

OK
11P-25-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that LLOYD & MAY JENSEN, Drawer AE, Glenss Ferry, Ida. has on April 26, 1973 submitted Application No. 61-7153 for a permit to appropriate .12 cubic feet per second of water from a ground-water source by means of well & pump within Lot 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 5 S., R. 10 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic, swimming pool & recreational uses within Lot 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 5 S., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 28, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Ida. on May 10, 1973 and May 17, 1973.

RECEIVED

MAY 21 1973

Department of Water Administration

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Veronica M. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publication having been made on the ..10... day

of ..May....., 1973 and

the last publication having been made on the ..17... day of ..May....

19.73...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Veronica M. Waters

Subscribed and sworn to me this 17.....

day of ..May....., 1973

Rowethy C. Sady
Notary Public

61 7153

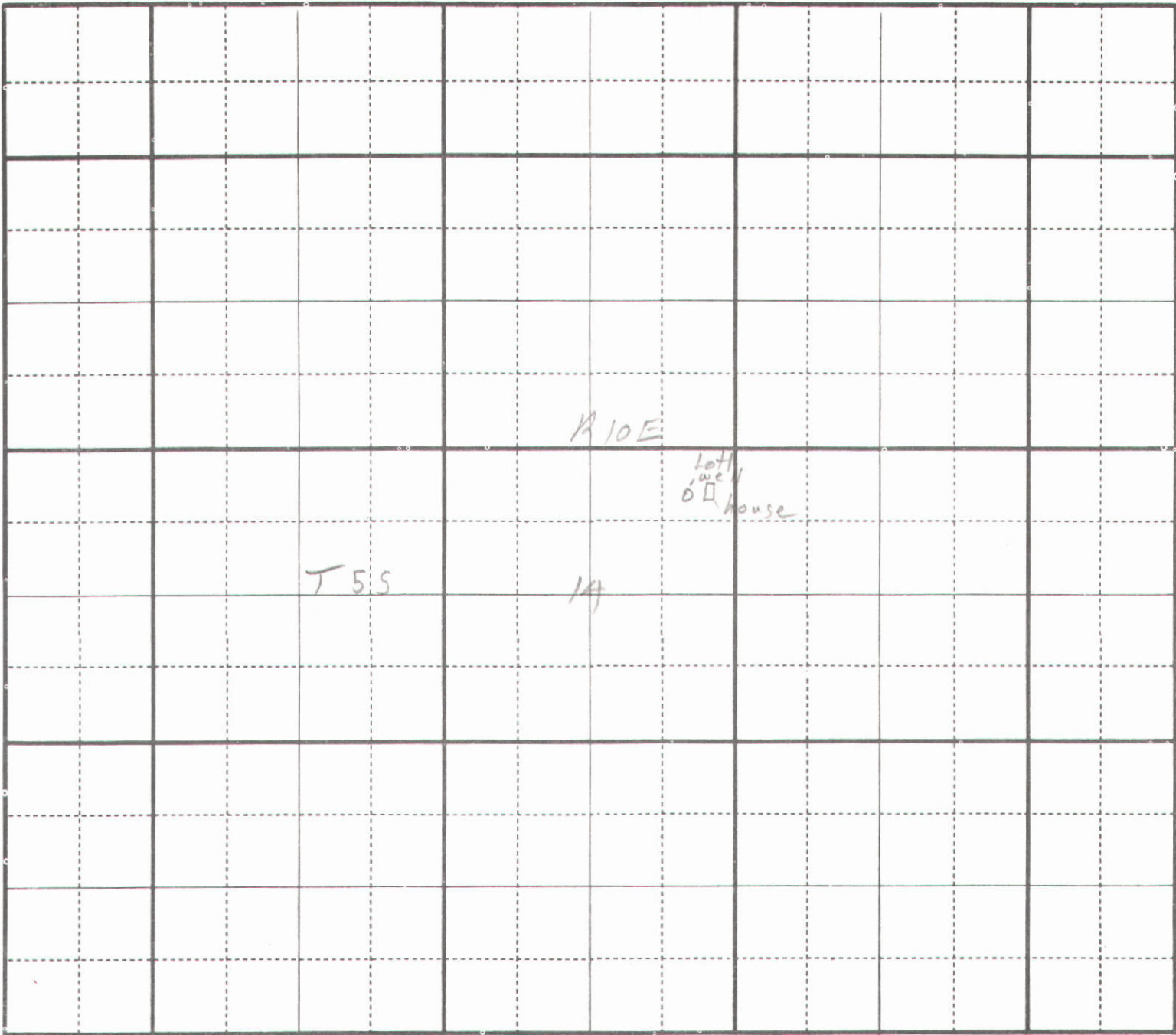


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7153 Priority April 26, 1973 Amount 0.12 cfs

THIS IS TO CERTIFY, that LLOYD & MARY JENSEN
of Glenns Ferry, Idaho, has complied with the terms and conditions of Permit
No. 61-7153 issued pursuant to Application for Permit dated April 26, 1973,
and has submitted proof to the Department of Water Resources on April 14, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>		
<u>Recreation</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.08</u> cfs and <u>N/A</u>		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, (Lot 1), Sec. 14,
Twp. 5S, Rge. 10E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
5S	10E	14	X												

Total number of acres irrigated _____

Recreation use for swimming pool and fish pond.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
July, 19 79.

Director

Identification No. _____

Application No. 61-7153

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lloyd and Mary Jensen
post office address Drawer AE, Glens Ferry, Idaho 83623
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is ^{Lot 1} N/E $\frac{1}{4}$ of N/E $\frac{1}{4}$ of Section 14 Township 5S
Range 10E B.M. Elmore County; additional points of diversion if any: _____

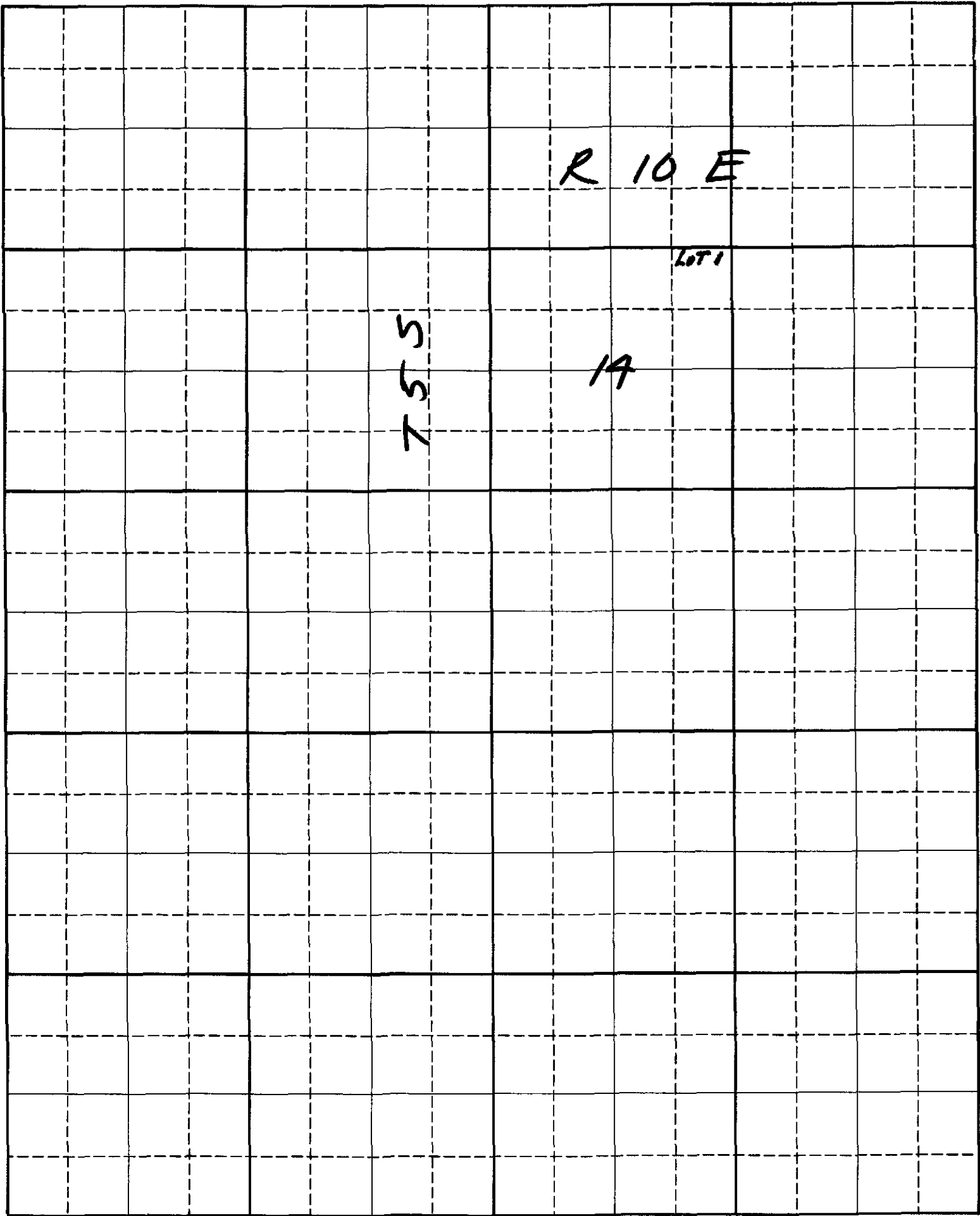
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for swimming pool purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for recreational fish pond purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. well with pump with domestic and swimming pool systems and fish pond

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 628 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses.
a. If water is **not** for irrigation. ^{Lot 1}
(1) Give the place of use of water. N/E $\frac{1}{4}$ of N/E $\frac{1}{4}$ of Section 14 Township 10E
Range _____ B.M. _____
(2) Amount of power to be generated. _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe _____
fish pond and swimming pool

61 7153

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Mary Jensen
(Applicant)
X Shay Jensen 61 7153

Received by WJ Date 4-20-73 Time 9:30 AM
 Preliminary check by P.W.H. Fee \$ 10.00
 Receipted by WJ Date 4-27-73 Rec'd #10429
 Publication prepared by WJ Date 5-3-73
 Published in Mountain Home News
 Publication dates 5-10 & 5-17-73
 Publication approved 1111 Date 5-25-73
 Priority reduced to 4-26-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by WJ SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7153, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of June, 1973.

R. Keith Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	1 May 73	Application No. <u>61-7153</u> Name <u>Tensen</u>
(2)	LEB	1 May 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	1 May 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	1 May 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	1 May 73	In form for advertising <u>yes</u>
(6)	MP	5-25-73	Affidavit of Publication received <u>J.K.</u>
(7)	R.W.H.	5-30-73	Final date for protests <u>5-28-73</u> Protests received: yes <u>no</u> ☒
(8)	R.W.H.	5-30-73	Date and Place of hearing <u>NA</u> Decision reached at hearing _____
(9)		<u>NA</u>	Located within Water District No. _____
(10)	R.W.H.	5-30-73	Critical groundwater area: yes _____ no <u>✓</u>
(11)	R.W.H.	5-30-73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	R.W.H.	5-30-73	Action recommended: ☒ Approve Priority <u>4-26-1973</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	R.W.H.	5-30-73	No conditions for approval District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>5-30-1973</u> Title <u>Superintendent of Water Dist.</u>

61 7153

MAY 30 1973

Administration

OK
1112-25-73

RECEIVED

MAY 21 1973

Department

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Verne M. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-
tion having been made on the ..10... day
of ..May....., 1973, and
the last publication having been made on the
..17..... day of ..May.....
1973...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Verne M. Water

Subscribed and sworn to me this ..17.....
day of ..May....., 1973

Rowley C. Seady
Notary Public

August 20, 1979

Mary S. Knox
Drawer AE
Glenns Ferry, Idaho 83623

Dear Ms. Knox,

We have received your letter requesting a name change for License No. 61-7153.

However, when a license is issued it becomes appurtenant to the land it covers. If you now own the land, then the license is automatically yours no matter whose name it is issued in.

Therefore, we will put the legal documents submitted in the file to show your name and address as the present owner.

If you have any questions, please contact us.

Sincerely,

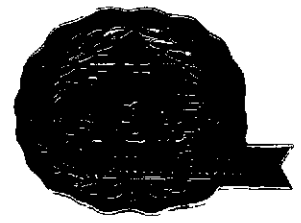
JAN GROVER
Water Rights Supervisor

JG:mr

Mary S. Knox

IDAHO STATE BANK

DRAWER AE, GLENNS FERRY, IDAHO 83623, (208) 366-7492



August 7, 1979

Ms. Jan Grover
Water Rights Supervisor
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Water Right No. 61-7153

Dear Ms. Grover:

Enclosed is a copy of my divorce decree, Mary S. Jensen from Lloyd Jensen, with my former name, Mary S. Knox, restored by the Court. Also enclosed is a copy of the Quitclaim Deed to Mary S. Jensen from Lloyd Jensen for the property described in the Water Right License.

I would very much appreciate having a new Water Right License in the name of Mary S. Knox.

Thank you for your assistance.

Yours very truly,

Mary S. Knox
Mary S. Knox

MSK:ph

Enclosures

QUITCLAIM DEED

For Value Received **LLOYD JENSEN,**

do hereby convey, release, remise and forever quit claim unto **MARY S. JENSEN,**
Drawer AE, Glens Ferry, Idaho 83623,

the following described premises, to-wit.

Lots 3 and 4, (South of the Union Pacific Railroad Company
right-of-way) in Section 12;

Lot 3 in Section 13;

Lots 1 and 2, (South of the Union Pacific Railroad Company
right-of-way) in Section 14;

All in Township 5 South, Range 10 East, Boise Meridian in
Elmore County, State of Idaho.

together with their appurtenances.

Dated January 17th, 1979.

Lloyd Jensen
LLOYD JENSEN

STATE OF IDAHO, COUNTY OF Elmore
On this 17th day of January, 19 79,
before me, a notary public in and for said State, personally
appeared **Lloyd Jensen,**

known to me to be the person who se name is
subscribed to the within instrument, and acknowledged to
me that he executed the same

Residing at 1121st Home, Idaho
Comm Expires Lifetime

STATE OF IDAHO, COUNTY OF Elmore
I hereby certify that this instrument was filed for record at
the request of Mary S. Knox
at 8 minutes past 1 o'clock p. m.,
this 26th day of July,
19 79, in my office, and duly recorded in Book
of Deeds at page

RAMONA YRAZABAL

Ex-Officio Recorder

By Mary Munoz
Fees \$ 2.00
Mail to

Deputy

INSTRUMENT NO. **189503**

Alfred C. Hagan
Langroise, Sullivan & Smylie
Suite 1400 Idaho First Plaza
Post Office Box 2527
Boise, Idaho 83701
Telephone: (208) 343-3676

STATE OF IDAHO)
COUNTY OF ELMORE) ss

I HEREBY CERTIFY THAT THE FOREGOING
INSTRUMENT IS A TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE.

July 20 1979

CLERK
BY _____ DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ELMORE

MARY S. JENSEN,

Plaintiff,

vs.

LLOYD JENSEN,

Defendant.

Civil No. _____

JUDGMENT AND DECREE

This matter coming on regularly to be heard before the Court on the 20th day of July, 1979, and the Plaintiff appearing in person and through her counsel of record, and the Defendant appearing through his counsel of record. Evidence was produced by the Plaintiff in support of the allegations contained in her Complaint, and the Court being advised in the premises, now enters the following decree and judgment, the parties having waived formal findings of fact and conclusions of law.

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

1. That the Plaintiff, Mary S. Jensen, be and she hereby is granted a decree of absolute divorce from the Defendant, Lloyd Jensen.

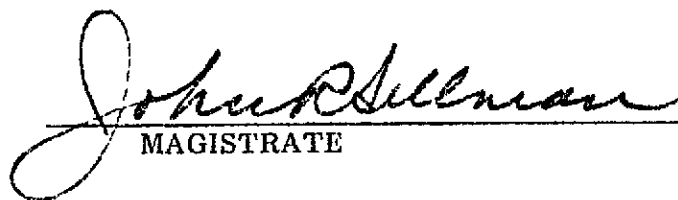
2. That the Plaintiff is hereby restored to her former name of Mary S. Knox.

3. That the Property Settlement Agreement entered into between the parties and introduced in evidence herein be, and the same hereby is, ratified, confirmed and approved and the parties ordered to abide by the terms and conditions thereof.

4. That the parties are awarded as their sole and separate parcels and items of property the respective items of real and personal property as set out in the schedules attached hereto and made a part hereof by reference.

5. That each party sustain their own respective costs and attorneys fees.

DATED: This 20th day of July, 1979.


MAGISTRATE

SCHEDULE A - WIFE'S SEPARATE PROPERTY

1. The following real property:

- (a) Idaho State Bank building situated in Kuna, Ada County, State of Idaho, described as follows:

Lot Thirteen (13) of Block Ten (10), of the Original Townsite of Kuna, Ada County, State of Idaho, as the same is numbered and designated on the Official Plat thereof now on file in the office of the County Recorder of Ada County, State of Idaho;

And, also, the North Six (6) feet of the South Sixty (60) feet of the West Six and One-Half (6-1/2) inches of Lot Fourteen (14) of Block Ten (10), of the Original Townsite of Kuna, Ada County, State of Idaho, as the same is numbered and designated on the Official Plat thereof now on file in the office of the County Recorder of Ada County, State of Idaho, subject to the terms of that certain party wall agreement between W. E. Miller and Elmina B. Miller, husband and wife, and Knab Corporation, an Idaho corporation, dated May 15, 1962, and recorded June 7, 1962, records of Ada County, State of Idaho;

- (b) Idaho State Bank property located at Grand View, Owyhee County, State of Idaho, described as follows:

Lots 1, 2, 3 and 4 of Block 7 of the Original Townsite of Grand View, in Section 15, Township 5 South of Range 3 East, B. M., in Owyhee County, State of Idaho, as the same are numbered and designated on the official Plat thereof now on file in the office of the County Recorder of Owyhee County, State of Idaho.

- (c) Idaho State Bank property located at Cambridge, Washington County, State of Idaho, described as follows:

Lots 1, 2 and 3 of Block 19 of Moses H. Hopper's Division of the Village of Cambridge, Idaho, as the same appear on the official Plat thereof on file in the office of the County Recorder of Washington County, Idaho.

- (d) Idaho State Bank property located at Glenns Ferry, Elmore County, State of Idaho, described as follows:

Lot Twenty (20), and the West Five (5) feet of Lot Nineteen (19), of Block Twenty-one (21) of the Original Townsite of Glenns Ferry, Elmore County, State of Idaho, as the same are numbered and designated on the Official Plat thereof now on file in the office of the County Recorder of Elmore County, State of Idaho.

And also commencing at a point on the North Boundary of Lot Nineteen (19) in Block Twenty-One (21) of the Original Townsite of Glenns Ferry, Elmore County, State of Idaho, Five (5) feet East of the West Boundary of Lot Nineteen (19), thence running Easterly along the North Boundary Twenty-Three (23) feet extending into Lot Eighteen (18) Three (3) feet, thence Southerly into Lot Eighteen (18) a distance of Forty Seven (47) feet, thence Westerly Twenty Three (23) feet to a point Five (5) feet East of the West Boundary of Lot Nineteen, thence Northerly Forty Seven (47) feet to the point of beginning, as the same are numbered and designated on the Official Plat thereof now on file in the office of the County Recorder of Elmore County, State of Idaho;

- (e) Real property located in Elmore County, Idaho, known as the River Ranch and described as follows:

Lots 3 and 4, (South of the Union Pacific Railroad Company right-of-way) in Section 12,

Lot 3 in Section 13;

Lots 1 and 2, (South of the Union Pacific Railroad Company right-of-way) in Section 14;

All in Township 5 South, Range 10 East, Boise Meridian in Elmore County, State of Idaho.

- (f) The parties' interest in 120 acres near Mountain Home Air Force Base, described as follows:

South 1/2, Northwest 1/4 and Northeast 1/4, Southwest 1/4, Section 26, Township 4 South, Range 4 East, Boise Meridian, Elmore County, Idaho.

- (g) The parties' interest in 320 more or less acres west of Mountain Home, Elmore County, Idaho, described as follows:

The West 1/2 Section 24, Township 1 South,
Range 4 East, Boise Meridian, located NW of
Mountain Home on Interstate 80.

- (h) The following real property located in Hammer's Addition to Glenns Ferry, Idaho:

TRACT I

The East 15 feet of Lot 11, all of Lot 12 and the
West 15 feet of Lot 13, Block 21, HAMMER'S ADDITION
to Glenns Ferry, Elmore County, Idaho, according to
the official plat thereof on file and of record in the
office of the Recorder of Elmore County, Idaho.

ALSO:

TRACT II

Commencing at the Northeast corner of Lot Eleven of
Block Twenty-One of Hammer's Addition, Glenns Ferry,
Elmore County, Idaho as the same appears upon the
official plat thereof on file and of record in the office
of the County Recorder of Elmore County, Idaho, and
running thence West along the North boundary line of
said Lot Eleven a distance of 15 feet to the real point
of beginning; thence continuing from the real point of
beginning South, parallel with the East boundary line
of said Lot Eleven, a distance of 120 feet, more or less,
to the South boundary line of said Lot Eleven; running
thence West a distance of 3 feet along the South
boundary line of said Lot Eleven; running thence North
120 feet on a line parallel with the East boundary of
said Lot Eleven to the North boundary line of said Lot
Eleven; running thence East along said North boundary
line a distance of 3 feet to the point of beginning.

- (i) The following real property located in Boise, Ada County, Idaho:

Lot 5, Block 1, WARM SPRINGS HOLLOW, according
to the original Plat thereof, filed in Book 44 of Plats
at Page 3583, records of Ada County, Idaho.

- (j) The following real property located in Kuna, Ada County, Idaho:

Lots 9 through 20 inclusive, Block 11, of Amended Plat of
the Townsite of Kuna, according to the Plat thereof filed in
Book 4 of Plats at Page 187, records of Ada County, Idaho.

2. Securities and Investments:

- (a) Amounts remaining due on promissory note dated July 26, 1969, as the result of endorsement and assignment of said note by Knab Corporation to the parties of said promissory note, payable by Cattlemen's Livestock Auction, Inc.
- (b) Amounts remaining due to Mary S. Jensen as a result of contract of sale of real property commonly known as Pitchfork Ranch.
- (c) Stock in the name of Mary S. Jensen representing 1,609 shares of common stock of the Idaho State Bank.
- (d) Stock representing 112 shares of preferred stock of Idaho State Bank.
- (e) Stock representing 462 shares of common stock of Idaho State Bank.
- (f) Stock representing 344 shares of common stock of Idaho State Bank.
- (g) Stock representing approximately 344.879 shares in Investors' Stock Fund.
- (h) Stock representing approximately 28.8 shares in Twin Falls Bank & Trust Company.
- (i) Stock representing 353 shares in Continental Life & Accident Company.
- (j) Stock representing 144 shares in Insurance Investors Corp. or First Idaho Corporation.
- (k) All bank checking and savings accounts in name of Wife.
- (l) All Individual Retirement Accounts accrued to Wife.
- (m) Amounts remaining in Lloyd and Mary Jensen and River Ranch checking accounts.
- (n) Certificates of Deposit in name of Wife.
- (o) All personal property now located on the premises of the River Ranch, Blaine County, Idaho.
- (p) Stock in Valley Gallery, Hagerman, Idaho.

SCHEDULE B - HUSBAND'S SEPARATE PROPERTY

1. The following real property:

- (a) Lots 11, 12, 13, 14 and 15, inclusive, Block 31, Townsite of Hagerman, Gooding County State of Idaho, according to official Plat of the Townsite on file in the office of the County Recorder of Gooding County, Idaho, subject to leasehold ~~improvements of Idaho State Bank including vault door, vault security door, night depository door and deposit place, drive in window and bank fixtures.~~
- (b) The parties' interest in a tract of land located in Township 7 South, Range 13 East, Boise Meridian, in Sections 2 and 11, containing 134 acres more or less, known as Pine Lane Acres Ranch. Situate in Gooding County.

2. The following personal property:

- (a) Security accounts in name of Husband with E. F. Hutton and Co., Inc.
- (b) Bank checking and savings accounts presently in the name of Husband.
- (c) Time Certificates of Deposit presently in the name of Husband.
- (d) Individual Retirement Accounts accrued to Husband.
- (e) The parties' interest in the Pine Lane Acres checking account and in the Pine Lane Acres Certificates of Deposit.
- (f) Stock representing 157 shares in Madison Insurance Company.
- (g) Stock representing 128 shares in Manhattan Fund.
- (h) Stock representing 10 shares in Phillips Petroleum Company.
- (i) Stock in Stockman's Meat Packing Company.
- (j) Cadillac Automobile and 1973 Chevrolet pickup truck.
- (k) All right, title and interest in and to the business known as Jensen Real Estate, Hagerman, Idaho.
- (l) List of personal property attached hereto.
- (m) Cash in the amount of \$195,922.39.

1. Toy Bull
2. Air Compressor & Hose
3. Oliver Tractor
4. 300 Gal. Fuel Tank
5. Skill Saw
6. 2 Wooden Wagon Wheels
7. Transit Level & Tripod
8. 2 Office Safes
9. Tool Cabinet
10. Chair & Vibrator
11. Roll Top Desk
12. Real Estate Office Furniture & Sign
13. Stud Gun
14. Stanley Drill
15. Misc. Tools
16. Indian Artifacts
17. Bench Grinder
18. 2 Drills with Drill Bit Sharpener
19. Furniture at Hagerman
20. Misc. Books
21. All personal property now in the husband's possession *67.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Storehouse
Boise, Idaho 83720
(208) 384-2215

July 24, 1979

Lloyd & Mary Jensen
Drawer AE
Glenns Ferry, ID 83623

Dear Mr. & Mrs. Jensen:

RE: Water Right No. 61-7153

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

1. Name of permit holder Lloyd & Mary Jensen
Post office address Drawer AE, Glenns Ferry, ID 83623 Phone _____
Person to contact _____ Phone _____

2 Source of water supply. Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for Dom (1)
 _____ AF/Annum (nature of use)

Period of Use from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s for Swimming pool
 AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for recr. - fish pond
 _____ AF/Annum _____ (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Other uses. _____

Permit No 61-7153
Examination for b14

4. Total amount to be appropriated:

Max Rate of Diversion 1/2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 55 N/S, Range 10E E/W, B.M., Section 14, Subdivision 7E $\frac{1}{4}$ 7E $\frac{1}{4}$, E/more
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

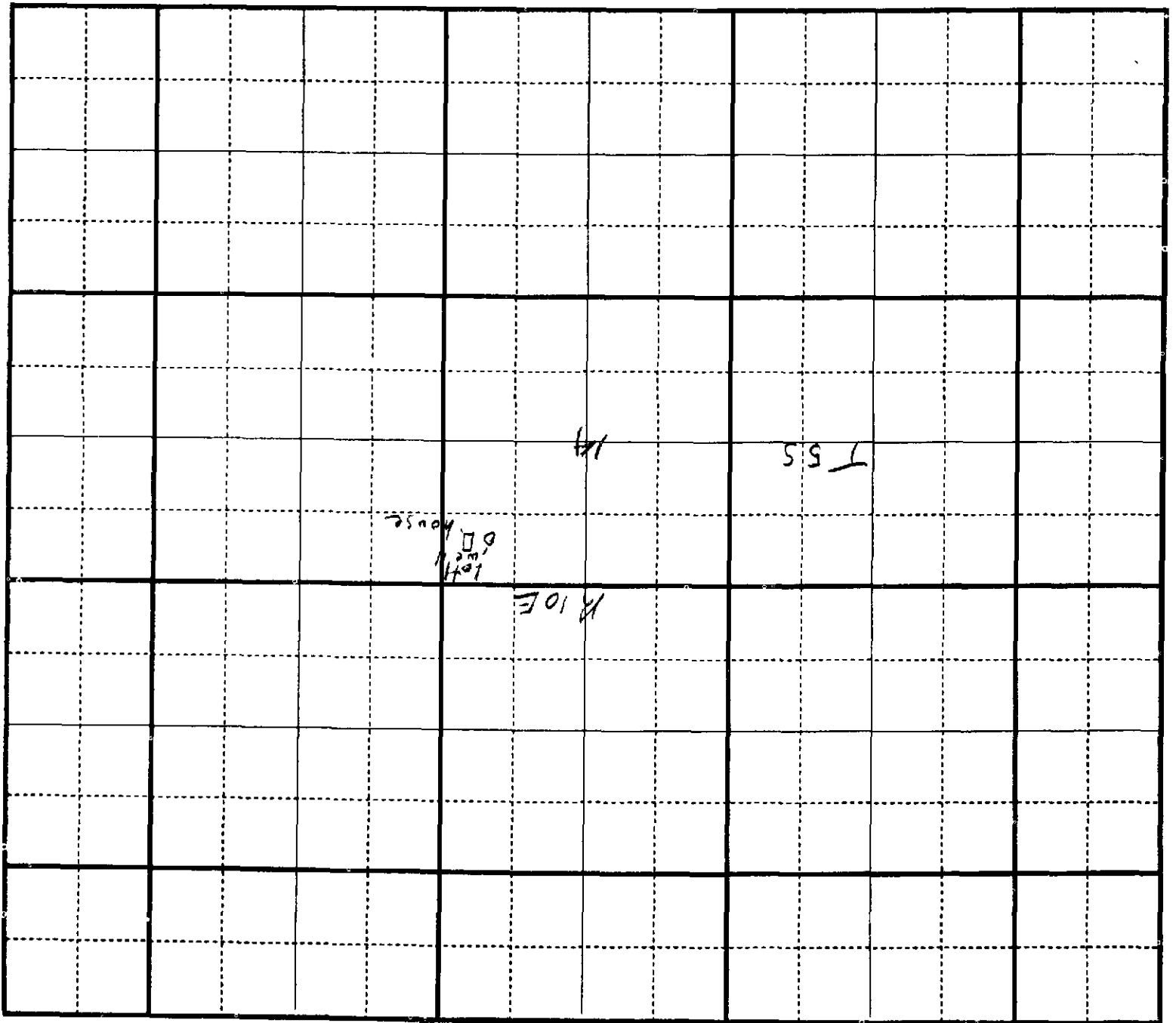
Description of diverting works. 2 hp mtr., 1 1/2" pump, 8" x 628' artesian well

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM 10/2/78

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= c.f.s. V= AF/Ann. from to
Summer irrigation .04 .15 1/1 12/31
Fish Pond .04 .15 1/1 12/31

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .12 Method of measurement Estimate

Total Q recommended .12 Meter No. Type Condition

Total V recommended 1.5

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
Estimate well flows 30 gpm natural flow 82° with
one psi 6 62 PSI deep

SYSTEM DESCRIPTION:
8" well 62 PSI deep with 82° hot water with
30 gpm in natural flow with 1 PSI static pressure
also 2 HP water with 1 1/2 HP pump

REMARKS:
log is in and log is correct from County, Ass.

Examiner's Signature G. L. Sisco Date 11/27/78

Checked by Date

Approved by Date

April 19, 1978

Re: Permit No's. 61-7153 & 61-7154

Lloyd &/or Mary Jensen
Drawer AE
Glenns Ferry, Idaho 83623

Dear Mr. & Mrs. Jensen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 61-7153

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 14 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Lloyd and Mary Jensen

b) Post Office Address Drawer AE, Glenns Ferry, Idaho 83623

2. Permit Number 61-7153

3. Date of Priority that you are prepared to establish March 1, 1973

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: NE 1/4 NE 1/4, Section 14 (Lot 1)

Township 5 S, Range 10 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.04 for swimming pool purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.04 for Recreational Fish Pond purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.2 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By Arthur Schultz, Licensed Well Driller -

By Bailer method of measurement

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement or understanding by which you take water from the works:

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Motor 2 H. P. - Pump - 1 1/2"

Well casing 8" - Depth of Well - 628 feet

Artesian well

b) Describe the type and size of measuring device which you have installed at your point of diversion:

NA

c) Give well driller's name and address and the date the well was completed:

Arthur R. Schultz, Well Driller, Hammett, Idaho

Date Completed, February 28, 1973

Owner of Well Drilling Co., - F. H. Bradbury, Mountain Home Well Drillers
Hammett, Idaho 83627

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

4/18/78

INVESTIGATION

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5	S	10E	14	5															5 acres

Total number of acres irrigated 5 acres

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 12, 1978
(Date)

Lloyd Jensen
(Signature)
Darryl S. Jensen

State of Idaho)
) ss.
County of Elmore)

On this 12th day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Myranda Thompson
Notary Public residing at Bliss, Idaho

My commission expires December 22, 1980



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

108599

Re: Permit No. 61-7153 & 61-7154

Lloyd and Mary Jensen
Drawer AE
Glenns Ferry, Idaho 83623

Dear Mr. & Mrs. Jensen:

One of the conditions of approval of your water Permit No. ~~61-7153-63-7154~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor

R. Keith Haggins
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 10, 1973

Re: Permit No.'s 61-7153 & 61-7154

Idaho State Bank
Attn: Lloyd Jensen, President
Drawer AE
Glenns Ferry, Idaho 83623

Dear Mr. Jensen:

Pursuant to your letter of June 29, we are enclosing two (2) Proof of Beneficial Use forms, in connection with the above referenced permits. These forms may be filled out and returned to us on or before June 1, 1978.

If you have any questions regarding this matter, please feel free to contact us.

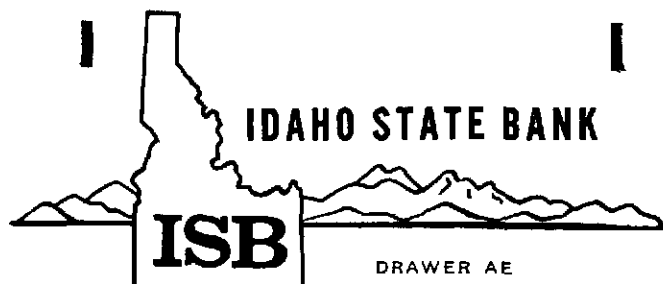
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jc
Enc: (2) proof affidavits w/instructions

61 7153

LLOYD JENSEN
President



DRAWER AE
GLENN'S FERRY, IDAHO 83623

June 29, 1973

State of Idaho
Department of Water Administration
State House - Annex 2
Boise, Idaho 83707
Attention: Bobby D. Fleenor, Assistant Director

RE: Permit #61-7153 and #61-7154

Gentlemen:

In regard to your letter of June 7, 1973, we are in the process of meeting conditions listed on page four. You may make your inspection any time after January, 1974, when all projects listed should be completed.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lloyd Jensen', is written over the typed name.

Lloyd Jensen
President

LJ:jr

61-7152

June 7, 1973

Re: Permit Nos. 61-7153 & 61-7154

Mr. Lloyd Jensen
Drawer AE
Glenns Ferry, ID 83623

Dear Mr. Jensen:

Enclosed is a copy of your approved Application for Permit Nos. 61-7153 and 61-7154.

We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

61 7153

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LLOYD & MARY JENSEN, Drawer AE, Glens
Ferry, Ida.
has on April 26, 1973 submitted Application No. 61-7153
for a permit to appropriate .12 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well & pump
within the ~~the~~ Lot 1, NE1/4, Sec. 14, T. 5 S., R. 10 E., B.M., Elmore County

to be used from Jan. 1 to Dec. 31
for domestic, swimming pool, & recreational uses

within the ~~the~~ Lot 1, NE1/4, Sec. 14, T. 5 S., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
May 28, 1973.

R. KEITH HIGGINSON 61 7153
Director

Published in the Maountain Home News, Mountain Home, Ida.
on May 10, 1973 and May 17, 1973.

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 3, 1973

Re: Application for Permit No. 61-7153 Lloyd & Mary Jensen
61-7154 Lloyd & Mary Jensen
Claim to a Water Right No. 02-4012 WesLee W. Hoalst

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 5-25-73
Mary Bressley

61 7153

April 20, 1973

Lloyd Jensen
Drawer AE
Glens Ferry, Idaho 83623

Dear Mr. Jensen:

We are returning your applications for permit along with your check #92-166 in the amount of \$20.00.

During a preliminary review, we noted that you forgot to sign the applications. Please sign and return them as soon as possible in order that we can continue the processing of these applications.

If we can be of further assistance in this matter, please feel free to contact this Department.

Sincerely,

James E. Booker
W. R. Supervisor

JEB:def

Enclosures

61 7153

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 30, 1973

Re: Application for Permit No. 61-7153 & 61-7154

Lloyd Jensen
Drawer AE
Glenns Ferry, Idaho 83623

Dear Mr. Jensen:

Attached herewith is your Receipt No. 10429 in the amount of \$ 20.00
for Applications for Permit Nos. 61-7153 & 61-7154

which was received in this office under the above date.

Very truly yours,

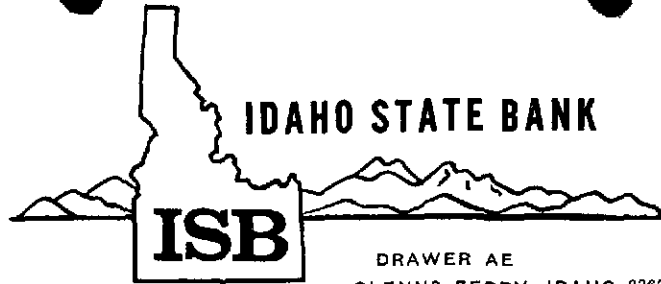
M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

61 7153

LLOYD JENSEN
President



DRAWER AE
GLENN'S FERRY, IDAHO 83623

April 25, 1973

RECEIVED

Department of Water Administration

State of Idaho
Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

Attn: James E. Booker, W. R. Supervisor

Dear Mr. Booker:

We are returning the signed applications for permit along with check #541 in the amount of \$20.00.

Could you please send us some additional application forms?

Yours truly,

A handwritten signature in dark ink, appearing to read "Lloyd Jensen", is written over a horizontal line.

Lloyd Jensen
President

LJ:ec
enc.

61 7153