

**NOTICE OF APPLICATIONS
FOR WATER PERMIT**

Notice is hereby given that the Bureau of Land Management, Boise District Office, 230 Collins Road, Boise, Idaho, has on January 9, 1973, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 61-7139 — 0.01 c.f.s. from Basin Spring within the NW¼ SE¼, Sec. 10, T. 3 S., R. 8 E., B. M., Elmore County to be used within the same area.

No. 61-7140 — 0.01 c.f.s. from Mahogany Spring within the NW¼ NE¼, Sec. 8, T. 4 S., R. 11 E., B. M., Elmore County to be used within the same area.

No. 61-7141 — 0.01 c.f.s. from Knob Spring within the SE¼ NW¼, Sec. 22, T. 2 S., R. 7 E., B. M., Elmore County to be used within the same area.

No. 61-7142 — 0.01 c.f.s. from Teapot Basin Spring within the SW¼ SW¼, Sec. 3, T. 3 S., R. 8 E., B. M., Elmore County to be used within the same area.

No. 61-7143 — 0.01 c.f.s. from Tollgate Spring within the NW¼ SW¼, Sec. 26, T. 2 S., R. 7 E., B. M., Elmore County to be used within the same area.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse Annex 2, Boise, Idaho 83707, on or before March 12, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on February 22, 1973 and March 1, 1973.

OK, df
3-5-73

RECEIVED

Department of Water Administration

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

7 consecutive weeks, the first publication having been made on the 22 day of February, 1973, and the last publication having been made on the 1 day of March, 1973; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 1 day of March, 1973

Vivian M. Waters
Notary Public

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 61-7139 Priority Jan. 9, 1973 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 61-7139 issued pursuant to Application for Permit dated January 9, 1973,
and has submitted proof to the Department of Water Administration on February 21, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Basin Spring
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 10, Twp. 3 S, Rge. 8 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~xx~~

~~acre feet per year.~~

Description and location of place of use: (Project No. 5094)

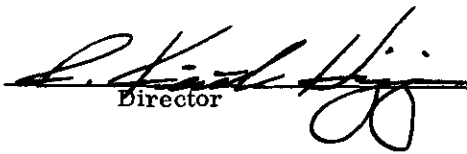
TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	8 E	10														X			

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of

June, 19 74.


Director

MICROFILMED

Identification No. _____

Application No. 61-7139

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

LICENSE ISSUED FOR .01 SEC. FT.

LICENSE PAGE NO. _____ To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Basin Spring which is a tributary of Sinks
3. a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3S
Range 8E B.M. Elmore County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a .01 cubic feet per second and/or
b. _____ acre feet per annum.
- 6 Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 86' of 1½" discharge pipe to a service trough.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ 900.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3S
Range 8 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted grazing in the area plus wildlife.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

61 7139

61 7159

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above.

- 9 a. Who owns the property at the point of diversion United States Government
- b. Who owns the land to be irrigated or place of use United States Government
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project #5094

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 3 S.

10

NW SE

R. 8 E.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Salter
(Applicant) Acting District Manager

61 7139

Received by ef Date 1-9-73 Time 8:00A
 Preliminary check by LLP Fee \$ 10.00
 Receipted by ef Date 2-12-73 Rel #9911
 Publication prepared by ef Date 2-15-73
 Published in Mountain Home News
 Publication dates 2-22 & 3-1-73
 Publication approved ef Date 3-5-73
 Priority reduced to 1-9-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHC D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7139, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before APRIL 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of March, 19 73.

L. Karl Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	12 Feb 73	Application No. <u>61-7139</u> Name <u>BLM</u>
(2)	JEB	12 Feb 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	12 Feb 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	12 Feb 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	12 Feb 73	In form for advertising <u>yes</u>
(6)	df	3-5-73	Affidavit of Publication received <u>2/12</u>
(7)	JEP	3/12/73	Final date for protests <u>3/12/1973</u> Protests received: yes <u>no</u>
(8)	JEP	3/12/73	Date and Place of hearing <u>NA</u> Decision reached at hearing _____
(9)	JEP	3/12/73	Located within Water District No. <u>Basin 6</u>
(10)	JEP	3/12/73	Critical groundwater area: yes <u>no</u>
(11)	JEP	3/12/73	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>41</u>
(12)			Comments: _____
(13)	JEP	3/12/73	Action recommended: ☒ Approve Priority <u>1/9/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	Kate	3/13	No conditions for approval District <u>Western</u> By <u>Ken Jit</u> Date <u>3/13/73</u> Title <u>WDR</u>

RECEIVED
Department of Water Administration

61 7139

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters*.... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the *22* day
of *February*... , 19*23*, and
the last publication having been made on the
...*1*..... day of *March*....
19*23*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...*1*.....

day of *March*....., 19*23*

Wm. M. Waters
Notary Public

OK. af
3-5-23

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 14, 1974

Re: Permit Nos. 61-7143, 61-7141, 61-7140,
61-7139, 61-7135, 61-7134,
61-7133, 61-7132, 61-7131,
57-7090, 57-7089

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed herewith are copies of the above referenced water licenses issued on the permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

Enclosures

11/10/10 11:10

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management, Boise Dist. Office
Postoffice address 230 Collins Road, Boise, ID 83702 Phone _____
Person to contact _____ Phone _____

2 Source of water supply Groundwater ☐ Surface water ☒ Basin Spring
Tributary to Sinks (name spring, stream, etc.)

3 Water will be used for the following purposes

Amount .01 c.f.s. for wildlife
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo.-day)

Amount .01 c.f.s. for livestock
_____ AF/Annum (nature of use)

Period of Use from Apr. 1 to Nov. 30
(mo -day) inclusive (mo -day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo -day) inclusive (mo -day)

Other uses _____

Permit No. 61-7139
Examination for b/u

4 Total amount to be appropriated

Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion:

Township 3S N/S, Range 8E E/W, B.M., Section 10, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works. Standard headbox w/86' of 1 $\frac{1}{4}$ " discharge pipe to a service trough.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	8E	10													X				

RECEIVED
JAN 10 1961

TOTAL ACREAGE _____

[illegible]

UNCLASSIFIED

DATE OF EXAM 5/14/74

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= _____ AF/Ann. from April 1 to Nov 30
Wildlife: .01 ccs from Jan 1 to Dec 31

Is water co-mingled? yes _____ no no

Name source: Basin Spring
twp. 3 N/S Rge 8 E/W, B.M., Sec. 10, Sub. NW 1/4 SE 1/4 E more _____
County

Exchange? yes _____ no no

Name source exchanged with. _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .01 ccs Method of measurement est

Total Q recommended .01 ccs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION

.01 ccs for Stockwater
.01 ccs for Wildlife Total Q not to exceed .01 ccs

SYSTEM DESCRIPTION:

Standard BLM Perforated ~~Stock~~ Header of Steel Material
Plastic pipe runs about 90' to a standard BLM
Type stock service hook

REMARKS

Examiner's Signature James Booker Date 5/15/74

Checked by _____ Date _____

Approved by _____ Date _____

MICROFILMED

February 26, 1974

Re: Permit No.'s 61-7139 thru 61-7143

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

61-7139

Identification No. _____

Permit No. 61-7139

project 5094

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
FEB 27
Department of Water Administration

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702

2. Permit Number 61-7139

3. Date of Priority that you are prepared to establish 12/18/72

4. a) Source from which water was appropriated spring sinks

b) Location of the point of diversion. NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10

Township 3S, Range 8E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .01 cfs cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
n/a

b) Describe the agreement or understanding by which you take water from the works _____
n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) standard headbox with 86' of 1 1/2" discharge pipe to a service trough.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
n/a

c) Give well drillers name and address and date the well was completed _____
n/a

Exam typed 2/26/74 by jc 61 7139

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: Licensed cattle and horses allotted grazing, plus wildlife.

Basin Spring #5094

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/20/74
(Date)

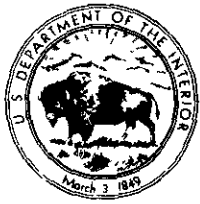
Robert C. Krumm
(Signature)

State of Idaho)
County of Ada) ss.

On this 20th day of February, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Merton C. Lombard
Notary Public residing at Hamper, Idaho

My commission expires Nov. 12, 1976



United States Department of the Interior

IN REPLY REFER TO

7150

BUREAU OF LAND MANAGEMENT
Boise District Office
230 Collins Road
Boise, Idaho 83702

February 19, 1974

CERTIFIED MAIL

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Gentlemen:

Enclosed is notarized proof of application of water to beneficial use of the following water permits:

Permit No. 61-7139 through 61-7143

If you have any questions concerning these affidavits, please contact Andre Truden of this office.

Sincerely yours,


Robert C. Krumm
District Manager

Enclosures
Proof Affidavits (5)

61 7139

PS Form **3811** Sep 1972

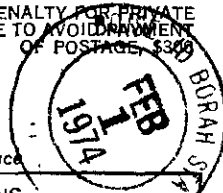
653-16-81277-2

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



61 7139

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

25144

INSURED NO.

1

Jane Hester

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

FEB 1

19

3

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

61 7139

January 31, 1974

CERTIFIED MAIL

25144

Re: Permits No.'s 61-7139, 61-7140, 61-7141, 61-7142, & 61-7143

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No.'s 61-7139, 61-7140, 61-7141, 61-7142, and 61-7143 (see last page of your approved permits) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1974. Enclosed are affidavit forms which must be used to submit the required proofs of beneficial use.

If you have not fully completed your projects, and you have not previously received extensions of time, you may request an extension of time provided the delay is for reasonable causes as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted for each permit.

Either the beneficial use affidavits or a request for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:JC
Enc: Proof affidavits (5)

61 7144

March 16, 1973

Re: Permit No. 61-7139, 61-7140, 61-7141,
61-7142 and 61-7143

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of the above referenced approved Application for Permits.

We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

61 7139

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 15, 1973

Re: Application for Permit Nos. 61-7139 to 61-7143, S.L.M.

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

61 7139

NOTICE OF APPLICATIONS
FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, Boise District Office, 230 Collins Road, Boise, Idaho, has on January 9, 1973, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 61-7139 — 0.01 c.f.s. from Basin Spring within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 3 S., R. 8 E., B. M., Elmore County to be used within the same area.

No. 61-7140 — 0.01 c.f.s. from Mahogany Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 4 S., R. 11 E., B. M., Elmore County to be used within the same area.

No. 61-7141 — 0.01 c.f.s. from Knob Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 2 S., R. 7 E., B. M., Elmore County to be used within the same area.

No. 61-7142 — 0.01 c.f.s. from Teapot Basin Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 3 S., R. 8 E., B. M., Elmore County to be used within the same area.

No. 61-7143 — 0.01 c.f.s. from Tollgate Spring within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 2 S., R. 7 E., B. M., Elmore County to be used within the same area.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse Annex 2, Boise, Idaho 83707, on or before March 12, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on February 22, 1973 and March 1, 1973.

61-7139
RECEIVED
Sent

Department of Water Administration

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R. KEITH HIGGINSON

Director

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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginton
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 12, 1973

Re: Application for Permit Nos. 61-7139 to 61-7143

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Attached herewith is your Receipt No. 9911 in the amount of \$ 60.00
for Application for Permit Nos. 61-7139, 61-7140, 61-7141, 61-7142 & 61-7143

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

61 7139