

A 10x10 grid with dashed lines. Handwritten text includes "RGE" at (3,4), "T3S" at (4,2), and a small square with a dot at (5,5).

John W. Norton
(Applicant)

61 7137

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JOHN W. &/or BETTY Z. NORTON, Rt. 1, Box 504, Mountain Home, Idaho has on Feb. 6, 1973 submitted Application No. 61-7137 for a permit to appropriate 0.06 cubic feet per second of water from a ground-water source by means of pump & pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 3 S., R. 6 E., B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic use & March 15 to Nov.

15 for the irrigation of 1 acre within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 3 S., R. 6 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on Feb. 15, 1973 and Feb. 22, 1973.

OK. df
2-23-73

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Staters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the 15 day

of February, 19... and

the last publication having been made on the

...22... day of February.

19...73...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Staters

Subscribed and sworn to me this 22...

day of February, 19...73

Jim M. Water
Notary Public

61 7137

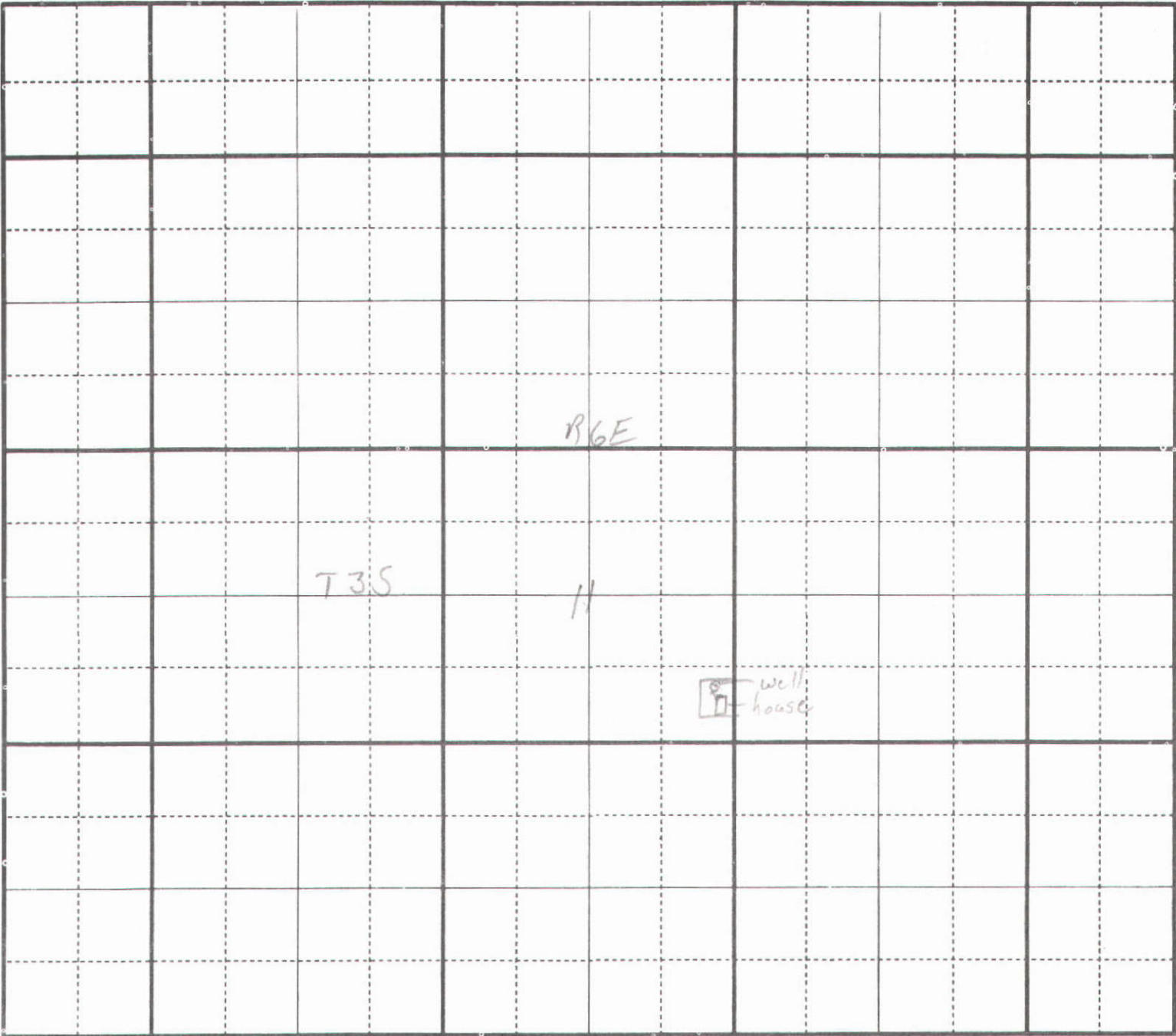


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7137 Priority February 6, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that JOHN W. &/OR BETTY Z. NORTON
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7137 issued pursuant to Application for Permit dated February 6, 1973,
and has submitted proof to the Department of Water Resources on January 5, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.02</u> cfs and <u>4.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 3S,
Rge. 6E, B.M. in the County of Elmore

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
3S	6E	11															X	(Domestic) 1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
August, 19 79.

Director

Identification No. _____

Application No. 61-7137

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant JOHN W. &/or BETTY Z. NORTON
post office address Route #1, Box 504 Mountain Home, Idaho 83647
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3S
Range 6E B.M. Elmore County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a 0.06 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. pump and pipeline

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches; proposed depth of well is 700 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1,500
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3S
Range 6E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe _____

61 7137

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	6E	11																1	1

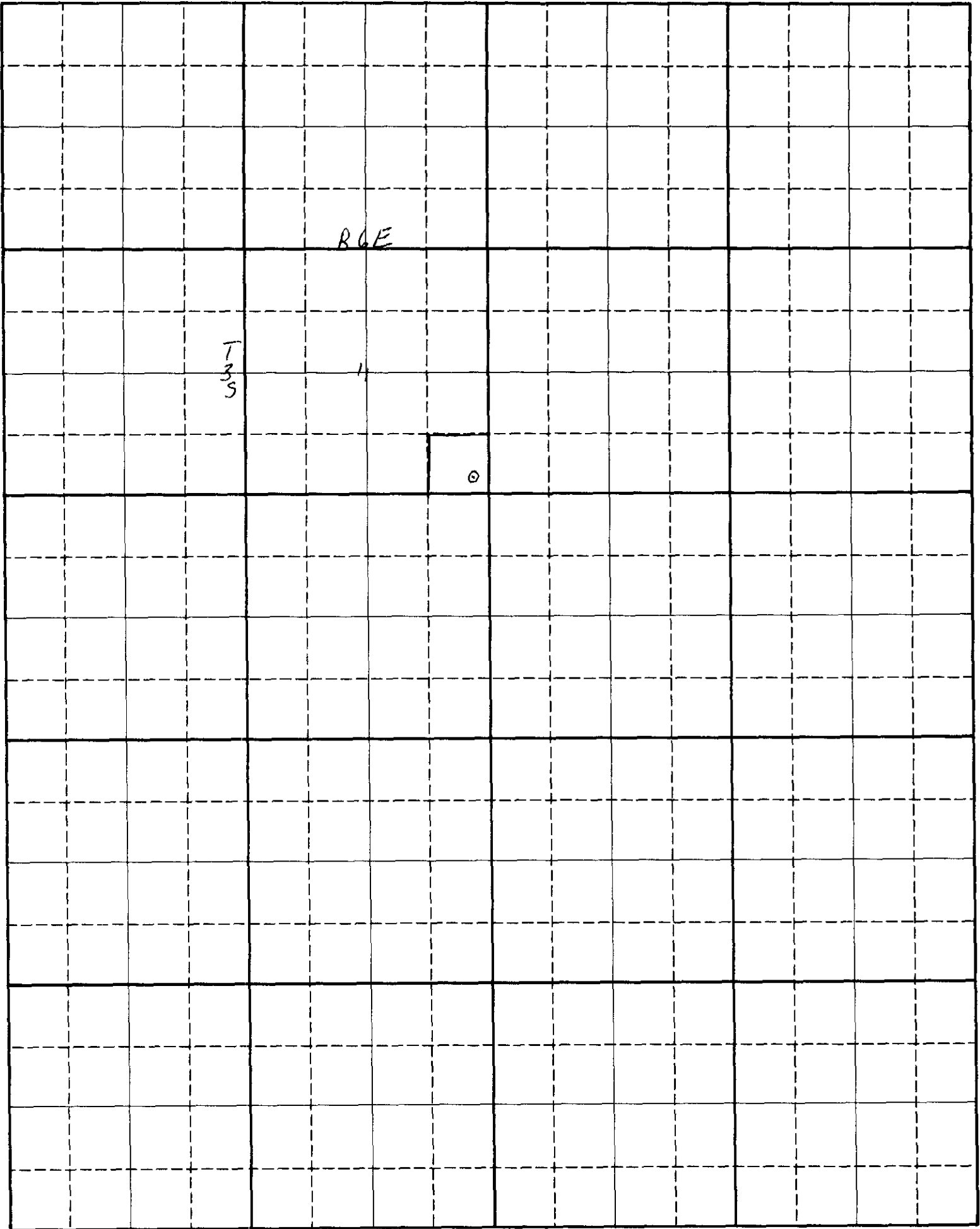
Total number of acres to be irrigated 1

c Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Julius W. Norton
(Applicant)

Proposed Priority 2-6-1973

Received by SLP Date 2/6/73 Time 12:30
 Preliminary check by SLP Fee \$ 10⁰⁰
 Receipted by me Date 2-6-73 # 9894
 Publication prepared by df Date 2-8-73
 Published in Mt. Home News
 Publication dates 2-15 & 2-22-73
 Publication approved df Date 2-23-73
 Priority ~~reduced~~ to 2-6-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7137, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 7th day of March 19 73.

R. Karl Hing
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	7 Feb 73	Application No. <u>61-7137</u> Name <u>Norton</u>
(2)	JEB	7 Feb 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	7 Feb 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	7 Feb 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	7 Feb 73	In form for advertising <u>Yes</u>
(6)	af	2-23-73	Affidavit of Publication received <u>Yes</u>
(7)	SLP	3/5/73	Final date for protests <u>3/5/73</u> Protests received: yes <u> </u> no <u> </u>
(8)		<u>NA</u>	Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(9)	SLP	3/5/73	Located within Water District No. <u>61-A</u>
(10)	SLP	3/5/73	Critical groundwater area: yes <u> </u> no <u> </u> ✓
(11)			Groundwater levels: ☐ Decline (comment) <u> </u> ☒ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)			Comments: <u> </u>
(13)	SLP	3/5/73	Action recommended: ☒ Approve Priority <u>3/6/73</u> ☐ Deny Reason for Reduction <u> </u> See attached sheet for conditions of approval
(14)	KAK	3/5	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>3/5/73</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters*, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... *2* ... consecutive weeks, the first publica-
tion having been made on the ... *15* ... day

of ... *February* ... , 19... , and

the last publication having been made on the

... *22* ... day of ... *February* ...

19... *73* ...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... *22* ...

day of ... *February* ... , 19... *73*

Lloyd S. Waters
Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 27, 1979

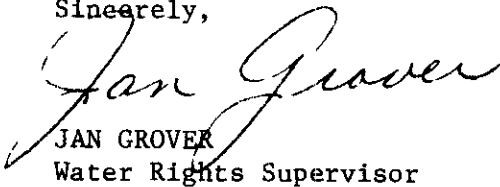
Mr. & Mrs. Norton
Rt. 1 Box 657 B
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Norton,

RE: Permit No. 61-7137

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG:lr

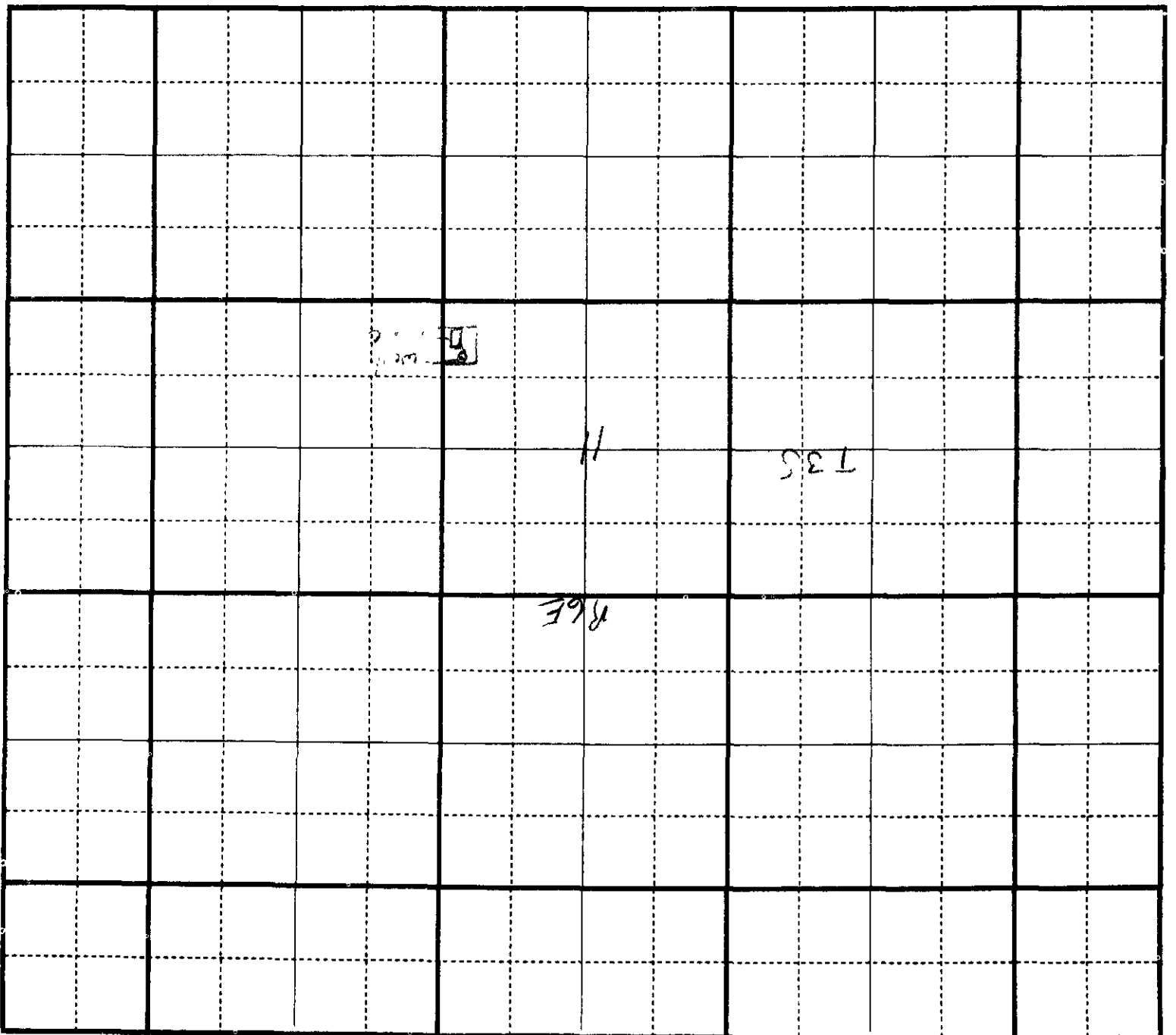
Enclosure

MICROFILMED

142

MICROFILMED

Diagram of System



DATE OF EXAM 10/3/78

ACREAGE

Found 1
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from 3/5 to 11/5
Domestic Q = .09 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .06 Method of measurement est.

Total Q recommended .06 Meter No. Type Condition

Total V recommended 5.7

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

Est of Sprinklers and domestic well hog in

SYSTEM DESCRIPTION:

8" well 201 ft deep with 1 1/2 HP sub pump into house and then sprinkle 1 acre.

REMARKS:

Examiner's Signature J. J. Lina Date 11/30/78

Checked by DBS Date 12/1/78

Approved by Date

January 17, 1978

Re: Permitt No. 61-7137

John W. &/or Betty Z. Norton
Rt. 1, Box 657B
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Norton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

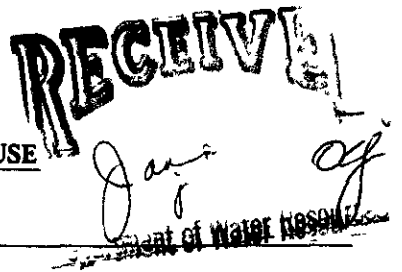
JANICE RENK
Water Rights

Identification No. _____

Permit No. 61-7137

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder John W. &/or Betty Norton
b) Post Office Address Rt. 1, Box 657B, Mountain Home, ID

2. Permit Number _____

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: SE ¼ SE ¼, Section 11

Township 3S, Range 6E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.02 for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated ~~0.06~~ 0.06 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200' deep, 8" casing, 1½HP pump

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: March of 1973
Art Bold

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic use for one household

1/12/73

December 30, 1977

CERTIFIED MAIL

138224

Re: Permit No. 61-7137

John W. &/or Betty Z. Norton
Route 1, Box 504
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Norton:

One of the conditions of approval of your water Permit No. 61-7137 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

March 7, 1973

Re. Permit No.: 61-7137

John W. &/or Betty Z. Norton
Route 1, Box 504
Mountain Home, Idaho 83647

Dear Mr. and Mrs. Norton:

Enclosed is a copy of your approved Application for Permit No. 61-7137 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

61 7137

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN W. &/or BETTY Z. NORTON, Rt. 1,
Box 504, Mountain Home, Idaho
has on Feb. 6, 1973 submitted Application No. 61-7138
for a permit to appropriate 0.06 cubic feet per second ~~surface water~~
~~permanently~~ of water from a groundwater source
by means of pump & pipeline
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 3 S., R. 6 E., B.M., Elmore County

to be used from Jan. 1 to Dec. 31 for domestic use & March 15 to Nov. 15
for the irrigation of 1 acre

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 3 S., R. 6 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
March 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho
on Feb. 15, 1973 and Feb. 22, 1973.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 8, 1973

Re: Application for Permit No. 61-7137 John W. &/or Betty Z. Norton

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

61 713.