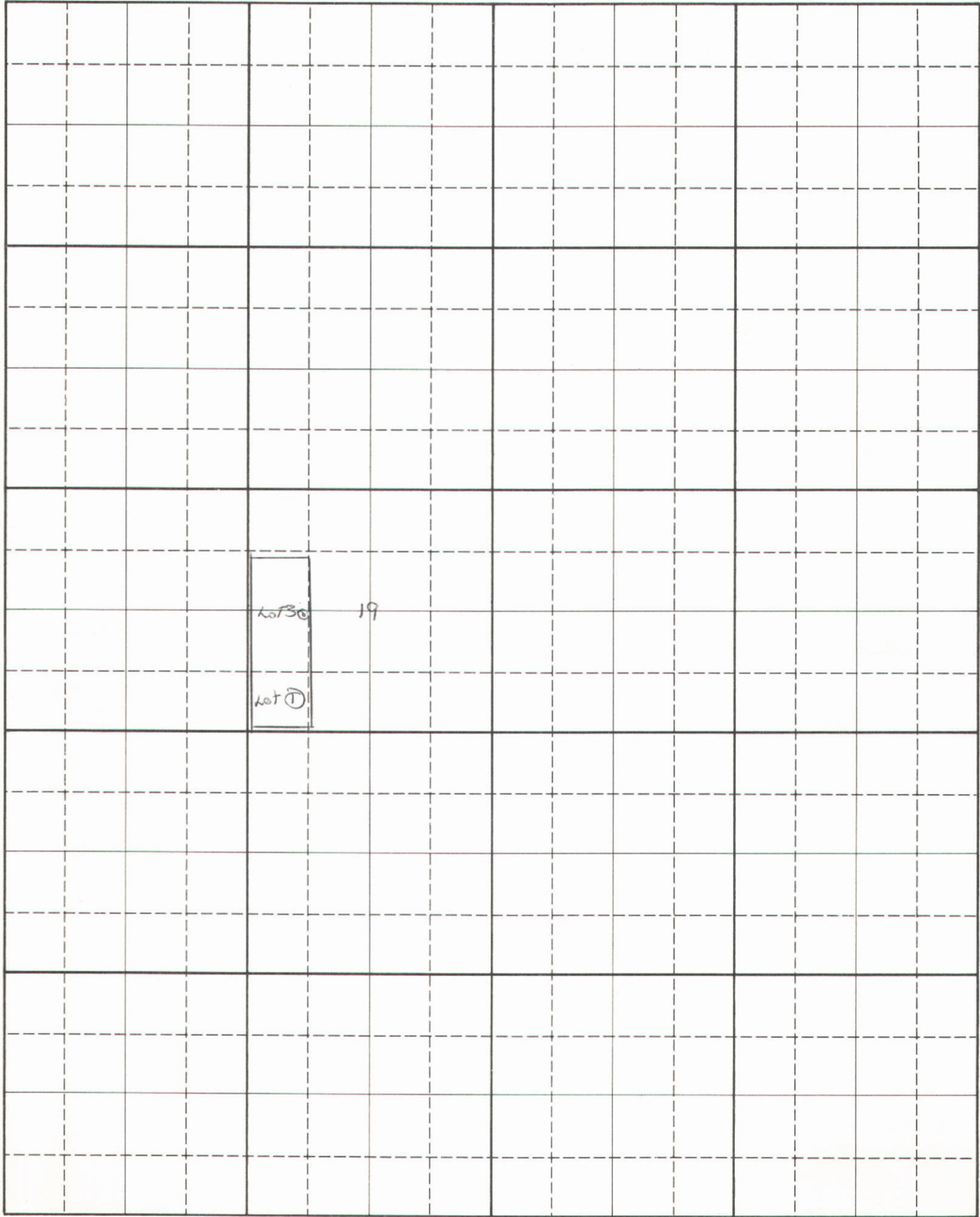


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 7E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Fred L. Jones
(Applicant)

RECEIVED

MAR 19 1973

Department of Water Administration

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRED L. HINES, Box 542, Mountain Home, Ida. has on Feb. 22, 1973 submitted Application No. 61-7145 for a permit to appropriate 0.2 cubic feet per second of water from a ground-water source by means of 2 wells & pumps within Lots 1 & 3, Sec. 19, T. 3 S., R. 7 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for stockwater & March 15 to Nov. 15 for the irrigation of 15 acres within Lots 1, 2 & 3, Sec. 19, T. 3 S., R. 7 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 26, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Ida. on March 8, 1973 and March 15, 1973.

OK. of
3-19-73

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 8 day
of March, 1973, and
the last publication having been made on the
15 day of March

1973; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

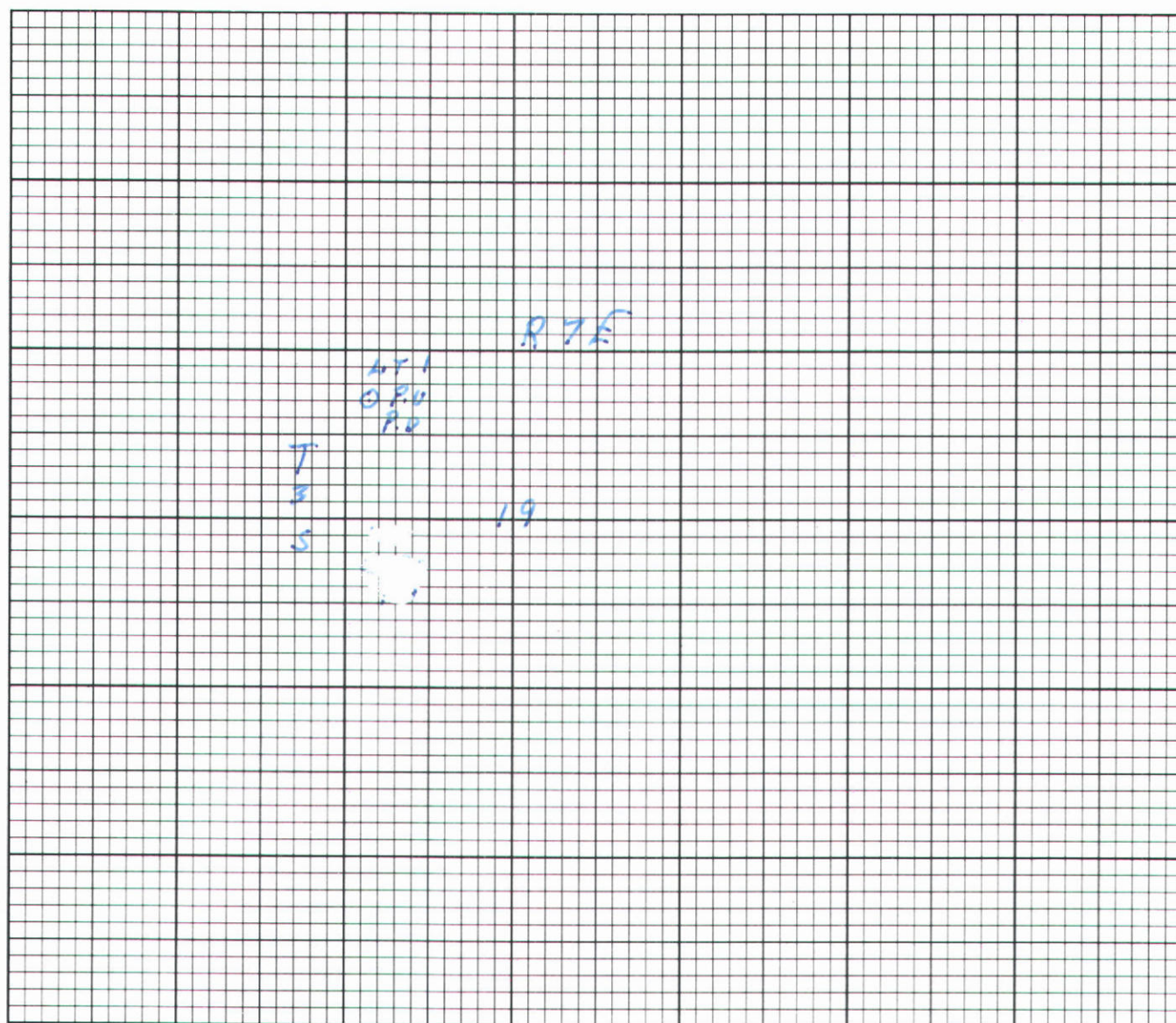
Lloyd S. Waters

Subscribed and sworn to me this 15
day of March, 1973

Quinn M. Waters
Notary Public

61 7145

10. Other water rights on these lands 61-4010 - exception to claim on T41
11. Other water right diverted from same p.d. 61-410 " " " " " "
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks No way to measure amount of water.
Claim 61-4010 is questionable. No irrigation
found except lawn, garden etc. On this
permit all that can be claimed is the stockwater
on NW 1/4 Sec 19 T3S R7E.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature John K. Noyes Date 5/13/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

MAR 02 1989

T 3 S

R 7 E

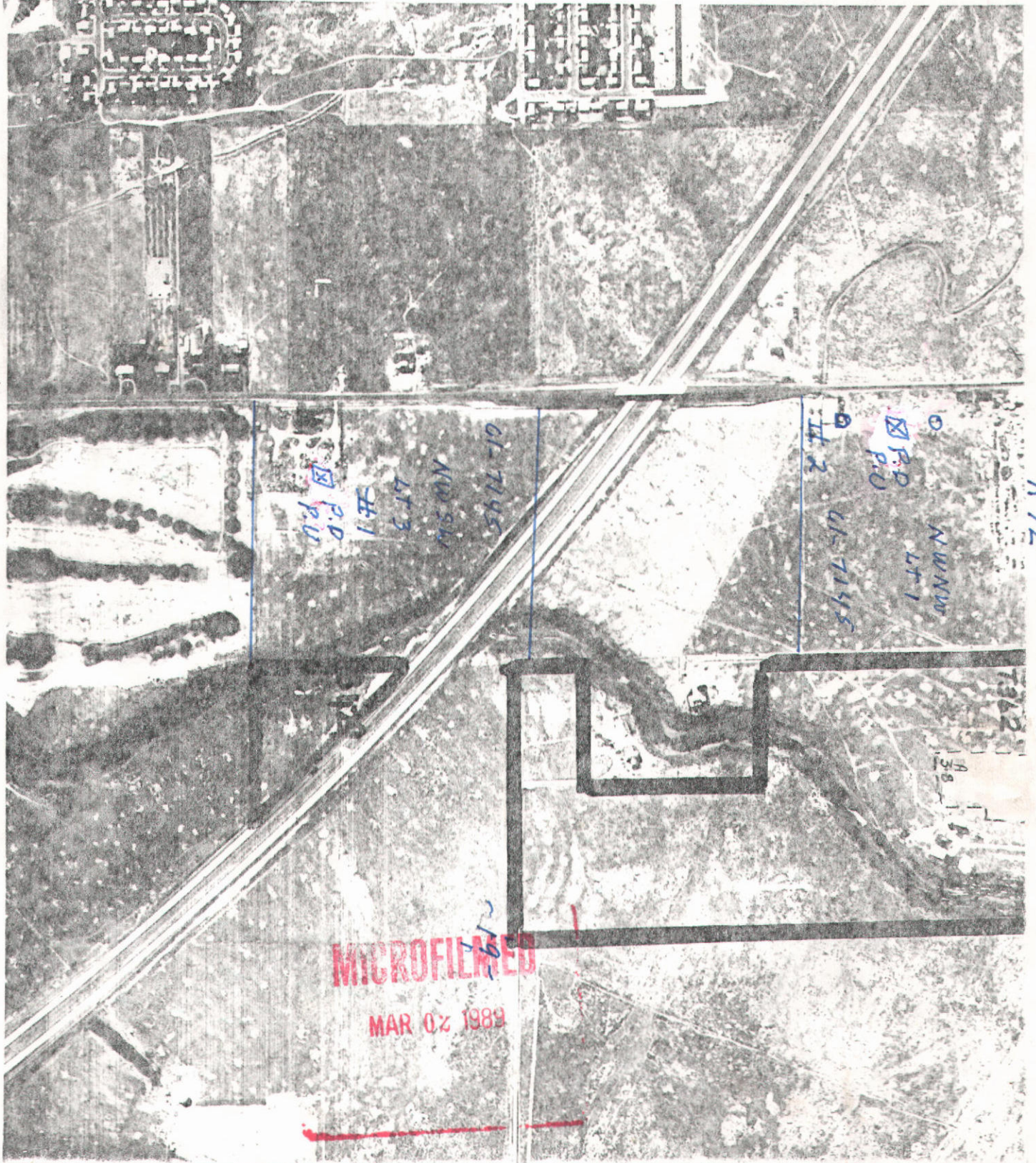
○ P.D.
P.O.
NW/4
LT 1

○ #2
NW/4

CL-7145
NW/4
LT 3
#1
P.D.
P.O.

MICROFILMED

MAR 02 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07145

Priority: March 21, 1973 Amount: 0.02 CFS 0.8 AFA

This is to certify, that FRED L. HINES

P.O. BOX 542

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 22, 1973, and has submitted proof to the Department of Water Resources on April 28, 1978, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.8 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NWNW), Sec. 19, Township 03S, Range 07E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03S 07E 19 LOT 1(NWNW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director affixed at Boise, this 17TH day of FEBRUARY, 1989.

Director

NOT FILMED

MAR 02 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-7145
IN THE NAME OF FRED L. HINES

ORDER OF REINSTATEMENT

WHEREAS, on February 22, 1973, Fred L. Hines filed with the Department of Water Resources an application for permit to appropriate 0.20 cubic feet per second of groundwater to be diverted within the Lots 1 and 3 (2 pts.), Sec. 19, Twn. 3S, Rge. 7E, B.M., Elmore County, to be used for stockwater and irrigation purposes; and,

WHEREAS, on April 9, 1973, the Department approved said application and issued Permit No. 61-7145 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before April 1, 1978; and,

WHEREAS, on January 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use of water was due and instructed the permit holder as to the steps to be taken to make said proof; and,

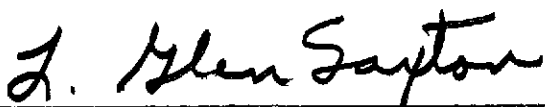
WHEREAS, on April 10, 1978, the Department notified the permit holder that Permit No. 61-7145 had lapsed for failure to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use of water on April 28, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 61-7145 be REINSTATED and the priority advanced to March 21, 1973.

Dated this 4th day of May, 1978.



L. GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 61-7145

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant FRED L. HINES
post office address Box 542, Mountain Home, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a Location of point of diversion 2 pts., Lots 1 & 3 $\frac{1}{4}$ of Section 19 Township 3 S.
Range 7 E. B.M. Elmore County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .1 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .2 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. .2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. 2 drilled wells with 1 h.p.
submersible pumps
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 168 & 207 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 5000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water Lots 1, 2, & 3 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 19 Township 3 S.
Range 7 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 200 head cattle & horses
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe _____

61 7145

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 S.	7 E.	19					Lot 1 5	X			Lot 3 Lot 1 5 10		Lot 3 10						15

Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above. None

9 a. Who owns the property at the point of diversion Applicant

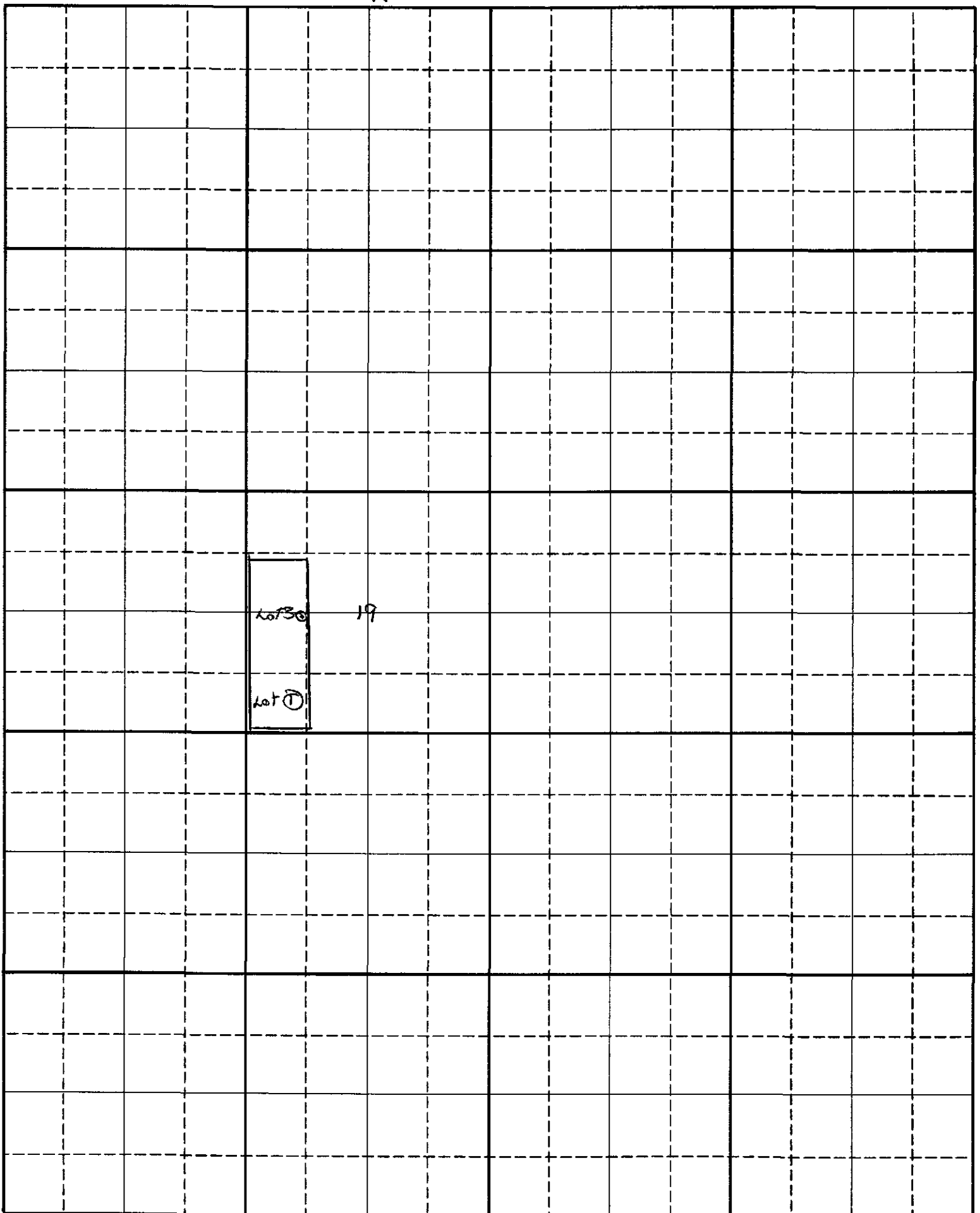
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 7E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Fred L. Jones
(Applicant)

Proposed Priority 2-22-1973

Received by EB Date 22 Feb 73 Time 3:30 pm
 Preliminary check by EB Fee \$ 10.00
 Receipted by WJ Date 2-22-73 # 9958
 Publication prepared by WJ Date 3-1-73
 Published in Mountain Home News
 Publication dates 3-8 & 3-15-73
 Publication approved WJ Date 3-19-73
 Priority ~~reduced~~ to 2-22-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHE JDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

 _____Witness my hand this 9th day of April 19 73.

R. Keith Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LSB	23 Feb 73	Application No. <u>61-7145</u> Name <u>Hines</u>
(2)	LSB	23 Feb 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	LSB	23 Feb 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LSB	23 Feb 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LSB	23 Feb 73	In form for advertising <u>yes</u>
(6)	LSB	3-19-73	Affidavit of Publication received <u>yes</u>
(7)	LSB	3/26/73	Final date for protests <u>3/26/1973</u> Protests received: yes <u>no</u>
(8)	NA	NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)	LSB	3/26/73	Located within Water District No. <u>Basin 61</u>
(10)	LSB	3/26/73	Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ _____ _____
(13)	LSB	3/26/73	Action recommended: ☒ Approve Priority <u>2/22/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	LSB	3/29/73	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>3/29/73</u> Title <u>WDE</u>

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2..... consecutive weeks, the first publica-
tion having been made on the ...8..... day
of March....., 1973, and
the last publication having been made on the
...15..... day of March...
19.73...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 15.....
day of March....., 1973

Vivian M. Waters
Notary Public

February 23, 1989

RE: Permit No. 61-7145

Fred Hines
Box 542
Mtn. Home, ID 83647

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 02 1989

January 23, 1989

FRED L. HINES
P.O. BOX 542
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07145

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 02 1989

Phone No. 587-3035

Current Address: Box 542 Mountain Home, Pa 83647

EXAM. DATE: 5/13/85

Phone No.

Relationship to Permit Holder:

tributary to

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

2-8" casing on 20v. total 1 & 5. Home place -
22.8 ft deep - 1 HP submersible pump - 1
inversible pump. 2. Trailer house lawn.
20 ft on both. Home place 1 - domestic with lawn with
this on home place is 10 ft deep.

☐ Additional data/computation sheets attached

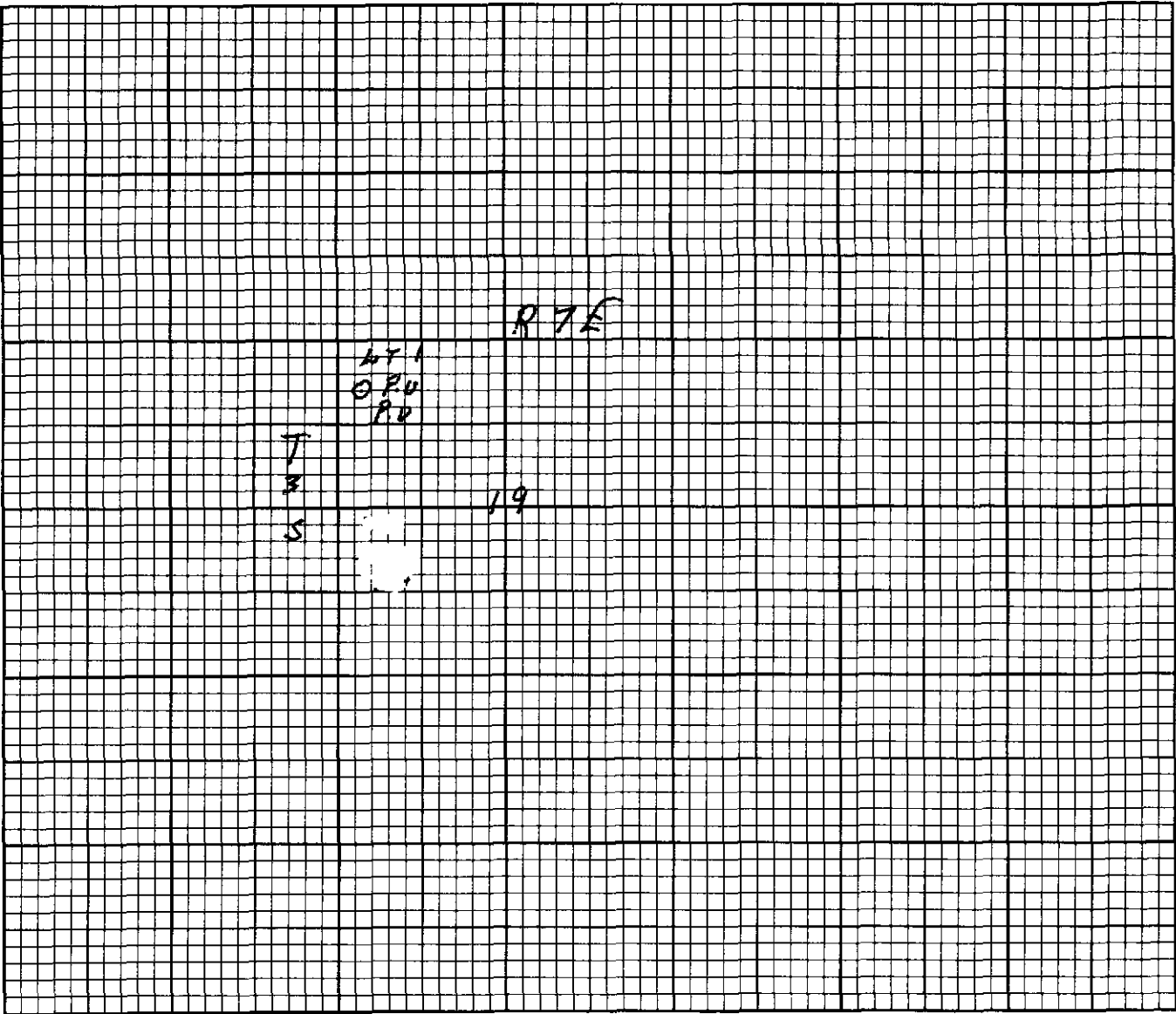
2. ... saving well - applicant said per. we set at approx.
 12.5 ft $14.8 \times 8.8 \times .85 \text{ eff} = 7.48$
 $12.5 \times 7.48 \times 2000 (46.51) = 171.51 \sqrt{7.49} = .0465$

Indicate Method of Determination

[illegible]

10. Other water rights on these lands 61-4010 - exception to claim on 741
11. Other water right diverted from same p.d. 61-410 " " " " " " " " "

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks No way to measure amount of water.
Claim 61-4010 is questionable. No irrigation
found except lawn, garden etc. On this
permit all that can be claimed is the stockwater
on NW 1/4 Sec 19 T3S R7E.

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Joel K. Noyes Date 5/13/89

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 25 1986

Permit No

61-7145

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

No way to measure capacity of wells. Using
HP method wells produce approximately .04 cfs ea
a 2 per permit can only recommend the stockwater
portion on Lot #1 NW 1/4 Sec 19 T3S R7E

$$1 \text{ HP} \times 8.8 \times .85 \text{ eff} = 7.48$$

$$125 \text{ ft} + .43 \sqrt{20 \text{ PSI} (46.51)} = 171.51 \sqrt{7.48} = .04 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

c) Volume Calculations for Other Uses:

$$\begin{array}{l} 10 \text{ horses} \\ 50 \text{ hd/range} \\ \hline 60 \end{array} \quad \begin{array}{l} 60 \text{ hd} \times 12 = 720 \\ 2 \text{ hr period} \quad 54000 \\ \hline 720 \text{ G/day} \times .001118 = .8 \text{ AFA} \end{array} \quad \begin{array}{l} = .02 \text{ cfs} \\ \text{Recommend} \end{array}$$

2. Overlap Review

a) Other water rights with same place of use: 61-4010 Exception filed on
this claim

b) Other water rights with same point of diversion: 61-4010 " " "

c) Analysis:

MICROFILMED
MAR 02 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	61-7145		.02			.04

4. Permit Holder: Fred L. Hines

Address: Box 542 Mountain Home, Idaho 83647

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Stockwater</u>	<u>1/1</u>	<u>12/31</u>	<u>.02</u>	<u>.8</u>

Allowable Maximums: .02 .8

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	1		NW	NW	19	35	76	Elmore

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
								Lt 1											
35	7E	19						X											
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

Did not recognize the domestic use from the two wells. No irrigation found except for lawn & garden, which is part of the domestic use. Recognized only the stockwater portion of the permit.

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MAR 02 1989

10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

11. Examiner's Signature John E. Noyes

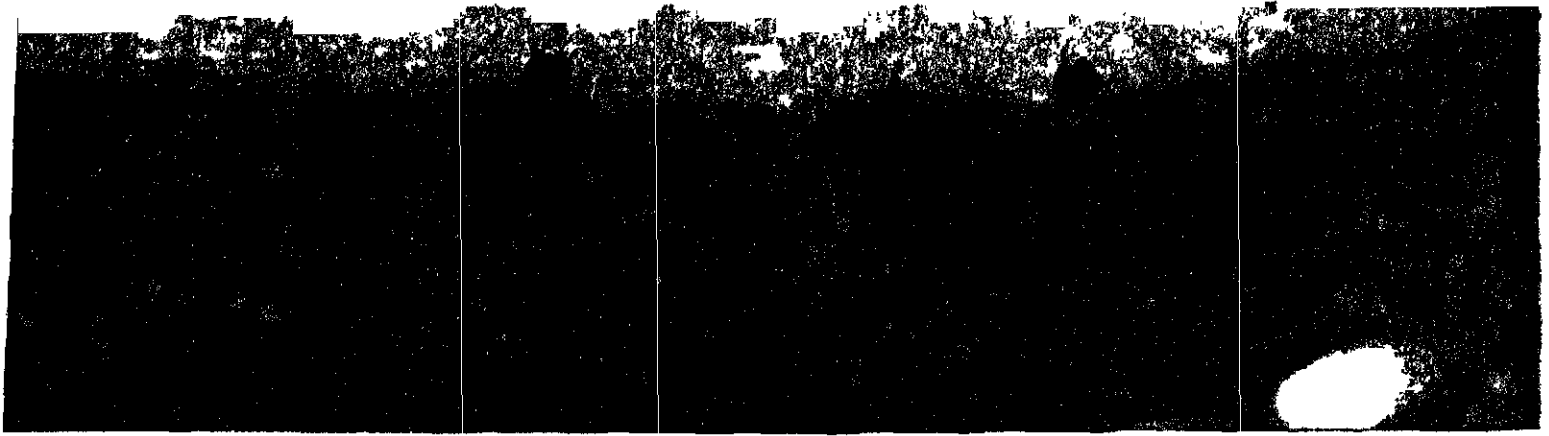
Date 5/13/85

Checked in Regional Office by GLS

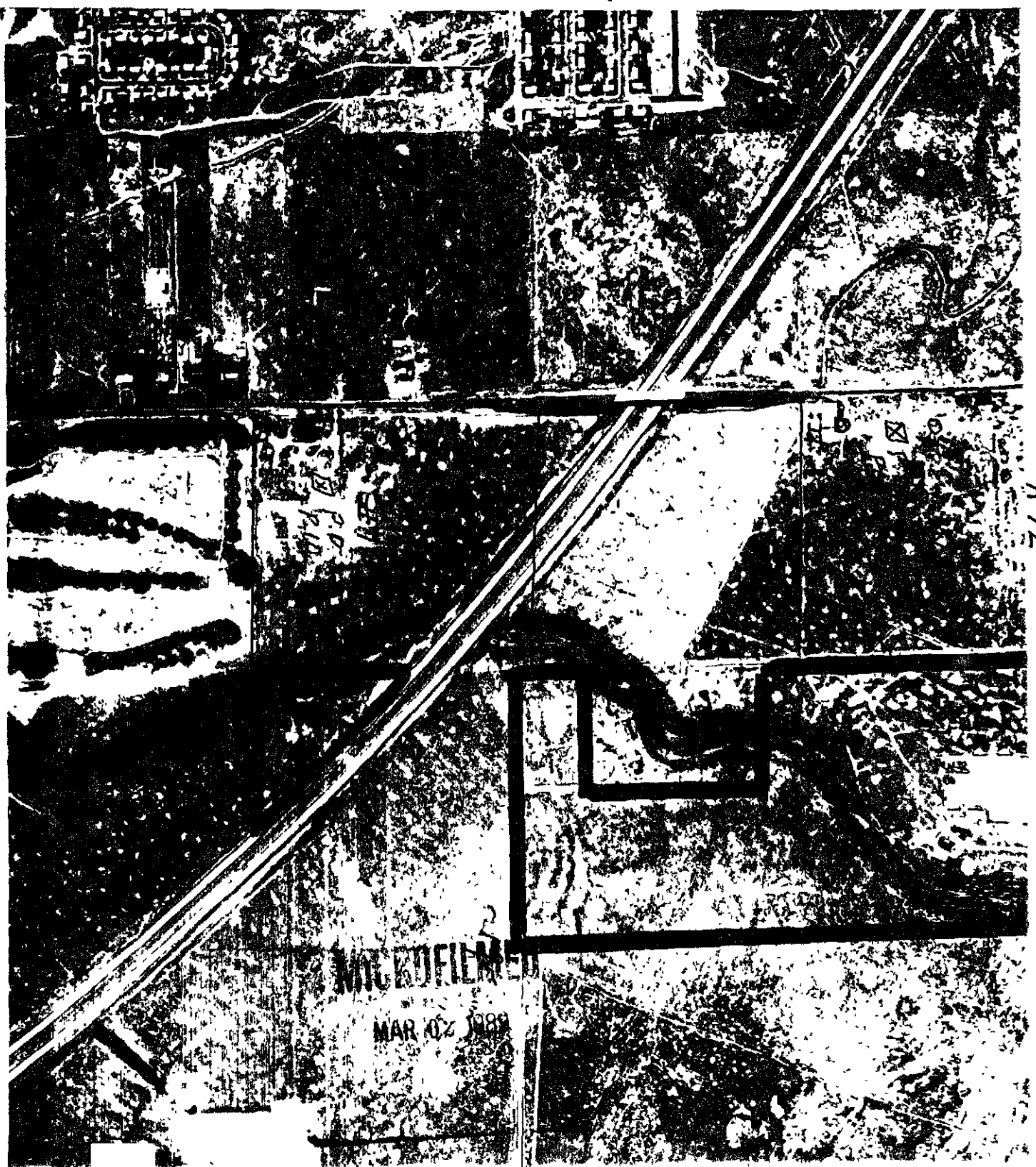
Date 3/20/86

Approved in State Office by Kenneth McElrath

Date 11/14/88



T
3
S



R7E

MICROFILM

MAR 02 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Road.)

C. STEPHEN ALLRED

Director

(208) 334-2190

January 15, 1981

Fred L. Hines
P. O. Box 542
Mountain Home, ID 83647

Re: 61-4010
61-7145

Dear Mr. Hines:

In reviewing your water rights, it appears there are some discrepancies in the legal descriptions. Your home is located in NWSW, Gov. Lot 3, and your corrals appear to be located in NWNW, Gov. Lot 1.

Permit 61-7145 notes use in Gov. Lot 1 and 3, and the forty acre tracts are not accurately described. Your Claim to a Water Right 61-4010 described a domestic use in Gov. Lot 1 for one domestic household. The forty acre tract is not clearly defined.

We will hold up the licensing of Permit 61-7145 until I thoroughly review your claims with you. In checking your water rights on the computer, it appears these are the only water rights you have claimed.

You could meet with the Elmore County Assessor, or the ASCS Office for the exact legal description of your water rights. When you have identified the legal description of all your water rights, make an appointment with me, and we can make the necessary corrections. Feel free to call me if you need any assistance.

Sincerely,

John K. Noyes

JOHN K. NOYES
Senior Water Resource Agent

JKN:aje

MICROFILMED

MAR 02 1989

IDENT. NO. 61-7145

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 161-7145
OTd No. _____ New No. _____

Record

1. Original Owner: Fred L. Hines

Present Owner: _____

2. Address: P.O. Box 54123. City: Mountain Home State: Id Zip: _____4. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 3-21-1973D. County: 39E. Total Diversion Rate: .2

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion		<u>19</u>	<u>32</u>	<u>7E</u>	<u>1</u>	
		<u>19</u>	<u>32</u>	<u>7E</u>	<u>3</u>	

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .2
(cfs or AC-FT/yr)from 1-1 to 12-31 for I purposes. Amount .1 cfs

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Reinstated 5-4-1978,*
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): *1/200 range.*

12. Other Rights for Same Use:

13. A. Proof Due Date: 4-1-1978

B. Date Permit Approved or Denied: 4-9-1973

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *Wells & pumps.*

May 5, 1978

Re: Permit No. 61-7145

Fred Hines
Box 542
Mountain Home, ID 83647

Dear Mr. Hines:

Enclosed is an Order of Reinstatement; please note that the priority has been advanced to March 21, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder Fred L. Hines
b) Post Office Address Box 542, Mtn. Home, Idaho
2. Permit Number 61-7145
3. Date of Priority that you are prepared to establish 2-22-1973
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: lot 1 & 3 $\frac{1}{4}$ 19 $\frac{1}{4}$, Section 35, Range 7E Boise Meridian, Other points of diversion: (2 points)
5. a) The amount of water and use to which the water has been applied:
Amount 0.1 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.2 for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.2 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate by permit holder
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) ① 8" cased well pumped submersible pump & ② 6" cased well pumped with submersible.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
- c) Give well driller's name and address and the date the well was completed:
① Completed in 1964 by Gailay Drilling Co. Rt 6, Box 6920, Nampa ② Ron Hiddleston Completed in 1973 Rt. 1, Box 610 D Mountain Home.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Stockwater for 200 head cattle; place of use same as for irrigation
Exam by 5/10/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	7E	19									2.1 5		2.3 10						15

Total number of acres irrigated 15

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Julius Hines
(Signature)

State of Idaho)

County of Ada) ss.

On this 28th day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Betsy Bendale
Notary Public residing at Boise, Idaho

My commission expires March 8, 1980



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 10, 1978

Fred L. Hines
Box 542
Mountain Home, Idaho 83647

Dear Mr. Hines:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 61-7145 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated January 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1978

CERTIFIED MAIL

135322

Re: Permit No. 61-7145

Fred L. Hhes
Box 542
Mountain Home, Idaho 83647

Dear Mr. Hhes:

One of the conditions of approval of your water Permit No. 61-7145 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl: Proof affidavit

FILED

April 9, 1973

Re. Permit No.: 61-7145

Fred L. Hines
Box 542
Mountain Homes, Idaho

Dear Mr. Hines:

Enclosed is a copy of your approved Application for Permit No. 61-7145 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

61 7145

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRED L. HINES, Box 542, Mountain Home, Ida.

has on Feb. 22, 1973 submitted Application No. 61-7145
for a permit to appropriate 0.2 cubic feet per second ~~surface water~~
~~surface water~~ of water from a groundwater source
by means of 2 well & pumps
within ~~the~~ Lots 1 & 3, Sec. 19, T. 3 S., R. 7 E., B.M., Elmore County

to be used from Jan. 1 to Dec. 31 for stockwater & March 15 to Nov. 15
for the irrigation of 15 acres

within ~~the~~ Lots 1, 2 & 3, Sec. 19, T. 3 S., R. 7 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Ida.

on March 8, 1973 and March 15, 1973

61-7145

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 2, 1973

Re: Claim to a Water Right No. 61-4010 Fred L. Hines
Application for Permit No. 61-7145 Fred L. Hines
61-7146 C. R. &/or Marilyn Duncan
61-7147 Stuart &/or Mary Ivey

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

61 7145