

RECEIVED

JUN 30 1972

Department of Water Administration

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DAVID C. SPENCER, Route No. 1, Nampa, Idaho, has on June 9, 1972 submitted Application No. 61-7115 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of well, pump and electric motor within the SW 1/4 NE 1/4, Sec. 25, T. 4S, R. 6E, B. M., Elmore County to be used from Jan. 1 to Dec. 31, for domestic purposes within the SW 1/4 NE 1/4, Sec. 25, T. 4S, R. 6E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 10, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on June 22, 1972 and June 29, 1972.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 22 day
of June, 1972, and
the last publication having been made on the
... 29 ... day of June ...
19...72... every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 29...

day of June..., 1972

Union M. Waters

Notary Public

61 7115

T.
4
S



Diagram of System

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on June 22, 1972 and June 29, 1972.

H. G. S. 6-27-72

61 7115

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 61-7115 Priority June 9, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that DAVID C. SPENCER
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7115 issued pursuant to Application for Permit dated June 9, 1972,
and has submitted proof to the Department of Water Administration on November 22, 1972,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.04 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 25, Twp. 4 S, Rge. 6 E, B.M.
in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3.5 acre feet per year ~~or~~ _____

~~XXXXXXXXXXXX~~
Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	6 E	25			X														

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of

June, 19 73.


Director

61 7115

Identification No. _____

Application No. 61-7115

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 0.04 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DAVID C. SPENCER
post office address Route 1, Nampa, Idaho
2. Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 4S
Range 6E B.M. Elmore County; additional points of diversion if any: _____

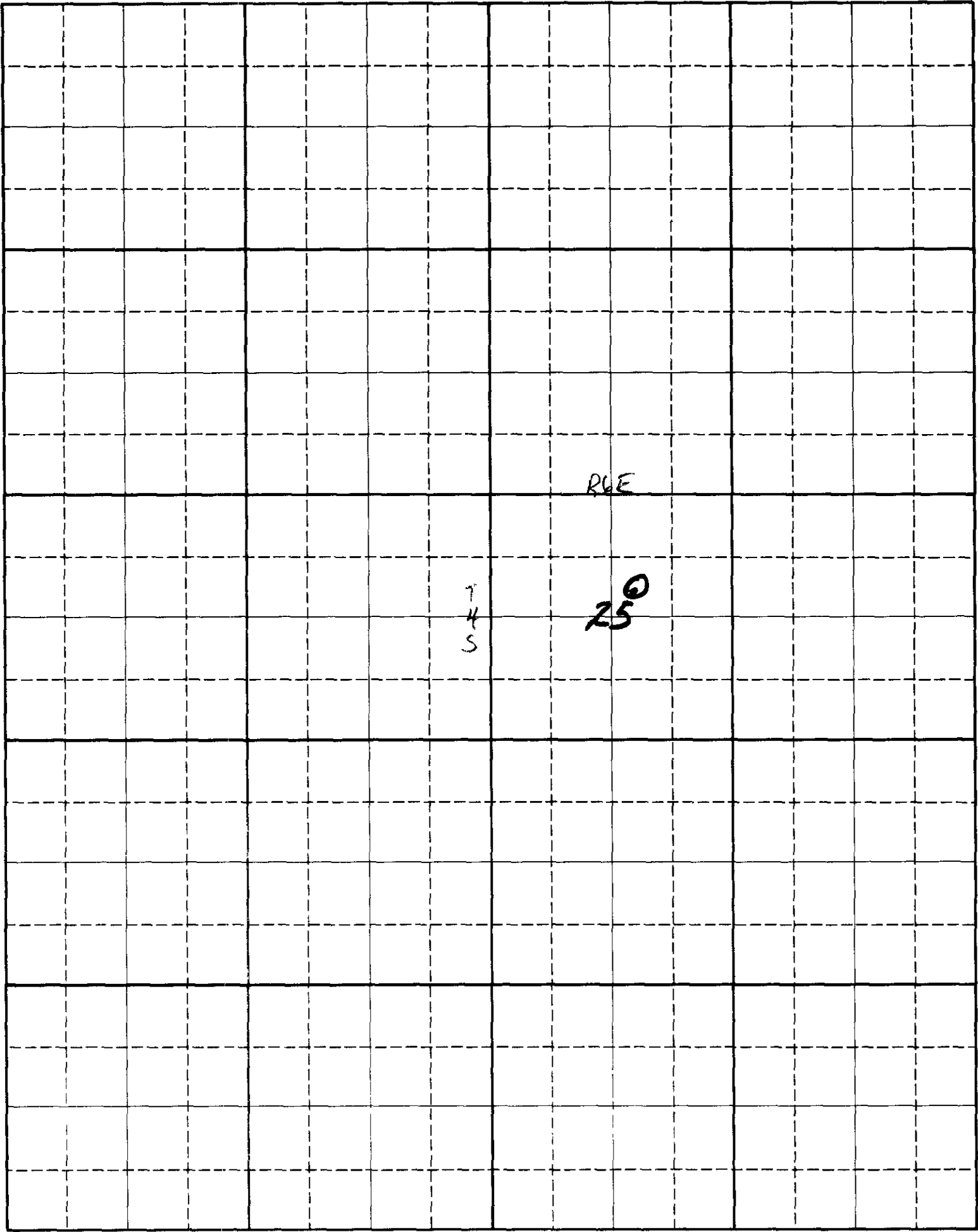
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .06 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and electric motor

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ _____.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 4S
Range 6E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

61 7115

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David C. Spencer
(Applicant)

Received by DE Date 6/9/72 Time 5.30 PM
Preliminary check by DE Fee \$ 10.00
Received by ef Date 6-12-72
Publication prepared by CS Date 6/16/72
Published in Mountain Home News
Publication dates 6/22 & 6/29 1972
Publication approved CS Date 7-11-72
Priority reduced to 6/7/72 Reason _____

61-7115

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October 19 72.

D. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SLP</u>	<u>9/28/72</u>	Application No. <u>61-7115</u> Name <u>Spencer</u>
(2)	<u>SLP</u>	<u>9/29/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>NA</u>		Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>NA</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>SLP</u>	<u>6/16/72</u>	In form for advertising <u>Mountain Home News</u>
(6)	<u>KAR</u>	<u>9/29</u>	Affidavit of Publication received <u>June 30, 72</u>
(7)	<u>KAR</u>	<u>9/29</u>	Final date for protests <u>July 10, 1972</u> Protests received: yes <u>no</u>
(8)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>NA</u>		Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no <u>X</u>
(11)	<u>SLP</u>	<u>9/29/72</u>	Groundwater levels: ☒ Decline (comment) <u>-4 per year</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	<u>KAR</u>	<u>9/29</u>	Comments: <u>Send beneficial use forms with approved permit</u>
(13)	<u>SLP</u>	<u>9/29/72</u>	Action recommended: ☒ Approve Priority <u>6/9/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>KAR</u>	<u>9/29</u>	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>9/29/72</u> Title <u>WDE</u>

61 7115

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 22 day
of June, 1972, and
the last publication having been made on the
... 29 ... day of June ...
19. 72; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 29 ...

61 7115

day of June, 1972

William M. Waters
Notary Public

June 21, 1973

Re: Permit No. 61-7115

David C. Spencer
Route #1, Box 815-B
Mountain Home, Idaho 83647'

Dear Mr. Spencer:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR

jc
Enclosure

61-7115

June 6, 1973

Mr. David C. Spencer
Route 1, Box 815-B
Mtn. Home, Idaho 83647

Dear Mr. Spencer:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7115 and has found the following:

Quantity of water diverted: 0.04 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 3.5 acre feet per year.

Beneficial use: Domestic purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 4S, Rge. 6E, B.M.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 4S, Rge. 6E, B.M.

Priority date established: June 9, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

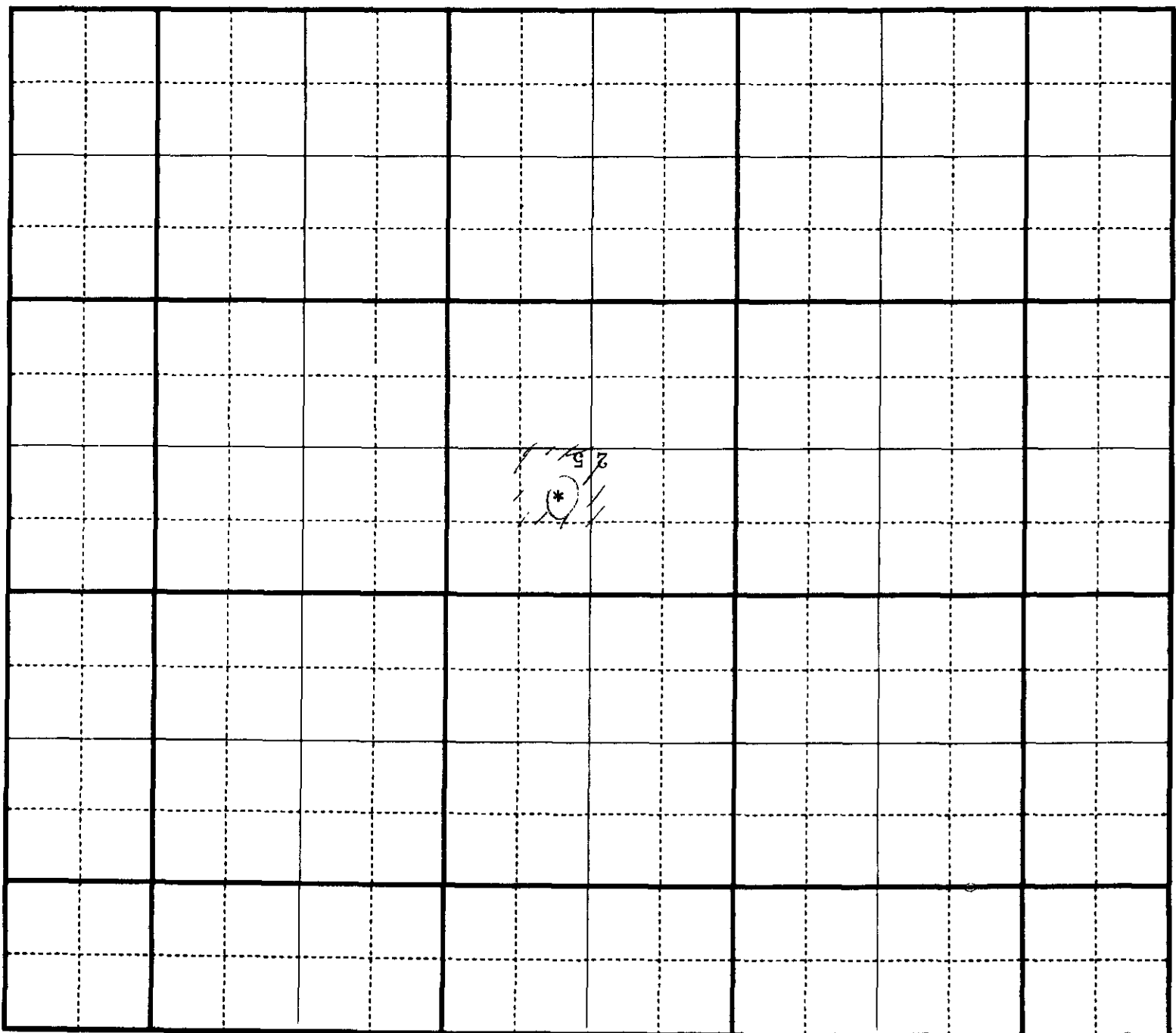
BDF:DR

61 7115

FIELD REPORT

TOTAL ACREAGE

Diagram of System



DATE OF EXAM 8 May 73

ACREAGE
Found 1/2
Recommended 1/2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.4 c.f.s. V = 3.45 AF/Ann. from JAN 1 to DEC 31
Domestic Q = 0.4 c.f.s. V = 3.45 AF/Ann. from JAN 1 to DEC 31
Livestock Q = 0.4 c.f.s. V = 3.45 AF/Ann. from JAN 1 to DEC 31

Is water co-mingled? yes no
Name source: Groundwater
twp. 4 N/S Rge 6E E/W, B.M., Sec. 25, Sub. SW 1/4 NE 1/4 6/more County

Exchange? yes no
Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County
Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County
Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 0.4 Method of measurement Estimate
Total Q recommended 0.4 Meter No. _____ Type _____ Condition _____
Total V recommended _____

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
8" Well Submerged pump 1.5 HP (approx)
 $Q = 0.4$
 $V = (1/2)(4.5) + (1.2) = 3.45$ A cft/Ann
 $A = 1/2$
3.5

SYSTEM DESCRIPTION:
Water for 1 family, some stock, lawn & garden (1/2 Ac)

REMARKS:

Examiner's Signature James Booker Date 14 May 73
Checked by _____ Date _____
Approved by _____ Date _____

November 29, 1972

Re: Permits No. 61-7114 & 61-7115

Mr. David C. Spencer
Route 1, Box 815-B
Mountain Home, Idaho 83647

Dear Mr. Spencer:

We acknowledge receipt of your affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the systems.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

cc: Western District Office
Enc: Field exam reports (2)

61 711

Identification No. _____

Permit No. 61-7115

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

NOV 22 1972

Department of Water Administration

1. a) Name of Permit Holder DAVID C. SPENCER

b) Post Office Address Route #1, Mountain Home Box 815-B

2. Permit Number 61-7115

3. Date of Priority that you are prepared to establish 6-9-72

4. a) Source from which water was appropriated ground water

b) Location of the point of diversion SW 1/4 NE 1/4, Section 25

Township 4S, Range 6E Boise Meridian, Other points of diversion: _____

None

5. a) The amount of water and use to which the water has been applied:

amount 0.06 for domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.06 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: pump test by Ron Hiddleston, well driller

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 396' deep 8" top 6" bottom

pressure system and pipeline

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed Ron Hiddleston,
Mountain Home, Idaho

Exam typed 11-21-72 by _____

61 7115

of use domestic SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T4S, R6E, B.M. (two homes)

sion: _____

[illegible]

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-22-72
(Date)

David C. Spencer
(Signature)

State of Texas)
County of Adair) ss.

On this 22 day of 11, 1972, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he ~~(she) (they)~~ executed the same.

Notary Public residing at
Bureau 244

My commission expires 2-18-74

October 19, 1972

David C. Spencer
Route 1
Pampa, Idaho

Dear Mr. Spencer:

Enclosed is a copy of your approved Application for Permit No. 61-7115. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

61 7115

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 16, 1972

Re: Application for Permit Nos. 61-7115 - David C. Spencer
61-7114 - " " "
61-7113 - Donna A. &/or Wayne Reddekopp

The Mountain Home News
Post Office Drawer "O"
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find three (3) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us a galley proof for each notice, for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact this Department immediately.

An affidavit of publication must be submitted for each legal notice, to the Department, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian Clay

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notices (3)

Bill *Full miffed*
6-20-72
C.S.

61 7115

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of water from a ground water source

by means of well, pump and electric motor

within the SW 1/4, Sec. 25, T. 4S, R. 6E, B.M., Elmore County

to be used from Jan. 1 to Dec. 31, for domestic purposes within the

~~for~~ SW 1/4, Sec. 25, T. 4S, R. 6E, B.M.

~~within the~~ XXXXXX

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 10, 1972.

R. KEITH HIGGINSON

Director

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on June 22, 1972 and June 29, 1972

61 7115

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6E, B. M., Elmore County to be
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R. KEITH HIGGINSON
Director

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21-615 6 27-72