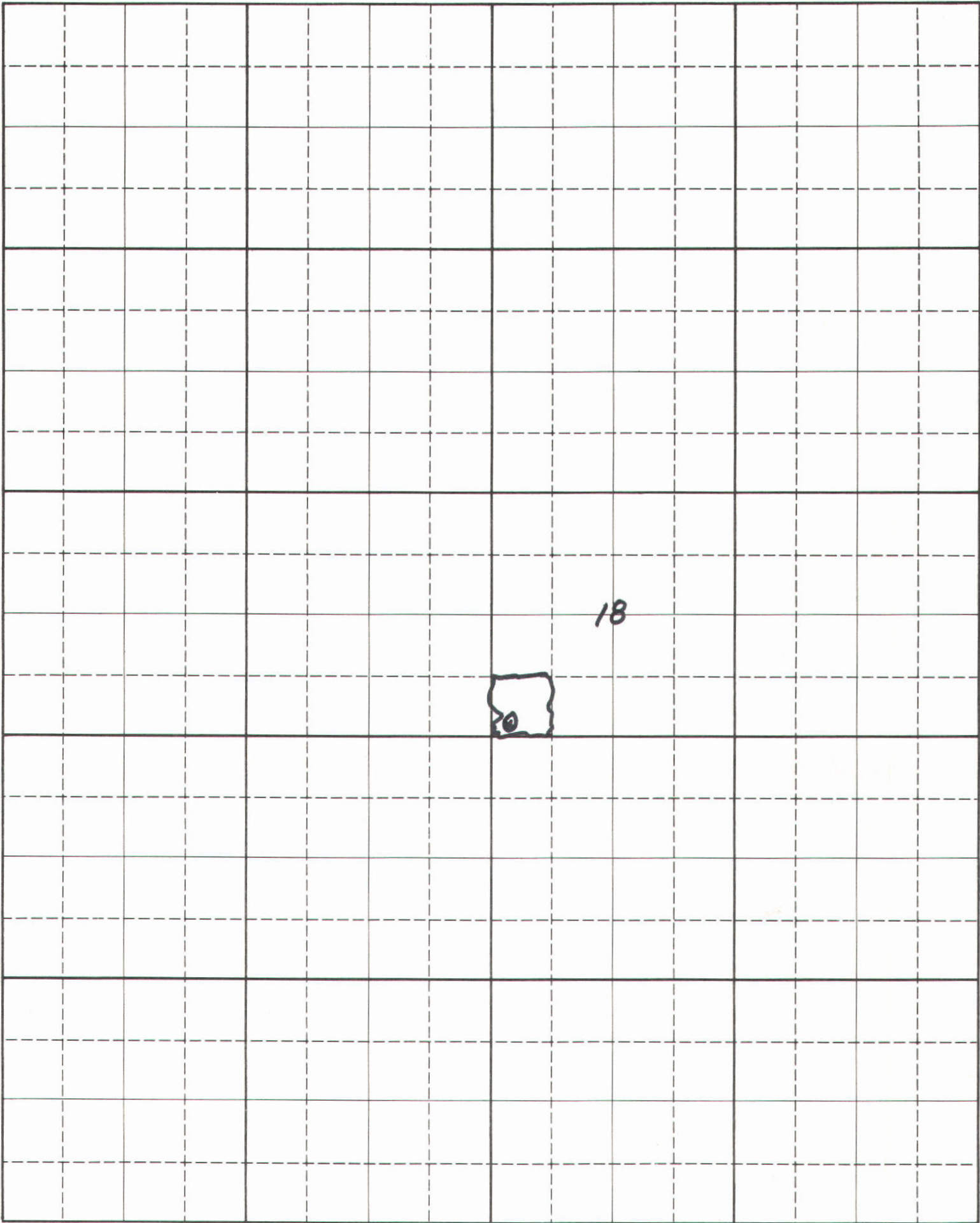


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Clark
(Applicant)

61-7117

RECEIVED

JUL 28 1972

Department of Water Administration

OK. MP 7-31-72

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that FRANZ CLARK, Box No. 8, Mountain Home, Idaho, has on June 29, 1972 submitted Application No. 61-7117 for a permit to appropriate 0.13 cubic feet per second of water from a ground water source by means of well, pump and electric motor within the SW 1/4 SW 1/4, Sec. 18, T. 3S, R. 7E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for the irrigation of 5 acres, all located within the SW 1/4 SW 1/4, Sec. 18, T. 3S, R. 7E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on July 20, 1972 and July 27, 1972.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the 20 day of July, 1972, and the last publication having been made on the 27 day of July, 1972; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 27 day of July, 1972

Vivian M. Waters
Notary Public

61-7117

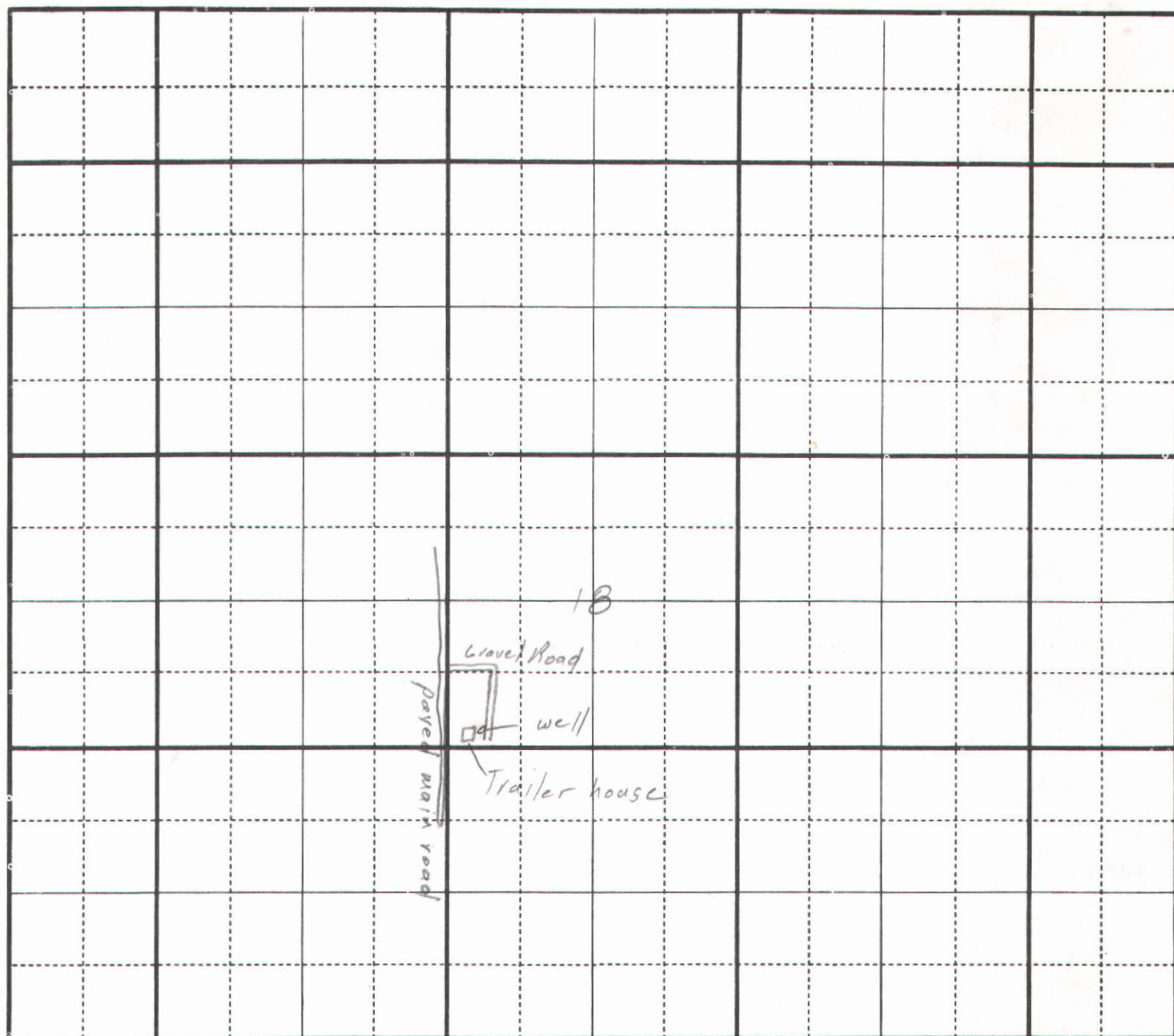


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7117 Priority June 29, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that FRANZ CLARK
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7117 issued pursuant to Application for Permit dated June 29, 1972,
and has submitted proof to the Department of Water Resources on June 22, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.03</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18,
Twp. 3S, Rge. 7E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Section	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	7E	18																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day
December, 19 79.


Director

MICROFILMED

Identification No. _____

Application No. 61-7117

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant FRANZ CLARK
post office address Box #8 Mountain Home, Idaho 83647
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 3S
Range 7E B.M. Elmore County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a 0.13 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc _____
well, pump and electric motor

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 8 inches; proposed depth of well is 300 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township ~~XX~~ 3S
Range 7E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe _____

61-7117

10. Remarks.

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion _____ applicant _____

c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated-

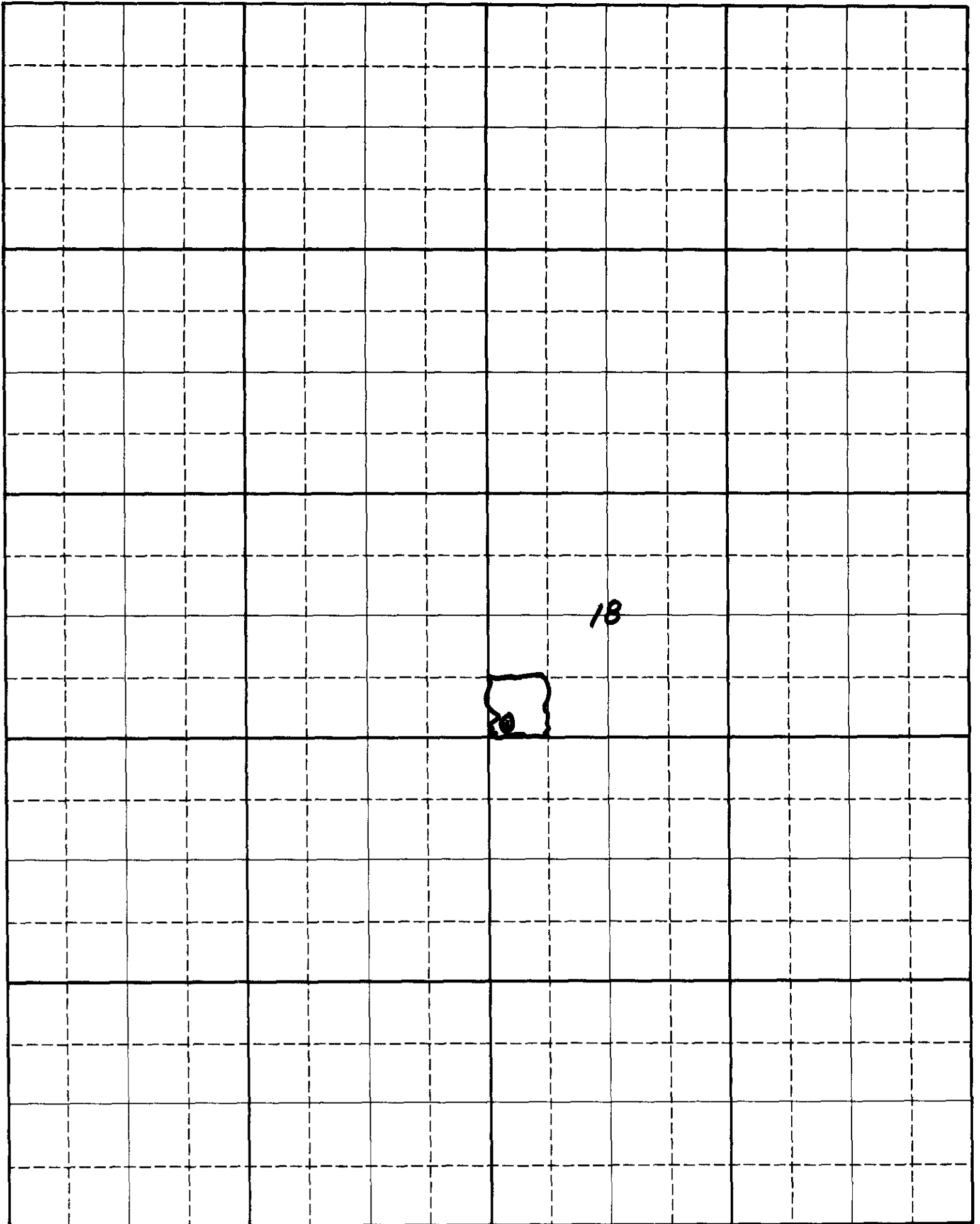
9

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

L112-19

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Webb
(Applicant)

61-7117

61-7117

Sheet # 9682

Received by DL Date 6/29/72 Time 2:30 pm
Preliminary check by DL Fee \$ 10.00
Received by ef Date 6-29-72
Publication prepared by CS Date 7-13-72
Published in Mainframe Home News
Publication dates 7-20-72 & 7-27-72
Publication approved MP Date 7-31-72
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF 8/8/72 D 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of August, 1972.

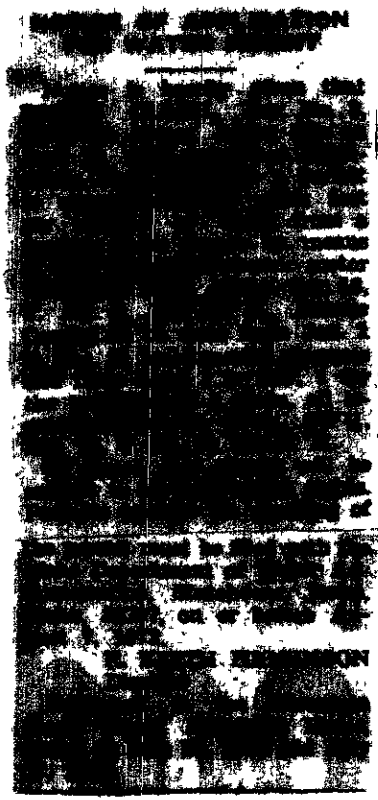

Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KMF	8/8/72	Application No. <u>61-7117</u> Name <u>Clark</u>
(2)	KMF	8/8	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KMF	8/8	Send copies to: <u>none</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KMF	8/8	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KMF	8/8	In form for advertising _____
(6)	KMF	8/8	Affidavit of Publication received <u>7-28-72</u>
(7)	KMF	8/8	Final date for protests <u>8/7</u> Protests received: yes _____ no <u>X</u>
(8)	-	-	Date and Place of hearing _____ Decision reached at hearing _____
(9)	KMF	8/8	Located within Water District No. <u>61-A</u>
(10)	KMF	8/8	Critical groundwater area: yes _____ no <u>X</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>+1 to 3 feet.</u>
(12)			Comments: _____
(13)	KMF	8/8	Action recommended: ☒ Approve Priority <u>6/29/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval No conditions for approval District <u>Western</u> By <u>Ken Jait</u> Date <u>8/8/72</u> Title <u>WDAE</u>

61-7117

CK. 111 731-72



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

. 2 consecutive weeks, the first publica-
tion having been made on the . 21 . . day
of . July , 1972, and
the last publication having been made on the
. 27 day of July
19 72 . . ; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this . 27 . .

day of . July , 1972

Vivian M. Waters
Notary Public

61-7117



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 8, 1980

Franz Clark
Box 8,=
Mountain Home, ID 83647

Dear Mr. Clark:

RE: Permit No. 61-7117

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V Evans
Governor

C Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 11, 1979

Re: Permit No. 61-7117

Franz Clark
Box 8
Mountain Home, ID 83647

Dear Mr. Clark:

A representative of this Department made an examination of the works covered by your Permit No. 61-7117 on October 5, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 3S, Rge. 7E, B.M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 3S, Rge. 7E, B.M.

Priority date established: June 29, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
DEC 12 1979
WATER RIGHTS DIVISION

FIELD REPORT

1. Name of permit holder Franz Clark
- Post office address Box 8, Mountain Home Phone
- Person to contact Phone
2. Source of water supply Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
- Tributary to

3. Water will be used for the following purposes:

Amount 0.03 c.f.s. for Dom. (1)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.10 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use. from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

- 4 Total amount to be appropriated:

Max Rate of Diversion 0.13 cubic feet per second and annual volume _____ AF/Annum.

- 5 Location of Point(s) of Diversion.

Township 3S N/S, Range 7E E/W, B.M., Section 18, Subdivision SW 1/4 SW 1/4 E1 more

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions. _____

Description of diverting works 3 hp motor, 8" casing, 20' of casing, 350' deep swl 155'

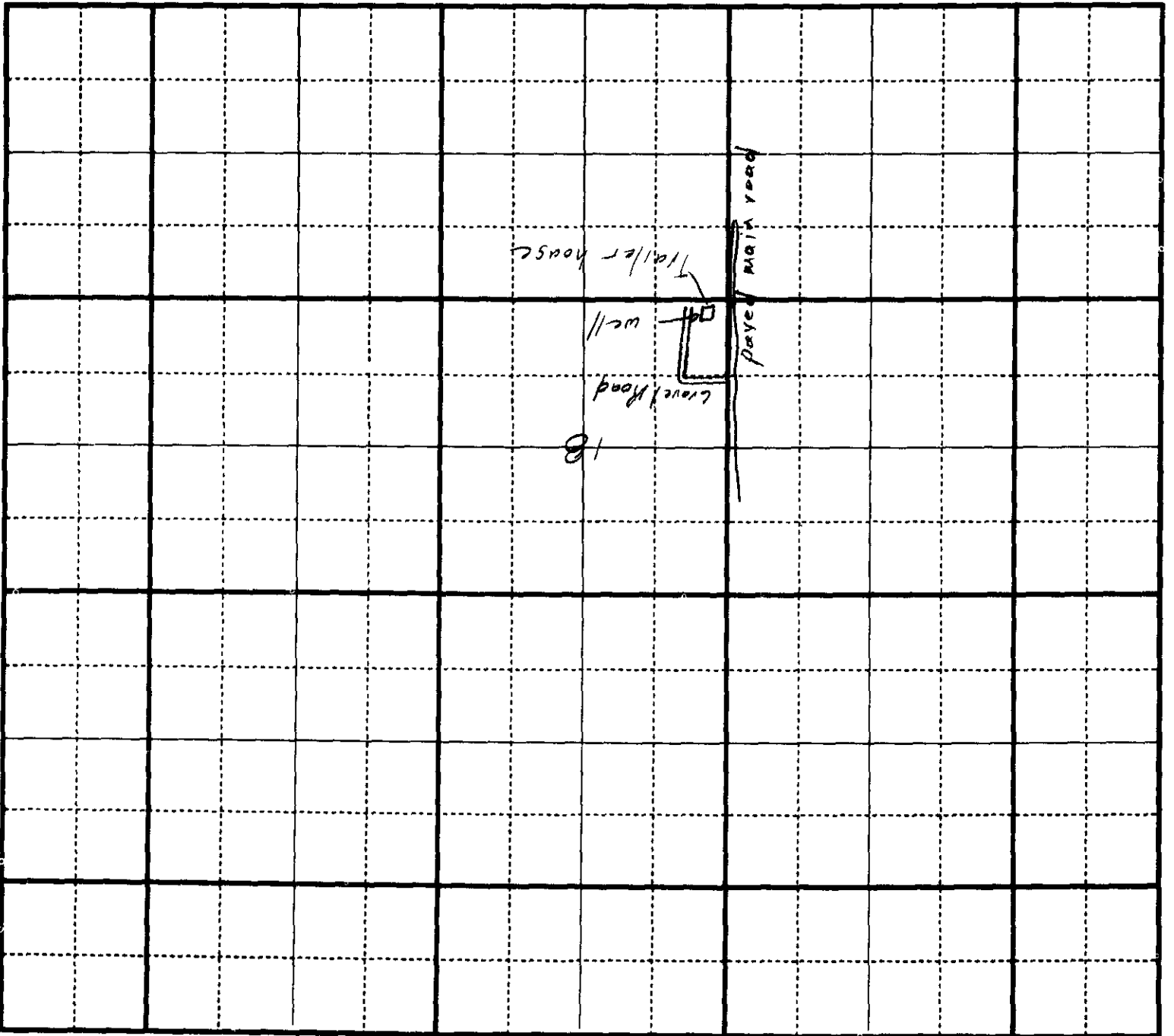
Measuring device required yes ☐ no ☒

- 6 Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **5**

Diagram of System



DATE OF EXAM 10/5/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .03 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .03 cfs Method of measurement Estimate

Total Q recommended .03 cfs Meter No. Type Condition

Total V recommended 1.2

Recommended Amendments:

P.D. None
Place of Use
Other
None

MEASUREMENT CALCULATION:
.03 cfs Estimated

SYSTEM DESCRIPTION:
Brick well 350 ft deep with 3HP motor

REMARKS:
well was only used for domestic purposes and a very small yard not irrigating the 5 acres.

Examiner's Signature G. R. Sisco Date 11/1/77

Checked by YH Date 1-09-78

Approved by Date

June 24, 1977

Re: Permit No. 61-7117

Franz Clark
Box 3
Mountain Home, Idaho 83647

Dear Mr. Clark:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 61-7117

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 22 1977 *OK*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder FRANZ CLARK
b) Post Office Address P.O. Box 8
2. Permit Number 61-7117
3. Date of Priority that you are prepared to establish JUNE 29 1972
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 18
Township 3 S, Range 7 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied.

Amount .13 CFS for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount .03 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount .10 for IRRIGATION purposes from APR 1 to NOV 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .13 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: APPLICANT

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement or understanding by which you take water from the works:

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 HP MOTOR 8 IN CASING & HOLE SIZE
350 DEEP STATIC WATER LEVEL 155

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

HIDDELESTON DRILLING & PUMP CO
MT Home ID 83647 Phone 587-4650

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

DOMESTIC use FOR 6 PERSONS LIVING
AT RESIDENCE

6/23/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 5 ACRES

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	9E	18											5						5

Total number of acres irrigated 5

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-13-77 (Date) Liz Clark (Signature)

State of IDAHO)
County of ELMORE) ss.

On this 13th day of JUNE, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Bruce F. Oakley
Notary Public residing at Mountain Home, Idaho

My commission expires 8-25-78

May 31, 1977

CERTIFIED MAIL

138578

Re: Permit No. 61-7117

Franz Clark
Box 8
Mountain Home, Idaho 83647

Dear Mr. Clark:

One of the conditions of approval of your water Permit No. 61-7117 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

August 16, 1972

Frank Clark
Box #8
Mountain Home, Idaho 83647

Dear Mr. Clark:

Enclosed is a copy of your approved Application for Permit No. 61-7117. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

61-7117

July 13, 1972

Re: Application for Permit No. 61-7117 - Franz Clark

The Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian Clay W
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notice (1)

Bill Submitted
Bill submitted 7-31-72 by MP

61-7117

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRANZ CLARK
Box #8 Mountain Home, Idaho
has on June 29, 1972 submitted Application No. 61-7117
for a permit to appropriate 0.13 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
by means of well, pump and electric motor
within the SW1/4, Sec. 18, T. 3S, R. 7E, B.M., Elmore County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1
~~for the irrigation of 5 acres, all located within the SW1/4, Sec. 18, T. 3S,~~
R. 7E, B.M.
~~within the~~

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News Mountain Home, Idaho
on July 20, 1972 and July 27, 1972

61-7117

**NOTICE OF APPLICATION
FOR WATER PERMIT**

8/17/72
7-12-72

Notice is hereby given that FRANZ CLARK, Box No. 8, Mountain Home, Idaho, has on June 29, 1972 submitted Application No. 61-7117 for a permit to appropriate 0.13 cubic feet per second of water from a ground water source by means of well, pump and electric motor within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 3S, R. 7E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for the irrigation of 5 acres, all located within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 3S, R. 7E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on July 20, 1972 and July 27, 1972.

61-7117