

[illegible]

Ralph E. Olson
(Applicant)

61-7122

OK
MWP
8-18-72

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that RALPH E. and/or DENA RAE OLSON, Box No. 415, Mountain Home, Idaho, has on July 18, 1972 submitted Application No. 61-7122 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of well, pump and electric motor within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 3S., R. 7E., B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic and stock water purposes within the N $\frac{1}{2}$ NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 18, T. 3S., R. 7E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho, on Aug. 10, 1972 and Aug. 17, 1972.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

.....7..... consecutive weeks, the first publica-

tion having been made on the ..10... day

of ..August....., 19..72 and

the last publication having been made on the

.....17..... day of ..August..

19..72..; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ..17.....

day of ..August....., 19..72

Urean M. Waters

Notary Public

RECEIVED

AUG 18 1972

Department of Water Administration

61-7122

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7122 Priority July 18, 1972 Amount 0.05 cfs

THIS IS TO CERTIFY, that Ralph E. and/or Dena Rae Olson
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7122 issued pursuant to Application for Permit dated July 18, 1972,
and has submitted proof to the Department of Water Resources on August 15, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at	<u>0.03</u> cfs and	<u>1.2</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>0.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NW¹ NW⁴ Sec. 18,
Twp. 3 S., Rge. 7 E., B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
3 S	7 E	18						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
November, 19 78.

Director

MICHAEL L. LAMONT

Identification No. _____

Application No. 61-7122

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant RALPH E. &/or DENA RAE OLSON
post office address Bx. #415 Mountain Home, Idaho
2. Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 3S
Range 7 E B.M. Elmore County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.03 for stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a 0.06 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and electric motor

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water N $\frac{1}{2}$ NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 3 S
Range 7 E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 25

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe _____

61-7122

61-7122

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

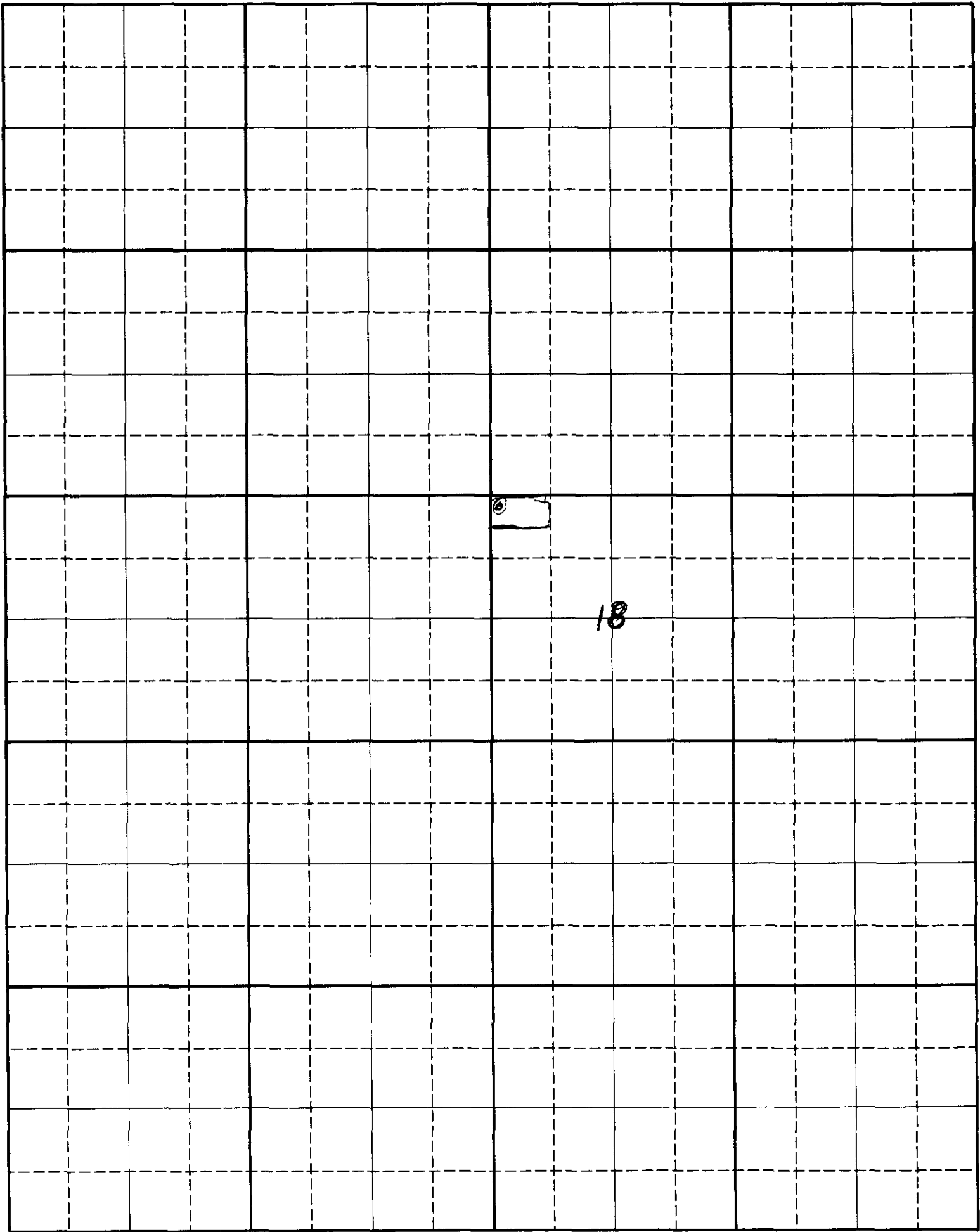
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray E. Olson
(Applicant)

61-7122

Received by De Date 7/18/72 Time 2:40 pm
Preliminary check by De Fee \$ 10.00 Permit #9795
Receipted by cf Date 7-18-72
Publication prepared by MP Date 7-31-72
Published in Idaho Home News
Publication dates Aug. 10 & 17-72
Publication approved MP Date 8-18-72
Priority reduced to 7/18/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7122, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions.
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1977.
 - c. Other _____

- 2. Denial of said application is for the following reasons: _____

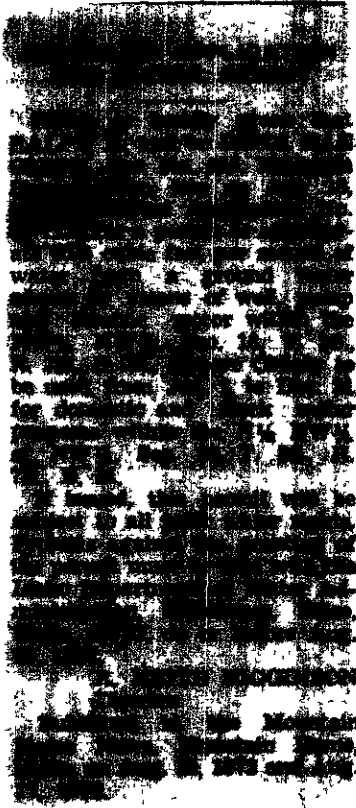
Witness my hand this 19 day of September 1972.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SLP</u>	<u>8/28/72</u>	Application No. <u>61-7122</u> Name <u>Olson</u>
(2)	<u>SLP</u>	<u>8/29/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>NA</u>		Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>NA</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>SLP</u>	<u>8/28/72</u>	In form for advertising <u>Mountain Home News.</u>
(6)	<u>SLP</u>	<u>8/28/72</u>	Affidavit of Publication received <u>August 18, 1972</u>
(7)	<u>KMP</u>	<u>8/30/72</u>	Final date for protests <u>August 28, 1972</u> Protests received: yes <u>no</u>
(8)	<u>-</u>	<u>-</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>-</u>	<u>-</u>	Located within Water District No. _____
(10)	<u>KMP</u>	<u>8/30</u>	Critical groundwater area: yes _____ no ☒
(11)	<u>KMP</u>	<u>8/30</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>no specific data available</u> ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve Priority <u>7/18/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>KMP</u>	<u>8/30</u>	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>8/31</u> Title <u>WDE</u>

61-7122



OK
11/18/72
8-18-72

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

9 consecutive weeks, the first publica-
tion having been made on the 10 day
of August, 1972 and
the last publication having been made on the
17 day of August,
1972; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 17
day of August, 1972

Urean M. Waters
Notary Public

REC-7

61-7122



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 1, 1978

Re: Permit No. 61-7122

Ralph &/or Dena Rae Olson
Box 415
Mtn. Home, Idaho 83647

Dear Mr. or Mrs. Olson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

NOV 2 1978



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V Evans
Governor

C Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

22 September 1978

Re: Permit No. 61-7122

Ralph &/or Dana Rae Olson
Box 415
Mtn Home ID 83647

Dear Mr. & Mrs. Olson:

A representative of this Department made an examination of the works covered by your Permit No. 61-7122 on September 6, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.4 acre feet per
year.

Point of diversion: NW 1/4, Sec. 18, Twp. 3S, Rge. 7E, B.M.

Beneficial use: Domestic and stockwater use within the NW 1/4, Sec. 18,
Twp. 3S, Rge. 7E, B.M.

Priority date established: July 18, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

FIELD REPORT

- 1 Name of permit holder Ralph E. &/or Dena Rae Olson
Post office address Box 415, Mountain Home, ID 83647 Phone 587-5213
Person to contact _____ Phone _____

2. Source of water supply. Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes

Amount 0.03 c.f.s. for Domestic (1)
AF/Annum (nature of use)

Period of Use. from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.03 c.f.s. for Stockwater (25)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

- 4 Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

- 5 Location of Point(s) of Diversion:

Township 3S N/S, Range 7E E/W, B.M., Section 18, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions.

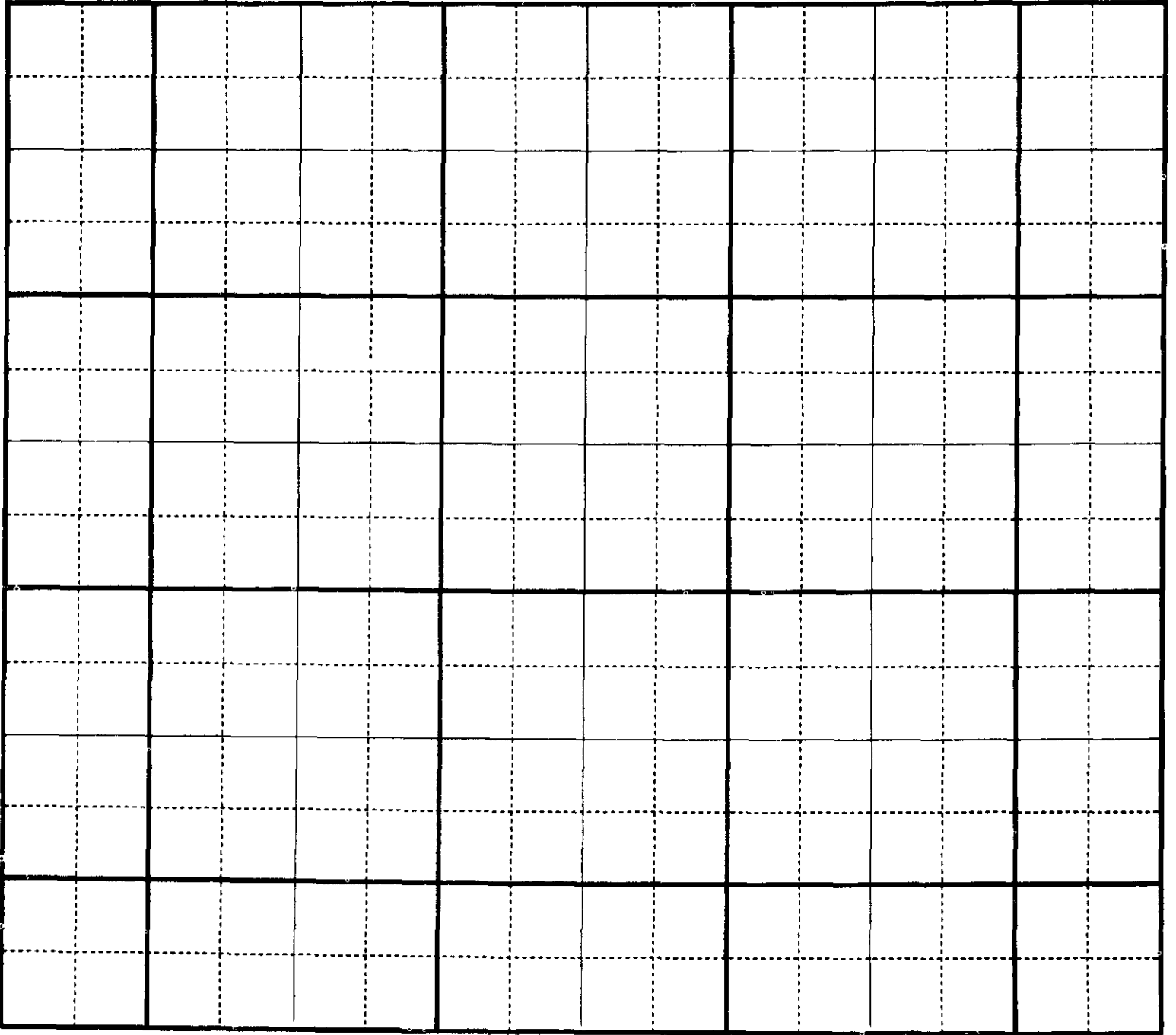
Description of diverting works 3 hp pump, 8" well, 150' deep

Measuring device required: yes ☐ no ☒

- 6 Lands to be irrigated or place of use

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM Sept. 6th 1977

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.03 c.f.s. V= 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= 0.02 c.f.s. V= 0.2 AF/Ann. from Jan. 1 to Dec. 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 0.05 cfs Method of measurement estimate

Total Q recommended 0.05 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.4 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Q estimate = 0.05 cfs

V = 1.2 AF/year (domestic) + ((10 head x 12 gallons ~~per head~~) x 365 days) = 305900

V = 1.2 AF/year + 0.2 AF/year = 1.4 AF/year

SYSTEM DESCRIPTION:
3" casing well is pumped with submersible pump. Well serves house, lawn, garden, several
other poultry, and 10 head of cattle.

REMARKS

Examiner's Signature William H. Max Allister III Date 9-19-77

Checked by ys Date 9-20-77

Approved by _____ Date _____

9/6/77

$$\frac{2.3 \times 7}{2} \times 12 = \frac{16.1}{2} \times 12 = 96.6$$

8" cased well pumped with sub. pump
used for single domestic and 10 head
of stock and poultry

WATER

August 17, 1977

Re: Permit No. 61-7122

Ralph E. &/or Dena Rae Olson
Box 415
Mtn. Home, Idaho 83647

Dear Mr. & Mrs. Olson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise.**

Sincerely,

JANICE RENK
Water Rights

jr/ab

Identification No. _____

Permit

RECEIVED

AUG 15 1972

067

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder RALPH E. & OR DENA RAE OLSON
b) Post Office Address BOX #415 MTN. HOME IDAHO
2. Permit Number 61-7122
3. Date of Priority that you are prepared to establish 5/15/72
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 18
Township 2S, Range 7E Boise Meridian, Other points of diversion: ELMORE

5. a) The amount of water and use to which the water has been applied:
Amount 0.03 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.03 for STOCKWATER purposes from 11 to 11 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.06 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: HIDDESTON DRILLING -

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 HORSE PUMP 8" WELL 150' WELL

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed: HIDDESTON
DRILLING INC. MTN. HOME 5/15/72

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

DOMESTIC YARD, & GARDEN STOCKWATER
NW 1/4 OF NW 1/4 SEC 18 2S 7E ELMORE

Exam typed 8/29/72

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-12-77
 (Date)

Ralph E. Olson
 (Signature)

State of Idaho)
) ss.
 County of Elmore)

On this 12 day of August, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James H. Hualy
 Notary Public residing at 1214 N. 4th St.

My commission expires April 19, 1981

June 20, 1977

CERTIFIED MAIL

13867

Re: Permit No. 61-7122

Ralph E. &/or Dena Rae Olson
Box 415
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Olson:

One of the conditions of approval of your water Permit No. 61-7122 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

September 22, 1972

Ralph E. and/or Dena Rae Olson
Box #415
Mountain Home, Idaho

Dear Mr. and Mrs. Olson:

Enclosed is a copy of your approved Application for Permit No. 61-7122. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

61-7122

August 1, 1972

RE: Application for Permit No. 61-7122 Ralph E. &/or Dena Rae Olson
Claim to a Water Right No. 63-4158 Hollis Loveland &/or Sicily Ann Loveland

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I heroby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted _____ by _____

61-7122

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has on July 18, 1972 submitted Application No. 61-7122
for a permit to appropriate 0.06 cubic feet per second ~~XXXXXX per annum~~
of water from a groundwater source
by means of well, pump and electric motor
within the NW¹/₄, Sec. 18, T. 3 S., R. 7 E., B.M., Elmore County

to be used from Jan. 1 to Dec. 31
for domestic and stock water purposes

within the $N\frac{1}{2}NW\frac{1}{4}$ of $NW\frac{1}{4}$, Sec. 18, T. 3 S., R. 7 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28, 1972.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho
on Aug. 10, 1972 and Aug. 17, 1972.

61-7122

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28, 1972.

R KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho, on Aug. 10, 1972 and Aug. 17, 1972.

OK.
MD
8-10-72

61-7122

Western District Office

July 31, 1972

RE: Application for Permit No. 61-7122

George W. Varin, Environmentalist
Central District Health Department
Elmore County Courthouse
Mountain Home, Idaho 83647

Dear Mr. Varin:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosure

61-7122