

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that RALPH CROSLY, Box No. 292, Grand View, Idaho, has on July 13, 1972 submitted Application No. 61-7118 for a permit to appropriate 0.13 cubic feet per second of water from a ground water source by means of well pump and electric motor within the SW 1/4 SW 1/4, Sec. 18, T. 3S, R. 7E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for the irriga-

tion of 5 acres, all within the SW 1/4 SW 1/4, Sec. 18, T. 3S, R. 7E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON  
Director

Published in the Mountain Home, News, Mountain Home Idaho on July 27, 1972 and August 3, 1972.

OK  
MM  
8-10-72

RECEIVED

1372

Department of Water Administration

**Affidavit of Publication**

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...2... day of July, 1972, and the last publication having been made on the ...3... day of August, 1972; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...3... day of ...August..., 1972

William M. Waters  
Notary Public

61-7118

ST3

Rge. 7E

### Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7118 Priority July 13, 1972 Amount 0.13 cfs

THIS IS TO CERTIFY, that RALPH CROSLY  
of Grandview, Idaho, has complied with the terms and conditions of Permit  
No. 61-7118 issued pursuant to Application for Permit dated July 13, 1972,  
and has submitted proof to the Department of Water Resources on April 29, 1977,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.19 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows

| Beneficial Use    | Period of Use                               | Rate of Diversion      | Annual Volume         |
|-------------------|---------------------------------------------|------------------------|-----------------------|
| <u>Domestic</u>   | from <u>January 1</u> to <u>December 31</u> | at <u>0.03</u> cfs and | <u>1.2 acre feet</u>  |
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u>    | at <u>0.10</u> cfs and | <u>22.5 acre feet</u> |
|                   | from _____ to _____                         | at _____ cfs and       | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
23.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, Twp. 3S,  
Rge. 7E, B. M. in the County of Elmore

Description and location of place of use

| Twp. | Range | Sec | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3S   | 7E    | 18  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X(domestic)<br>5 |                  |                  |                  |                  |                  | 5      |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 5

NOTE. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of  
February, 19 79.

Director

Identification No. \_\_\_\_\_

Application No. 61-7118

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

- 1 Name of applicant RALPH CROSLEY  
post office address Box #292 Grandview, Idaho
- 2 Source of water supply Ground Water which is a tributary of \_\_\_\_\_
- 3 a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 18 Township 3S  
Range 7E B.M. Elmore County; additional points of diversion if any: \_\_\_\_\_  
lot 5, LeVista Subdivision, Number 1, Elmore County, State of  
Idaho
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.10 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.13 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
- 6 Proposed diverting works.  
a Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well, pump and electric motor  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c Proposed well diameter is 8 inches; proposed depth of well is 150 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years  
b Estimated construction cost is \$ \_\_\_\_\_.
- 8 Description of proposed uses.  
a If water is **not** for irrigation  
(1) Give the place of use of water SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 18 Township 3S  
Range 7E B.M. lot 5, LeVista Sub., No. 1, Elmore County, State Ida.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

61-7118

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3S  | 7E    | 18  |     |     |     |     |     |     |     |     |     |     | 5   |     |     |     |     |     | 5      |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

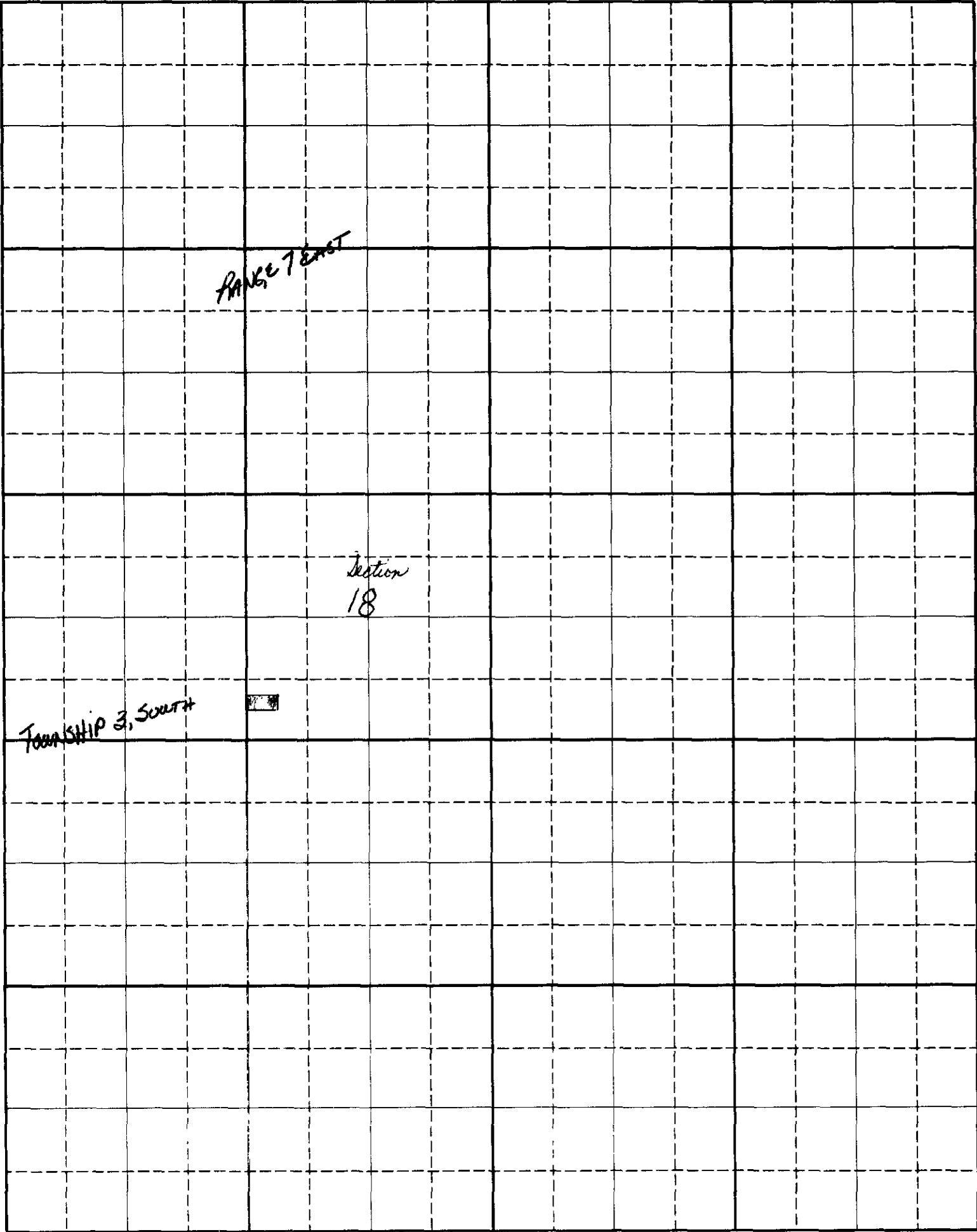
Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

- 9 a. Who owns the property at the point of diversion applicant
- b Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ralph A. Croley*  
(Applicant)

61-7118

61-7118

Received by DL Date 7/13/72 Time 4:00 pm Project # 9720  
Preliminary check by DL Fee \$ 10.00  
Receipted (by DL Date 7-13-72)  
Publication prepared by B.S. Date 7-19-72  
Published in Mountain Home News  
Publication dates July 27 & Aug 3 72  
Publication approved DL Date 8-10-72  
Priority reduced to 7/13/72 Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by D SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7118, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
  - c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 19 day of September 19 72.

L. Keith Hiji  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial    | Date             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>SLP</u> | <u>8/25/72</u>   | Application No. <u>61-7118</u> Name <u>Crosley</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (2)  | <u>KMF</u> | <u>9/5/72</u>    | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  |            | <u>NO</u>        | Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                |
| (4)  |            | <u>NO</u>        | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | <u>SLP</u> | <u>8/25/1972</u> | Form for advertising <u>Mountain Home News</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (6)  | <u>SLP</u> | <u>8/25/1972</u> | Affidavit of Publication received <u>August 4, 1972</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (7)  | <u>KMF</u> | <u>9/5</u>       | Final date for protests <u>August 19, 1972</u><br>Protests received: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                    |
| (8)  |            | <u>NA</u>        | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (9)  |            | <u>NA</u>        | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (10) | <u>KMF</u> | <u>9/5</u>       | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (11) | <u>KMF</u> | <u>9/5</u>       | Groundwater levels:<br><input checked="" type="checkbox"/> Decline (comment) <u>slow decline</u><br><input type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                |
| (12) |            |                  | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (13) | <u>KMF</u> | <u>9/5</u>       | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>7/13/72</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br>See attached sheet for conditions of approval<br><u>KMF</u> <u>9/5</u> No conditions for approval<br>District <u>Western</u> By <u>Ken Fat</u><br>Date <u>9/5/75</u> Title <u>WDE</u>                                                                                                                                                           |

61-7118

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. \_\_\_\_\_, \_\_\_\_\_ River.
- ☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

661-7118

[illegible]

I, Lloyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Verina M. Waters  
Notary Public

61-7118



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 9, 1979

Re: Permit No. 61-7118

Elaine Crosley  
1340 Juniper  
Mountain Home, Idaho 83647

Dear Ms. Crosley:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

MAILED  
FEB 10 1979



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 26, 1978

Re: Permit No. 61-7118

Elaine Crosley  
1340 Juniper  
Mountain Home, ID 83647

Dear Ms. Crosley:

A representative of this Department made an examination of the works covered by your Permit No. 61-7118 on June 21, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.13 cfs Source: groundwater

The maximum quantity diverted shall not exceed 23.7 acre feet per  
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, Twp. 3S, Rge. 7E, B. M.

Beneficial use: Domestic and irrigation purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Sec. 18, Twp. 3S, Rge. 7E, B. M.

Priority date established: July 13, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

**DEPARTMENT OF WATER RESOURCES**  
**FIELD REPORT**

1. Name of permit holder Ralph Crosley(deceased) Elaine Crosley widow

Post office address 1340 Juniper, Mountain Home, ID Phone                     

Person to contact Elaine Crosley Phone                     

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)

Tributary to \_\_\_\_\_

3. Water will be used for the following purposes.

Amount 0.03 c.f.s. for Domestic (1)  
AF/Annum (nature of use)

Western Regional Office

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount 0.10 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses \_\_\_\_\_

Permit No. 61-7118  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.13 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

**5. Location of Point(s) of Diversion:**

Township 3S N/S, Range 7E E/W, B.M., Section 18, Subdivision SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Elmore  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: Also described as Lot 5, LaVista Subdivision, No. 1, Elmore Co.

Description of diverting works water is pumped from well by means of pump, elec. motor, 7 hp  
with submersible Berkely pump., 8" dia., 289' deep

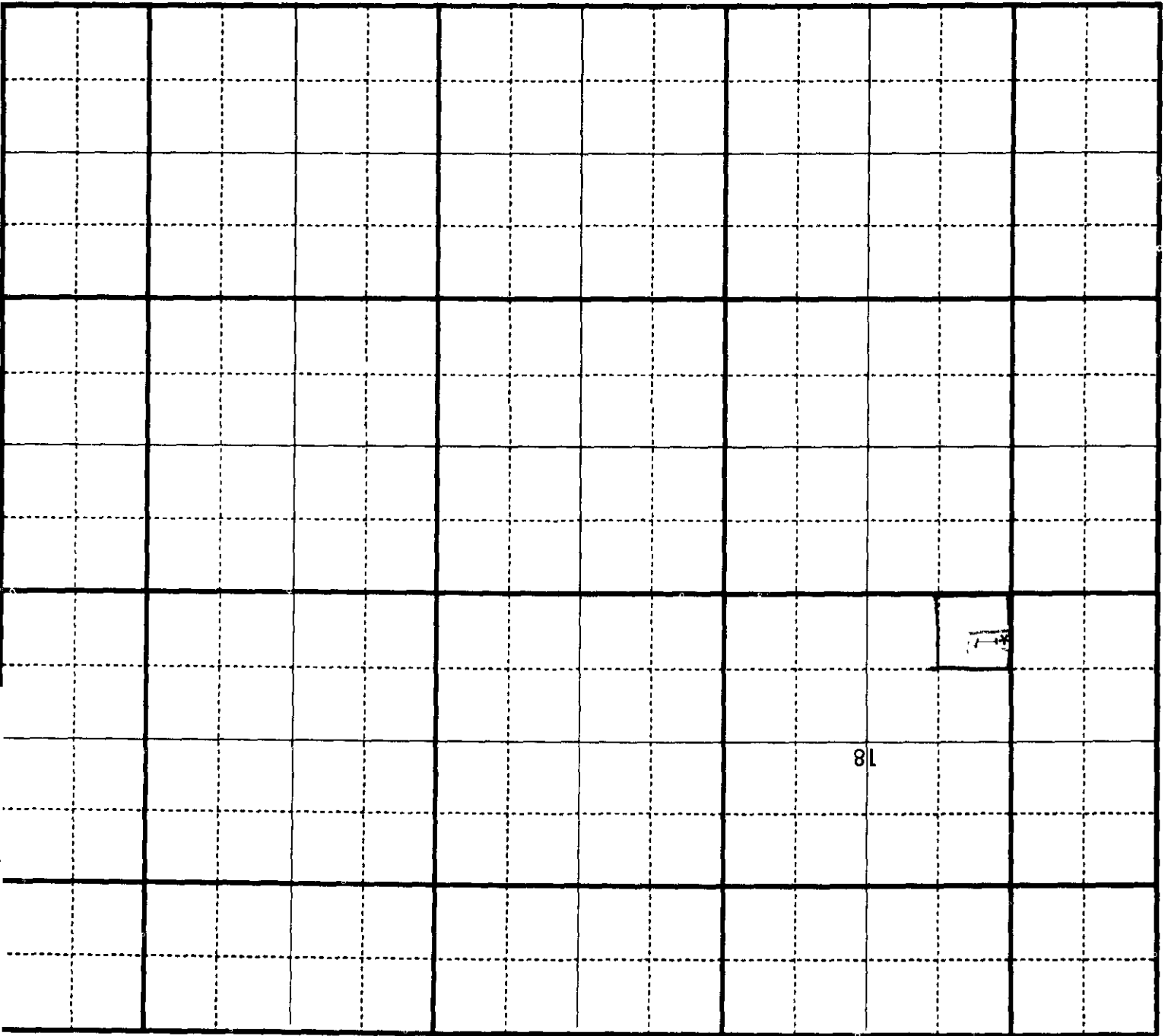
Measuring device required    yes ☐    no ☒

6. Lands to be irrigated or place of use

[illegible]

**TOTAL ACREAGE** 5

Diagram of System



S  
3  
T

DATE OF EXAM 6/21/77

ACREAGE  
Found 5  
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = .10 c.f.s. V = 22.5 AF/Ann. from 4/1 to 11/1  
Domestic Q = .23 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured .19 cfs Method of measurement sprinkler

Total Q recommended .13 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 23.7

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None None

MEASUREMENT CALCULATION:  
30 Rainbird Model 14 with 1/8" nozzles at 40 psi =  
2.86 gpm/per nozzle x 3 = 85.8 = .19 cfs

SYSTEM DESCRIPTION:  
8" well with a 7 HP Bertley submersible pump into  
3" main line and to one house well pumping 30 Model  
14 sprinklers at 40 psi

REMARKS:  
Domestic for one house also for several head  
of livestock.

Examiner's Signature G. L. Sisco Date 6/30/77

Checked by THH Date 7-5-77

Approved by \_\_\_\_\_ Date \_\_\_\_\_

May 20, 1977

Re: Permit No. 61-7118

Elaine Crosley  
1340 Juniper  
Mountain Home, Idaho 83647

Dear Mrs. Crosley:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr

RECEIVED

3-661111

OLF

Identification No. \_\_\_\_\_

Department of Water Resources

Permit No. 61-7118

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

- (NOW ) SURVIVING
1. a) Name of Permit Holder RALPH CROSLY, (DECEASED), ELAINE CROSLY, HIS WIDOW
- b) Post Office Address 1340 Juniper, Mountain Home, Idaho
2. Permit Number 61-7118
3. Date of Priority that you are prepared to establish July 13, 1972
4. a) Source from which water was appropriated Ground
- b) Location of the point of diversion: SW 1/4 SW 1/4, Section Eighteen  
Township Three South Range Seven East Boise Meridian, Other points of diversion:  
~~XXXXXXXXXXXXXXXXXXXX~~ Property involved is now accurately described as  
Lot Five of LaVista Subdivision No. 1 in Elmore County, Idaho
5. a) The amount of water and use to which the water has been applied:
- |                                  |                       |                          |                 |       |
|----------------------------------|-----------------------|--------------------------|-----------------|-------|
| Amount <u>0.03</u>               | for <u>Domestic</u>   | purposes from <u>1-1</u> | to <u>12-31</u> | incl. |
| (cfs and/or acre-feet per annum) |                       | (Month-Day)              | (Month-Day)     |       |
| Amount <u>0.10</u>               | for <u>Irrigation</u> | purposes from <u>4-1</u> | to <u>11-1</u>  | incl. |
| (cfs and/or acre-feet per annum) |                       | (Month-Day)              | (Month-Day)     |       |
| Amount _____                     | for _____             | purposes from _____      | to _____        | incl. |
| (cfs and/or acre-feet per annum) |                       | (Month-Day)              | (Month-Day)     |       |
- b) Total amount appropriated 0.13 cfs ~~cfs and/or acre-feet~~ per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
Not applicable
- b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) ground water is pumped from well by means of pump and electric motor, 7 hp with submersible Berkely pump.
- b) Describe the type and size of measuring device which you have installed at your point of diversion.  
Well is 8-inch in diameter. Depth is 289 feet.
- c) Give well driller's name and address and the date the well was completed:  
Hiddleston & Son, 645 E 17 N, Mountain Home, Idaho  
Well completed on or about July 13, 1972
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Water is used for domestic purposes as set forth above, including lawn and garden plot

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Exam typed 5/10/72

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

5 acres, described as Lot Five of LaVista Subdivision No. 1  
in Elmore County, Idaho

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 3S | 7E | 18   |     |     |     |     |     |     |     |     | 5   |     |     |     |     |     |     |     | 5     |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 5

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 25, 1977

(Date)

Ednae Gosley  
(Signature)

State of IDAHO )

) ss.

County of ELMORE )

On this 26th day of April, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (~~they~~) executed the same.

Frankell  
Notary Public residing at Mountain Home, Idaho

My commission expires 6/12/79

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HALL & FRIEDLY  
ATTORNEYS AT LAW  
340 EAST 2ND NORTH  
MOUNTAIN HOME, IDAHO 83647

PERCE HALL  
JAY R. FRIEDLY

April 28, 1977

TELEPHONE  
(208) 587-4412

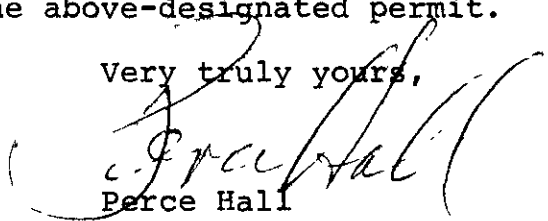
Department of Water Resources  
State House  
Boise, Idaho 83720

Gentlemen:

Re: Permit Number 61-7118

Enclosed find Proof of Application of Water to Beneficial  
Use in connection with the above-designated permit.

Very truly yours,

  
Perce Hall

PH:jd  
Enclosure

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# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

4 March, 1977

Mr. Perce Hall  
Hall and Friedly  
Attorneys at Law  
340 East Second North  
Mountain Home, Idaho 83647

Dear Mr. Hall,

Mr. Ralph Crosley has never filed the proof of beneficial use form, but it is not due until 1 September, 1977.

If the works are completed, you may file the proof before that date. You may use the enclosed forms, with instructions, for this.

Should you require additional help, please get in touch with this office at your convenience.

Sincerely,

*Kay Weaver*  
(Ms.) Kay Weaver  
Records Supervisor

Encl.

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HALL & FRIEDLY  
ATTORNEYS AT LAW  
340 EAST 2ND NORTH  
MOUNTAIN HOME, IDAHO 83647

PERCE HALL  
JAY R. FRIEDLY

March 3, 1977

TELEPHONE  
(208) 587-4412

Department of Water Resources  
Statehouse Annex Two  
Boise, Idaho 83707

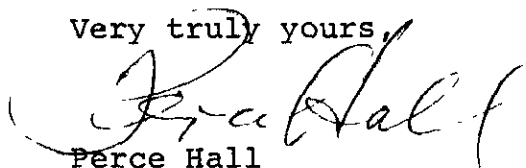
Gentlemen:

RE: Permit No. 61-7118, Ralph Crosley

Ralph Crosley died at Mountain Home, Idaho, on November 10, 1976. Among his papers we found permit No. 61-7118, issued to him. Under the terms of this permit proof of construction or works and application of water to beneficial use shall be submitted on or before September 1, 1977.

Please advise me whether or not Mr. Crosley ever submitted this proof. If not, please forward the forms for submission of final proof.

Very truly yours,

  
Perce Hall

PH:dm

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September 22, 1972

C  
Ralph Crosley  
Box #292  
Sandview, Idaho

Dear Mr. Crosley:

Enclosed is a copy of your approved Application for Permit No. 61-7118. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

P  
BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Y  
Enclosure

61-7118

July 24, 1972

Re: Application for Permit No. 61-7118 - Ralph Crosley

Elmore County Office  
Central District Health Department  
Mountain Home, Idaho 83647

ATTENTION: George W. Varin, Environmentalist

Dear Mr. Varin:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Dorian T. Clay  
Water Resource Examiner  
Western District

DTC:CS

Enc: copy of referenced application for permit

61-7118

July 19, 1972

Re: Claim to a Water Right No. 61-4009 - Fan Schröck  
Application for Permit No. 61-7118 - Ralph Crosley  
61-7119 - Bernard L. &/or Norma Jean Brown  
61-7120 - Joseph Twitchell

The Mountain Home News  
Post Office Drawer 0  
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,  
that the amount claimed is legally due, after allowing all just  
credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Dorian T. Clay  
Water Resource Examiner  
Western District

Bill submitted \_\_\_\_\_ by \_\_\_\_\_

DC:CS

Enc: Legal Notices (4)

61-7118

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RALPH CROSLEY, Box #292 Grandview, Idaho

has on July 13, 1972 submitted Application No. 61-7118  
for a permit to appropriate 0.13 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~  
of water from a ground water source  
by means of well, pump and electric motor  
within the SW<sub>1</sub>SW<sub>4</sub>, Sec. 18, T. 3S, R. 7E, B.M., Elmore County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1  
for the irrigation of 5 acres, all within the SW<sub>1</sub>SW<sub>4</sub>, Sec. 18, T. 3S, R. 7E, B.M.

~~XXXXXXXXXX~~  
~~within the~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho  
on July 27, 1972 and August 3, 1972

61-7118

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that RALPH CROSLEY, Box No. 292, Grand View, Idaho, has on July 13, 1972 submitted Application No. 61-7118 for a permit to appropriate 0.13 cubic feet per second of water from a ground water source by means of well, pump and electric motor within the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 18, T. 3S, R. 7E, B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for the irrigation of 5 acres, all within the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 18, T. 3S, R. 7E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON  
Director

Published in the Mountain Home News, Mountain Home Idaho on July 27, 1972 and August 3, 1972.

*called  
7-27-72  
mm*

*61-7118*