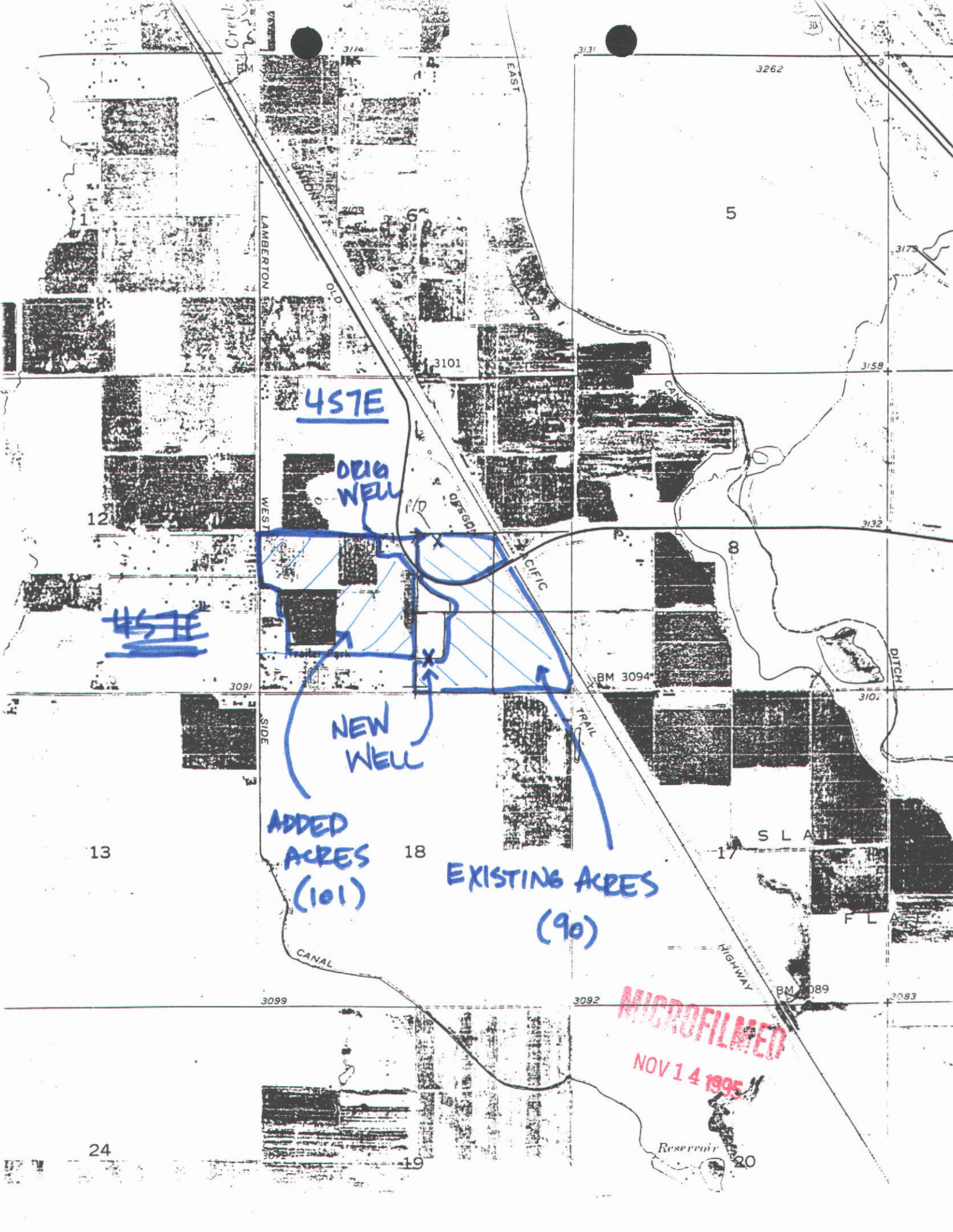




TOYN
ROTE

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

FRANK S. GALEY, JR., hereby assign to DIONISIO AGUIRRE
RT. 1, BOX 838 H, MOUNTAIN HOME, IDAHO, 83647
Address

☒ All my right, title, and interest in and to Permit No. 61-7121
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

On this 12TH day of AUGUST, 19 76.

Frank S. Galey, Jr.
Permit Holder

Emendely R. Galey
Spouse of Permit Holder

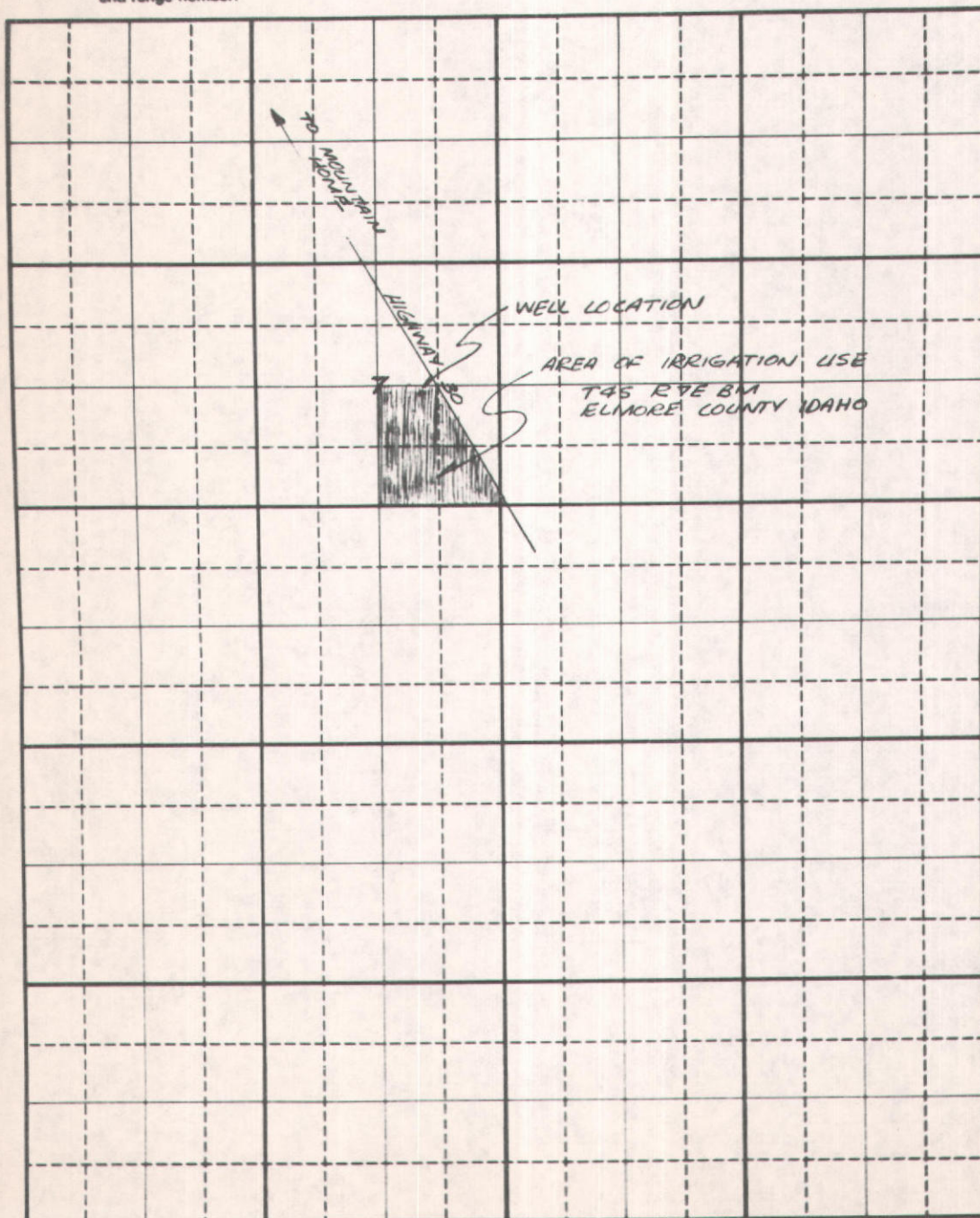
Notary Public for the State of Idaho
County of Ada, ss.

On this 12TH day of AUGUST, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that (she) (they) executed the same.

Richard Upcraft
Notary Public residing at
Boise, Idaho

Notary Public Commission Expires
12-6-1977

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Salay, Jr.
(Applicant)

61-7131

OK MP 7-31-72

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that FRANK GALEY, JR., Box No. 5805, Boise, Idaho, has on July 14, 1972, submitted Application No. 61-7121 for a permit to appropriate 2.5 cubic feet per second of water from a sub-surface source by means of well and electric pump within the NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 7, T. 4S, R. 7E, E. M., Elmore County to be used from May 1 to Oct. 31 for the irrigation of 90 acres and from Jan. 1 to Dec. 31 for industrial use, all within the SE $\frac{1}{4}$, Sec. 7, T. 4S, R. 7E, E. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on July 20, 1972 and July 27, 1972.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 20 day of July, 1972, and the last publication having been made on the 27 day of July, 1972; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

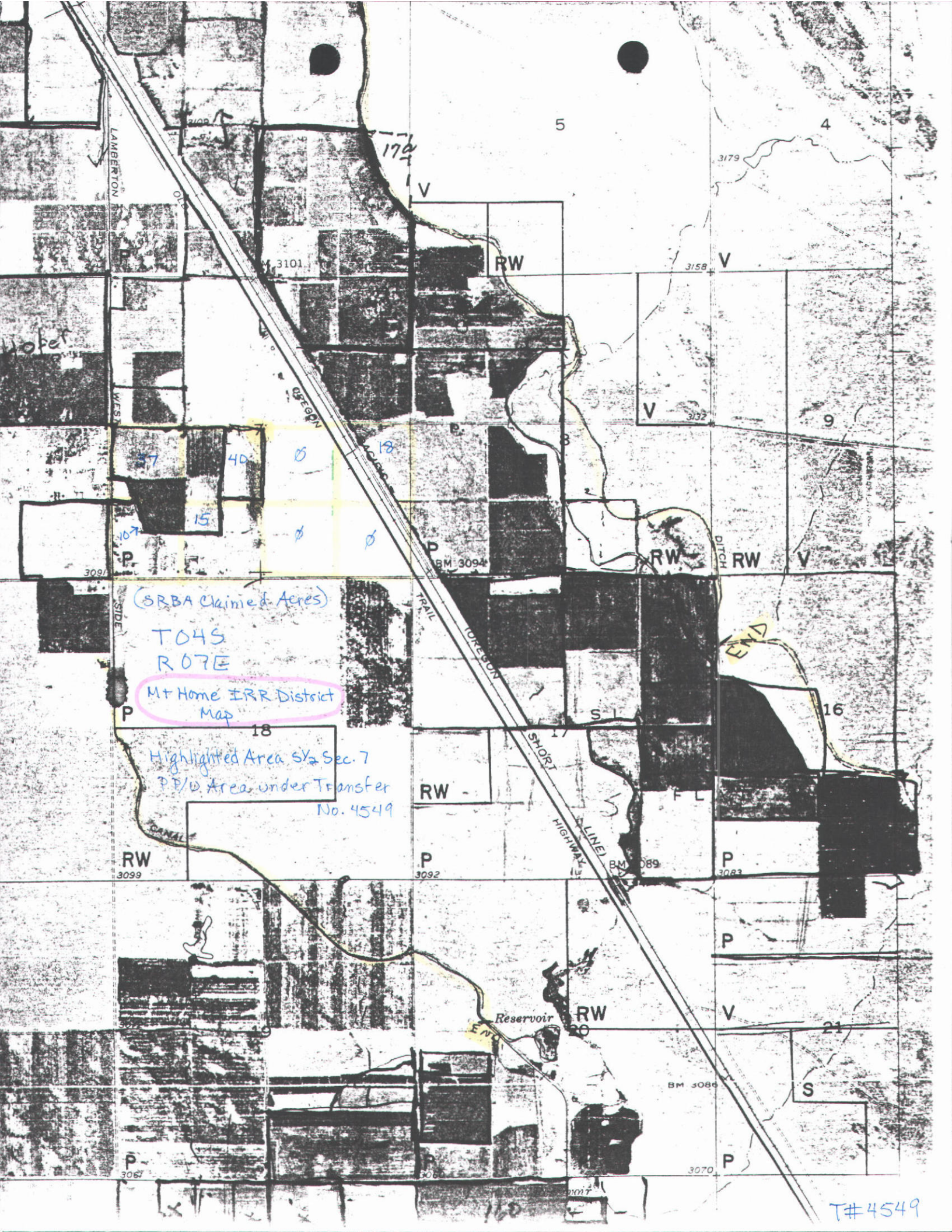
Lloyd S. Waters

Subscribed and sworn to me this 27

day of July, 1972

Wm. Waters
Notary Public

61-7121



(SRBA Claimed Acres)

T04S
R07E

Mt Home IRR District
Map

Highlighted Area S½ Sec. 7
P/D Area under Transfer
No. 4549

T#4549

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
6107121	T04S R07E S 7	GROUNDWATER																Acres Added for PPU per Transfer																
6100038	RATTLESNAK	I		I																														
6100218	RATTLESNAK																																	
A6100263	CANYON CRE	40		25		03		37				40		40			40		37		10		15		18				305					
A6100264	CANYON CRE	40		25		03		37				40		40			40		37		10		15		18				305					
A6100266	CANYON CRE	40		25		03		37				40		40			40		37		10		15		18				305					
6100268	CANYON CRE									I	01-1	02-1					03-1	04-1																
6102090	GROUNDWATER																20	20											40					
6104082	GROUNDWATER					02																							2					
6107077	GROUNDWATER	40		28																									68					
A6107121	GROUNDWATER																																	
T6107121	GROUNDWATER																																	
6107272	GROUNDWATER																												8					
A6107272	GROUNDWATER																												8					
R6107272	GROUNDWATER																												8					
6107316	GROUNDWATER					05		36																										
A6110048	GROUNDWATER					04																							4					
A6110217	GROUNDWATER																												1					
R6110217	GROUNDWATER																																	
A6110417	CANYON CRE	40		25		03		37				40		40			40		37		10		15		18				305					
A6110419	CANYON CRE	40		25		03		37				40		40			40		37		10		15		18				305					
A6110421	CANYON CRE	40		25		03		37				40		40			40		37		10		15		18				305					
A6110491	GROUNDWATER																												5					
A6110597	GROUNDWATER																												2					
A6302188	CAT CREEK	40		25		03		37				40		37		10	15	18											305					
A6302214	CASTLE ROC	40		25		03		37				40		37		10	15	18											305					
A6319893	LITTLE CAM	40		25		03		37				40		37		10	15	18											305					
A6320139	LITTLE CAM	40		25		03		37				40		37		10	15	18											305					
--86 MAP--	C39Q-Z 63	40		31		19		40		26																								
NO QTRS	MAPPING																																	
		Lot01-48				Lot02-47				Lot03-47				Lot04-46																				

Multiple surface overlaps on new acres.

Our license exam no other rights on licensed acres.

Primary GW right to occasional supplemental use unless
surface rights recommended with entire PPU licensed acres and
used in rotation with GW.

Claims for Mountain Home Irrigation District

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NO.**

61-07121 ✓

Notice is hereby given that John Aguirre of Mountain Home, ID has applied to the Department of Water Resources to add a point of diversion and change the place of use in the following described water right pursuant to section 42-222 of Idaho Code.

WATER RIGHTS AS RECORDED

Water Right No.: 61-07121.

Basis: License.

Date of Priority: 11/23/1974.

Source: Ground Water.

Amount: 1.08 cfs.

Use: Irrigation.

Point of Div.: NWSE, Sec. 07, T04S R07E.

Place of Use: SE, Sec. 07, T04S R07E, 90 acres total.

**THE FOLLOWING PORTIONS OF
WATER RIGHT 61-07121 TO BE
CHANGED AS FOLLOWS:**

Water Right No. 61-07121.

Point of Div.: NWSE & SWSE, Sec. 07, T04S R07E.

Place of Use: S1/2, Sec. 07, T04S R07E, limited to 90 acres within the place of use described.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25 on or before March 6, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director
Published in the Mountain Home News
on February 15 and 22, 1995.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 15th day of

February, 1995, and the last publication having been made on the 22nd day of February, 1995; every Wednesday

Issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 22nd day of

February, 1995

NOV 14 1995

Brenda M. Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

RECEIVED

FEB 24 1995

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-07121

1. Owner: DIONISIO AGUIRRE Phone No. 587-3168
Current Address: Rt. 1, 838 H MTN HWY 83647
2. Accompanied by: JOHN AGUIRRE EXAM. DATE: 10/9/91
Address: _____ Phone No. 587-5044 (wk)
Relationship to Permit Holder: SON
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

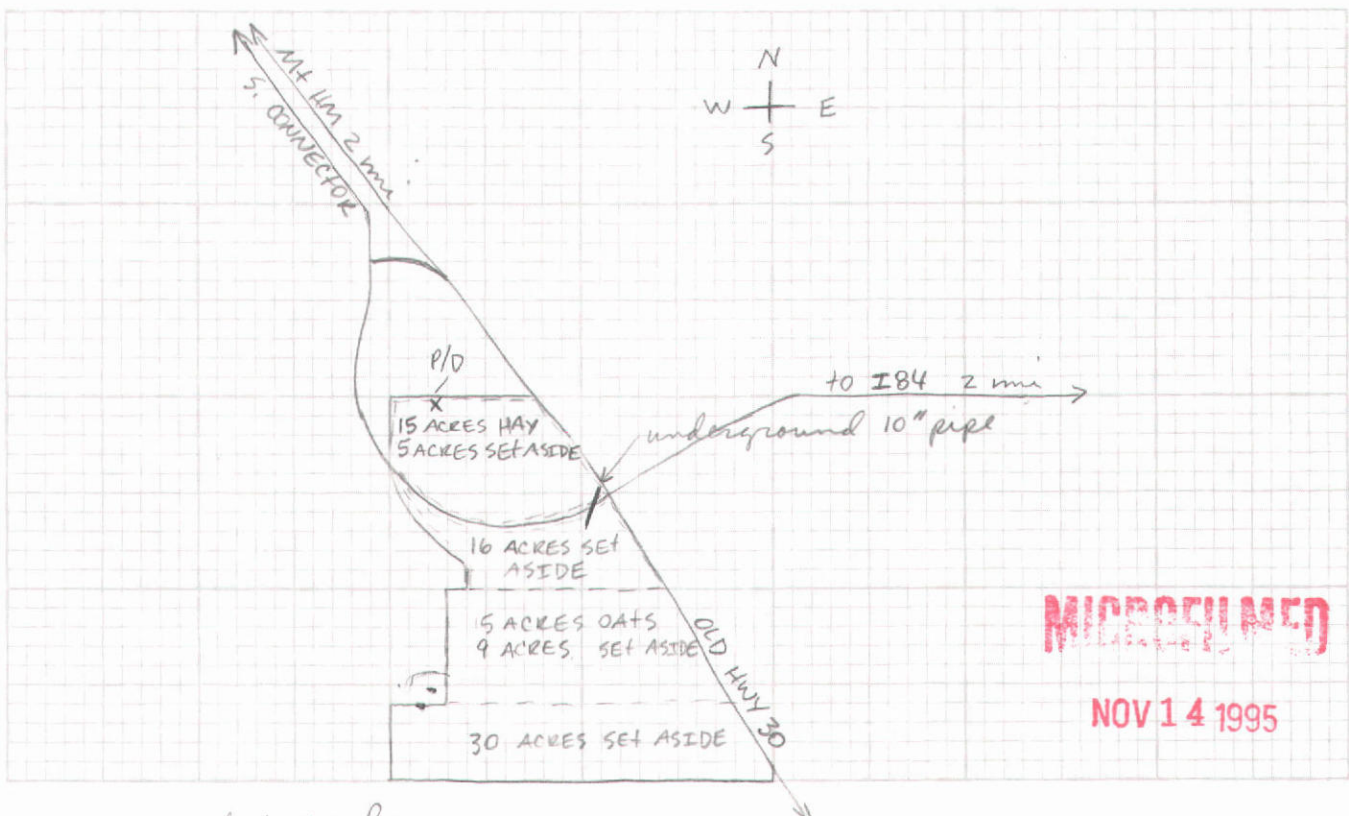
1. Other water rights with same place of use: 61-00218, 61-07316

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-07121

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Phone No. 587-3168

Current Address: Rt. 1, 838 H MTN HM 83647

2. Accompanied by: JOHN AGUIRRE

EXAM. DATE: 10/9/91

Address: _____

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B. OVERLAP REVIEW

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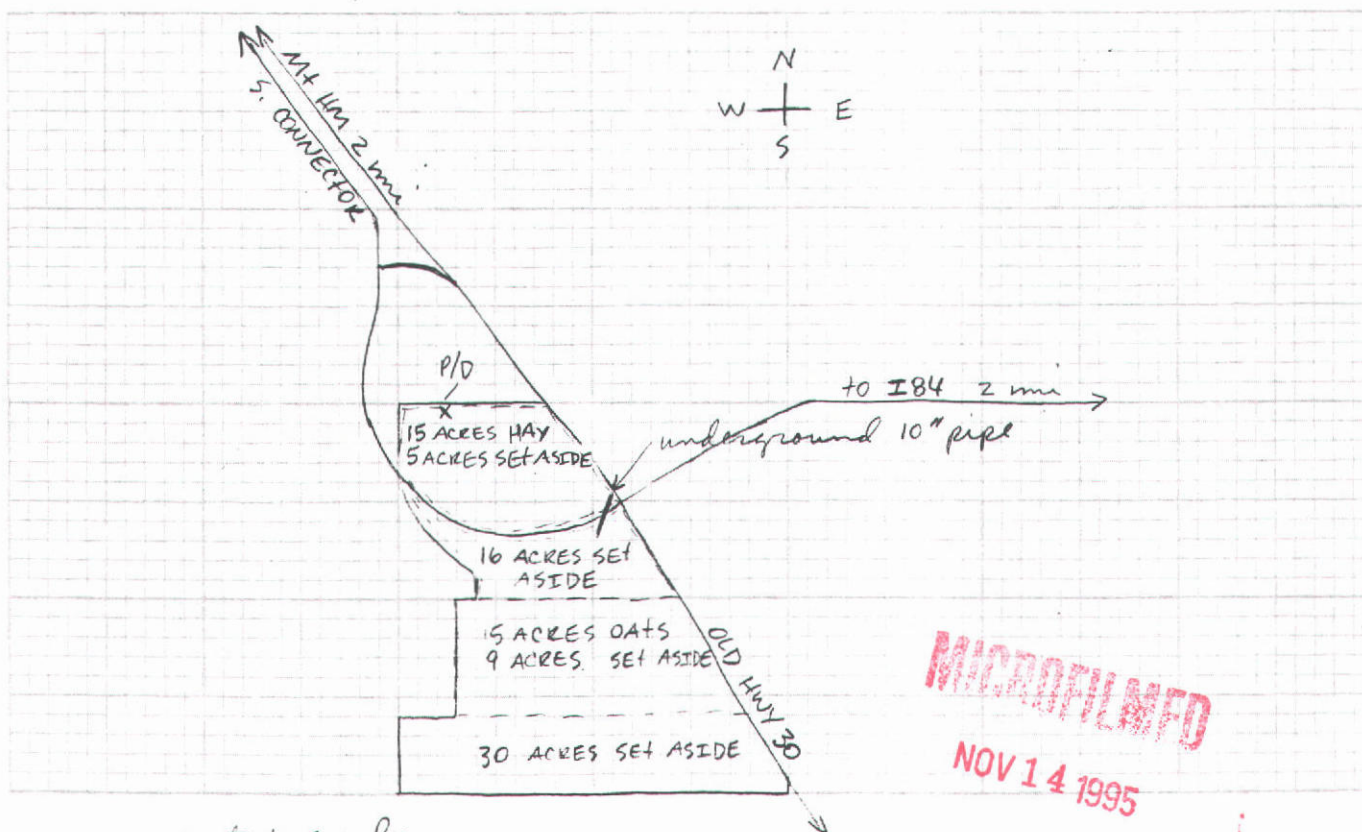
2. Other water rights with same point of diversion: NONE

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place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

4th 7E SEC 7

T286
401

1 NHEL
20.2

2 NHEL
14.8

3 NHEL
20.0

4 NHEL
21.21

T312
560

5 NHEL
10.0

6 NHEL
12.0

7 NHEL
23.7

6 5

7 8

8 NHEL
26.8

9 NHEL
38.8

1 NHEL
54.7

2 NHEL
28.3

2 NHEL
18.3 NW

3 NHEL
15.8

1 NHEL
15.0

1 NHEL/W

T287
206

1 NHEL
40.0

3 NHEL
37.0

4 NHEL
23.0

2 NHEL
21.2

5 NHEL
16.6

6 NHEL
24.5

7 NHEL
36.0

3 NHEL
41.7

4 NHEL
25.5

5 NHEL
37.1

10.6 NHEL

7 22.9 NHEL

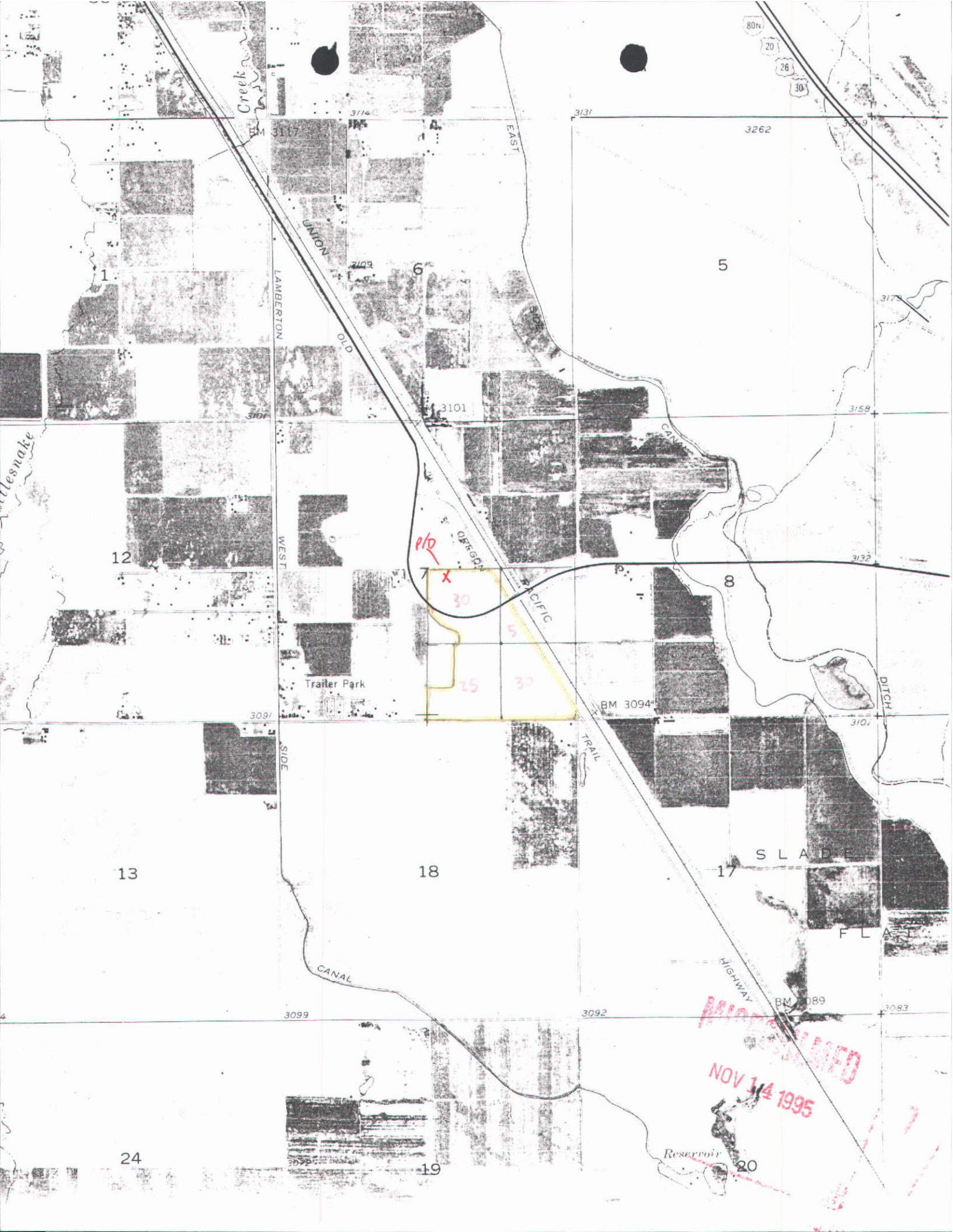
8 5.9 NHEL

9 39.1 NHEL

10 39.2 NHEL

11 38.7 NHEL

APR 4 1995



State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



100 HP
 US ELECTRIC
 C9981-00-464
 84-16095
 WELL LINE PUMP
 54656
 located in NWSE

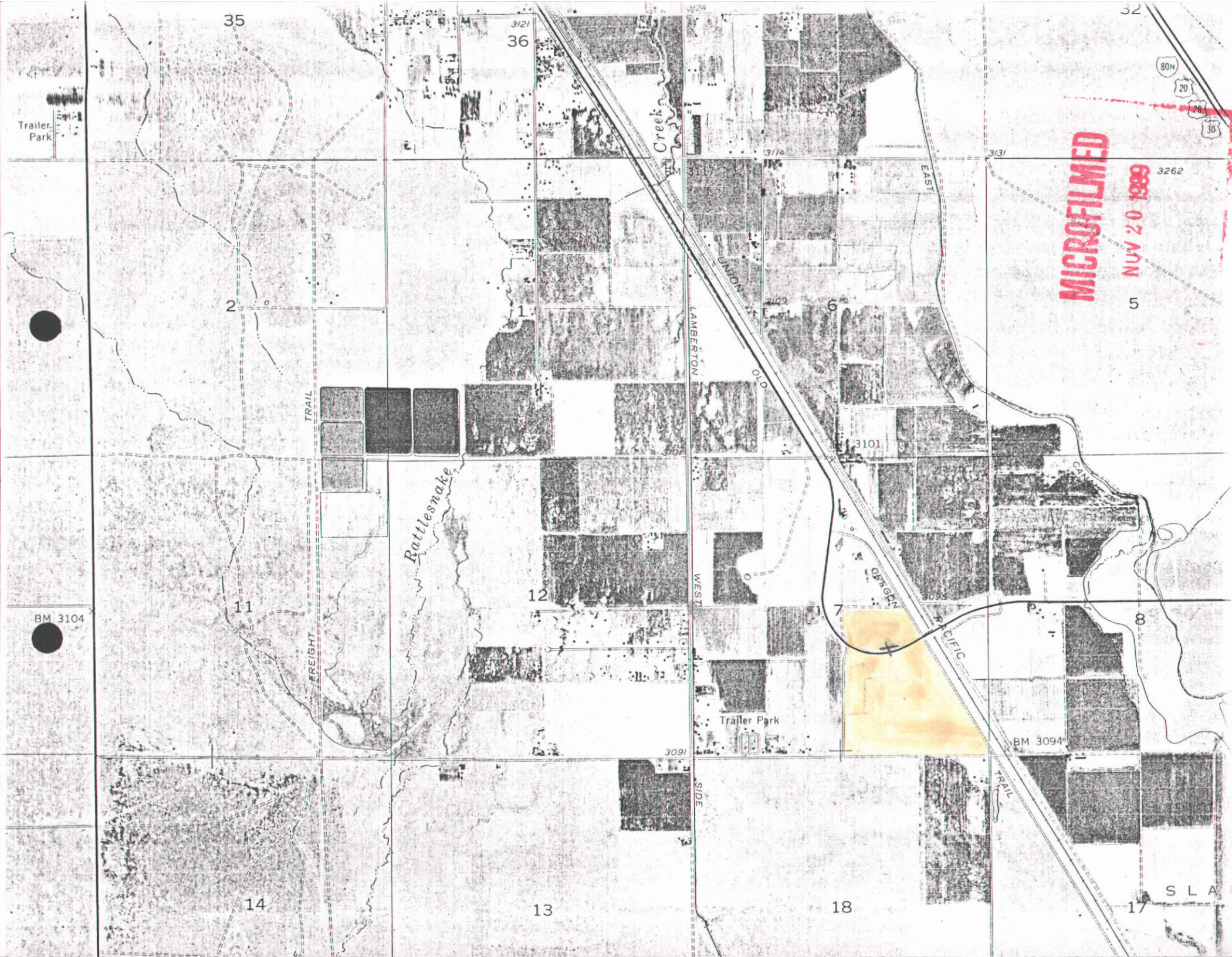
15 ACRES
 HAY IN
 NWSE



NOV 14 1995

SE+ASIDE
 IN S&SE





1982
Culberson County ASCS Official Crop Report

B105

Hay

C
40.0

ALFALFA
SEEDING
19.0

D
37.6

SPRING
WHEAT
18.0

D-1

SPRING BARLEY

E-1
16.0

B453

PASTURE 7.8

Idle

A
21.2

Set Aside

E
14.6

SPRING WHEAT

F-1 24.0

Idle

I
5.6

Idle

30.4

MICROFILMED

NOV 20 1989

P20

1983 crop report
Elmore County A-10 Office

B105
Oat 16.0
Oat 16.0

Oat 14.0

Oat 15.0

Oats 22.0

Barley 17.7

SP wht 4.0

Pasture 8.0

State

Idle

A 21.2

CWA

Idle

SP wht

D453

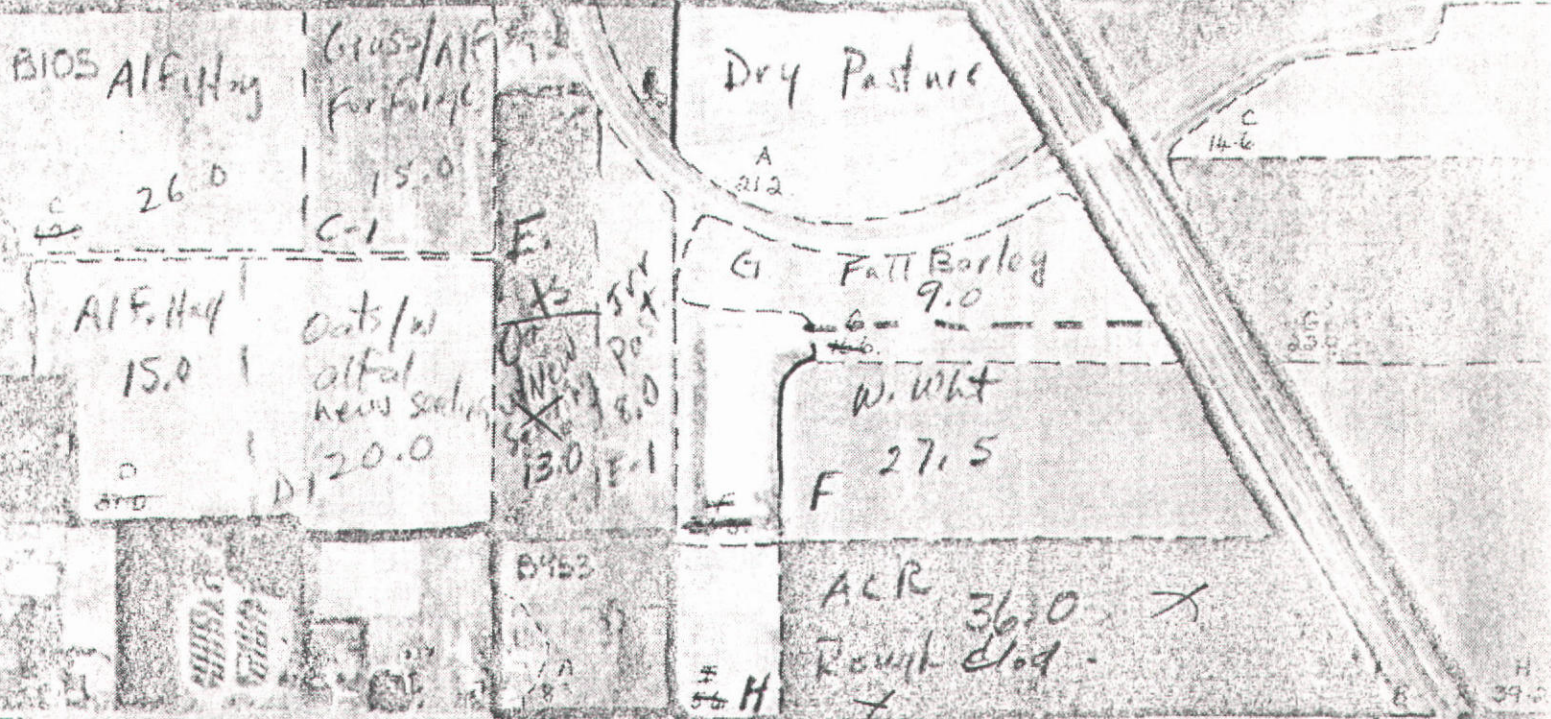
I 5.6

MICROFILMED

NOV 20 1989

NOT TO SCALE

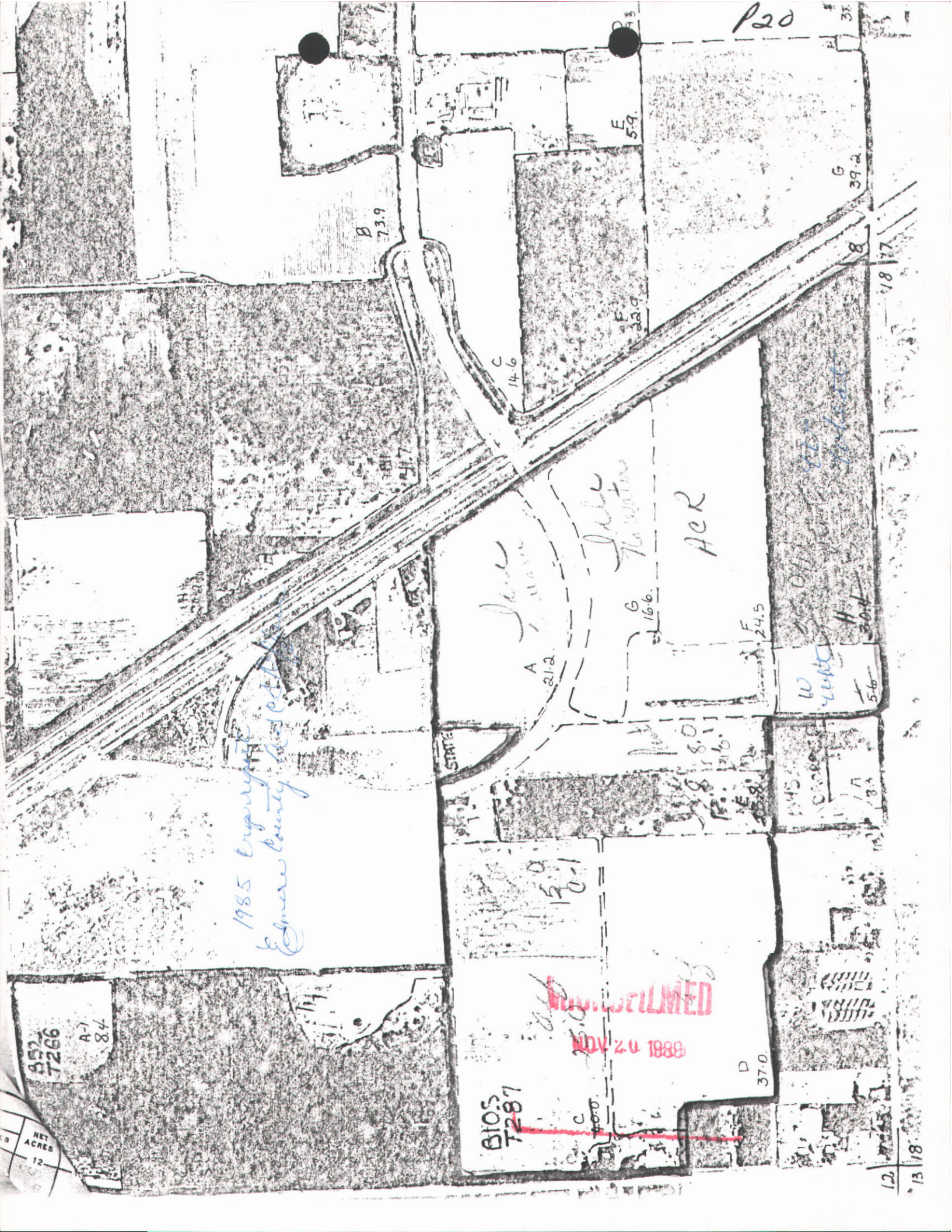
1984 Crop Report
Edmore County A & S Office



MICROFILMED

NOV 20 1989

P20



8105
7287

NOT FILMED
NOV 24 1988

NET
ACRES
12

J15

ATOR REPORT

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CATION - I certifi
age report coul

DATE

FARMED
"88"
(JW)

Wheat
190
10
18

1987 Crop report
Loburn County ASCS Office

REPRODUCED

NOV 20 1989

2
341

August 20, 1976

Re: Permit No. 61-7121

Frank Galey, Jr.
Box 5305
Boise, Idaho 83705

Dear Mr. Galey:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

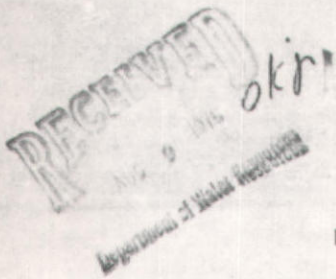
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DSR:JC



Identification No. _____
Permit No. 61-7121

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Frank Galey, Jr.
b) Post Office Address P. O. Box 5305 Boise, Idaho 83705
2. Permit Number 61-7121
3. Date of Priority that you are prepared to establish 7/14/72
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7
Township 4S, Range 7E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.14 CFS for Irrig purposes from Apr. 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.14 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meter in outlet from pump observed by
Kurt Shoufler - Civil Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" casing well depth @ 480 feet. Static water
@ 321" 100 HP pump U.S. 84-16095 x 6" x 2 1/2 x 1 1/2 11 stages
b) Describe the type and size of measuring device which you have installed at your point of diversion: 5" in line propeller metering device
c) Give well driller's name and address and the date the well was completed:
Wayne Stevens 3709 Hawthorne Drive, Boise, Idaho
Well completed in March 15, 1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

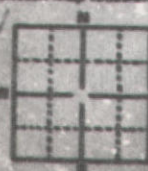
[Handwritten signature]

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Frank Galey Jr.</u> Address <u>5030 Bel Air Boise</u> Owner's Permit No. <u>61-7121</u>		7. WATER LEVEL <i>Department of Water Resources</i> Static water level <u>308</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																					
2. NATURE OF WORK ☒ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>586</td><td>390</td><td>4</td></tr></tbody></table>		Discharge G.P.M.	Draw Down	Hours Pumped	586	390	4																																																																																																																																														
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>20</td><td>0</td><td>30</td><td>topsoil & horizon</td><td></td><td></td></tr><tr><td></td><td>30</td><td>155</td><td>brown basalt</td><td></td><td></td></tr><tr><td></td><td>155</td><td>190</td><td>clay mixed with cinders</td><td></td><td></td></tr><tr><td>12</td><td>190</td><td>215</td><td>basalt</td><td></td><td></td></tr><tr><td></td><td>215</td><td>225</td><td>red cinders</td><td></td><td></td></tr><tr><td></td><td>225</td><td>305</td><td>hard basalt</td><td></td><td></td></tr><tr><td></td><td>305</td><td>320</td><td>broken red basalt</td><td></td><td>X</td></tr><tr><td></td><td>320</td><td>465</td><td>hard lava</td><td></td><td>X</td></tr><tr><td></td><td>465</td><td>475</td><td>sand, gravel, clay</td><td></td><td>X</td></tr><tr><td></td><td>475</td><td>480</td><td>waterbearing gravel</td><td></td><td>X</td></tr><tr><td></td><td>480</td><td>495</td><td>brown clay</td><td></td><td>X</td></tr><tr><td></td><td>495</td><td>500</td><td>waterbearing gravel</td><td></td><td>X</td></tr><tr><td></td><td>500</td><td>520</td><td>brown clay (caving)</td><td></td><td>X</td></tr><tr><td></td><td>520</td><td>530</td><td>gravel & clay</td><td></td><td>X</td></tr><tr><td></td><td>530</td><td>535</td><td>sandy clay</td><td></td><td>X</td></tr><tr><td></td><td>535</td><td>540</td><td>gravel & clay</td><td></td><td>X</td></tr><tr><td></td><td>540</td><td>551</td><td>sandy clay</td><td></td><td>X</td></tr><tr><td colspan="6">This depth completed 4/4/73</td></tr><tr><td colspan="6">Work by V.E. Stevens - Some begun at:</td></tr><tr><td></td><td>445</td><td>540</td><td>redrill & clean out, set 8" liner</td><td></td><td></td></tr><tr><td></td><td>551</td><td>640</td><td>sandy light brown clay</td><td></td><td>X</td></tr><tr><td></td><td>640</td><td>660</td><td>light blue clay</td><td></td><td>X</td></tr><tr><td colspan="6">Drove top of 8" liner to 415' depth for pump setting</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	20	0	30	topsoil & horizon				30	155	brown basalt				155	190	clay mixed with cinders			12	190	215	basalt				215	225	red cinders				225	305	hard basalt				305	320	broken red basalt		X		320	465	hard lava		X		465	475	sand, gravel, clay		X		475	480	waterbearing gravel		X		480	495	brown clay		X		495	500	waterbearing gravel		X		500	520	brown clay (caving)		X		520	530	gravel & clay		X		530	535	sandy clay		X		535	540	gravel & clay		X		540	551	sandy clay		X	This depth completed 4/4/73						Work by V.E. Stevens - Some begun at:							445	540	redrill & clean out, set 8" liner				551	640	sandy light brown clay		X		640	660	light blue clay		X	Drove top of 8" liner to 415' depth for pump setting					
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	From	To		Yes	No																																																																																																																																																		
20	0	30	topsoil & horizon																																																																																																																																																				
	30	155	brown basalt																																																																																																																																																				
	155	190	clay mixed with cinders																																																																																																																																																				
12	190	215	basalt																																																																																																																																																				
	215	225	red cinders																																																																																																																																																				
	225	305	hard basalt																																																																																																																																																				
	305	320	broken red basalt		X																																																																																																																																																		
	320	465	hard lava		X																																																																																																																																																		
	465	475	sand, gravel, clay		X																																																																																																																																																		
	475	480	waterbearing gravel		X																																																																																																																																																		
	480	495	brown clay		X																																																																																																																																																		
	495	500	waterbearing gravel		X																																																																																																																																																		
	500	520	brown clay (caving)		X																																																																																																																																																		
	520	530	gravel & clay		X																																																																																																																																																		
	530	535	sandy clay		X																																																																																																																																																		
	535	540	gravel & clay		X																																																																																																																																																		
	540	551	sandy clay		X																																																																																																																																																		
This depth completed 4/4/73																																																																																																																																																							
Work by V.E. Stevens - Some begun at:																																																																																																																																																							
	445	540	redrill & clean out, set 8" liner																																																																																																																																																				
	551	640	sandy light brown clay		X																																																																																																																																																		
	640	660	light blue clay		X																																																																																																																																																		
Drove top of 8" liner to 415' depth for pump setting																																																																																																																																																							
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																																																																							
5. WELL CONSTRUCTION Diameter of hole <u>12</u> inches Total depth <u>660</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>20 inches</td><td>1.6 ft</td><td>32 feet</td></tr><tr><td>.250 inches</td><td>12 inches</td><td>1.6 ft</td><td>190 feet</td></tr><tr><td>.250 inches</td><td>8 inches</td><td>4.5 feet</td><td>578 feet</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>3</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>1530 perforations</td><td>420 feet</td><td>573 feet</td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Place: from _____ feet to _____ feet Surface test depth <u>32</u> Material used in test ☐ Cement grout ☒ Putting clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overturn to seal depth		Thickness	Diameter	From	To	.250 inches	20 inches	1.6 ft	32 feet	.250 inches	12 inches	1.6 ft	190 feet	.250 inches	8 inches	4.5 feet	578 feet													Number	From	To	1530 perforations	420 feet	573 feet																																																																																																																				
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1530 perforations	420 feet	573 feet																																																																																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ T _____ S _____ E _____		10. Work started <u>2/12/75</u> Completed <u>3/15/75</u> 11. DRILLER'S CERTIFICATION John Stevens - Owner Address <u>3105 Hawthorne Drive</u> Date <u>3/15/75</u> Signed by (Print Name) _____ and _____ Drilled by _____																																																																																																																																																					

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

65 7-26-72 nm

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that FRANK GALEY, JR., Box No. 5305, Boise, Idaho, has on July 14, 1972 submitted Application No. 61-7121 for a permit to appropriate 1.8 cubic feet per second of water from a sub-surface source by means of well and electric pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 4S, R. 7E, B. M., Elmore County to be used from May 1 to Oct. 31 for the irrigation of 90 acres and from Jan. 1 to Dec. 31 for industrial use, all within the SE $\frac{1}{4}$, Sec. 7, T. 4S, R. 7E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on July 20, 1972 and July 27, 1972.

61-7121

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4549
WATER RIGHT NO. 61-07121

This is to certify that: **JOHN M AGUIRRE**
RT 1 838H
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.14 CFS	360.0 AF

SOURCE

GROUNDWATER

Priority: 11/23/1974

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 7, Township 04S, Range 07E
SWSE , Sec. 7, Township 04S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S 07E 7	NESW 31	Lot 3(NWSW) 37	Lot 4(SWSW) 13	
	SESW 20	NESE 5	NWSE 30	
	SWSE 25	SESE 30		191
		Total number of acres irrigated:		* 191

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

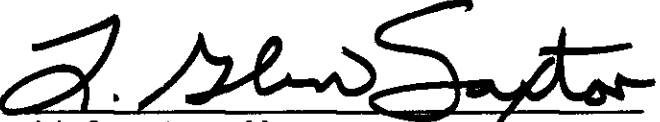
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TRANSFER NO. 4549
WATER RIGHT NO. 61-07121

CONDITIONS OF APPROVAL AND REMARKS

3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. The total instantaneous diversion of water from all points of diversion under Transfer No. 4549 shall not exceed 1.14 cfs, nor total combined annual volume of 360.0 af.
10. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
- *11. Right No. 61-07121 is limited to the irrigation of 90.0 acres in the place of use described above in a single irrigation season.

Dated this 26th day of October, 1995.


Chief, Water Alloc. Bureau

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OCT 14 1995

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 4549

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of applicant JOHN M. AGUIRRE Phone 587-3168
Post Office address RT 1 838 H MTN HOME ID 83647

A. PURPOSE OF TRANSFER

- 1 ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add P/W
- 2 Describe the reason for the proposed changes Add point of diversion to compensate for failed well. Old well will be capped but not abandoned.
Add lands to be used in land rotation - permissible place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 61-07121 Priority 11/23/1974 Amount (cfs/ac-ft) 1.08 Nature of Use IRR Period of Use 5/1 to 10/31
 _____ to _____
 _____ to _____
 _____ to _____
- 2 Total amount of water being transferred 1.08 cubic feet per second and/or 360 acre-feet per annum.
- 3 Source of water groundwater tributary to _____
- 4 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion
		NW	SE	7	4S	7E	Elmore	Existing well
		SW	SE	7	4S	7E		New Well.

5 Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	7									31	37	13	20	5	30	25	30	191

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NOV 14 1995

Total acres 191

PART 1**6 General Information**

- a Description of diversion system Primary well in SWSE pumped to regulation pond for relift or directly into mainline.
- b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No ☐ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes
- c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
Land rotation in effect will place only 90 acres under groundwater irrigation in any season. Balance may be irrigated w/ existing Mtn Home I.D. Shares.
- d Remarks
Right is currently permit but license review in progress.
See attached "L" file for license recommendation.
Applicant has recieved emergency grant money under W201109.
Wait to be completed by June 1, 1995.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

NOV 14 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 61-07121

STAGE: **LICENSE**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/31	1.14 CFS	360.0 AF

SOURCE

GROUNDWATER

Priority: 11/23/1974

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 7, Township 04S, Range 07E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	07E	7	NESE 5	NWSE 30	SWSE 25	90
			SESE 30			90
Total number of acres irrigated:						90

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED

NOV 14 1985

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07121

STAGE: PERMIT

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	05/01 to 10/31	1.80 CFS
INDUSTRIAL	01/01 to 12/31	1.00 CFS
	Totals	1.80 CFS

SOURCE

GROUNDWATER

Priority: 11/23/1974

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 7, Township 04S, Range 07E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S 07E 7	NESE 10	NWSE 20	SWSE 30	90
	SESE 30			90
		Total number of acres irrigated:		90

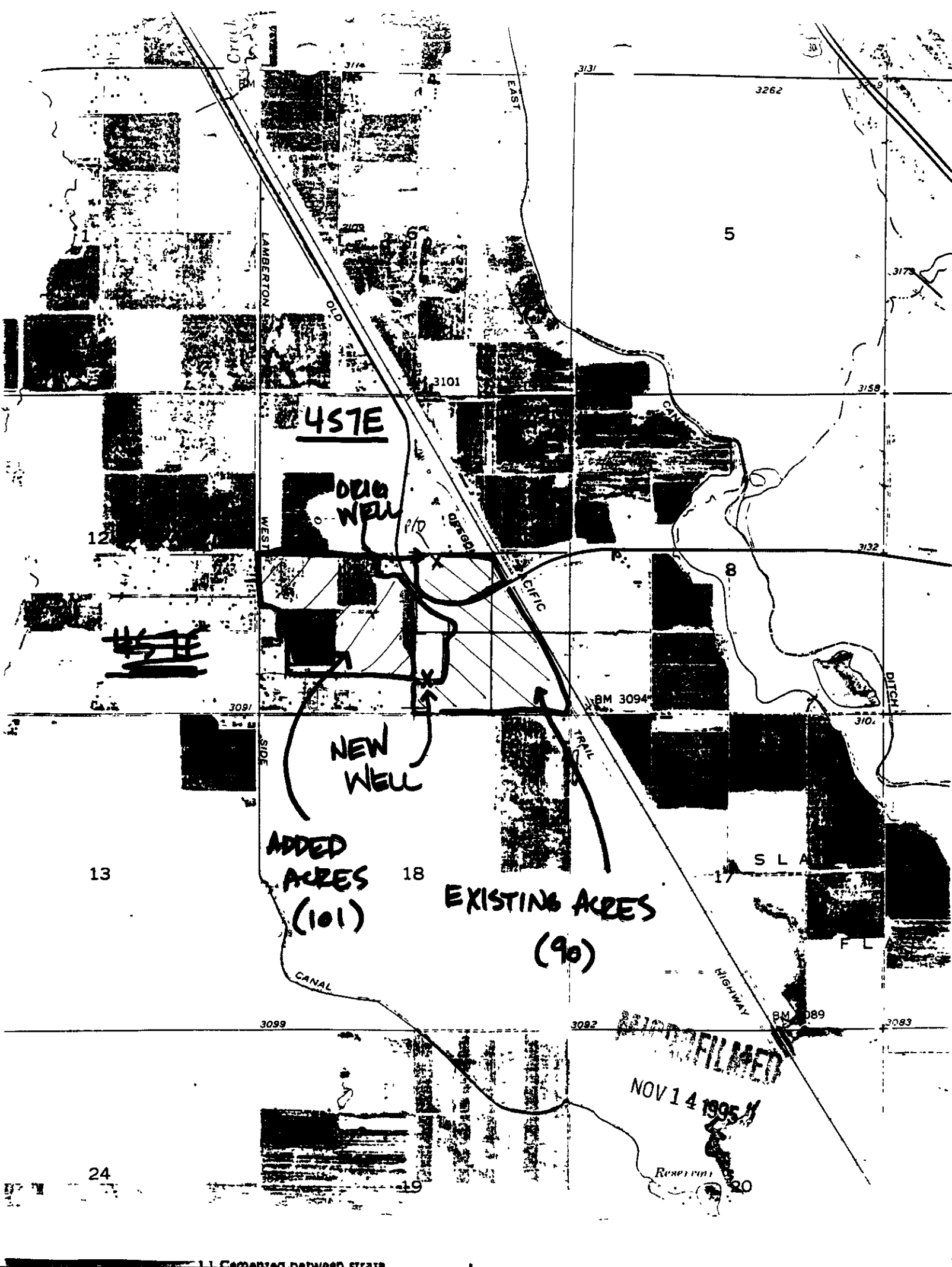
PLACE OF USE: INDUSTRIAL

<u>TWN RGE SEC</u>		
04S 07E 7	NESE	NWSE

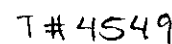
CONDITIONS/REMARKS:

MICROFILMED

NOV 14 1995



G *f* *F* *e* *E* *d* *h*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2 Quantity and quality of return flows and location of discharge

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 3rd day of Feb, 19 95.



[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 6/17/98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Cyt Date 2/3/95 Protest filed by _____

Prelim. check by Cyt Fee 100 - W018564

Receipted by Cyt Date 2/3/95

Published in _____ Copies of protest forwarded by _____

Pub dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DET

Copy of transfer sent to lien holder _____

RECORDED

NOV 14 1995

RECEIVED

FEB 13 1995

WATER RESOURCES
MAN REGION

Cindy

CHECK PAYABLE TO: TAX BILL/RECEIPT CODE AREA 3-00 PARCEL NUMBER
IRE COUNTY TAX COLLECTOR RP04S07E07485
IL OLDS (208) 587-2138 TAX YEAR 1994 BILL NO 12466 L 52,9
S 4TH EAST SUITE 4 I 159,2
HOME ID 83647

TAX	1,507.18	2ND	TAX	1,507.18	FULL TAX	3,014.36	TOT MV	212,1
PEN		HALF	PEN				HM-	31,3
INT			INT				NET MV	180,8
COST			COST				TOT ACS	116.0
TOT			TOT					

#2 PAID DEC 20 1994

AGUIRRE DIONISIO
RT. 1 BOX 838H
MTN HOME ID 83647

NE4SW4 LOT 3
PT LOT 4 PT SE4SW4
SEC 7 T4S R7E

TAXING DISTRICT	**RATE**	**AMOUNT
STATE	.000000000	
COUNTY	.004252867	769.
COUNTY FAIR	.000073180	13.
VETERANS MEM	.000038545	6.
HOSPITAL DIST	.001605346	290.
SCHOOL #193	.007411757	1,340.
MTN HOME HWY	.000912362	164.
MTN HOME FIRE	.001580053	285.
SOLID WASTE FEE		144.
TOTALS	.015874110	3,014.
NET TAX/SPECIALS. DUE		3,014.

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

MISSOURI MEN

NOV 14 1995

ET VALUE QUESTION? CALL ASSESSOR 208-587-2126
DISTRICT QUESTIONS? CALL INDIVIDUAL DISTRICTS

Cindy

RECEIVED

FEB 13 1995

WATER RESOURCES
WESTERN REGION

CHECK PAYABLE TO:
RE COUNTY TAX COLLECTOR
L OLDS (208) 587-2138
S 4TH EAST SUITE 4
HOME ID 83647

TAX BILL/RECEIPT CODE AREA 3-00
TAX YEAR 1994 BILL NO 12482 L

PARCEL NUMBER
RP04S07E07782
32,7

#2 PAID DEC 20 1994

TAX	260.03	2ND TAX	260.03	FULL TAX	520.06	TOT MV	32,7
PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	114.0

AGUIRRE JOHN MICHAEL
RT 1 BOX 838 H
MTN HOME ID 83647

SE4 S & W OF RR
SEC 7 T4S R7E

TAXING DISTRICT	**RATE**	**AMOUNT
STATE	.000000000	
COUNTY	.004252867	139.
COUNTY FAIR	.000073180	2.
VETERANS MEM	.000038545	1.
HOSPITAL DIST	.001605346	52.
SCHOOL #193	.007411757	242.
MTN HOME HWY	.000912362	29.
MTN HOME FIRE	.001580053	51.
TOTALS	.015874110	520.
NET TAX/SPECIALS DUE		520.

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE

KEEP TOP PORTION FOR YOUR RECORDS

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

NOV 14 1995

IF VALUE QUESTION? CALL ASSESSOR 208-587-2126
DISTRICT QUESTIONS? CALL INDIVIDUAL DISTRICTS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07121

Priority: November 23, 1974

Maximum Diversion Rate:

1.14 CFS

Maximum Diversion Volume:

360.0 AF

This is to certify, that DIONISIO AGUIRRE

RT 1 BOX 838H

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 14, 1972; and has submitted Proof of Beneficial Use on August 9, 1975. An examination indicates that the works have a diversion capacity of 1.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/31	1.14 CFS	360.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 7, Township 04S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	07E	7	NESE 5	NWSE 30	SWSE 25	90
			SESE 30			

Total number of acres irrigated: 90

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

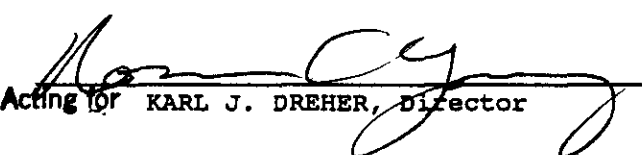
NOV 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07121

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director

NOV 14 1995

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT	)	
	)	
NO. 61-7121 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
DIONISIO AGUIRRE	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 61-7121 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 61-7121 to appropriate the public waters of the State of Idaho with a proposed priority of JULY 14, 1972.

2. On APRIL 03, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 02, 1987

3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

MICROFILMED

NOV 20 1989

4. The license examination fee was received on
OCTOBER 12, 1989, 862 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 61-7121 should be advanced 862 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 61-7121 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 61-7121 is advanced to NOVEMBER 23, 1974.

Dated this 19th day of October, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

NOT RECORDED

NOV 20 1989

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

FRANK S. GALEY, JR., hereby assign to DIONISIO AGUIRRE
RT. 1, BOX 838 H, MOUNTAIN HOME, IDAHO, 83647
Address

☒ All my right, title, and interest in and to Permit No. 61-7121
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

this 12TH day of AUGUST, 19 76.

Frank S. Galey, Jr.
Permit Holder

Gregory R. Galey
Spouse of Permit Holder

of Idaho)
at Ala) S.S.

in this 12TH day of AUGUST, 19 76, personally
appeared before me the signers of the above instrument, who duly acknowledged to me
that they executed the same.

Richard [Signature]
Notary Public

12.7.76

Identification No _____
Application No 61-7121

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Frank Galey, Jr.
post office address P.O. Box 5305 Boise, Idaho
- 2 Source of water supply (Sub-surface) Geyser which is a tributary of
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 4S
Range 7E B.M. Elmore County, additional points of diversion if any
None
- b If water is not consumed, it will be discharged into NA at a point in NA
of NA $\frac{1}{4}$ of Section NA Township NA Range NA B.M. NA
- 4 Water will be used for the following purposes
Amount 1,800 for irrigation purpose from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 10 for industrial purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount NA for NA purpose from NA to NA (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 1.8 cubic feet per second and or
b NA acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc 16" well with 30' of 16" 0.25 wall casing and electric submersible pump (see remarks)
- b Height of storage dam NA feet, active reservoir capacity NA acre feet, total reservoir capacity NA acre feet, materials used in storage dam NA
Period of year during which storage will occur NA to NA inclusive
- c Proposed well diameter is NA inches proposed depth of well is NA feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 2000.00
- 8 Description of proposed uses
a If water is used for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 4S
Range 7E B.M. NA
(2) Amount of power to be generated NA hp under NA feet of head
(3) List number of each kind of livestock to be watered NA
(4) Name of municipality to be served NA or number of families to be supplied with domestic water NA
(5) If water is to be used for other purposes describe Connection and dust abatement water for the construction of the south Mountain Mesa connector

61-7121

61-7121

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE 1/4				SE 1/4				SW 1/4				NW 1/4				TOTALS
			NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	
4S	7E	7													10	20	30	30	90

Total number of acres to be irrigated 90

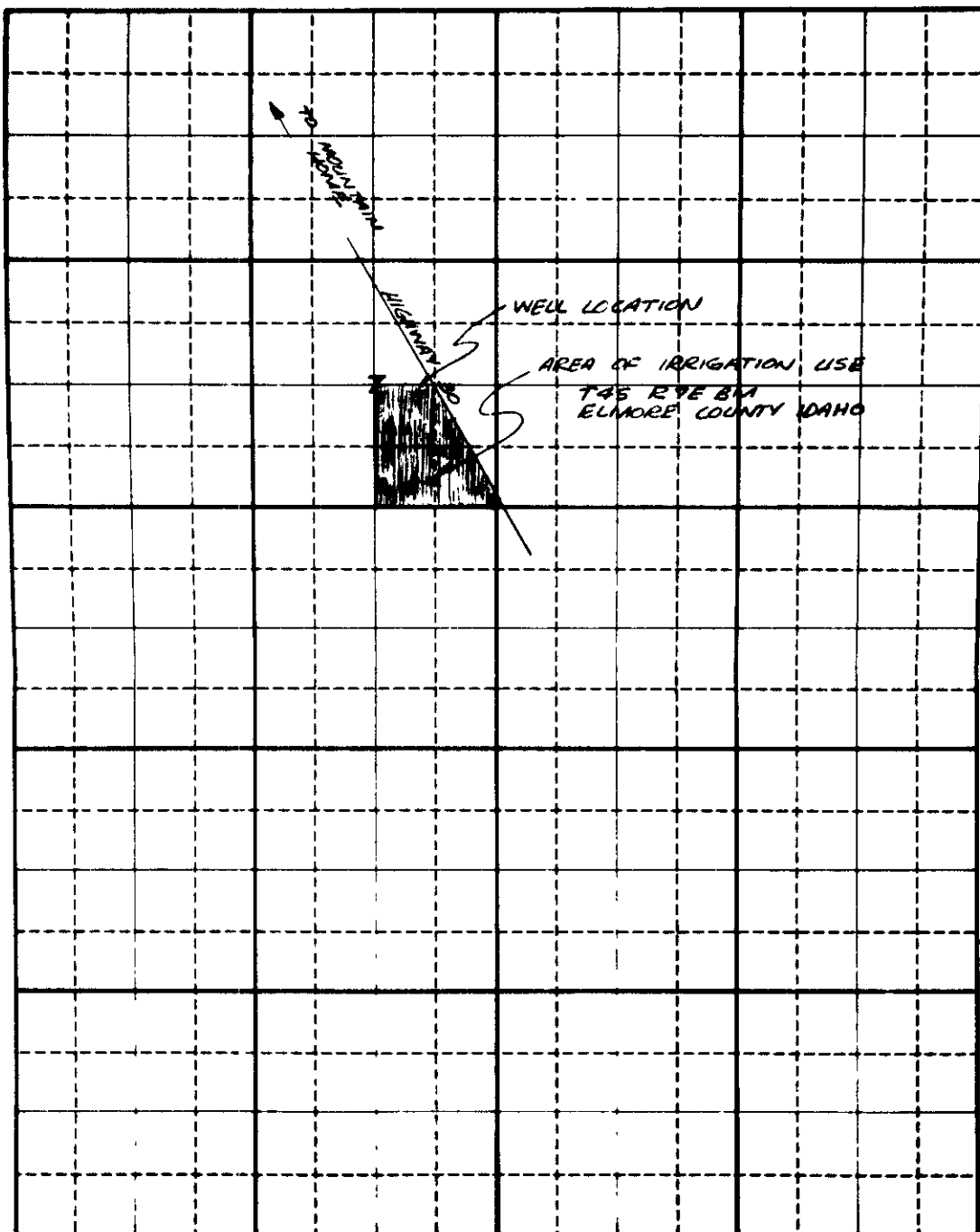
c. Describe any other water rights used for the same purposes as described above None

- 9 a. Who owns the property at the point of diversion Harold Luntey
b. Who owns the land to be irrigated or place of use Harold Luntey
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing an option to buy has been initiated to Frank Galey, Jr. and sale pending within 30 days.

10 Remarks The initial use of this well is for construction purposes. That is, compaction water and dust abatement water (construction of South Mountain Home connector Proj. S-SG-388(1)) on completion, the water from this well will be utilized to irrigate the 90 acres as described in Sec. 8b of this document.

The well site now exist as per the sketch and to my knowledge has not been filled on. It is cased (16x0.25 wall) approximately 30 feet in depth and continued uncased to a depth of 290. The intent is to deepen this well to a point of sufficient water quantity.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Selby, Jr.
Proprietor

61-7121

61-7121

Received by 26 Date 7/14/72 Time 9:00 A
Preliminary check by 26 Fee \$ 35.00 rec # 9702
Receipted by 26 Date 7-14-72
Publication prepared by 26 Date 7-17-72
Published in Idaho Farmer
Publication dates 7-17-72 7-24-72
Publication approved MP Date 7-21-72
Priority reduced to 7/14/72 Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by KWF 8/8/72

ACTION OF THE DIRECTOR DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7121 and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.
- c Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 25th day of October, 1972.

R. K. H. J.
D-10

41118 7-31 72

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that **FRANK GALEY, JR.**, Box No. 8884, Boise, Idaho, has on July 14, 1972, submitted Application No. 68-7124 for a permit to appropriate 60 cubic feet per second of water from a sub-surface source by means of well and electric pump within the NW 1/4, SE 1/4, Sec. 7, T. 4S, R. 7E, E. 2E, Blaine County to be used from May 1 to Oct. 31 for the irrigation of 60 acres and from Jan. 1 to Dec. 31 for industrial use, all within the SE 1/4, Sec. 7, T. 4S, R. 7E, E. 2E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83727, on or before August 7, 1972.

R. KEITH BROCKENSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on July 26, 1972 and July 27, 1972.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Watson do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 26 day of July, 1972, and the last publication having been made on the 27 day of July, 1972; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Watson

Subscribed and sworn to me this 27

day of July, 1972

Lloyd S. Watson
Notary Public

61-7121

1. DRILLING PERMIT NO. 61-95-W-0010-000
Other IDWR No 61-07121

2. OWNER:
Name JOHN M AGUIRRE
Address RT 1 938 H
City MTN HOME State ND Zip 58647

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp 4 North ☐ or South ☒
 Rge 7 East ☒ or West ☐
 Sec 7 $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Gov't Lot _____ County EL PASO

Address of Well Site HAMILTON RD
3/4 MI. E. OF AGUIRRE RD City MTN HOME
(Give at least name of road + Distance to Road or Landmark)

Lt. Blk. Sub. Name

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
CEMENT	D	45'	6 SACKS	POUR

Was drive shoe used? Y ☒ N ☐

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
12	1	635	25	STEEL	☒	☐	☒	☐
~~22~~	623	675	20	STEEL	☒	☒	☒	☐
					☐	☐	☐	☐

Length of Headpipe 481 Length of Tailpipe 141

9. PERFORATIONS/SCREENS

☒ Perforations Method FACTORY
☐ Screens Screen Type NA

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
464	621	3/2 x 1/8	3629	12"	STEEL	☒	☐
655	675	3/8 x 1/8	190	10"	STEEL	☒	☒
733	753	3/4 x 1/8	190	10"	STEEL	☒	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

301 ft below ground Artesian pressure _____ lb
Depth flow encountered _____ ft. Describe access port or
control devices: 1 1/2" PIPE ON 20° L

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min	Drawdown	Pumping Level	Time

Water Temp 68° Bottom hole temp. 68°

Water Quality test or comments: RECEIVED

12. LITHOLOGIC LOG: (Describe repairs or abandonment) 1000.

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20"	0	2	SURFACE		
	2	29	CLAY & SAND		
20	29	49	GREY LAVA		
16	49	54	BROKEN		
	54	57	GREY LAVA		
	57	62	CINDERS		
	62	71	GREY LAVA		
	71	81	CLAY		
	81	90	BROKEN		
	90	123	CINDERS		
	123	142	GREY LAVA		
	142	162	HARD GREY LAVA		
	162	166	BRKN ROK. / CINDERS		
	166	195	BASALT		
	195	198	BRKN ROK / CINDERS		
	198	203	BASALT		
	203	221	CINDERS		
	221	225	LAVA		
	225	230	CINDERS / WATER TALK		
	230	262	LAVA / CINDERS		
	262	270	HARD ROK		
	270	300	BRN LAVA / STREAKS of CLAY TALK		
	300	323	GREY LAVA		
	323	339	BRN LAVA		
	339	356	BRN CLAY		
	356	365	BRN LAVA		
	365	372	GREY LAVA / STREAKS of CLAY		
	372	398	BRN LAVA		✓
	398	412	BRN LAVA		
	412	418	GREY LAVA		
	418	424	BRN LAVA		
	424	465	CLAY, BRN		
	465	470	GREEN SAND, CLAY, GRAVEL / CINDERS		✓
Completed Depth 760'			(Measurable)		
Date Started 3/8/95			Completed 5/8/95		

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the ng was removed

Firm Name HICKEY WELL DRILLING Firm No. 1160

Firm Official CARL HILKEY Date 3-8-92

and
Supervisor or Operator Robert K. Kink date 5-15-92

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 27, 1995

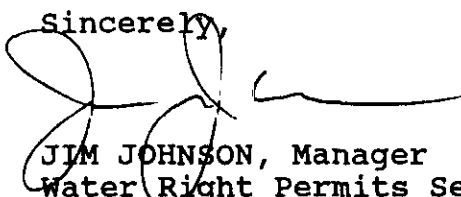
JOHN M AGUIRRE
RT 1 838H
MOUNTAIN HOME ID 83647

RE: Transfer of Water Right Nos. 61-07121

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4549). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
NOV 14 1995

MEMORANDUM

TO: FILE NO. 61-07121

FROM: PAM SKAGGS/²⁸STATE OFFICE

SUBJECT: TRANSFER NO. 4549

DATE: October 26, 1995

=====

Transfer No. 4549 was filed to change the primary point of diversion and create a permissible place of use under Right No. 61-07121. The original well will be capped, but not abandoned and retained for use as a back-up well.

This groundwater right was developed as the sole source for irrigation of 90 acres. The transfer proposes to change the place of use to include 101 acres previously irrigated solely by surface water shares from the Mountain Home Irrigation District.

The groundwater will be pumped into a regulation pond where it may be commingled with surface shares before being pumped into the system. This right will be limited to the irrigation of 90 acres in a single season and the associated diversion volume of 360 afa.

Recommended conditions include drilling permit requirements, irrigation overlap, multiple points of diversion/measuring devices, future annual reporting, supplemental use, permissible place of use limits and standard transfer conditions.

RECEIVED
NOV 14 1995

TRANSFER REVIEW SHEET
(04-95)

Transfer # 4549

Date Reviewed 10-12-95

Right(s) 61-07121 _____

☒ Print Split Summary ☒ Run POU Comparison Report
WRG11

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership '94 tax notice covers all acres

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right Season/Vol. C/4.0

- (1) ☒ Priority (2) ☒ Use (3) _____ Season (4) ☒ Rate (5) ☒ Volume
Low rate per acre .0126 cts/acre
(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) N/A Water District (12) Yes Pertinent Conditions (13) NO Expansion
IRR Overlap + MD Limit Acres

(3) Allow standard season (VIR provided under original season) 4-1 to 10-31
 $1.14 \times 183 \times 1.9835 = 413.8 > 4 \times 90 = 360.0 \text{ cts}$
(7) Add P/D SWSE
(8) Add SWY4 to create PDU

Overlap shows M+Home IRR District rights serve 10.1 acres added to PDU
C-12 Acres within service area per map in file, but not claimed SRA.

Transfer Remarks PDU = 90 Acres WR8 WR4
Conditions 046, R34, 028, T07, T08, T09, 065 T17

Database/Processing Notes T file
Special Edit Approval * PDU Acres 50 10/21/95

WR Reports File _____ Transfer Memo Complete ☒

DATE: 10/25/95
PAGE: 1

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
- T17 - Prior to diversion of water under this approval, the right holder

Conditions of Approval:

- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

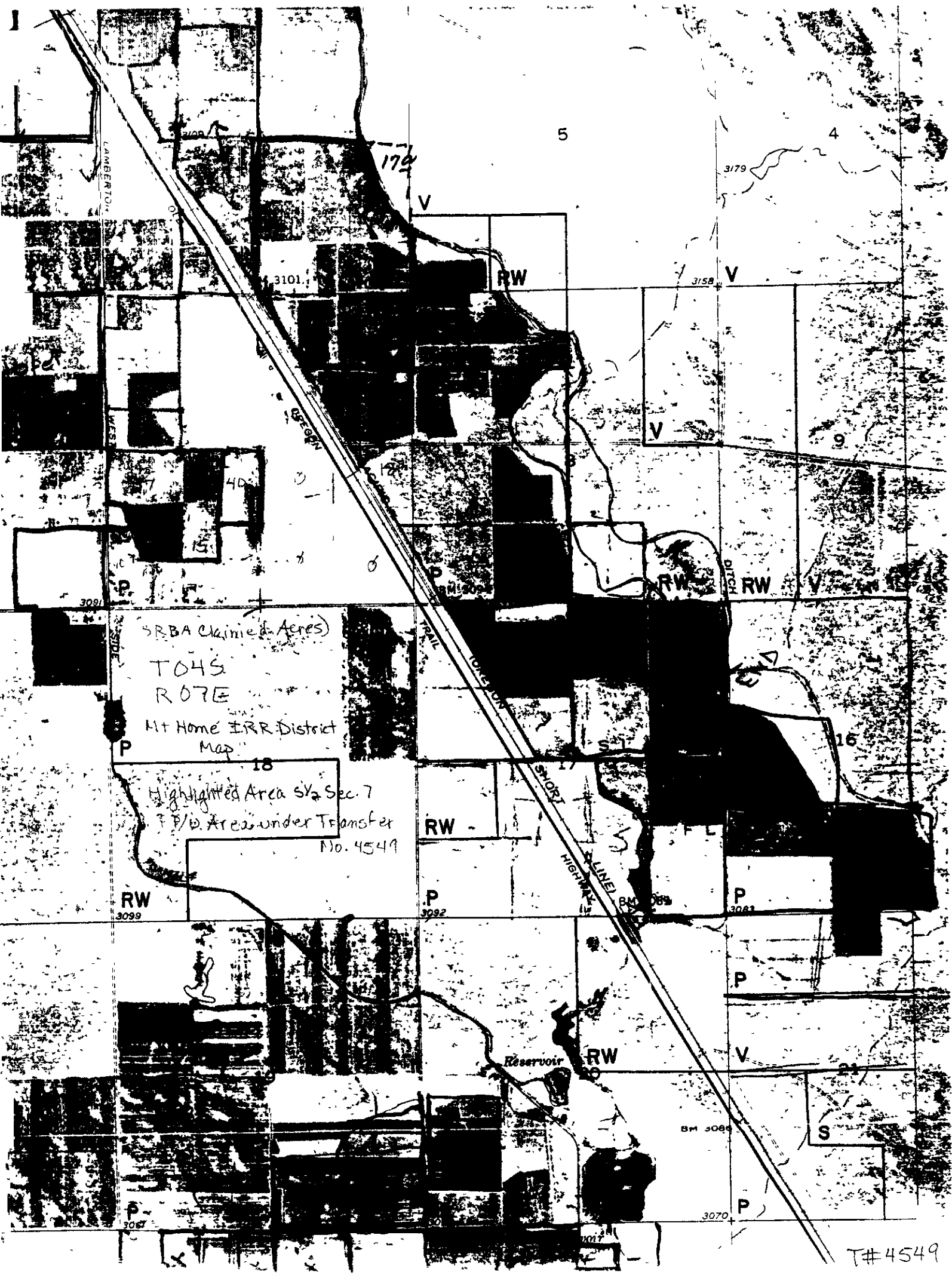
Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4549 shall not exceed 1.14 cfs, nor total combined annual volume of 360.0 af. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department. Right No. 61-07121 is limited to the irrigation of 90.0 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 07/14/1972 Priority Date: 11/23/1974
Proof Due Date: 10/01/1977 Proof Made Date: 08/09/1975
Exam Made Date: 10/09/1991 Exam Sent to S.O.: 10/25/1991
Licensed Date: 10/04/1995

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 10/25/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4549
Transfer No. 4549 was filed to add a point of diversion and create a permissible place of use under Right No. 61-07121.

Audit: 10/12/95 PSKAGGS 10/25/95 PSKAGGS



(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
6107121	T04S R07E S 7 GROUNDWATER																	
6100038	RATTLESNAK	I	I															
6100218	RATTLESNAK																	
A6100263	CANYON CRE	40	25	03	37			40	40			40	37	10	15		18	305
A6100264	CANYON CRE	40	25	03	37			40	40			40	37	10	15		18	305
A6100266	CANYON CRE	40	25	03	37			40	40			40	37	10	15		18	305
6100268	CANYON CRE							1	01-1	02-1				03-1	04-1			
6102090	GROUNDWATE											20	20					40
6104082	GROUNDWATE				02													2
6107077	GROUNDWATE	40	28															68
A6107121	GROUNDWATE															05	30	90
T6107121	GROUNDWATE															10	20	90
6107272	GROUNDWATE																	8
A6107272	GROUNDWATE																	8
R6107272	GROUNDWATE																	8
6107316	GROUNDWATE				05	36										22		67
A6110048	GROUNDWATE				04													4
A6110217	GROUNDWATE																	1
R6110217	GROUNDWATE																	
A6110417	CANYON CRE	40	25	03	37			40	40			40	37	10	15		18	305
A6110419	CANYON CRE	40	25	03	37			40	40			40	37	10	15		18	305
A6110421	CANYON CRE	40	25	03	37			40	40			40	37	10	15		18	305
A6110491	GROUNDWATE																	5
A6110597	GROUNDWATE																	2
A6302188	CAT CREEK	40	25	03	37			40	40			40	37	10	15		18	305
A6302214	CASTLE ROCK	40	25	03	37			40	40			40	37	10	15		18	305
A6319893	LITTLE CAM	40	25	03	37			40	40			40	37	10	15		18	305
A6320139	LITTLE CAM	40	25	03	37			40	40			40	37	10	15		18	305
--86 MAP--	C39Q-2 63	40	31	19	40		26			24		38			32		19	373
NO QTRS	MAPPING																	

Multiple surface overlaps on new acres.

See license & claim and other rights on licensed acres.

Primary GW right to occasional supplemental use unless surface rights recommended with entire P/V licensed acres and used in rotation with GW.

Claims for Mountain Home Irrigation District

SEAL	Water Right No.	Name Last, First	OWNS	Priority Date	STG/STS	Source	Use Desc	STATUS
	61-07121	AGUIRRE, DIONISIO	C	11/23/1974	L/	GROUNDWATER	IRR	WR
	T61-07121	AGUIRRE, DIONISIO	C	11/23/1974	P/	GROUNDWATER	IRR	WR
							INDUST	
	A61-07121	AGUIRRE, JOHN M	C	11/23/1974	P/	GROUNDWATER	IRR	AJ

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu)

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: _____

APPLICANT _____

1. Right number 61-07121
2. Type of right: ☐ Decree ☐ License ☐ Claim permit recommended for licensing
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☒ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☐ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments limited to 90 ac within P/u. Recommended
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 61-07272, 61-10217, 61-10597 (separate P/D + P/U)
 - j. ☒ SRBA claim. Comments N/A - filed proof 10/12/89
 - k. ☒ Is use within Water District? ☐ Yes ☐ No GW
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No
 - l. ☐ Legal notice electronically transmitted to DWR03::Vault?

FINAL PROCESSING REVIEW BY: DRS

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☒ Yes ☒ No
3-6-95 withdrawn 3-8-95 as 10-12-95

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* P/u limited to 90 acres in any given year.
4. By DRS Date 7/28/95

RECEIVED
MAR 08 1995
WATER RESOURCES
WESTERN REGION

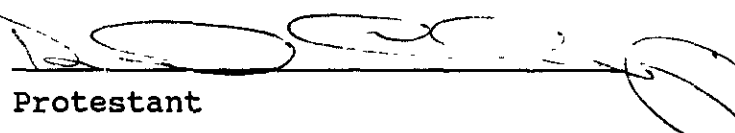
W I T H D R A W A L

TO WHOM IT MAY CONCERN:

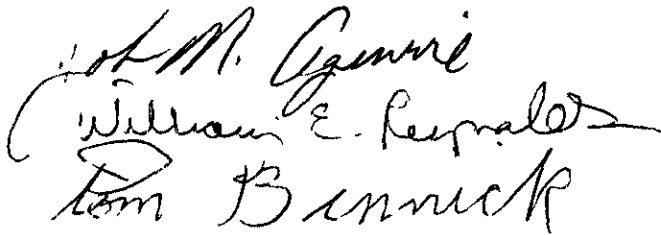
I hereby withdraw my protest of
Application For Transfer of Water Right No.
61-0721.

Signed at 217 SURPRISE DR
MITN HOME

this 7 day of MARCH 1995.


Protestant

ATTEST:


William E. Reppel
Tom Brannick

2.5 AN AGREEMENT WILL BE REACHED
AND PUT IN WRITING AT A FUTURE
DATE.

MIDCOT MEN

NOV 14 1995

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NO.**

61-07121

Notice is hereby given that John Aguirre of Mountain Home, ID has applied to the Department of Water Resources to add a point of diversion and change the place of use in the following described water right pursuant to section 42-222 of Idaho Code.

WATER RIGHTS AS RECORDED

Water Right No.: 61-07121.

Basis: License.

Date of Priority: 11/23/1974.

Source: Ground Water.

Amount: 1.08 cfs.

Use: Irrigation.

Point of Div.: NWSE, Sec. 07, T04S R07E.

Place of Use: SE, Sec. 07, T04S R07E, 90 acres total.

**THE FOLLOWING PORTIONS OF
WATER RIGHT 61-07121 TO BE
CHANGED AS FOLLOWS:**

Water Right No. 61-07121.

Point of Div.: NWSE & SWSE, Sec. 07, T04S R07E.

Place of Use: S1/2, Sec. 07, T04S R07E, limited to 90 acres within the place of use described.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25 on or before March 6, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director
Published in the Mountain Home News
on February 15 and 22, 1995.

4 1995

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF PROTEST**

RECEIVED

MAR 06 1995

WATER RESOURCES
WESTERN REGION

This form may be used to file a protest with the department under sections 42-108B, 42-203A, 42-203C, 42-211, 42-222 and 42-224, Idaho Code. The department will also accept a timely protest not completed on this form if it contains all necessary information.

1. Matter being protested CHANGE OF WATER RIGHT TRANSFER 61-07121
 2. Name of protestant SPLENDID ACRES WATER AND SEWER ASSN.
 3. Protestant's representative for service (If different than protestant)
RICK CHENDENING - CHAIRPERSON
 4. Service mailing address 205 1/2 SUNRISE DR MTN HOME. 83647
 5. Service telephone no. 334-8678
 6. Basis of protest (including statement of facts and law upon which the protest is based) IMPACT ON SURROUNDING WATERS TABLES - WHICH ARE ALREADY EXPERIENCING RAPID LOSS
- (additional pages may be attached to describe the nature of the protest)
7. What would resolve your protest? CONTINUE EXISTING IRRIGATION METHODS

I hereby, acknowledge that if I, or my designated representative, fails to appear at any regularly scheduled conference or hearing in the matter of which I have been notified at the address above, the department may issue a notice of proposed default against me in this matter for failure to appear. I also verify that I have served a copy of this protest upon the applicant.

Signed this 5 day of MARCH, 19 95.

SPLENDID ACRES WATER & SEWER ASSN
PROTESTANT

RICK CHENDENING
PROTESTANT'S REPRESENTATIVE

NOV 14 1995

NOTE:

- a) Not more than two (2) representatives for service of documents may be designated on a protest. If this protest is signed by more than one person without identifying the representative(s) for service of documents, the hearing officer may select the person(s) upon whom documents will be served.
- b) A protestant is required to timely file a protest with the department together with a \$25.00 protest fee in order for the protest to be considered by the department. In addition, the department's Rule of Procedure, IDAPA 37.01.01203, requires a protestant to send a copy of a protest to the applicant.
-

INSTRUCTIONS

1. The matter being protested must be clearly identified. A typical matter is identified by the application number such as "Application for Permit No. _____ in the name of _____" or "Application for Transfer No. _____ in the name of _____."
 2. Show the name of the protestant.
 3. If the protestant is represented by an attorney or other authorized representative, show the representative's name. The department then will serve documents on the representative and upon the protestant if specifically requested.
 4. Show the address where the department is to serve the documents. This should be the address of the authorized representative unless the protestant does not designate a representative.
 5. Show the telephone number of the authorized representative unless the protestant does not designate a service representative.
 6. Specifically describe the nature of the protest.
 7. Describe the relief being sought by the protestant.
-

FOR DEPARTMENT USE ONLY

Received by VR Date 3-6-95 Time 1:00 pm
\$25.00 fee Receipted by VR # W018677 Date 3-6-95

MICROFILMED

NOV 14 1995

Drilling Permit No. 61-95-W-0007-000
 Water Right Permit No. X-Per # 4549 Pending
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED**FEB 13 1995**WATER RESOURCES
WESTERN REGIONState of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)**

1. Applicant (please print): John M. Aguirre
2. Mailing Address: Rt 1 838 H AB
 City & State Mountain Home Zip Code 83647 Telephone 587-3168
- ☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 4S, Rge. 7E, Sec. 7, SW 1/4 SE 1/4
 Gov't Lot No. _____ County Elmore
 Street Address of Well Site _____ City _____
Give at least name of road + Distance to Road or Landmark
 Lot, block and subdivision _____
4. Proposed Use of Well: Test

☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☒ Test ☐ Other _____
 (Over 1,000 Head) (Describe)

☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.

No. of proposed wells: _____

5. Well Construction Information:

- A. ☒ New well ☐ Modify ☐ Replace
- B. Proposed Casing Diameter 8" Proposed Maximum Depth 550
- C. Anticipated bottom hole temperature:
☒ 85°F or less ☐ 85°F to 212°F ☐ 212°F or more
 (Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)

6. Construction Start Date: 2-14-95

7. Anticipated Well Driller: Carl Hickey Driller's MICRO 69
 NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature Carl Hickey Date 2-13-95

Title Well Driller
 (Owner, Firm Representative, Other)

NOV 14 1995

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED

Date 2-13-95

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

- 8) This permit is approved for an 8' test hole only.
- 9) No permanent well casing shall be installed.
- 10) No water shall be diverted from this well.

David R. Tuthill Jr. For:
Signature of Authorized Department Representative

DAVID R. TUTHILL JR.
MANAGER
WESTERN REGIONAL OFFICE

Receipt No. W018594 Received by DT Fee 35- Date 2-13-95

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____
This extension expires: _____

NOV 14 1995

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 15th day of February, 1995, and the last publication having been made on the 22nd day of February, 1995; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 22nd day of

February, 1995

NOV 14 1995

Brenda M. Speerby
Notary Public

Residing in Mountain Home, Elmore County, Idaho: My commission expires 11-16-98.

RECEIVED
FEB 24 1995
WATER RESOURCES
WESTERN REGION

SD-0605-2 Township: 04S Range: 07E Section: 7 Tract: NWSE Lot: 10

S	L	R	STATE	O	S	Max #	Records	10		
E	O	D	Water	Name	W	T	Priority	Total		
L	Tract	T	V	Right No.	Last, First	N	G	Date	Source	Diversion
	NWSE		61-07121	AGUIRRE, DIONI	C	P	11/23/1974	GROUNDWATER	1.80	
	NWSE		L61-07121	AGUIRRE, DIONI	C	L	11/23/1974	GROUNDWATER	1.08	
	NWSE		T61-07121	AGUIRRE, DIONI	C	P	11/23/1974	GROUNDWATER	1.80	

(Enter=Continue)

(GOLD 7=This Query)

(Menu)

[illegible][illegible]

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO.
61-07121

Notice is hereby given that John Aguirre of Mountain Home, ID has applied to the Department of Water Resources to add a point of diversion and change the place of use in the following described water right pursuant to section 42-222 of Idaho Code.

WATER RIGHTS AS RECORDED

Water Right No.	61-07121
Basis	License
Date of Priority	11/23/1974
Source	Ground Water
Amount	1.08 cfs
Use	Irrigation
Point of Div	NWSE, Sec 07, T04S R07E
Place of Use	SE, Sec 07, T04S R07E 90 acres total

THE FOLLOWING PORTIONS OF WATER RIGHT 61-07121 TO BE CHANGED
AS FOLLOWS

Water Right No.	61-07121
Point of Div.	NWSE & SWSE, Sec 07, T04S R07E
Place of Use.	S1/2, Sec 07, T04S R07E, limited to 90 acres within the place of use described.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25 on or before March 6, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Mountain Home News on February 15 and 22, 1995.

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NOV 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 4, 1995

DIONISIO AGUIRRE
RT 1 BOX 838H
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07121

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED
NOV 14 1995

M E M O R A N D U M

DATE: October 4, 1995

TO: File 61-07121

FROM: Shelley W. Keen *(swk)*

RE: Measuring device requirement

=====

In response to my inquiry, John Aguirre called yesterday to tell me that he has a measuring device in place. He said it is a Muescho Inc. Rate-a-Flow meter, serial #766323.

RECEIVED

NOV 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 7, 1995

DIONISIO AGUIRRE
RT 1 BOX 838H
MOUNTAIN HOME ID 83647

RE: Water Right 61-07121

Dear Mr. Aguirre:

Permit 61-07121 is being reviewed for licensing purposes. One of the conditions of the permit, which was assigned to you in 1976, requires a measuring device to be installed and maintained as part of the diverting works. When our field examiner inspected your system in 1991, she did not report whether you have a measuring device in place. If you have one, please mail me a description of it and where it is located on your system. If you do not have one, you will have to install one or send me a request for relief from the condition. A license cannot be issued until all the conditions of the permit have been met.

Please respond within 14 days. If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK

MEMORANDUM

May 26, 1995

TO: BRENDA CHAPMAN, SHELLEY KEEN, PAM SKAGGS
FROM: Cindy Hodges ✓ *De*
RE: 61-07121 Modified B/U Exam, Transfer 4549

Follow-up to my March 10, 1995 mail memo to Brenda:

On 5/22/95, John Aguirre submitted additional information which supports that pumping capacity of this system at the time of proof filing in 1975 was 1.14 cfs. Originally, Lori Graves recommended 1.08 cfs from a horsepower calculation based on best available information. Lori has modified the attached B/U recommendation to reflect this increase. A copy of the information submitted is also attached. Note that Western somehow retained the original recommendation while State got a copy (??).

Relative to transfer 4549, the transfer was prepared and advertised based on the original recommendation of 1.08 cfs. If the right may be licensed as recommended then the transfer should also carry the increased flow rate (volume unaffected). I spoke with Dave T. regarding the change and the need for re-advertising. He feels that since the increase amounts to only a small fraction of the total flow rate, re-advertising would not be required.

(Shelley, I know that the advertising of transfer applications based only on license recommendations makes you nervous. Sometimes we elect to do it anyway for expediency and because of the straightforwardness of the recommendation. This was one of those cases.)

NOV 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-07121
1. Owner. DIONISIO AGUIRRE Phone No. 587-3168
Current Address Rt 1, 8384 MTN HW 83647
2. Accompanied by: JOHN AGUIRRE EXAM. DATE: 10/9/91
Address. _____ Phone No. 587-5044 (wk)
Relationship to Permit Holder: SON
3. Source. GROUNDWATER tributary to _____

B. OVERLAP REVIEW

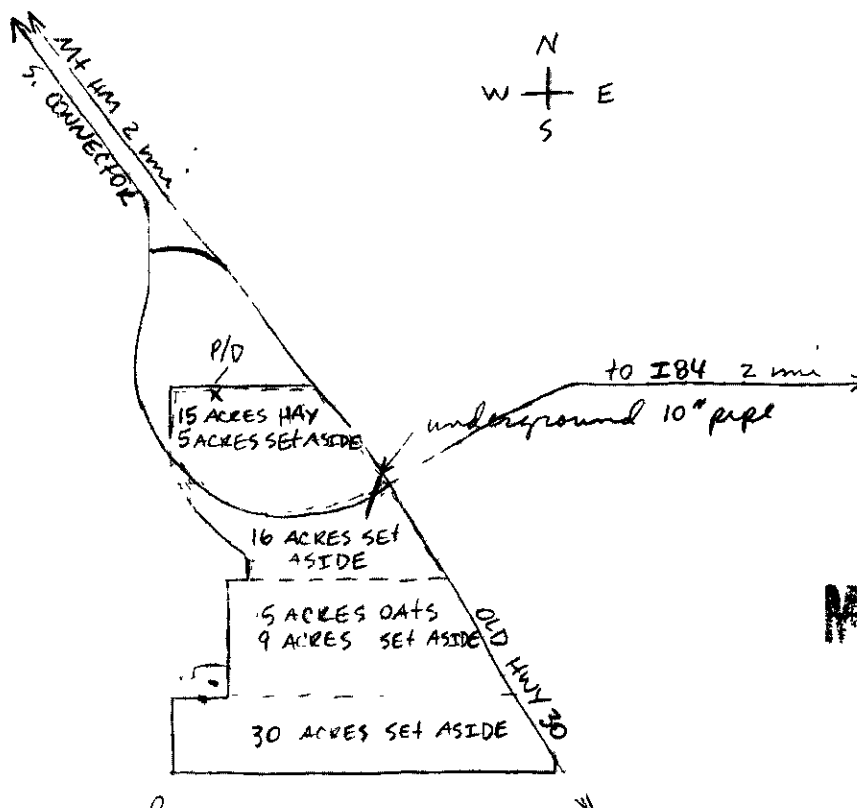
1. Other water rights with same place of use. 61-00218, 61-07316

☐ Copies Attached
2. Other water rights with same point of diversion. NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 14 1995

Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The 100 HP well supplies water to 2 qtrs mile sprinkler lines equipped with 32 1/2" nozzles per line. The system runs at ~65 PSI. The property, south of the south mtn Hm connector, is tied into the system by a 10" buried pipe located under the connector road in the NESE of section 7.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	USELECTRIC	100	C9981-00-464 84-16095	WEL LINE	# 54656

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			NW	SE	7	45	7E	ELMORE	ORTHO & ASES PHOTOS

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	7E	7													5	30	25	30	90

Do not use this space

RECEIVED

NOV 14 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical: $\frac{100 \text{ HP} \cdot 8.8 \cdot .7}{420 + 2.3 \cdot 65} = 1.08 \text{ cfs}$

PSI - owner estimate

DYN lift - static = 310

(From Heddleton)

Total depth = 475

420 dyn lift

pump bowl set = 441

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1.08 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head. (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW. _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 90 \times 4.5 = 405$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.08 \times 246 \times 1.9835 = 527$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 405 \text{ AFA}$

2. Volume Calculations for Other Uses.

NOV 14 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ASCS records show 98 irrigatable acres. The permit limits total acreage to 90 acres.

30 of the 90 acres are currently irrigated. The remaining is in the set aside grain program. No other water rights are used on the property.

Initially, the well was used for dust abatement for the construction of the S. 10th Hwy. connector road and industrial use was included on the permit. The connector has since been completed and industrial use is no longer an issue.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	~~1.08~~ 1.14	405
Totals:			~~1.08~~ 1.14 cfs	405 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

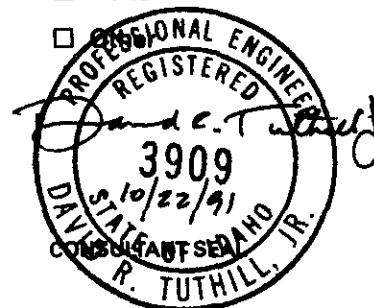
J. AUTHENTICATION

Field Examiner's Name LOREI WHITE

Signature Lori White

Certification Date _____

Field Report Preparation Date 10/15/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* per additional info submitted by applicant
5/22/95. by 5/26/95

MICROFILMED

NOV 14 1995

R.E. John M. Aquino

Identification No. _____

Permit No. 61-7121

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 22 1995

WATER RESOURCES
WESTERN REGION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. Applicant or Permit Holder Frank Galer, Jr.

City or Other Address P. O. Box 5305 Boise, Idaho 83705

Permit Number 61-7121

2. Date of Priority that you are prepared to establish 7/14/72

a) Source from which water was appropriated Ground water

b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7

Township 4S, Range 7E Boise Meridian, Other points of diversion: _____

3. a) Date of water and use to which the water has been applied:

1.14 CFS for Irrig purposes from Apr. 1 to Oct. 31 incl.
(Month-Day) (Month-Day)

for _____ purposes from _____ to _____ incl.
(Month-Day) (Month-Day)

for _____ purposes from _____ to _____ incl.
(Month-Day) (Month-Day)

Total water appropriated 1.14 CFS cfs and/or acre-feet per annum

4. a) Flow and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meter in outlet from pump observed by

Kurt Shouflier - Civil Engineer

5. a) Point of diversion and conveyance not owned by someone other than the Permit Holder:

b) Name or description of the canal, ditch or other works by which the water is conducted to the place of use:

c) Date of agreement or understanding by which you take water from the works: _____

6. a) Brief description of the work for diverting and conveying the water to the place of use, (if from a subterranean source, give brief description of motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure (canal or ditch) 12" casing well depth @ 480 feet. Static water

2 3/4" 100 HP pump U.S. 84-16095 x 6" x 2 1/2 x 1 1/2 11 stages

NOV 14 1995

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

3" in line propeller metering device

Permit Number 02-1444
3. Date of Priority that you are prepared to establish 7/14/72
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7
Township 4S, Range 7E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 1.14 CFS for Irrig purposes from Apr. 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.14 CFS cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meter in outlet from pump observed by
Kurt Shoufler - Civil Engineer

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" casing well depth @ 480 feet, Static water
@ 321" 100 HP pump U.S. 84-16095 x 6" x 2½ x 1½ 11 stages

b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" in line propeller metering device

c) Give well driller's name and address and the date the well was completed: Wayne Stevens 3709 Hawthorne Drive, Boise, Idaho
Well completed in March 15, 1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

FILED

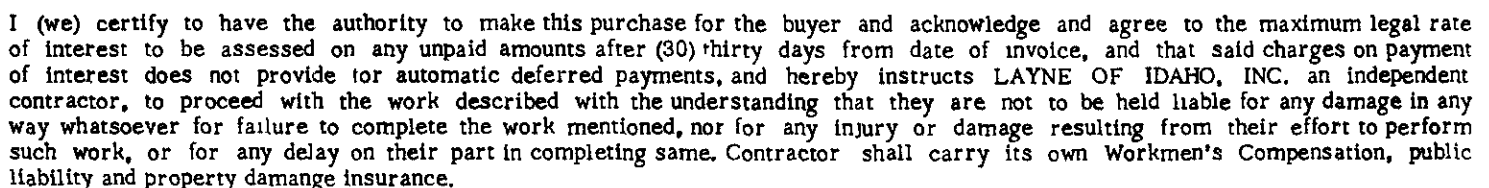
MAY 24 1995

RECEIVED

MAY 22 1995

WATER RESOURCES
WESTERN REGION





September 23, 1992

DIONISIO AGUIRRE
RT 1 BOX 838H
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07121

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

PROHIBITED
NOV 14 1995

LICENSE REVIEW CHECKLIST

Permit # 61-07121

Date 9-22-92

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>50 x .02 = 1.8 / 1.08 cfs (IRR)</u>
	☐	☒	Disagree with Theoretical? _____
	☒	☐	Limited by Capacity? <u>1.08 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>Q</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
			<u>5-1 to 10-31</u> Per Permit Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
			<u>90 x 4.0 = 360 afa (IRR)</u>
	☐	☒	Limited by Flow? <u>1.08 x 183 x 1.9835 = 392 > 360</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? <u>Drop IND</u>
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	<u>R01</u>	☐	Measuring Device
	☐	☒	W/Master Control
	<u>R31</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate</u>		

License 10-Day ☒ 15-Day ☐ Special Correspondence _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☒ yes ☐ no If yes: ☒ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- SRBA Claim Check Received _____ (initial & date)
- ☒ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index lw 10/15/91 (initial & date)
- Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- ☒ Check of P/U index lw 10/15/91 (initial & date)
- Overlap? ☒ yes ☐ no If yes: N copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- ☒ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed lw 10/15/91 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent _____ (initial & date)
- Exam Reviewed by Manager of Regional Office Dw 10/22/91 (initial & date)
- Exam Sent to State Office 10-24-91 st (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

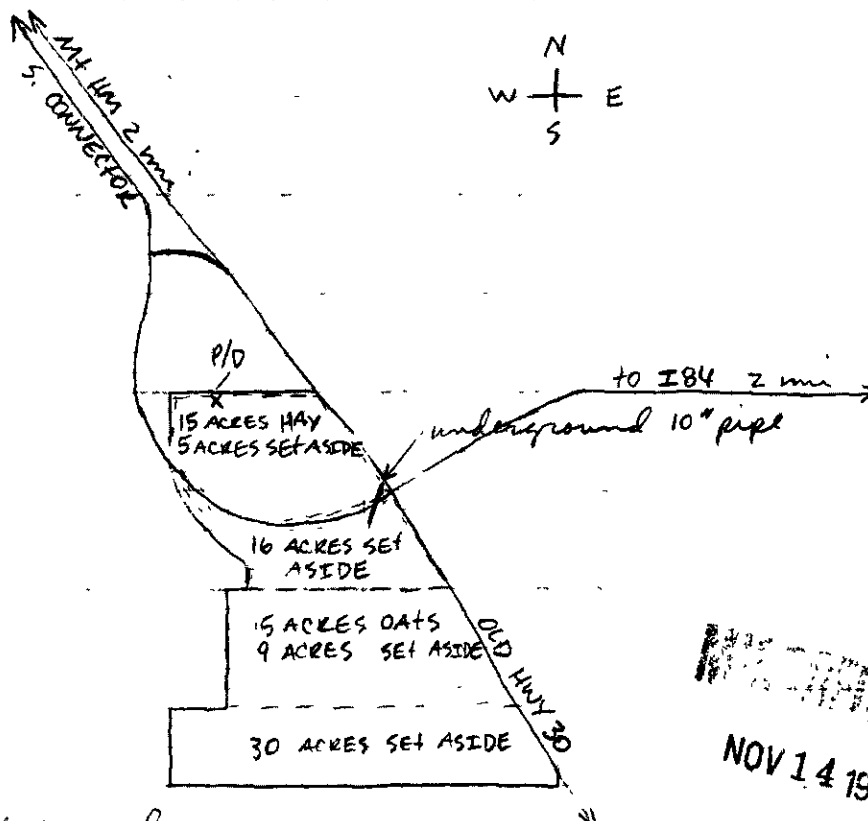
1. Owner: DIONISIO AGUIRRE Permit No. 61-07121
Current Address: Rt. 1, 838 H MTN HWY 83647 Phone No. 587-3168
2. Accompanied by: JOHN AGUIRRE EXAM. DATE: 10/9/91
Address: _____ Phone No. 587-5044 (WK)
Relationship to Permit Holder: SON
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-00218, 61-07316
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The 100 HP well supplies water to 2 qtr mile sprinkler lines equipped with 32 1/2" nozzles per line. The system runs @ ~65 PSI. The property, south of the south Mtn Hm connector is tied into the system by a 10" buried pipe located under the connector road in the NESE of section 7.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	USELECTRIC	100	C9981-00-464 84-16095	WEL LINE	# 54656

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			NW	SE	7	4S	7E	ELMORE	ORTHO + ASCS PHOTOS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	7													5	30	25	30	90

Do not use this space

NOV 14 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements;

Theoretical: $\frac{100 \text{ HP} \cdot 8.8 \cdot .7}{420 + 2.3 \cdot 65} = 1.08 \text{ cfs}$

PSI - owner estimate

DYN Lift - static = 310

Total depth = 475

pump bowls set = 441

420 dyn lift

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1.08 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 90 \times 4.5 = 405$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.08 \times 246 \times 1.9835 = 527$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 405 \text{ AFA}$

2. Volume Calculations for Other Uses:

NOV 14 1997

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ASCS records show 98 irrigatable acres. The permit limits total acreage to 90 acres.
30 of the 90 acres are currently irrigated. The remainder is in the set aside grain program. No other water rights are used on the property.
Initially, the well was used for dust abatement for the construction of the S. 10th Hwy. connector road and industrial use was included on the permit. The connector has since been completed and industrial use is no longer an issue.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	1.08	405
Totals:			1.08 cfs	405 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐

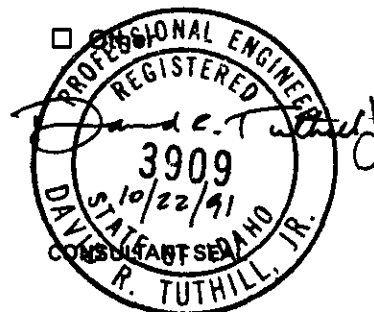
J. AUTHENTICATION

Field Examiner's Name LORI WHITE

Signature Lori White

Certification Date _____

Field Report Preparation Date 10/15/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOV 14 1995

4-72 5547

T286
401

1. VHEL
20.2

2. VHEL
14.8

6

2 HBL
18.3 NW

3 IS

1
15.0

3. VHEL

P/D
3. VHEL
41.7

1. VHEL
24.7

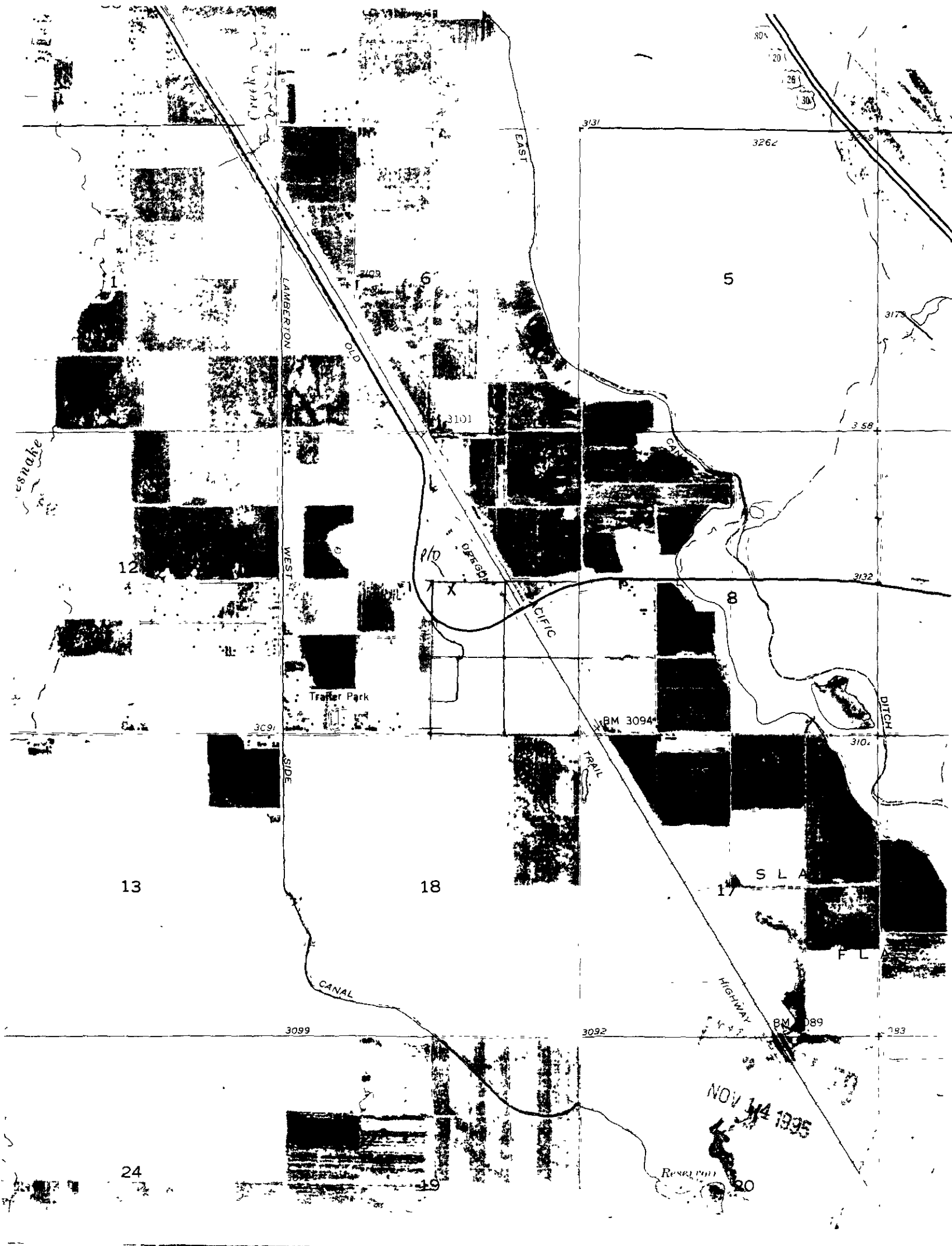
2. VHEL
28.3

1. VHEL

3. VHEL

39.1 VHEL

7. VHEL
36.0



ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER LOKI WHITE DATE SUBMITTED _____
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY ELMORE OWNER'S NAME DIONISIO AGUIRRE

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>4S</u>	<u>7E</u>	<u>7</u>	<u>NWSE</u>	_____	_____	_____	_____
P/U	<u>4S</u>	<u>7E</u>	<u>7</u>	<u>SE</u>	_____	_____	_____	_____

PROOF SUBMITTED DATE 10/12/89

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required. per Kay Walker 10/15/91

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached	Exam not Conducted
-----------------------------	---------------------------	------------------------------	----------	--------------------

<u>A61-10058</u> Adj No.	_____	☐	☐	☒
<u>10059</u> Adj No.	_____	☐	☐	☒
_____ Adj No.	_____	☐	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

RECORDED
NOV 14 1995

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-07121

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 44, Rge 7E, Sec. 7, NW 1/4 SE 1/4 or Lot .

2. Owner: DIONISIO AGUIRRE

Address Rt. 1, 838 H, City Mt. W. Hm., St ID

3. Casing $\geq$ 12 inches above ground: Yes No

4. Access Port:	Yes <u> </u> No <u> </u>	Static Water Level:	<u>310</u>
Pressure Gauge:	Yes <u> </u> No <u> </u>	Casing Diameter:	<u>6"</u>
Flowing:	Yes <u> </u> No <u> </u>	Temperature:	<u>cold</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: well not efficient - sucking
sand

MICROFILMED

NOV 14 1995

TELEPHONE CONVERSATION MEMORANDUM

Permit No. 61-07121 Name of Contact DIONISIO AGUIRREEmployee lw 587-5044Date set for examination: 10/9/91 10:11 (am)Time 8 A

Directions _____

Are all the uses on the permit developed? NAre there existing water rights used for the same purpose? NOHow many points of diversion are used? 1

What is the estimated flow at each point of diversion? _____

Number of Acres irrigated by each P/D 90Size of Motor used for each P/D 100 HPEstimate of depth to water 600' TD 375 static (pump set)How many laterals are used? 2Length and size of mainline 2 qtr mi 3" linesPressure at well 65-70 psi 32 1/8" nozzle

Pressure at sprinkler head _____

Have conditions of approval been complied with? YIs land under CRP? yes / no _____ (Review Permit Processing Administrative Memorandum #11 for conducting exams for CRP land)

NOV 14 1995

well sucking sand - out near 5 lines
 property in set aside grain program
 10" under HWY

USE TYPEWRITER OR
BALLPOINT PEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources,
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Don L. Smith
Address 501 N. Main St.
Owner's Permit No. 1000

2. WATER LEVEL

Static water level 150 feet below land surface
Flowing? No Flowing No. 0 G.P.M. flow
Temperature 50 Quality Good
Artesian closed in pressure No p.s.i.
Controlled by Valve ☐ Cap ☐ Plug

3. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

4. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other

Discharge G.P.M.	Drawdown	Hours Pumped
<u>1.2</u>	<u>10'</u>	<u>50 MIN</u>

5. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal
or Injection

6. LITHOLOGIC LOG

Hole Diam	Depth		Material	Water	
	From	To		Yes	No
<u>6"</u>	<u>0</u>	<u>37'</u>	<u>CLAY & SAND</u>		
	<u>37'</u>	<u>75'</u>	<u>CLAY & SAND</u>		
	<u>75'</u>	<u>90'</u>	<u>RED CLAY</u>		
	<u>90'</u>	<u>108'</u>	<u>BROWN CLAY</u>		
	<u>108'</u>	<u>122'</u>	<u>BROWN CLAY</u>		

7. METHOD DRILLED

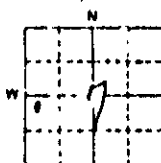
☒ Cable ☐ Rotary ☐ Dug ☐ Other

8. WELL CONSTRUCTION

Diameter of hole 6" inches Total depth 122' feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness 1/2" inches Diameter 6" inches From 0 feet To 37' feet
Inches inches feet feet
Inches inches feet feet
Inches inches feet feet
Inches inches feet feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Packed from _____ feet to _____ feet
Surface seal depth 37' Material used in seal: ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface
casing
☒ Overbore to seal depth

9. LOCATION OF WELL

Sketch map location must agree with written location. 61



Subdivision Name _____

Lot No. _____ Block No. _____

County Fremont
NW SW Sec. 7 T. 4 R. 5 E. 7

10.

Work started 15 Oct 77 finished 22 Oct 77

11. DRILLERS CERTIFICATION

Firm Name Smith Drilling Firm No. 164

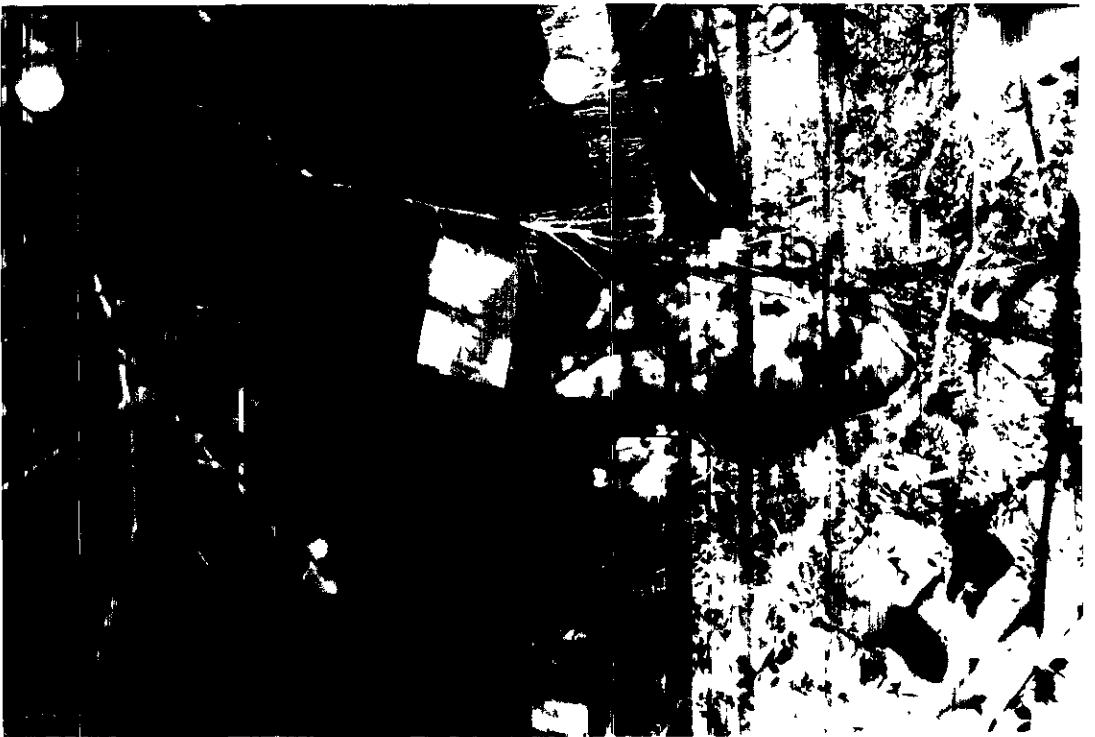
Address P.O. Box 72 Intuition, Idaho Date 30 Oct 77

Signed by (Firm Official) Robert D. Smith

and
(Operator) Richard A. Smith

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

[illegible]



100 HP
 63 ELECTRIC
 00001-00-1164
 84-16095
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 1000 1100 1200
 1300 1400 1500
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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 25, 1989

RE: Permit No. 61-7121

Dionisio Aguirre
Rt. 1, 838 H
Mtn. Home, ID 83647

Dear Mr. Aguirre:

Enclosed is a copy of the Order of Reinstatement which advances the date of priority of the above referenced permit to November 23, 1974 due to late submittal of the exam fee.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989

INTER-DEPARTMENT MEMO — 1

FROM Tim Luke

DATE 10-18-89

TO File

SUBJECT Exam Fee.

The permit holder apparently believed the permit had lapsed for failure to submit proof of Beneficial use. I recommend we use the proof statement filed 10/12/89 in lieu of the exam fee notice form since the fee was paid with the 10/12/89 proof form.

MICROFILMED

NOV 20 1989

TJ

SIGNATURE

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 6107121

FROM: *T.J. Ford* JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 18-OCT-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JULY 14 1972	195
Proof Received Date:	AUGUST 09 1976	221
Proof Due Date:	OCTOBER 01 1977	274
Days Late:		0 DAY(S)

EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 03 1987	93
Exam Fee/Info Sheet Received Date:	OCTOBER 12 1989	1015
Exam Fee or Info Due Date:	JUNE 02 1987	153
Days Late:		862 DAY(S)

NEW PRIORITY DATE		
Original Priority Date:	JULY 14 1972	195
Total Days Late:		862 DAY(S)
New Priority Date:	NOVEMBER 23 1974	327

MICROFILMED
NOV 20 1989

RECEIVED

OCT 16 1989

For Office Use Only
Fee Received 125⁰⁰
Date Oct. 12, 1989
Receipt # W006210
Receipt by JW
Reviewed by _____
Sent to region _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7121

Name(s) of Permit Holder: DIONISIO AGUIRRE

Post Office Address: Rt. 1, 838 H MOUNTAIN HOME, ID 83647

Telephone No. 587-3168

Source of Water: GROUND WATER

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 90 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.8 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Permit 8/8/72
APPROVED Oct. 1989

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 125⁰⁰
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

DIONISIO Aguirre 587-3168
(Name) (Telephone Number)

Rt. 1, 838 H, MOUNTAIN Home, Id. 83647
(Address)

The above information is my true statement of the extent to which the above permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

NOV 20 1989

10-12-89
Date

Dionisio Aguirre
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

6/10/70

Trailer Park

BM 3104

၁၁

36

Creek

MICROFILMED

7 NOV 20 1989

3262

80N

62

14

۱۳

18

SLA

WEIGHT

TRAIL

Rattlesnake.

12

WEST

LAMBERTON

SIDE

Trailer Park

90

10

BM 3094

13101

EAST

31/31

80N
12

CONVERSATION MEMORANDUM

DATE 10-12-89FILE 61-7121NAME OF PARTY DIONISIO Aguirre, MTN HOMEEMPLOYEE J. Westra Western RegionRE: REINSTATEMENT OF LAPSED PERMIT #61-07121

Mr Aguirre would like to reinstate permit #61-07121. He did not submit proof of beneficial use as the well is in poor condition. He has only been able to form porcells of the 90 acres due to lack of irrigation water. The entire 90 ac is developed and has been formed. Mr Aguirre indicated, he purchased the ground in 1977 from Frank Galey. They had raised potatoes in 1975 and wheat in 1976 on the 90 acres.

Presently, the well will only supply enough water to irrigate 20 acres. The applicant is proposing to drill a replacement well to again irrigate the entire parcel.

During the past few years the applicant has been in poor health and let many of responsibilities slide. His health has improved and would again like to submit proof.

* ATTACHMENTS: Copies of FIELD MAPS FROM ELMORE COUNTY ASCS, MTN HOME.

Phone JW +
10-12-89 Maurer
Rob ASCS

1982 is as far back as the maps are available

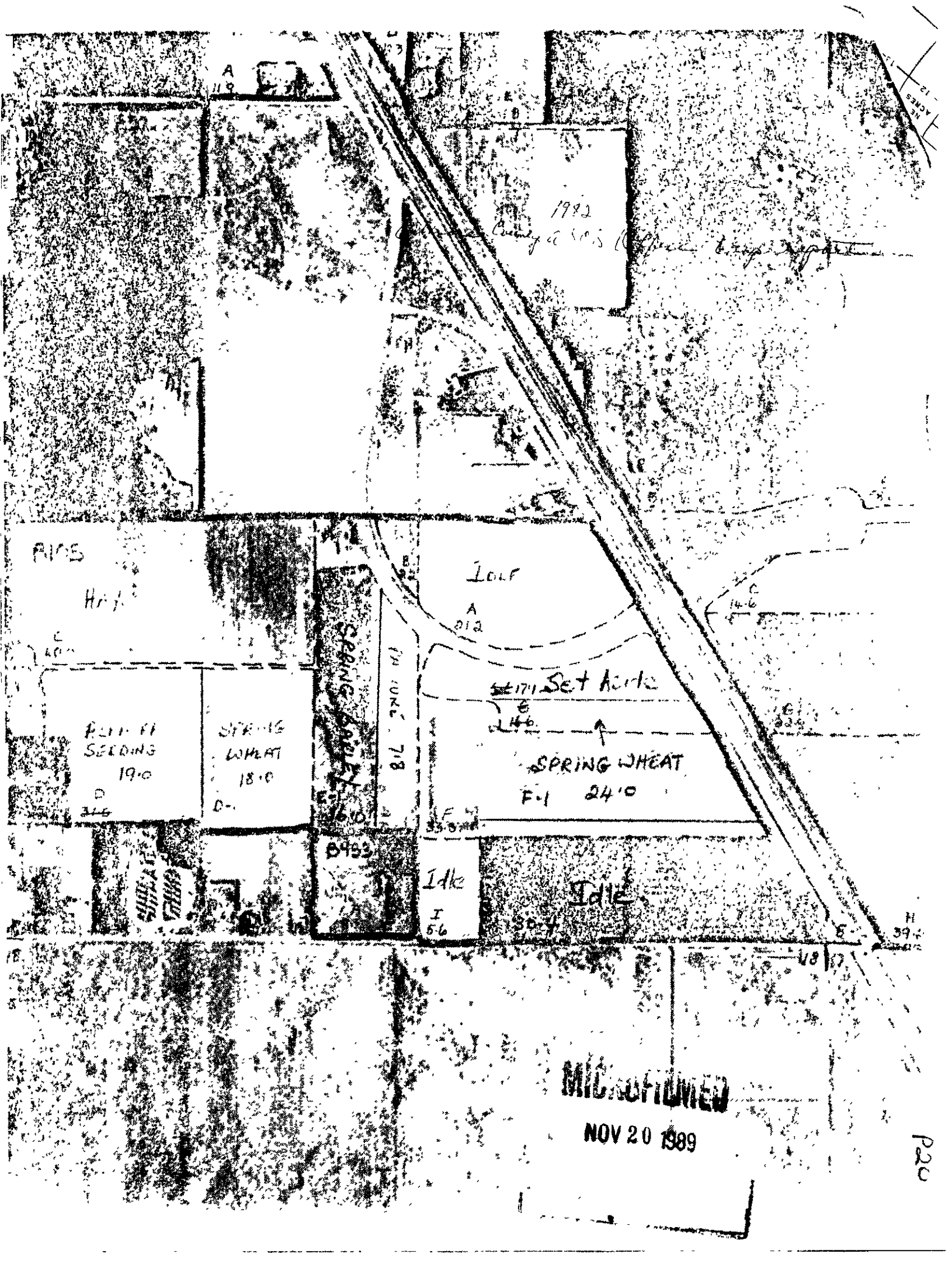
FOR FURTHER DOCUMENTATION needed contact: Rob Maurer

ASCS
280 S 3'd W
Mtn Home

MICROFILMED

phone 587-3303

NOV 20 1989



1982

Bundy & Sons (officer)

Idle

Idle

Idle

A 212

Set Acker

E 14.6

SPRING WHEAT

F-1 24.0

SPRING WHEAT
19.0

SPRING WHEAT
18.0

SPRING WHEAT

IN 7.8

F 35.5

B493

Idle

I 5.6

Idle

MICROFILMED

NOV 20 1989

P20

1983 Cop. Map
Lincoln County, Oregon

8105
Cub
14.0

Cub
14.0

Sole

A
21.2

CuA

16.6

Sole

Barren 11.7

5.0

Pasture 8.0

B453

Sp
ult

I
5.6

UNRECORDED

NOV 20 1989

NOT TO SCALE

P-20

1984 Crop Report
Columbus County, GA

BIOS Alfalfa

26.0

Alf. Hay

15.0

cut/w
alfalfa
hay sale

20.0

Dry Pasture

A 21.2

CI Fatt Early 9.0

W. Whit

F 27.5

ACR 36.0
Fatt Early

MICROFILMED

NOV 20 1989

DATE

7289

1961
Lip-up
Candy

207
288

DECLASSIFIED

NOV 20 1989

234.1



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mall, Boise, Idaho 83720 - (208) 334-7900

61-7121
AGUIRRE, DIONISIO
RT. 1 BOX 838H
MOUNTAIN HOME, ID 83647

CECIL B. ANDRUS
COMMISSIONER
R. KEITH HODGINS
DIRECTOR

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 3, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 3, 1987.

If the permit lapses, it can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 1, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Alpoon Way
Boise, Idaho 83705
(208) 334-2190

61-7121
AGUIRRE, DIONISIO
PT. 1 BOX 838H
MOUNTAIN HOME, ID 83647

138125

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

September 16, 1976

Re: Permit No. 61-7121

Dionisio Aquirre
Rt. 1, Box 939H
Mountain Home, Idaho 83647

Dear Mr. Aquirre:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

Enclosed is a letter sent to Mr. Galey regarding the Department's next step with this permit.

Sincerely,

JANICE RENK
Secretary, Water Rights

fr

Enclosure

FEDERAL LAND BANK ASSOCIATION OF BOISE

333 N 13TH STREET P O BOX 7846 BOISE, IDAHO 83707
TELEPHONE (208) 343-7782

GENERAL MANAGER

September 9, 1976

165612-1 - Aguirre

Department of Water Resources

Department of Water Resources
State House Mail
Boise, Idaho 83720

Gentlemen:

Enclosed is an Assignment of Permit No. 61-7121 from
Frank S. Galey, Jr. and Owendolyn R. Galey to Dionisio
Aguirre.

I assume this will be sufficient to transfer the permit
to Mr. Aguirre.

Very truly yours,

Gene Curtis
Gene Curtis
Manager

CC/mb
Encl.

August 20, 1976

Re: Permit No. 87-7171

Frank Galey, Jr.
Box 305
Boise, Idaho 83705

Dear Mr. Galey:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

R. Douglas Smith
Water Rights Supervisor

SDS:JH

Identification No. _____

Permit No. 61-7121

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

- a) Name of Permit Holder Frank Galey, Jr.
b) Post Office Address P.O. Box 5305 Boise, Idaho 83705
Permit Number 6-7121
Date of Permit that you are prepared to establish 7/14/72
c) Source from which water was appropriated Ground water
d) Location of the point of diversion TW 1/4 SE 1/4 Section 7
e) Township 4S, Range 7E Boise Meridian Other points of diversion _____
f) The amount of water and use to which the water has been applied
Amount 1.14 CFS for irrig purposes from Apr. 1 to Oct. 31 incl
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
g) Total amount appropriated 1.14 CFS cfs and/or acre feet per annum
h) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement flow meter in outlet from pump observed by
Kurt Shouffer - Civil Engineer
i) If the means of diversion and conveyance are owned by someone other than the Permit Holder.
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use
b) Describe the agreement or understanding by which you take water from the works
j) Briefly describe the works for diverting and conveying the water to the place of use. (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" casing well depth @ 480 feet. Static water
@ 321" 100 HP pump U.S. 34-16095 x 6" x 2 1/2 x 1 1/2 11 stages
k) Describe the type and size of measuring device which you have installed at your point of diversion: 8" in line propeller metering device
l) Give well driller's name and address and the date the well was completed: Wayne Stevens 3789 Hawthorne Drive, Boise, Idaho
Well completed in March 15, 1975
m. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

[illegible]

Total number of acres irrigated 110

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Frank Gaby, Jr.
(continued)

Country of Ala

On this 9th day of August, 1926, personally appeared _____
the signatory of the above instrument, who duly acknowledged to me that he (she) (it) executed the same.

Robert M. Brown
 Deputy District Judge

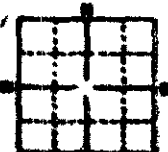
My commission expires 01 6, 1979

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name _____ Address _____ Telephone _____		7. WATER LEVEL <i>Department of Water Resources</i> Static water level _____ feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quantity _____ Artesian closed in pressure _____ psi Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																																																																						
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>20</td><td>0</td><td>30</td><td>to soil + layers</td><td></td></tr><tr><td></td><td>30</td><td>155</td><td>brown sand</td><td></td></tr><tr><td></td><td>155</td><td>190</td><td>clay mixed with sand</td><td></td></tr><tr><td>12</td><td>190</td><td>215</td><td>sand</td><td></td></tr><tr><td></td><td>215</td><td>225</td><td>red cluders</td><td></td></tr><tr><td></td><td>225</td><td>305</td><td>hard mud</td><td></td></tr><tr><td></td><td>305</td><td>320</td><td>broken red basalt</td><td>X</td></tr><tr><td></td><td>320</td><td>465</td><td>hard lava</td><td>X</td></tr><tr><td></td><td>465</td><td>475</td><td>sand, gravel, clay</td><td>X</td></tr><tr><td></td><td>475</td><td>480</td><td>water-bearing gravel</td><td>X</td></tr><tr><td></td><td>480</td><td>95</td><td>brown clay</td><td>X</td></tr><tr><td></td><td>95</td><td>500</td><td>water-bearing gravel</td><td>X</td></tr><tr><td></td><td>500</td><td>520</td><td>brown clay (sandy)</td><td>X</td></tr><tr><td></td><td>520</td><td>530</td><td>gravel + clay</td><td>X</td></tr><tr><td></td><td>530</td><td>535</td><td>sandy clay</td><td>X</td></tr><tr><td></td><td>535</td><td>540</td><td>gravel + clay</td><td>X</td></tr><tr><td></td><td>540</td><td>551</td><td>sand, clay</td><td>X</td></tr><tr><td colspan="5">This depth completed 1/1/73 Work by H.B. Siemens - Same began at</td></tr><tr><td></td><td>551</td><td>570</td><td>redrill + clean out, set 8" liner</td><td></td></tr><tr><td></td><td>570</td><td>600</td><td>sandy light brown clay</td><td>X</td></tr><tr><td></td><td>600</td><td>660</td><td>light blue clay</td><td>X</td></tr><tr><td colspan="5">Prove top of 8" liner to 475' depth for pump setting</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes/No	From	To	20	0	30	to soil + layers			30	155	brown sand			155	190	clay mixed with sand		12	190	215	sand			215	225	red cluders			225	305	hard mud			305	320	broken red basalt	X		320	465	hard lava	X		465	475	sand, gravel, clay	X		475	480	water-bearing gravel	X		480	95	brown clay	X		95	500	water-bearing gravel	X		500	520	brown clay (sandy)	X		520	530	gravel + clay	X		530	535	sandy clay	X		535	540	gravel + clay	X		540	551	sand, clay	X	This depth completed 1/1/73 Work by H.B. Siemens - Same began at						551	570	redrill + clean out, set 8" liner			570	600	sandy light brown clay	X		600	660	light blue clay	X	Prove top of 8" liner to 475' depth for pump setting				
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	305	320	broken red basalt	X																																																																																																																				
	320	465	hard lava	X																																																																																																																				
	465	475	sand, gravel, clay	X																																																																																																																				
	475	480	water-bearing gravel	X																																																																																																																				
	480	95	brown clay	X																																																																																																																				
	95	500	water-bearing gravel	X																																																																																																																				
	500	520	brown clay (sandy)	X																																																																																																																				
	520	530	gravel + clay	X																																																																																																																				
	530	535	sandy clay	X																																																																																																																				
	535	540	gravel + clay	X																																																																																																																				
	540	551	sand, clay	X																																																																																																																				
This depth completed 1/1/73 Work by H.B. Siemens - Same began at																																																																																																																								
	551	570	redrill + clean out, set 8" liner																																																																																																																					
	570	600	sandy light brown clay	X																																																																																																																				
	600	660	light blue clay	X																																																																																																																				
Prove top of 8" liner to 475' depth for pump setting																																																																																																																								
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____																																																																																																																								
5. WELL CONSTRUCTION Diameter of hole _____ inches Total depth _____ feet Lining schedule ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ 250 inches 20 inches 120 feet 140 feet 250 inches 12 inches 120 feet 140 feet 25 inches 6 inches 5 feet 8 feet 25 inches 6 inches 5 feet 8 feet 25 inches 6 inches 5 feet 8 feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation 1/8 inches by _____ inches Number _____ From _____ To _____ 1530 perforations 20 feet 573 feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Place from _____ feet to _____ feet Surface seal depth _____ (Material used in seal) ☐ Cement grout ☒ Prepacked clay ☐ Wet cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Casing to seal depth _____																																																																																																																								
6. LOCATION OF WELL Sketch map location must agree with section location.  Section _____ Lot _____ Block _____ Township _____ Range _____		10. WELL RECORD Well record 2/12/75 Date 3/2/75 11. DRILLING OPERATIONS By _____ Address _____ City _____ State _____ Phone _____																																																																																																																						

October 26, 1972

Frank Galey, Jr.
P. O. Box 5305
Boise, Idaho

Dear Mr. Galey:

Enclosed is a copy of your approved Application for Permit No. 61-7121. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

Y
BOBBY D. FLEMMER
Assistant Director

BDF: cl

Enclosures

61-7121

July 17, 1972

Re: Application for Permit No. 61-7121 - Frank Galey, Jr.

The Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notice (1)

*Bill submitted
7-31-72*
Bill submitted _____ by _____

61-7121

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRANK GALEY, JR.
Box #5305 Boise, Idaho
has on July 14, 1972 submitted Application No. 61-7121
for a permit to appropriate 1.8 cubic feet per second ~~2210 of 2210 2210 2210 2210~~
of water from a sub-surface source
by means of well & electric pump
within the NWSE 1/4, Sec. 7, T. 4S, R. 7E, B.M., Elmore County

to be used from May 1 to Oct. 31 for the irrigation of 90 acres and from Jan. 1
~~from~~ to Dec. 31 for industrial use, all within the SE 1/4, Sec. 7, T. 4S, R. 7E, B.M.

~~within the~~

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho
on July 20, 1972 and July 27, 1972

61-7121

61-72672-117
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that FRANK GALEY, JR., Box No. 5868, Boise, Idaho, has on July 14, 1972 submitted Application No. 61-7121 for a permit to appropriate 1.8 cubic feet per second of water from a sub-surface source by means of well and electric pump within the NW¼ SE¼, Sec. 7, T. 4S, R. 7E, E. M., Elmore County to be used from May 1 to Oct. 31 for the irrigation of 80 acres and from Jan. 1 to Dec. 31 for industrial use, all within the SE¼, Sec. 7, T. 4S, R. 7E, E. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HEDGECOCK
Director

Published in the Mountain Home News, Mountain Home, Idaho on July 20, 1972 and July 27, 1972.

61-7121

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

61-7121

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KMF	8/8/72	Application No. <u>61-7121</u> Name <u>Galley</u>
(2)	KMF	8/8	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KMF	8/8	Send copies to. <u>none</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KMF	8/8	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	KMF	8/8	In form for advertising _____
(6)	KMF	8/8	Affidavit of Publication received <u>July 28, 1972</u>
(7)	KMF	8/8	Final date for protests <u>August 4</u> Protests received: yes _____ no <u>X</u>
(8)	KMF	8/8	Date and Place of hearing _____ Decision reached at hearing _____
(9)	KMF	8/8	Located within Water District No. <u>61 A</u>
(10)	KMF	8/8	Critical groundwater area: yes _____ no <u>X</u>
(11)	KMF	8/8	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>Wells in the area show a quite increase.</u>
(12)			Comments: _____
(13)	KMF	8/8/72	Action recommended: ☒ Approve Priority <u>7/14/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval No conditions for approval
(14)	KMF	8/8	District <u>Western</u> By <u>Ken Jit</u> Date <u>8/8/72</u> Title <u>Western District Engineer</u>

61-7121