

**NOTICE OF APPLICATIONS
FOR WATER PERMIT**

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on November 28, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 61-7131 — 0.01 c.f.s. from Twin Deer Spring within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 3 S., Rge. 10 E., B. M., Elmore County, to be used within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 3 S., Rge. 10 E., B. M.

No. 61-7132 — 0.01 c.f.s. from Prince Albert Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 3 S., R. 9 E., B. M., Elmore County to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 3 S., Rge. 9 E., B. M.

No. 61-7133 — 0.01 c.f.s. from Muddy Spring within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 4 S., Rge. 10 E., B. M., Elmore County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 4 S., Rge. 10 E., B. M.

No. 61-7134 — 0.01 c.f.s. from Ground Hog Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 3 S., Rge. 11 E., B. M., Elmore County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 3 S., Rge. 11 E., B. M.

No. 61-7135 — 0.01 c.f.s. from Bourbon Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 3 S., Rge. 10 E., B. M., Elmore County, to be used within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 3 S., Rge. 10 E., B. M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse Annex 2, Boise, Idaho 83707, on or before Jan. 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on Dec. 28, 1972 and Jan. 4, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

..... consecutive weeks, the first publication having been made on the 28 day of Dec., 1972, and the last publication having been made on the 4 day of Jan

1973; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4 day of Jan, 1973

Wm. M. Waters
Notary Public

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 61-7131 Priority Nov. 28, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 61-7131 issued pursuant to Application for Permit dated November 28, 1972,
and has submitted proof to the Department of Water Administration on January 25, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Twin Deer Spring
tributary of Deer Creek, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 17, Twp. 3 S, Rge. 10 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~xx~~
acre feet per acre.

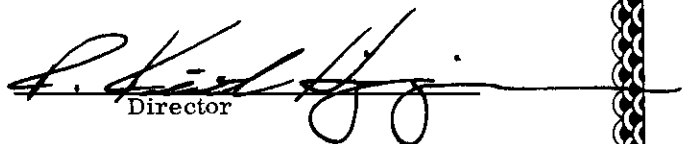
Description and location of place of use: (Project No. 5091)

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	10 E	17				X													

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
June, 19 74.


Director

MICROFILMED

Identification No. _____

Application No. 61-7131

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR .01 SEC. FT.
LICENSE PAG. NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Twin Deer Spring which is a tributary of Deer Creek
3. a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 3 S
Range 10 E B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .01 cubic feet per second and/or
b _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 146' of 1½" pipeline to a 583 gallon trough installation.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ 900.00.
- 8 Description of proposed uses
a If water is **not** for irrigation.
(1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 3 S
Range 10 E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Licensed livestock allotted seasonal grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9 a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks Project No. 5091

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

61 7311

Received by LF Date 11-28-72 Time 8 00A
Preliminary check by LF Fee \$ 10.00
Receipted by LF Date 12-18-72 Rec'd # 9129
Publication prepared by LF Date 12-20-72
Published in Mountain Home News
Publication dates 12-28-72 & 1-4-73
Publication approved LF Date 1-8-73
Priority ~~reduced~~ to 11-28-72 Reason _____

Protests filed by. _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KHK JDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7131, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of January, 19 73.

L. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	19 Dec 72	Application No. <u>61-7131</u> Name <u>BLM</u>
(2)	LEB	19 Dec 72	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	19 Dec	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	19 Dec	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	19 Dec	In form for advertising <u>yes</u>
(6)	LF	1-8-73	Affidavit of Publication received <u>yes</u>
(7)	SEP	1/15/73	Final date for protests <u>1/15/73</u> Protests received: yes <u>no</u>
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)	SEP	1/15/73	Located within Water District No. <u>Basin 61 - W.D. 61-D</u>
(10)	SEP	1/15/73	Critical groundwater area: yes _____ no <u>✓</u>
(11)	SEP	1/15/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ _____ _____
(13)	SEP	1/15/73	Action recommended: ☒ Approve Priority <u>11/28/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KAR	1/18/73	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>1/18/73</u> Title <u>WDR</u>

74 DE.
1-8-73

[Illegible text from a newspaper clipping, likely the Mountain Home News mentioned in the affidavit.]

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...28... day
of ...Dec..., 1972, and
the last publication having been made on the
...4... day of ...Jan...

1973...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...4...
day of ...Jan..., 1973

Wm. M. Waters
Notary Public

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 14, 1974

Re: Permit Nos. 61-7143, 61-7141, 61-7140,
61-7139, 61-7135, 61-7134,
61-7133, 61-7132, 61-7131,
57-7090, 57-7089

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed herewith are copies of the above referenced water licenses issued on the permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

Enclosures

RECORDED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1 Name of permit holder BLM, Boise Dist. Office
 Post office address 230 Collins Rd., Boise, ID 83702 Phone _____
 Person to contact _____ Phone _____

2 Source of water supply Groundwater ☐ Surface water ☒ Twin Deer Spring
 Tributary to Dear Creek (name spring, stream, etc.)

3 Water will be used for the following purposes
 Amount .01 c.f.s. for livestock
 _____ AF/Annum (nature of use)
 Period of Use from Apr. 1 to Nov. 30
 (mo -day) inclusive (mo -day)
 Amount .01 c.f.s. for wildlife
 _____ AF/Annum (nature of use)
 Period of Use: from Jan. 1 to Dec. 31
 (mo -day) inclusive (mo -day)
 Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo -day) inclusive (mo -day)
 Other uses _____

Permit No. 61-7131
 Examination for b/u

4 Total amount to be appropriated
 Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum.

5 Location of Point(s) of Diversion:
 Township 3S N/S, Range 10E E/W, B M, Section 17, Subdivision SE 1/4 NE 1/4, Elmore County
 Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Other Points of Diversions _____

Description of diverting works Standard galvanized perforated headbox, discharge 146' of 1 1/2" plastic pipeline to a 583 gal. trough.

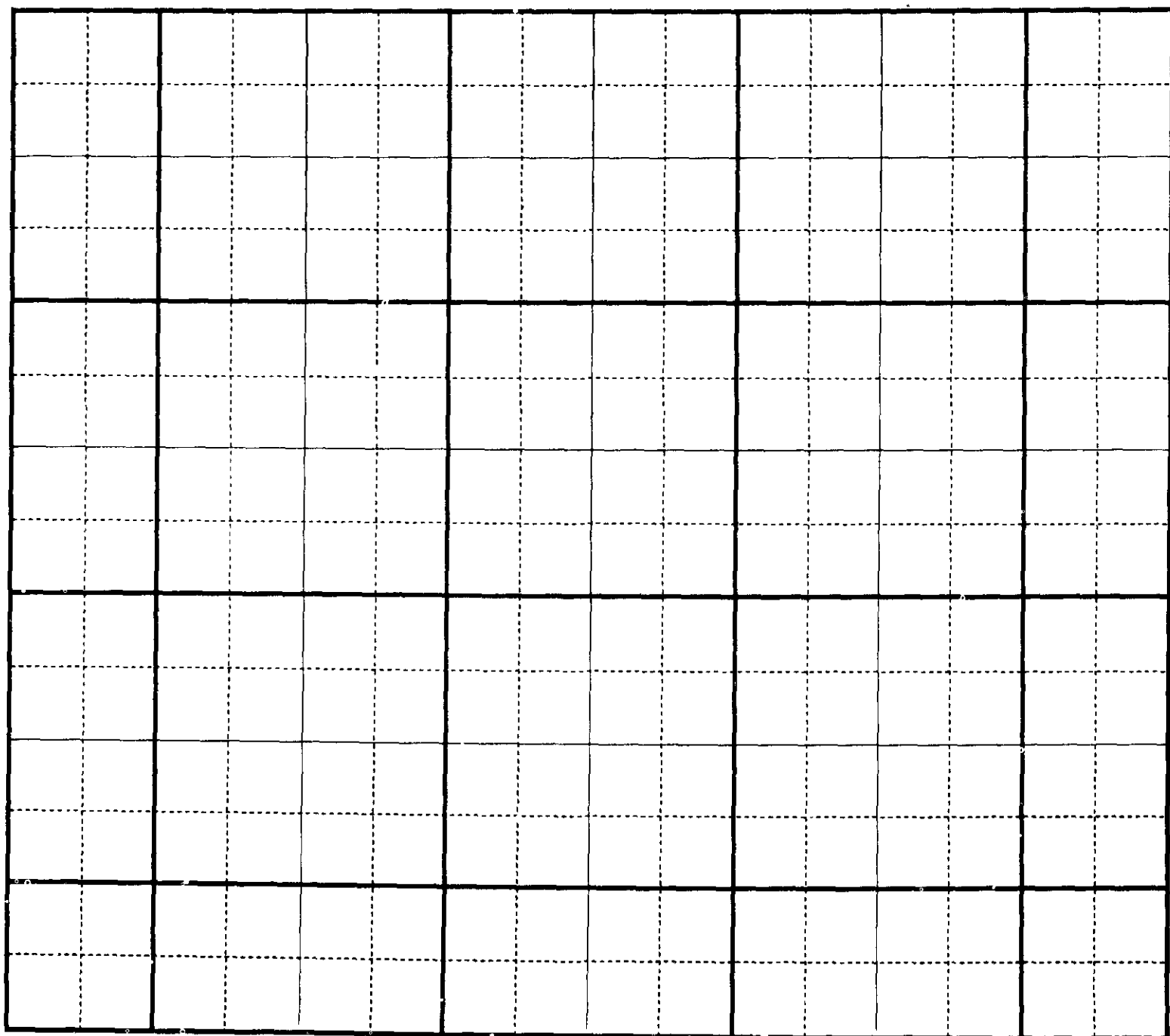
Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	10E	17				X													

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 5/30/74

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ cfs. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ cfs V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 cfs. V= _____ AF/Ann. from April to Nov 30
Wildlife .01 cfs A From Jan 1 to Dec 31

Is water co-mingled? yes _____ no _____

Name source: Twin Deer Spring
twp. 3 N/S Rge 10 E/W, B.M., Sec 17, Sub. SE 1/4 NE 1/4 Lincoln
County

Exchange? yes _____ no _____

Name source exchanged with _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .01 cfs Method of measurement est

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments

P D _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Allow .01 cfs for Stockwater
.01 cfs for Wildlife
NOT to exceed .01 cfs at any one time

SYSTEM DESCRIPTION
Perforated Galvanized Steel Pipe in Spring Field
discharging into 150' 1 1/4" plastic pipe leading
to service tank for use

REMARKS

Examiner's Signature James Barker Date 5/31/74

Checked by _____ Date _____

Approved by _____ Date _____

NO. 1234

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 28, 1974

Re: Permit No.'s 55-7066, 55-7067, 57-7086, 57-7087, 57-7088, 57-7089, 57-7090, 57-7091,
57-7092, 57-7093, 57-7094, 57-7095, 61-7131, 61-7132, 61-7133, 61-7134,
61-7135, 65-7330, 65-7331, 65-7332, 67-7121, & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

61 7131

Identification No. _____

Permit No. 61-7131

project # 5091

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

sk
pc

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702

2. Permit Number 61-7131

3. Date of Priority that you are prepared to establish 11/28/72

4. a) Source from which water was appropriated spring sinks

b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17

Township 3S, Range 10E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .01 cfs cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Tming the period required to fill a container of known volume by the Development Crew Foreman.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
n/a

b) Describe the agreement or understanding by which you take water from the works _____
n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard Galvanized perforated headbox. Discharge, 146' of 1½" plastic pipeline to a 583 gal. trough.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
n/a

c) Give well drillers name and address and date the well was completed _____
n/a

Exam typed 11/28/74 by sk

61 7131

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: ~~Licensed cattle and horses allotted grazing, plus wildlife.~~

Twin Deer Spring #5091

The above information is a true statement of the extent to which the above numbered permit has been developed.

1 2 3-74
(Date)

James Paul M. & Edith M. M.
(Signature)

State of Idaho)
ss.
County of Ada)

On this 23rd day of January, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she)-(they) executed the same.

Merton E. Lombard
Notary Public residing at Nampa, Idaho

My commission expires November 12, 1976



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Boise District Office
230 Collins Road
Boise, Idaho 83702

IN REPLY REFER TO

7150

RECEIVED

JAN 25 1974

Department of Water Administration
January 23, 1974

CERTIFIED MAIL #145460

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Gentlemen:

Enclosed is notarized proof of application of water to beneficial use of the following water permits:

Permit No. 55-7066 & 55-7067
57-7086 through 57-7095
61-7131 through 61-7135
65-7330 through 65-7332
67-7121 & 67-7122

If you have any questions concerning these affidavits, please contact Andre Truden of this office.

Sincerely yours,

Robert C. Krumm
Robert C. Krumm
District Manager

Enclosures
Proof affidavits (22)

61 7131

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

25005

1

Deborah C. Campbell

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

7-11-81

3

61 7131

PS Form 3811 Sep 1972 e55-16-81277-2

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code

- If special services are desired, check block(s) on other side
- Moisten gummed ends and attach to back of article

RETURN
TO

DEPARTMENT OF COMMERCE
ST. LOUIS
BOLLE, 12 10 1973

61 7101

November 30, 1973

CERTIFIED MAIL

#25005

Carroll in

Re: Permit No.'s 61-7131, 61-7132, 61-7133, 61-7134, 61-7135, 65-7330, 65-7331,
65-7332, 67-7121, & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your above referenced water permits (see last page of approved permits) was that evidence of the extent of development be submitted to this office as proof of application of water to beneficial use, on or before February 1, 1974. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received extensions of time, you may request an extension of time provided the delay is for reasonable causes as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extension of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force of effect.



R. KEITH HIGGINSON
Director

RKH:JC
Enc: Proof affidavits (10)

January 22, 1973

RE: Permits No. (61-7131), 61-7132, 61-7133, 61-7134,
61-7135, 67-7121, & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are the copies of your approved Applications for Permits No. 61-7131, 61-7132, 61-7133, 61-7134, 61-7135, 67-7121, & 67-7122.

We direct your attention to the conditions of approval as listed on the fourth pages.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kss

Enclosures

61 7131

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 20, 1972

Re: Application for Permit Nos. 61-7131 to 617135, Bureau of Land Management

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

61 7131

Director

Published in the Mountain Home News, Mountain Home, Idaho on Dec. 28, 1972
and Jan. 4, 1973.

61 7131

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on November 28, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 61-7131 - 0.01 c.f.s. from Twin Deer Spring within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 3 S., Rge. 10 E., B.M., Elmore County, to be used within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 3 S., Rge. 10 E., B.M.

No. 61-7132 - 0.01 c.f.s. from Prince Albert Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 3 S., R. 9 E., B.M., Elmore County to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 3 S. Tge. 9 E., B.M.

No. 61-7133 - 0.01 c.f.s. from Muddy Spring, within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 4 S., Rge. 10 E., B.M., Elmore County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 4 S., Rge. 10 E., B.M.

No. 61-7134 - 0.01 c.f.s. from Ground Hog Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 3 S., Rge. 11 E., B.M., Elmore County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30 Twp. 3 S., Rge. 11 E., B.M.

No. 61-7135 - 0.01 c.f.s. from Bourbon Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 3 S., Rge. 10 E., B.M., Elmore County, to be used within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 3 S., Rge. 10 E., B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse Annex 2, Boise, Idaho 83707, on or before Jan. 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho on Dec. 28, 1972 and Jan. 4, 1973.

61 7131

December 18, 1972

Re: Application for Permit Nos. 61-7131, 61-7132, 61-7133, 61-7134, 61-7135,
67-7121, 67-7122

Bureau of Land Management
Boise District Office
830 Collins Road
Boise, Idaho 83702

Gentlemen:

Attached herewith is your Receipt No. 9129 in the amount of \$70.00 for the
above referenced applications which were received in this office under the above
date.

Sincerely,

DEANNA L. FELDT
Secretary

DEF:d

61 7131

STATE OF IDAHO
Department of Water Administration

No 9129

Boise, Idaho, Dec 18, 19 72

RECEIVED FROM Bureau of Land Management 70⁰⁰
Seventy & no/100 DOLLARS

FOR 7-applications @ \$10⁰⁰ each

\$	
\$	
\$	
\$	
\$	
TOTAL	<u>70 00</u>

E. J. Woods

ion
ons
ty
on

Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80202

Gentlemen:

Please remit the following amount so we can process the applications immediately:

Article of Service	Quantity	Unit	Unit Price	Amount
Applications for Permit	7	ea.	\$10.00	\$70.00

Eleanor J. Woods
Eleanor J. Woods
Records Supervisor

61 7181



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Boise District Office
230 Collins Road
Boise, Idaho 83702

IN REPLY REFER TO

7159
Department of Water Administration

December 4, 1972

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

We neglected to designate who owned the property at the point of diversion and point of use (Items 9a & b) on the following springs:

<u>Project Name</u>	<u>Project Number</u>
Bourbon Spring	5092
Ground Hog Spring	5086
Haight Spring	5205
Muddy Spring	5087
Prince Albert Spring	5088
Twin Deer Spring	5091
West Spring	5207

In all cases the springs are located on Federal land and use is made on Federal land. An extra copy of this letter is included for attachment to each application.

Thank you for calling our attention to this omission on the water filing applications.

Sincerely yours,

Andre B. Truden

Andre B. Truden
Acting District Manager

Attachments

61 7131

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

I-1

Issuing office →

Idaho State Office
New Federal Bldg.
Boise, Idaho 83702

Order Number

11910-PH3-0134

Date

December 1, 1972

Requisition Number

PURCHASE ORDER

Project	Contract No.	Delivery Time	Discount Terms
	Date State Agency	12/10/72	-----
	F.O.B. Point	Method of Shipment	GBL No.
	----	-----	-----

V
E
N
D
O
R

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

SHIP TO

Idaho State Office
Bureau of Land Management
P.O. Box 042
550 W. Fort Street
Boise, Idaho 83702

ITEM NO	ARTICLES OR SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
	To cover the costs of previously submitted applications for permit for public waters of the State of Idaho.	7	ea.	10.00	70.00

INVOICING INSTRUCTIONS

- Itemize fully on your invoice forms and refer to this purchase order number
- Mail invoice *in original only* to the address below:
Department of the Interior, Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

1. VENDOR'S COPY

PLEASE SUPPLY PROMPTLY THE
ABOVE ARTICLES OR SERVICES

TOTAL \$70.00

Signature

Name and Title

Wm. G. Retter, Chief

Branch of Admin. Management

NOTE TO VENDOR: Direct correspondence regarding this order to the issuing office address shown in the letterhead, *not* to the invoicing office. Refer to this order number on all correspondence, papers, and packages related hereto.

61 7131

November 28, 1972

U. S. Bureau of Land Management
550 West Fort Street
Federal Building
Boise, Idaho 83707

ATTN: Sharlene Scarbrough

Dear Sharlene:

We have received the seven (7) applications for permit submitted by the Boise District Office. They seem to be in order except for one or two minor changes. Mr. Gary Page of this Department will contact someone there about the changes. The fee for these applications is \$10.00 each or a total of \$70.00. Will you please send a purchase order to that effect?

Very truly yours,

ELEANOR J. WOODS
Records Supervisor

BJW:e

Rec'd # 9129

61 7131