

No Color
Documents
In File

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 61-7133 Priority Nov. 28, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 61-7133 issued pursuant to Application for Permit dated November 28, 1972,
and has submitted proof to the Department of Water Administration on January 25, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use, a right to the use of water from Muddy Spring
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 3, Twp. 4 S, Rge. 10 E, B. M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~or~~
~~more feet per acre.~~

Description and location of place of use: (Project No. 5087)

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	10 E	3					X												

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
June, 19 74.


Director

RECORDED

Identification No. _____

Application No. 61-7133

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR SEC. 71
LICENSE PAGE 1

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
- 2 Source of water supply Muddy Spring which is a tributary of Sinks
3. a Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 4 S
Range 10 E B.M. Elmore County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a .01 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 96' of 1½" pipeline to a 583 gallon trough installation.

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ 900.00.
- 8 Description of proposed uses.
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 4 S
Range 10 E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Licensed livestock allotted seasonal grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Trubetto
(Applicant) Acting District Manager

61 7133

Received by ef Date 11-28-72 Time 8:00 A
 Preliminary check by ef Fee \$ 10.00
 Receipted by ef Date 12-18-72 Rec'd # 9129
 Publication prepared by ef Date 12-20-72
 Published in Mountain Home News
 Publication dates 12-28-72 & 1-4-73
 Publication approved ef Date 1-8-73
 Priority ~~reduced~~ to 11-28-72 Reason _____

Protests filed by _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by KHF SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7133, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 74.
 - c. Other: _____

2. Denial of said application is for the following reasons. _____

Witness my hand this 19th day of January, 19 73.

R. Keith Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date		Name
(1)	JEB	19 Dec 72	Application No. 61-7133	BLM
(2)	JEB	19 Dec 72	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee	
(3)	JEB	19 Dec 72	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management	
(4)	JEB	19 Dec 72	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.	
(5)	JEB	19 Dec 72	In form for advertising <u>yes</u>	
(6)	DE	1-8-73	Affidavit of Publication received <u>yes</u>	
(7)	SIP	1/15/73	Final date for protests <u>1/15/1973</u> Protests received: yes _____ no <u>✓</u>	
(8)	NA		Date and Place of hearing _____ Decision reached at hearing _____	
(9)	SIP	1/15/73	Located within Water District No. <u>Water Dist 61-F</u>	
(10)	NA		Critical groundwater area: yes _____ no <u>✓</u>	
(11)	NA		Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____	
(12)			Comments: _____	
(13)	SIP	1/15/73	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ Priority <u>11/28/72</u> See attached sheet for conditions of approval	
(14)	KAR	1/18	No conditions for approval District <u>Western</u> Date <u>1/18/73</u> By <u>Ken For</u> Title <u>WDE</u>	

NOTICE OF APPLICATIONS
FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on November 28, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 61-7131 — 0.01 c.f.s. from Twin Deer Spring within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 17, Twp. 3 S., Rge. 10 E., B. M., Elmore County, to be used within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 3 S., Rge. 10 E., B. M.

No. 61-7132 — 0.01 c.f.s. from Prince Albert Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 3 S., R. 9 E., B. M., Elmore County to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 25, Twp. 3 S., Rge. 9 E., B. M.

No. 61-7133 — 0.01 c.f.s. from Muddy Spring within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 3, Twp. 4 S., Rge 10 E., B. M., Elmore County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 4 S., Rge. 10 E., B. M.

No. 61-7134 — 0.01 c.f.s. from Ground Hog Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 3 S., Rge. 11 E., B. M., Elmore County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 3 S., Rge. 11 E., B. M.

No. 61-7135 — 0.01 c.f.s. from Bourbon Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 3 S., Rge. 10 E., B. M., Elmore County, to be used within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 3 S., Rge 10 E., B. M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse Annex 2, Boise, Idaho 83707, on or before Jan. 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on Dec 28, 1972 and Jan. 4, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... consecutive weeks, the first publication having been made on the 28 day

of April, 1972, and

the last publication having been made on the

4 day of Jan.

1973; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4

day of Jan., 1973

William M. Watson
Notary Public

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 14, 1974

Re: Permit Nos. 61-7143, 61-7141, 61-7140,
61-7139, 61-7135, 61-7134,
61-7133, 61-7132, 61-7131,
57-7090, 57-7089

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed herewith are copies of the above referenced water licenses issued on the permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

Enclosures

100-100000-100000

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder BLM, Boise Dist. Office
Post office address 230 Collins Rd., Boise, ID 83702 Phone _____
Person to contact _____ Phone _____

2 Source of water supply Groundwater ☐ Surface water ☒ Muddy Spring
(name spring, stream, etc.)
Tributary to Sinks

3 Water will be used for the following purposes

Amount .01 c.f.s. for livestock
_____ AF/Annum (nature of use)

Period of Use from Apr. 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for wildlife
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

Permit No 61-7133
Examination for b/u

4 Total amount to be appropriated:

Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion:

Township 4S N/S, Range 10E E/W, B.M., Section 3, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions _____

Description of diverting works Standard galvanized perforated headbox, discharge 96' of 1 $\frac{1}{4}$ "
plastic pipe to a 583 gal. trough.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	10E	3		X															

TOTAL ACREAGE _____

[illegible]

DATE OF EXAM 5/30/74

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= _____ AF/Ann. from April 1 to Nov 30
Wildlife .01 c.f.s. Jan 1 to Dec 31

Is water co-mingled? yes _____ no no

Name source: Muddy Spring
twp 4 N/S, Rge 10 E/W, B.M., Sec. 3, Sub. NE 1/4 NW 1/4 Elmore County

Exchange? yes _____ no no

Name source exchanged with. _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .01 cfs Method of measurement Est

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments

P D _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION

Allow .01 cfs for stockwater
.01 cfs for Wildlife
Not to exceed .01 cfs at any one time

SYSTEM DESCRIPTION

Reforsted steel pipe into standard BLM Headbox with
100 ft of 1 1/2" plastic pipe to place of use
and BLM stock tank

REMARKS

Examiner's Signature James Butler Date 5/31/74

Checked by _____ Date _____

Approved by _____ Date _____

FILED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 28, 1974

Re: Permit No.'s 55-7066, 55-7067, 57-7086, 57-7087, 57-7088, 57-7089, 57-7090, 57-7091,
57-7092, 57-7093, 57-7094, 57-7095, 61-7131, 61-7132, 61-7133, 61-7134,
61-7135, 65-7330, 65-7331, 65-7332, 67-7121, & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

61 7133

Identification No. _____

Permit No 61-7133

project # 5087

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 61-7133
3. Date of Priority that you are prepared to establish 11/28/72
4. a) Source from which water was appropriated spring sinks
b) Location of the point of diversion NE 1/4 NW 1/4, Section 3
Township 4S, Range 10E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
n/a
b) Describe the agreement or understanding by which you take water from the works: _____
n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox. Discharge, 96" of 1 1/2" plastic pipe to a 563 gal. trough.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
n/a
c) Give well drillers name and address and date the well was completed _____
n/a

Exam typed 1/28/74 by JCL

61 7133

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: ~~Licensed cattle and horses allotted grazing, plus wildlife.~~

Muddy Spring #5087

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-74 (Date) James J. Heltz, County Clerk (Signature)

State of Idaho)
County of Ada) ss.

On this 23rd day of January, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Merton E. Lombard
Notary Public residing at Nampa, Idaho

My commission expires November 12, 1976



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Boise District Office
230 Collins Road
Boise, Idaho 83702

IN REPLY REFER TO

7150

RECEIVED

JAN 25 1974

Department of Water Administration
January 23, 1974

CERTIFIED MAIL #45465

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Gentlemen:

Enclosed is notarized proof of application of water to beneficial use of the following water permits:

Permit No. 55-7066 & 55-7067
57-7086 through 57-7095
61-7131 through 61-7135
65-7330 through 65-7332
67-7121 & 67-7122

If you have any questions concerning these affidavits, please contact Andre Truden of this office.

Sincerely yours,

Robert C. Krumm
Robert C. Krumm
District Manager

Enclosures
Proof affidavits (22)

61 7113

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 30, 1973

CERTIFIED MAIL

#25005

Card in
✓

Re: Permit No.'s 61-7131, 61-7132, 61-7133, 61-7134, 61-7135, 65-7330, 65-7331,
65-7332, 67-7121 & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your above referenced water permits (see last page of approved permits) was that evidence of the extent of development be submitted to this office as proof of application of water to beneficial use, on or before February 1, 1974. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received extensions of time, you may request an extension of time provided the delay is for reasonable causes as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extension of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:JC
Enc: Proof affidavits (10)

61 7133

January 22, 1973

RE: Permits No. 61-7131, 61-7132, 61-7133, 61-7134,
61-7135, 67-7121, & 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are the copies of your approved Applications for Permits No.
61-7131, 61-7132, 61-7133, 61-7134, 61-7135, 67-7121, & 67-7122.

We direct your attention to the conditions of approval as listed on the
fourth pages.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kss

Enclosures

61 7133

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Management
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 20, 1972

Re: Application for Permit Nos. 61-7131 to 61-7135, Bureau of Land Management

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Affidavit received 1-8-73

61 7135

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on November 28, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 61-7131 - 0.01 c.f.s. from Twin Deer Spring within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 3 S., Rge. 10 E., B.M., Elmore County, to be used within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 3 S., Rge. 10 E., B.M.

No. 61-7132 - 0.01 c.f.s. from Prince Albert Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 3 S., R. 9 E., B.M., Elmore County to be used within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 3 S. Tge. 9 E., B.M.

No. 61-7133 - 0.01 c.f.s. from Muddy Spring within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 4 S., Rge. 10 E., B.M., Elmore County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 4 S., Rge. 10 E., B.M.

No. 61-7134 - 0.01 c.f.s. from Ground Hog Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 3 S., Rge. 11 E., B.M., Elmore County, to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30 Twp. 3 S., Rge. 11 E., B.M.

No. 61-7135 - 0.01 c.f.s. from Bourbon Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 3 S., Rge. 10 E., B.M., Elmore County, to be used within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 3 S., Rge. 10 E., B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse Annex 2, Boise, Idaho 83707, on or before Jan. 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho on Dec. 28, 1972 and Jan. 4, 1973.

61 7133

December 18, 1972

Re: Application for Permit Nos. 61-7131, 61-7132, 61-7133, 61-7134, 61-7135,
67-7121, 67-7122

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Attached herewith is your Receipt No. 9129 in the amount of \$70.00 for the
above referenced applications which were received in this office under the above
date.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

61 7133

STATE OF IDAHO

Department of Water Administration

Nº 9129

Boise, Idaho, Dec 18, 19 72RECEIVED
FROMBureau of Land Management, 70⁰⁰
Seventy & no/100 — DOLLARS

FOR

7-applications @ \$10⁰⁰ each

\$	
\$	
\$	

TOTAL - - - \$ 70 00E. J. Woodsion
ons
ty
on

Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

Gentlemen:

Please remit the following amount so we can process the applications immediately:

Article of Service	Quantity	Unit	Unit Price	Amount
Applications for Permit	7	ea.	\$10.00	\$70.00

Eleanor J. Woods
Eleanor J. Woods
Records Supervisor

61 7 3



United States Department of the Interior

IN REPLY REFER TO

7150

BUREAU OF LAND MANAGEMENT
Boise District Office
230 Collins Road
Boise, Idaho 83702

December 4, 1972

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

We neglected to designate who owned the property at the point of diversion and point of use (Items 9a & b) on the following springs:

<u>Project Name</u>	<u>Project Number</u>
Bourbon Spring	5092
Ground Hog Spring	5086
Haight Spring	5205
Muddy Spring	5087
Prince Albert Spring	5088
Twin Deer Spring	5091
West Spring	5207

In all cases the springs are located on Federal land and use is made on Federal land. An extra copy of this letter is included for attachment to each application.

Thank you for calling our attention to this omission on the water filing applications.

Sincerely yours,

Andre B. Truden

Andre B. Truden
Acting District Manager

Attachments

61 7123

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

I-1

Issuing office →

Idaho State Office
New Federal Bldg.
Boise, Idaho 83702

Order Number

11910-PH3-0134

Date

December 1, 1972

Requisition Number

PURCHASE ORDER

Project	Contract No.	Delivery Time	Discount Terms
	Date State Agency	12/10/72	-----
	F.O B Point	Method of Shipment	GBL No.
	-----	-----	-----

V
E
N
D
O
R

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

SHIP TO

Idaho State Office
Bureau of Land Management
P.O. Box 042
550 W. Fort Street
Boise, Idaho 83702

ITEM NO	ARTICLES OR SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
	To cover the costs of previously submitted applications for permit for public waters of the State of Idaho.	7	ea.	10.00	70.00

INVOICING INSTRUCTIONS

- Itemize fully on your invoice forms and refer to this purchase order number
- Mail invoice *in original only* to the address below:
Department of the Interior, Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

1. VENDOR'S COPY

PLEASE SUPPLY PROMPTLY THE
ABOVE ARTICLES OR SERVICES

TOTAL \$70.00

Signature

Name and Title

Wm. G. Retter, Chief

Branch of Admin. Management

NOTE TO VENDOR Direct correspondence regarding this order to the issuing office address shown in the letterhead, *not* to the invoicing office. Refer to this order number on all correspondence, papers, and packages related hereto.

61 7132

November 28, 1972

U. S. Bureau of Land Management
550 West Fort Street
Federal Building
Boise, Idaho 83707

ATTN: Sharlene Scarbrough

Dear Sharlene:

We have received the seven (7) applications for permit submitted by the Boise District Office. They seem to be in order except for one or two minor changes. Mr. Gary Page of this Department will contact someone there about the changes. The fee for these applications is \$10.00 each or a total of \$70.00. Will you please send a purchase order to that effect?

Very truly yours,

ELEANOR J. WOODS
Records Supervisor

EJW:e

Rec'd # 9129