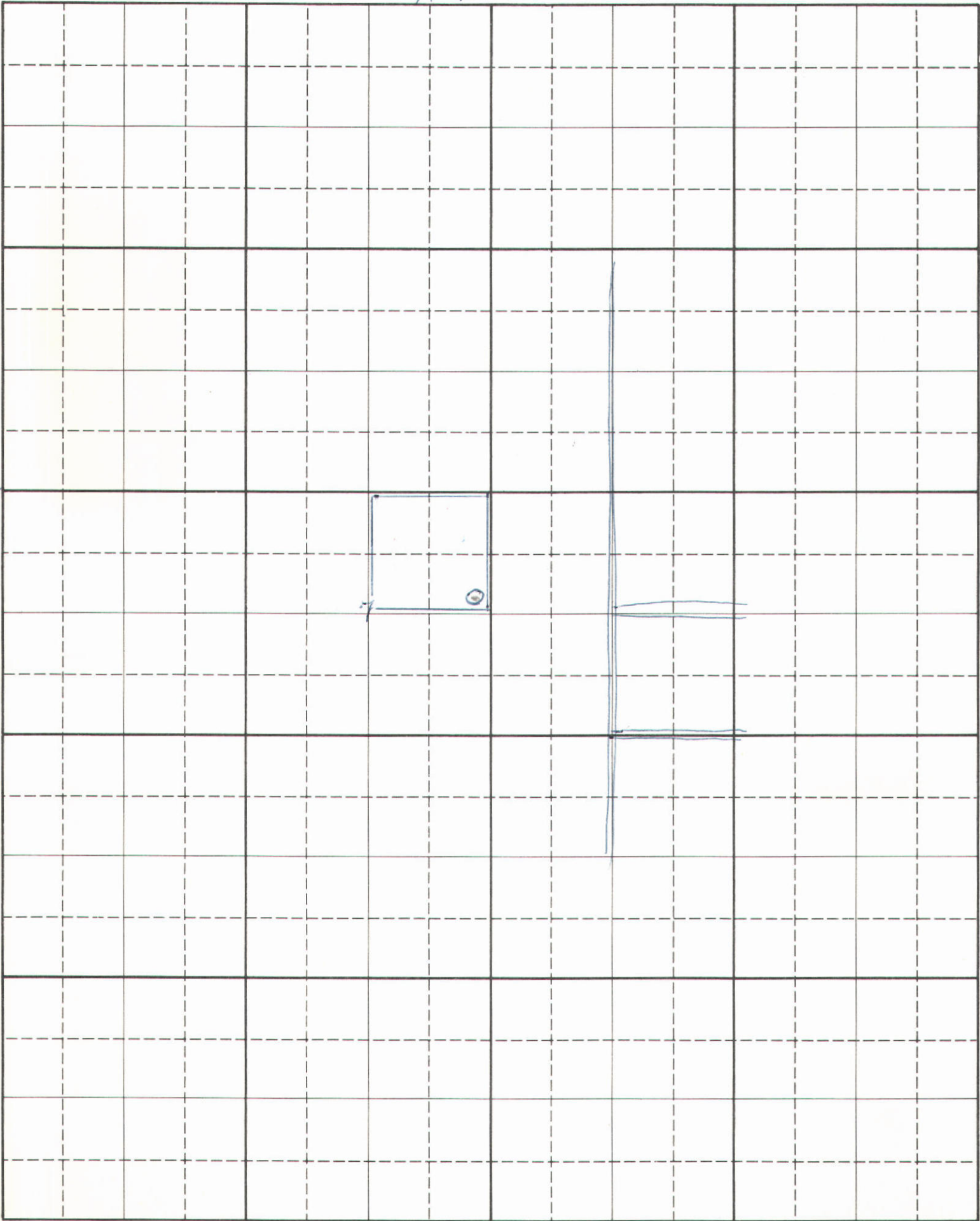


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Johnny Keen
(Applicant)

61 7148

RECEIVED

1973

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of March 8, 1973, and ending with the issue of March 15, 1973.

Subscribed and sworn to before me this 16th
day of March, 1973.

Notary Public for Idaho, Residing at Boise, Idaho

61 7148

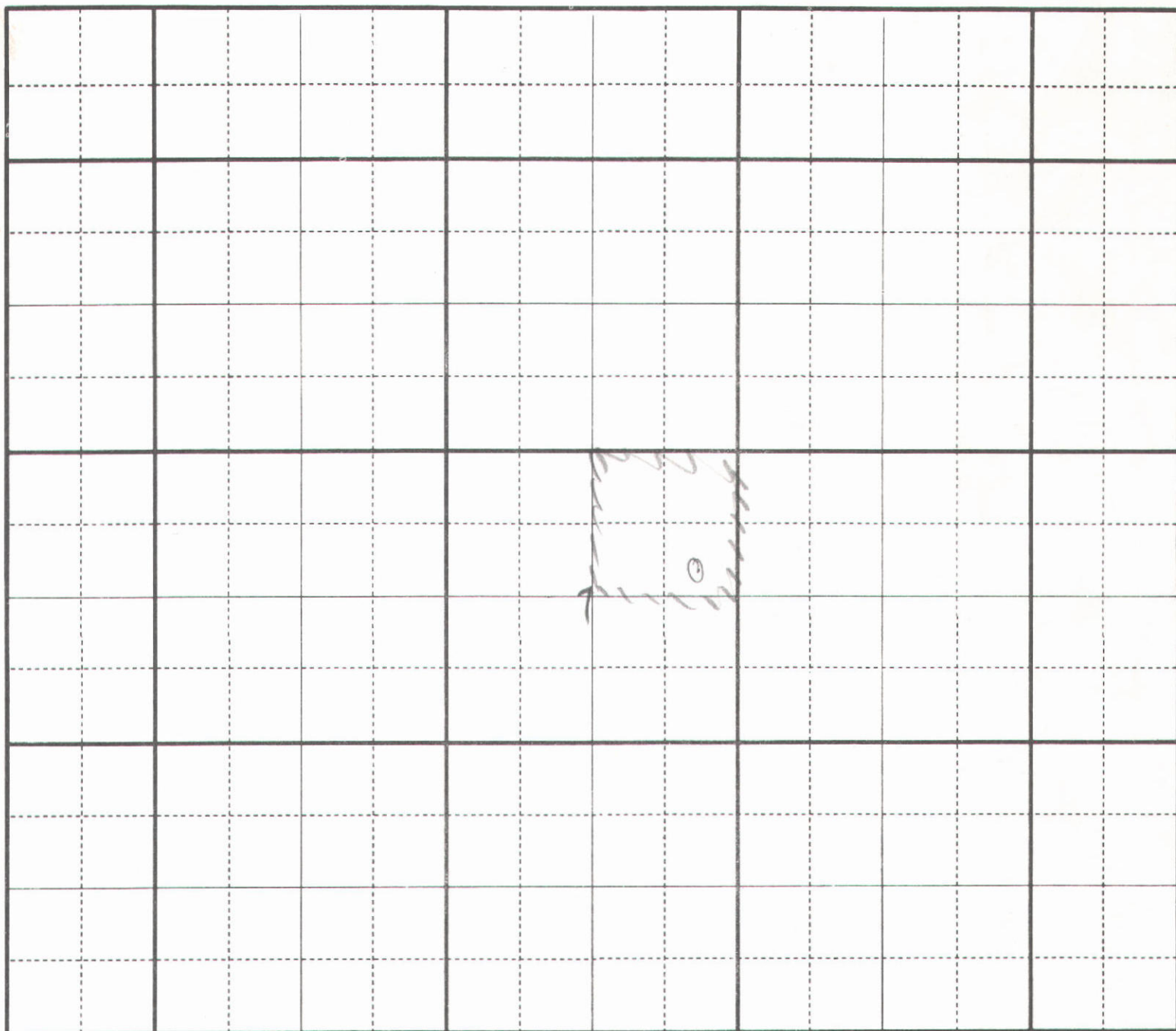


Diagram of System

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 61-7148 Priority Feb. 27, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that JOHNNY WEIMER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 61-7148 issued pursuant to Application for Permit dated February 27, 1973,
and has submitted proof to the Department of Water Administration on April 5, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.4 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 7,
Twp. 1 S, Rge. 4 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	4E	7	X	X	X	X													

Total number of acres irrigated n/a

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
June, 19 74.

Director

RECORDED

Identification No. _____

Application No. 61-7148

LICENSE ISSUED FOR JOHN WEIMER ~~SECRET~~ DEPARTMENT OF WATER ADMINISTRATION
LICENSE TAG NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHNNY WEIMER
post office address 7109 Folk Drive, Boise, Idaho
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 1 S.
Range 4 E. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .08 cubic feet per second and/or
b _____ acre feet per annum.
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc Drilled well, electric pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 8 inches, proposed depth of well is 600 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 9000.00.
- 8 Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 1 S.
Range 4 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9 a. Who owns the property at the point of diversion Applicant

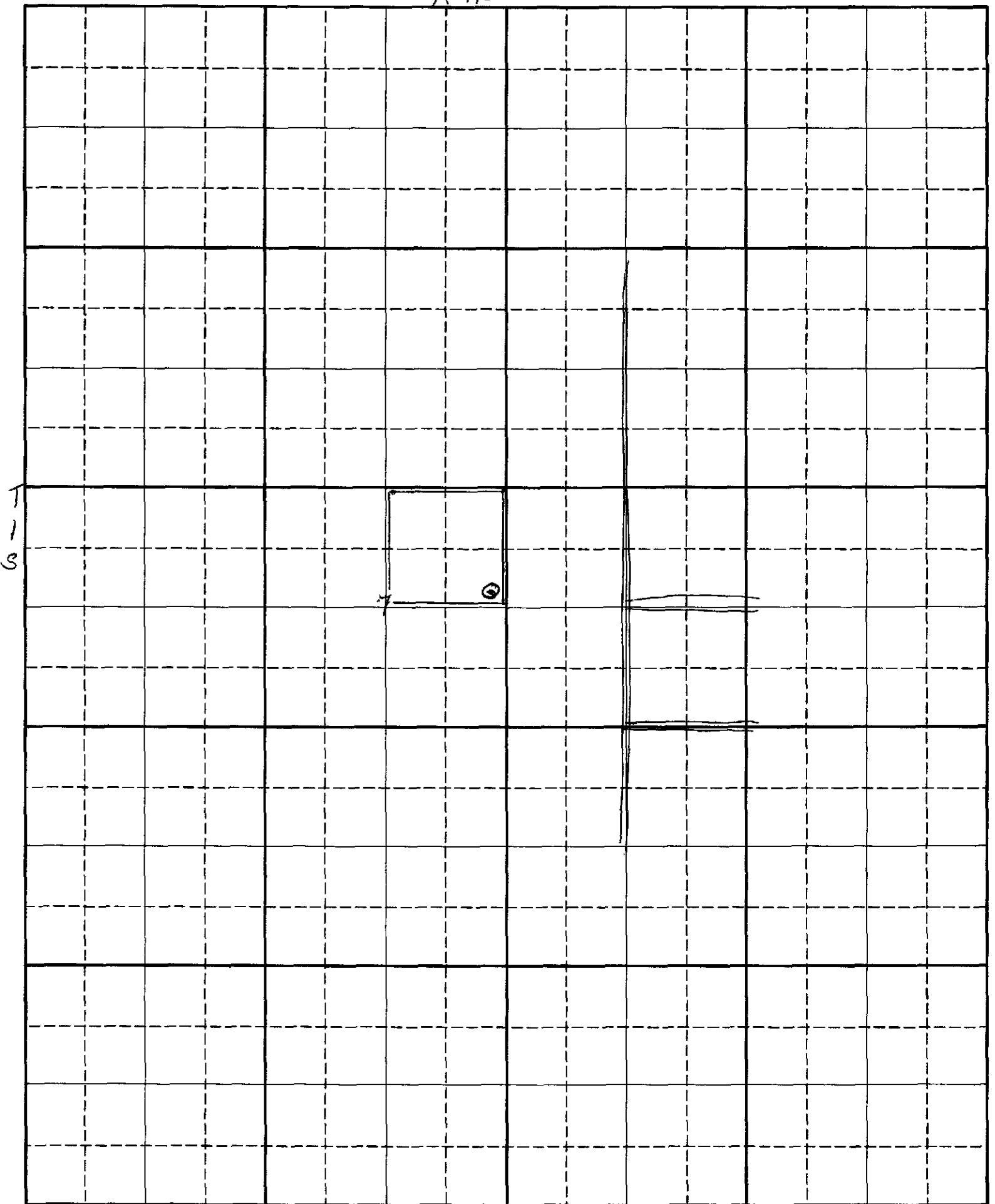
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number

R 4E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley H. Hume
(Applicant)

61 7148

Received by LSB Date 27 Feb 73 Time 2:30 PM
 Preliminary check by LSB Fee \$ 10.00
 Receipted by if Date 2-27-73 Permit # 9976
 Publication prepared by af Date 3-1-73
 Published in Idaho Statesman
 Publication dates 3-8 & 3-15-73
 Publication approved af Date 3-23-73
 Priority reduced to XXXXXX 2-27-73 Reason _____

Protests filed by. _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KMP JD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7148, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons _____

Witness my hand this 9th day of April, 19 73.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	24 Feb 73	Application No. <u>61-7148</u> Name <u>Weimes</u>
(2)	LEB	27 Feb 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	27 Feb 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	27 Feb 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	27 Feb 73	In form for advertising <u>yes</u>
(6)	LEB	3-23-73	Affidavit of Publication received <u>yes</u>
(7)	LEB	3/26/73	Final date for protests <u>3/26/1973</u> Protests received: yes <u> </u> no <u> </u>
(8)		NA	Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(9)	SLP	3/26/73	Located within Water District No. <u>Basin 61</u>
(10)	SLP	3/26/73	Critical groundwater area: yes <u> </u> no <u> </u>
(11)	SLP	3/26/73	Groundwater levels: ☐ Decline (comment) <u> </u> ☐ Stable (comment) <u> </u> ☒ Increasing (comment) <u>+ /</u>
(12)			Comments: <u> </u>
(13)	SLP	3/26/73	Action recommended: ☒ Approve ☐ Deny Priority <u>2/27/73</u> Reason for Reduction <u> </u> See attached sheet for conditions of approval
(14)	KAT	3/29	No conditions for approval District <u>Western</u> By <u>Ken Fat</u> Date <u>3/29</u> Title <u>WDR</u>

RECEIVED

1973

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

~~Two~~ ~~XXXXXXXXXX~~ insertions, beginning with the issue of March 8, 1973, and ending with the issue of March 15, 1973.

Marilyn A Connell

Subscribed and sworn to before me this 16th day of March, 1973.

CH of
3-23-73

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

61 7113

June 26, 1974

Re: Permit No. 61-7148

Johnny Weimer
7109 Folk Drive
Boise, Idaho

Dear Mr. Weimer:

Enclosed herewith is a copy of the Water License issued on the
above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

ta

Enclosure

RECEIVED

June 10, 1974

Johnny Weimer
7109 Folk Drive
Boise, Idaho 83704

Dear Mr. Weimer:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7148 and has found the following:

Quantity of water diverted: 0.04 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Beneficial use: For stockwater purposes within the NE $\frac{1}{4}$, Sec. 7, Twp. 1 S., Rge. 4 E.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, Twp. 1 S., Rge. 4 E., B.M.

Priority date established: February 27, 1973

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JFR

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder Johnny Weimer
Post office address 7109 Folk Dr., Boise, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply Groundwater ☒ Surface water ☐
(name spring, stream, etc)
Tributary to _____

3 Water will be used for the following purposes

Amount .04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for stockwater (for horses)
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo -day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo -day) inclusive (mo -day)

Other uses. _____

Permit No. 61-7148
Examination for b/u

4 Total amount to be appropriated

Max Rate of Diversion .08 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion

Township 1S N/S, Range 4E E/W, B M, Section 7, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$ Ada
County

Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions _____

Description of diverting works 8" well, 695', 3 hp Barrest $\frac{1}{2}$ suction. Direct flow.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	4E	7	X	X	X	X													

TOTAL ACREAGE _____

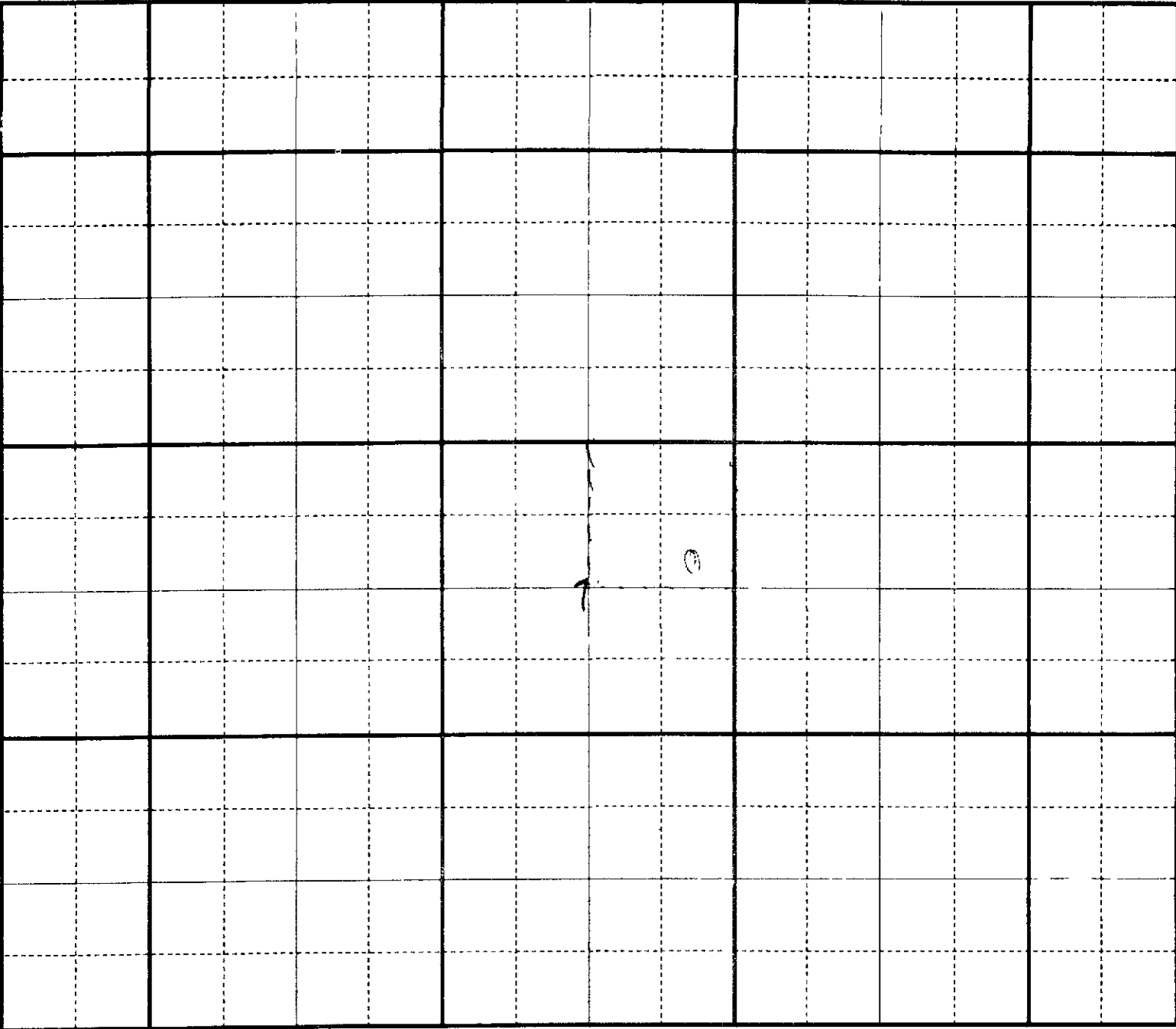


Diagram of System

DATE OF EXAM 5/24/74

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .04 c.f.s. V = 1.4 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no

Name source: Groundwater
twp. 1 N/S Rge 4 E/W, B.M., Sec. 7, Sub. SE $\frac{1}{4}$ NE $\frac{1}{4}$ AD
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec , Sub. $\frac{1}{4}$ $\frac{1}{4}$
County

Point of injection
twp. N/S, Rge E/W, B M, Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$
County

Point of exchange
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$
County

Total Q measured .04 cfs Method of measurement Est

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 1.4 Ac Ft/AN

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION.

Allow .04 cfs For Stockwater
No domestic at the present time
V = 1.4 Ac Ft

SYSTEM DESCRIPTION:

Submerged Pump 8" well fence around
well to keep animals out 3 HP motor
500 Stock tank for animal service

REMARKS:

Examiner's Signature James Barber Date 5/31/74

Checked by Date

Approved by Date

RECEIVED

April 16, 1974

Re: Permit No. 61-7148

Johnny Weimer
7109 Folk Dr.
Boise, Idaho

Dear Mr. Weimer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

61 7118

Identification No. _____

Permit No. 61-7148

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
APR 5 1973
Department of Water Administration

1. a) Name of Permit Holder JOHNNY WEIMER
b) Post Office Address 7109 Folk Dr., Boise, Idaho
2. Permit Number 61-7148
3. Date of Priority that you are prepared to establish Feb. 27, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 7
Township 1 S., Range 4 E. Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .04 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .08 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well, 695', 3 hp Barrest 1/2 suction.
Direct flow.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed _____
Russell Cowe May, 1973
Boise, Idaho

Exam typed 4/16/74 by jjf

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Stockwater for 100 head cattle.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

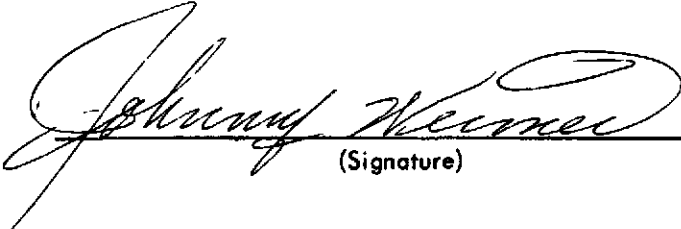
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

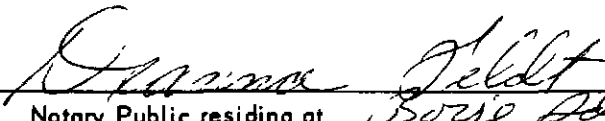
(Date)



(Signature)

State of Idaho)
County of Ada) ss.

On this 5 day of April, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at Bosse, Idaho

My commission expires 6-15-77

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

6

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25201

1

Mrs. Johnny LeBauer

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

MAR 2 1964

3

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

61-7148

PS Form 3811 Sep. 1972

off-16-21277-2

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.
If special services are desired, check block(s) on other side.
Fasten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX 12

BOISE, IDAHO 83725

61-7148

March 1, 1974

CERTIFIED MAIL

#25201

Re: Permit No. 61-7148

Johnny Weimer
7109 Folk Drive
Boise, Idaho 83704

Dear Mr. Weimer:

One of the conditions of approval of your water Permit No. 61-7148 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

61 7148

April 9, 1973

Re. Permit No.: 61-7148

Johnny Weimer
7109 Folk Drive
Boise, Idaho

Dear Mr. Weimer:

Enclosed is a copy of your approved Application for Permit No. 61-7148 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

61 7148

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHNNY WEIMER, 7109 Folk Drive, Boise,
Ida.
has on Feb. 27, 1973 submitted Application No. 61-7148
for a permit to appropriate .08 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well & pump
within the SE 1/4, Sec. 7, T. 1 S., R. 4 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic & stockwater purposes

within the NE 1/4, Sec. 7, T. 1 S., R. 4 E., B.M.,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before **March 26, 1973**.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Ida.
on March 8, 1973 and March 15, 1973

61 7113

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 2, 1973

Re: Applications for Permit No. 61-7148 Johnny Weimer
No. 63-7729 Donald P. Garber
No. 63-7730 Arnildo J. Uppiano
No. 63-7732 Bruce Bowler
No. 63-7736 Western Construction, Inc.

The Idaho Statesman
P. O. Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

61 7148