

O.K. imp
5-25-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that LLOYD & MARY JENSEN, Drawer AE, Glens Ferry, Ida. has on April 26, 1973, submitted Application No. 61-7154 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of well, pump & sprinkler system within Lot 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 5 S., R. 10 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for recreational use & March 15 to Nov. 15 for the irrigation of 5 acres within Lot 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 5 S., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 28, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Ida. on May 10, 1973 and May 17, 1973.

RECEIVED

MAY 21 1973

Department of Water Administration

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-
tion having been made on the ...10... day
of ...May....., 1973, and
the last publication having been made on the
.....17..... day of ...May.....
19..73...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Vivian M. Waters

Subscribed and sworn to me this ..17.....

day of ...May....., 1973

Dorothy C. Brady
Notary Public

61 7154

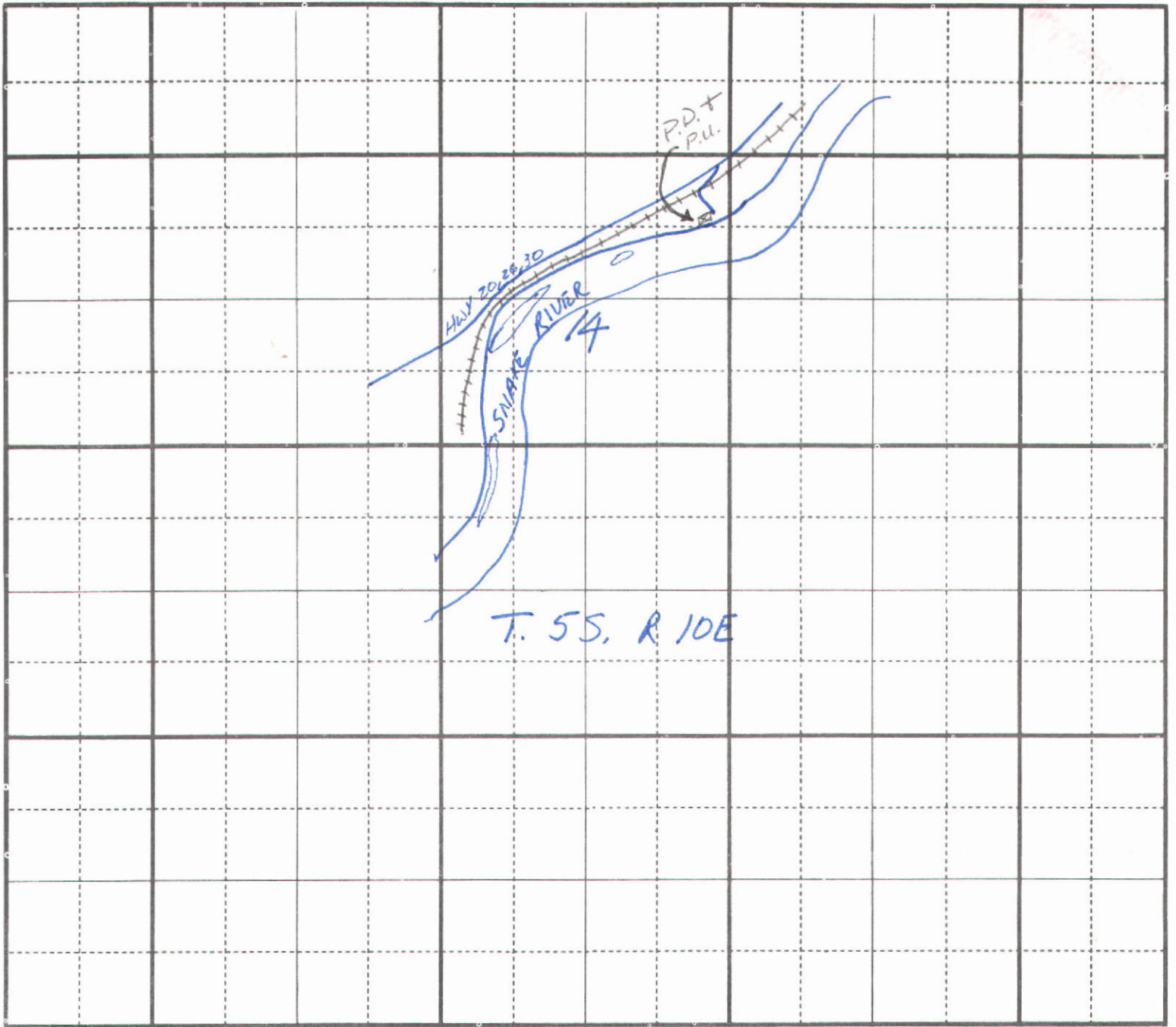


Diagram of System

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 61-7154 Priority April 26, 1973 Amount 0.14 cfs

THIS IS TO CERTIFY, that FLOYD &/or MARY JENSEN
of Glenns Ferry, Idaho, has complied with the terms and conditions of Permit
No. 61-7154 issued pursuant to Application for Permit dated April 26, 1973,
and has submitted proof to the Department of Water Resources on April 14, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>0.10</u> cfs and <u>22.5</u> acre feet		
<u>Fish Propagation</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>N/A</u>		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the Govt. Lot 1 (NE 1/4 NE 1/4), Sec. 14,
Twp. 5S, Rge. 10E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	1/4 NE 1/4				1/4 NW 1/4				1/4 SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	14	Fish Propagation												5

Total number of acres irrigated 5

Remarks: Facility Volume = 150 ft³.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
December, 19 79.

Director

MICROFILMED

Identification No. _____

Application No. 61-7154

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lloyd and/or Mary Jensen
post office address Drawer AE, Glenns Ferry, Idaho
2. Source of water supply Groundwater which is a tributary of _____
Lot 1
3. a. Location of point of diversion is N/E $\frac{1}{4}$ of N/E $\frac{1}{4}$ of Section 14 Township 5S
Range 10 E B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for recreational fish culture purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with pump and sprinkler
system with fish pond

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 247 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 4,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: Lot 1
(1) Give the place of use of water N/E $\frac{1}{4}$ of N/e $\frac{1}{4}$ of Section 14 Township 5S
Range 10E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: fish pond

61 7154

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	10E	14	Lot 1																5

Total number of acres to be irrigated 5

c Describe any other water rights used for the same purposes as described above.

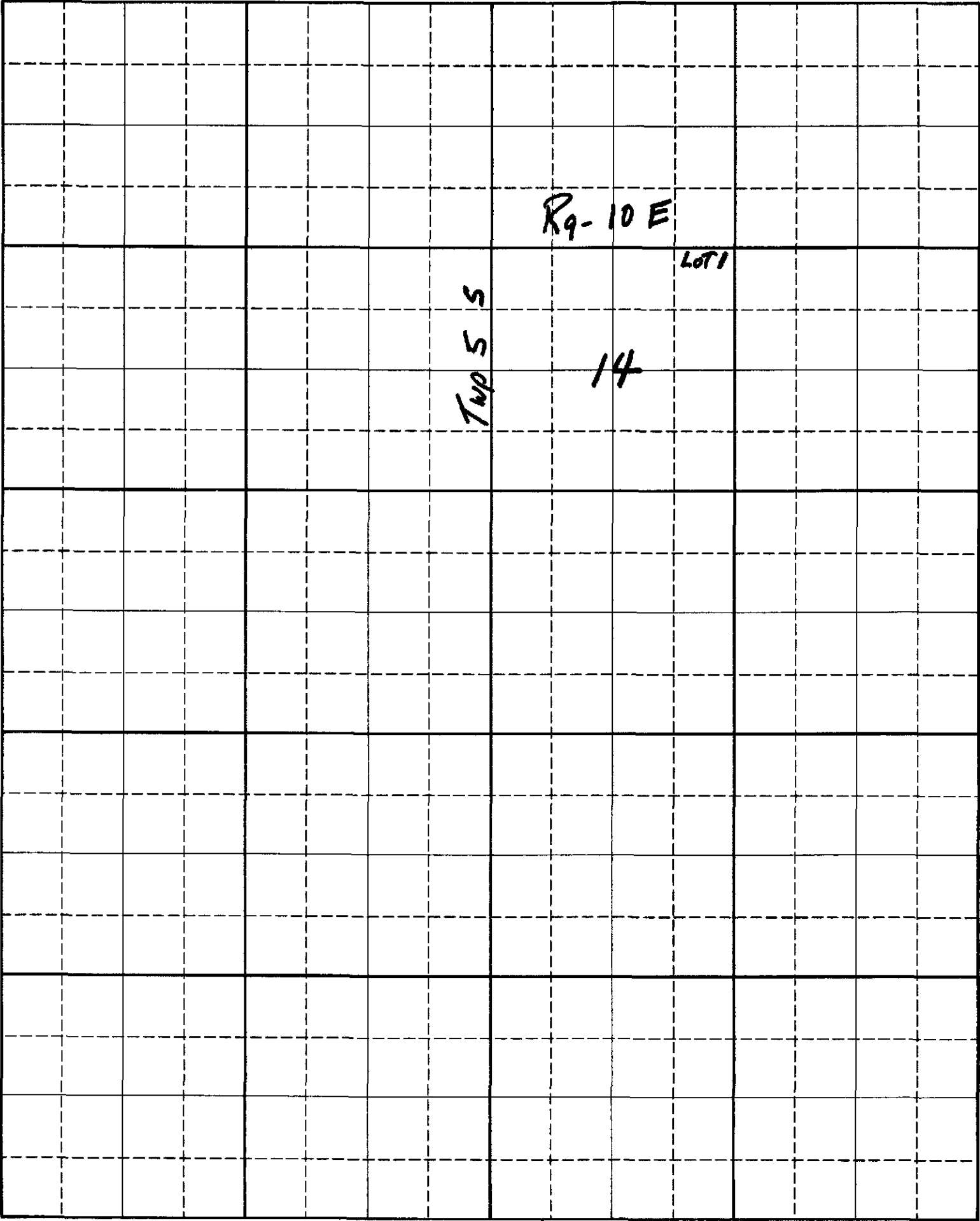
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Fish pond will be small and for private use only.

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Mary Jensen
(Applicant)
X Clay Jensen
61 7151

Received by WJL Date 4-20-73 Time 9:30 AM
 Preliminary check by WJL Fee \$ 10.00
 Receipted by WJL Date 4-27-73 Kit #10429
 Publication prepared by WJL Date 5-3-73
 Published in Mountain Home News
 Publication dates 5-10 & 5-17-73
 Publication approved WJL Date 5-25-73
 Priority reduced to 4-26-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJL 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7154, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of June, 1973.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	1 May 73	Application No. <u>61-7154</u> Name <u>Jensen</u>
(2)	JEB	1 May 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	1 May 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	1 May 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	1 May 73	In form for advertising <u>yes</u>
(6)	MP	5-25-73	Affidavit of Publication received <u>L.K.</u>
(7)	R.W.H.	5-30-73	Final date for protests <u>5-28-73</u> Protests received: yes <u>no</u> ☒
(8)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)		<u>NA</u>	Located within Water District No. _____
(10)	R.W.H.	5-30-73	Critical groundwater area: yes _____ no ☒
(11)	R.W.H.	5-30-73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	R.W.H.	5-30-73	Action recommended: ☒ Approve Priority <u>4-26-1973</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	R.W.H.	5-30-73	No conditions for approval District <u>Western</u> By <u>Robert W. Hampton</u> Date <u>5-30-73</u> Title <u>Supervisor of Water Dist</u>

61 7154

RECEIVED
MAY 30 1973
Department of Water

O.K. 177
5-25-73

OFFICE OF THE ENGINEER
STATE OF IDAHO
is hereby given that
& MARY KENNEDY
of Elmore County, Idaho, has
on May 26, 1973, submitted
Application No. 107154 for a
right to appropriate 0.14 cubic
feet per second of water from a
water source for power of
a pump & sprinkler system
within Lot 1, NE 1/4, Sec. 14,
T. 10 N., R. 10 E., E. 10
Elmore County, Idaho, used from Jan. 1 to
Nov. 15 for recreational use &
from Nov. 15 to Nov. 15 for the
purpose of 6 acres within Lot 1,
NE 1/4, Sec. 14, T. 10 N., R. 10
E., E. 10.
It is ordered, this permit will be
subject to all prior water rights.
An appeal against the granting of
this permit must be filed with the
Department of Water
Recreation, Boise, Idaho, by
May 26, 1973, on or before that date.
D. K. KENNEDY, Engineer
Director
Published in the Mountain Home
News, Mountain Home, Ida. on
May 26, 1973 and May 17, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-
tion having been made on the ...10... day
of ...May....., 1973, and
the last publication having been made on the
.....17..... day of May.....
19..73...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Vivian M. Waters
Subscribed and sworn to me this 17.....
day of May....., 1973..
Dorothy C. Brady.....
Notary Public

January 31, 1980

Re: License No. 61-7154

Mary S. Knox
Idaho State Bank
Drawer AE
Glenns Ferry, ID 83623

Dear Ms. Knox:

When a permit becomes a licensed water right the license becomes appurtenant to the ground and uses it covers. Therefore, we have never developed a procedure for changing the name on a license.

However, we will place all of the documents submitted in this file as a reference to the present owner and a copy of all correspondence will be mailed to you.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j

Mary S. Knox

IDAHO STATE BANK

DRAWER AE, GLENNS FERRY, IDAHO 83623, (208) 366-7492

RECEIVED

January 22, 1980

JAN 24 1980

Department of Water Resources

Ms. Jan Grover
Water Rights Supervisor
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 61-7154

Dear Ms. Grover:

Thank you for your letter of January 4, 1980 regarding the water rights license for the River Ranch. I am no longer married to Lloyd Jensen and the property is now in my name (see Schedule A, Page 2, Paragraph (c) of divorce decree attached). Please show this change on your records. Thank you.

Sincerely,

Mary

Mary S. Knox

PF

Alfred C. Hagan
Langroise, Sullivan & Smylie
Suite 1400 Idaho First Plaza
Post Office Box 2527
Boise, Idaho 83701
Telephone: (208) 343-3676

STATE OF IDAHO }
COUNTY OF ELMORE }

I HEREBY CERTIFY THAT THE FOREGOING
INSTRUMENT IS A TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE.

July 20, 1979
Clerk
BY Deputy

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ELMORE

MARY S. JENSEN,

Plaintiff,

vs.

LLOYD JENSEN,

Defendant.

Civil No. _____

JUDGMENT AND DECREE

This matter coming on regularly to be heard before the Court on the 20th day of July, 1979, and the Plaintiff appearing in person and through her counsel of record, and the Defendant appearing through his counsel of record. Evidence was produced by the Plaintiff in support of the allegations contained in her Complaint, and the Court being advised in the premises, now enters the following decree and judgment, the parties having waived formal findings of fact and conclusions of law.

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
AS FOLLOWS:

1. That the Plaintiff, Mary S. Jensen, be and she hereby is granted a decree of absolute divorce from the Defendant, Lloyd Jensen.

2. That the Plaintiff is hereby restored to her former name of Mary S. Knox.

3. That the Property Settlement Agreement entered into between the parties and introduced in evidence herein be, and the same hereby is, ratified, confirmed and approved and the parties ordered to abide by the terms and conditions thereof.

4. That the parties are awarded as their sole and separate parcels and items of property the respective items of real and personal property as set out in the schedules attached hereto and made a part hereof by reference.

5. That each party sustain their own respective costs and attorneys fees.

DATED: This 20th day of July, 1979.


MAGISTRATE

SCHEDULE A - WIFE'S SEPARATE PROPERTY

1. The following real property:

- (a) Idaho State Bank building situated in Kuna, Ada County, State of Idaho, described as follows:

Lot Thirteen (13) of Block Ten (10) of the Original Townsite of Kuna, Ada County, State of Idaho, as the same is numbered and designated on the Official Plat thereof now on file in the office of the County Recorder of Ada County, State of Idaho;

And also, the North Six (6) feet of the South Sixty (60) feet of the West Six and One-Half (6-1/2) inches of Lot Fourteen (14) of Block Ten (10), of the Original Townsite of Kuna, Ada County, State of Idaho, as the same is numbered and designated on the Official Plat thereof now on file in the office of the County Recorder of Ada County, State of Idaho, subject to the terms of that certain party wall agreement between W. E. Miller and Elmina B. Miller, husband and wife, and Knab Corporation, an Idaho corporation, dated May 15, 1962, and recorded June 7, 1962, records of Ada County, State of Idaho;

- (b) Idaho State Bank property located at Grand View, Owyhee County, State of Idaho, described as follows:

Lots 1, 2, 3 and 4 of Block 7 of the Original Townsite of Grand View, in Section 15, Township 5 South of Range 3 East, B.M., in Owyhee County, State of Idaho, as the same are numbered and designated on the official Plat thereof now on file in the office of the County Recorder of Owyhee County, State of Idaho;

- (c) Idaho State Bank property located at Cambridge, Washington County, State of Idaho, described as follows:

Lots 1, 2 and 3 of Block 19 of Moses H. Hopper's Division of the Village of Cambridge, Idaho, as the same appear on the official Plat thereof on file in the office of the County Recorder of Washington County, Idaho;

- (d) Idaho State Bank property located at Glenns Ferry, Elmore County, State of Idaho, described as follows:

Lot Twenty (20), and the West Five (5) feet of Lot Nineteen (19), of Block Twenty-one (21) of the Original Townsite of Glenns Ferry, Elmore County, State of Idaho, as the same are numbered and designated on the Official Plat thereof now on file in the office of the County Recorder of Elmore County, State of Idaho.

And also commencing at a point on the North Boundary of Lot Nineteen (19) in Block Twenty-One (21) of the Original Townsite of Glenns Ferry, Elmore County, State of Idaho, Five (5) feet East of the West Boundary of Lot Nineteen (19), thence running Easterly along the North Boundary Twenty-Three (23) feet extending into Lot Eighteen (18) Three (3) feet, thence Southerly into Lot Eighteen (18) a distance of Forty Seven (47) feet, thence Westerly Twenty Three (23) feet to a point Five (5) feet East of the West Boundary of Lot Nineteen, thence Northerly Forty Seven (47) feet to the point of beginning, as the same are numbered and designated on the Official Plat thereof now on file in the office of the County Recorder of Elmore County, State of Idaho;

- (e) Real property located in Elmore County, Idaho, known as the River Ranch and described as follows:

Lots 3 and 4, (South of the Union Pacific Railroad Company right-of-way) in Section 12;

Lot 3 in Section 13;

Lots 1 and 2, (South of the Union Pacific Railroad Company right-of-way) in Section 14;

All in Township 5 South, Range 10 East, Boise Meridian in Elmore County, State of Idaho.

- (f) The parties' interest in 120 acres near Mountain Home Air Force Base, described as follows:

South 1/2, Northwest 1/4 and Northwest 1/4, Southwest 1/4, Section 26, Township 4 South, Range 4 East, Boise Meridian, Elmore County, Idaho.

- (g) The parties' interest in 320 more or less acres west of Mountain Home, Elmore County, Idaho, described as follows:

The West 1/2 Section 24, Township 1 South, Range 4 East, Boise Meridian, located NW of Mountain Home on Interstate 80.

- (h) The following real property located in Hammer's Addition to Glenns Ferry, Idaho:

TRACT I

The East 15 feet of Lot 11, all of Lot 12 and the West 15 feet of Lot 13, Block 21, HAMMER'S ADDITION to Glenns Ferry, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the Recorder of Elmore County, Idaho.

ALSO:

TRACT II

Commencing at the Northeast corner of Lot Eleven of Block Twenty-One of Hammer's Addition, Glenns Ferry, Elmore County, Idaho as the same appears upon the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho, and running thence West along the North boundary line of said Lot Eleven a distance of 15 feet to the real point of beginning; thence continuing from the real point of beginning South, parallel with the East boundary line of said Lot Eleven, a distance of 120 feet, more or less, to the South boundary line of said Lot Eleven; running thence West a distance of 3 feet along the South boundary line of said Lot Eleven; running thence North 120 feet on a line parallel with the East boundary of said Lot Eleven to the North boundary line of said Lot Eleven; running thence East along said North boundary line a distance of 3 feet to the point of beginning.

- (i) The following real property located in Boise, Ada County, Idaho:

Lot 5, Block 1, WARM SPRINGS HOLLOW, according to the original Plat thereof, filed in Book 44 of Plats at Page 3583, records of Ada County, Idaho.

- (j) The following real property located in Kuna, Ada County, Idaho:

Lots 9 through 20 inclusive, Block 11, of Amended Plat of the Townsite of Kuna, according to the Plat thereof filed in Book 4 of Plats at Page 187, records of Ada County, Idaho.

2. Securities and Investments:

- (a) Amounts remaining due on promissory note dated July 26, 1969, as the result of endorsement and assignment of said note by Knab Corporation to the parties of said promissory note, payable by Cattlemen's Livestock Auction, Inc.
- (b) Amounts remaining due to Mary S. Jensen as a result of contract of sale of real property commonly known as Pitchfork Ranch.
- (c) Stock in the name of Mary S. Jensen representing 1,609 shares of common stock of the Idaho State Bank.
- (d) Stock representing 112 shares of preferred stock of Idaho State Bank.
- (e) Stock representing 462 shares of common stock of Idaho State Bank.
- (f) Stock representing 344 shares of common stock of Idaho State Bank.
- (g) Stock representing approximately 344.879 shares in Investors' Stock Fund.
- (h) Stock representing approximately 28.8 shares in Twin Falls Bank & Trust Company.
- (i) Stock representing 353 shares in Continental Life & Accident Company.
- (j) Stock representing 144 shares in Insurance Investors Corp. or First Idaho Corporation.
- (k) All bank checking and savings accounts in name of Wife.
- (l) All Individual Retirement Accounts accrued to Wife.
- (m) Amounts remaining in Lloyd and Mary Jensen and River Ranch checking accounts.
- (n) Certificates of Deposit in name of Wife.
- (o) All personal property now located on the premises of the River Ranch, Elmore County, Idaho.
- (p) Stock in Valley Gallery, Hagerman, Idaho.

SCHEDULE B - HUSBAND'S SEPARATE PROPERTY

1. The following real property:

- (a) Lots 11, 12, 13, 14 and 15, inclusive, Block 31, Townsite of Hagerman, Gooding County State of Idaho, according to official Plat of the Townsite on file in the office of the County Recorder of Gooding County, Idaho, subject to leasehold ~~improvements of Idaho State Bank including vault door, vault security door, night depository door and deposit place, drive in window and bank fixtures.~~
- (b) The parties' interest in a tract of land located in Township 7 South, Range 13 East, Boise Meridian, in Sections 2 and 11, containing 134 acres more or less, known as Pine Lane Acres Ranch. Situate in Gooding County.

2. The following personal property:

- (a) Security accounts in name of Husband with E. F. Hutton and Co., Inc.
- (b) Bank checking and savings accounts presently in the name of Husband.
- (c) Time Certificates of Deposit presently in the name of Husband.
- (d) Individual Retirement Accounts accrued to Husband.
- (e) The parties' interest in the Pine Lane Acres checking account and in the Pine Lane Acres Certificates of Deposit.
- (f) Stock representing 157 shares in Madison Insurance Company.
- (g) Stock representing 128 shares in Manhattan Fund.
- (h) Stock representing 10 shares in Phillips Petroleum Company.
- (i) Stock in Stockman's Meat Packing Company.
- (j) Cadillac Automobile and 1973 Chevrolet pickup truck.
- (k) All right, title and interest in and to the business known as Jensen Real Estate, Hagerman, Idaho.
- (l) List of personal property attached hereto.
- (m) Cash in the amount of \$195,922.39.

1. Toy Bull
2. Air Compressor & Hose
3. Oliver Tractor
4. 300 Gal. Fuel Tank
5. Skill Saw
6. 2 Wooden Wagon Wheels
7. Transit Level & Tripod
8. 2 Office Safes
9. Tool Cabinet
10. Chair & Vibrator
11. Roll Top Desk
12. Real Estate Office Furniture & Sign
13. Stud Gun
14. Stanley Drill
15. Misc. Tools
16. Indian Artifacts
17. Bench Grnder
18. 2 Drills with Drill Bit Sharpener
19. Furniture at Hagerman
20. Misc. Books
21. All personal property now in the husband's possession *g.*

WATER RIGHT NUMBER 61-7154

OWNER LAST NAME - JENSEN

FIRST NAME - LLOYD

ORIG OWNER -

OWNER LAST NAME - JENSEN

FIRST NAME - MARY

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - GLENN'S FERRY

STATE - ID ZIP CODE - 83623

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-26-1973 COUNTY - ELMORE

TOTAL DIV. RATE - .1400 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 14 05S 10E LOT 01 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .1000 CFS USE DIV. VOLUME - 22.50 AFA

FROM - 01-01 TO - 12-31 USE - FISH PROP.

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05S RNG 10E SEC 14 TRACT NENE LOT 01 AC 05

DECREE NAME -

DATE -

TOTAL ACRES 5

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 4, 1980

Lloyd &/or Mary Jensen
Drawer AE
Blenns Ferry, ID 83623

Dear Mr. & Mrs. Jensen:

RE: Permit No. 61-7154

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED MED

DEPARTMENT OF WATER RESOURCES FIELD REPORT

1. Name of permit holder Lloyd & Mary Jensen
Post office address Drawer AE, Glenns Ferry, ID Phone _____
Person to contact MARY KNOX @ IDAHO STATE BANK, GF Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .10 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use: from 3/15 to 11/15
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for recr. - fish culture
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use, from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.14 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion.

Township 55 N/S, Range 106 E/W, B.M., Section 14, Subdivision Ne 1/4 Ne 1/4 E 1/4 more
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 2 hp mtr., 1 1/2" pump, 8" x 247' artesian well

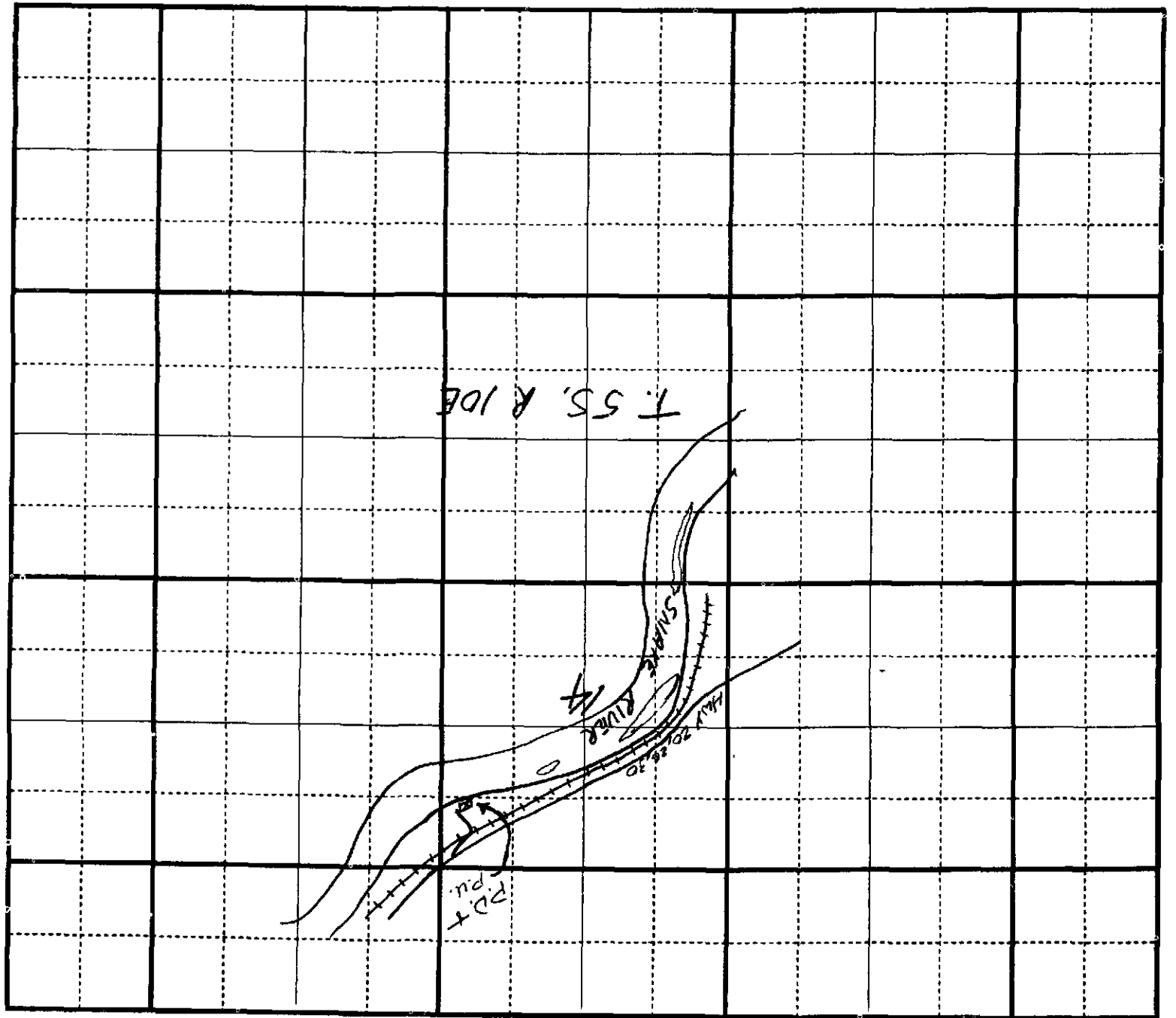
Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE** _____

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Diagram of System



DATE OF EXAM 10/06/29

ACREAGE
Found 5
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .10 c.f.s. V = 22.5 AF/Ann. from 3/15 to 11/15
Domestic Q = 1.98 c.f.s. V = 48.57 AF/Ann. from 3/15 to 11/15
Livestock Q = 1.98 c.f.s. V = 48.57 AF/Ann. from 3/15 to 11/15
R2C/ Q = .04 V = 28.90 AF/Ann. from 1/1 to 12/31
FISH PROP.

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .14 cfs Method of measurement OBSERVATION/CALCULATION

Total Q recommended .14 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 51.4 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$$Q = 2hp (80\% \text{ EFF}) (8.8) / (40 \text{ psi} \cdot .4333) + 10' \text{ LIFT} = .14 \text{ cfs}$$

$$\text{IRR. } V = 5 \text{ acres} (4.5 \text{ AF/Ac}) = 22.5 \text{ AF/Ann. } \checkmark$$

$$V = .1 \text{ cfs} (1.98) (245 \text{ days/yr}) = 48.57 \text{ AF/Ann}$$

$$\text{R2C/FISH } V = .04 \text{ cfs} (1.98) (365 \text{ days/yr}) = 28.9 \text{ AF/Ann. } \checkmark$$

N/A for pop.
fish prop.

SYSTEM DESCRIPTION:

2hp pump/motor, 1 1/2" PUMP FOR IRRIGATION AND DOMESTIC USE.

ARTESIAN WELL FOR SWIMMING POOL AND POND/WADING POOL. APPROX 5' X 10' X 3' deep

FACILITY VOLUME = 5' X 10' X 3' = 150'³

REMARKS:

TWO POINTS OF DIVERSION.

Examiner's Signature Charles W. Byrge Jr. Date 11/10/29

Checked by DBS Date 11/14/29

Approved by _____ Date _____

7/23/79 ATTENDED - NO ONE HOME. COOB

April 19, 1978

Re: Permit No's. 61-7153 & 61-7154

Lloyd &/or Mary Jensen
Drawer AE
Glenns Ferry, Idaho 83623

Dear Mr. & Mrs. Jensen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise.**

Sincerely,

JANICE RENK
Water Rights

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Identification No. _____

Permit No. 61-7154

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

APR 14 1978

Department of Water Resources *og*

1. a) Name of Permit Holder Lloyd and Mary Jensen
b) Post Office Address Drawer AE, Glenns Ferry, Idaho 83623
2. Permit Number 61-7154
3. Date of Priority that you are prepared to establish March 14, 1973
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 14 (Lot 1)
Township 5 S, Range 10 E Boise Meridian, Other points of diversion:
From underground well
5. a) The amount of water and use to which the water has been applied:
amount 0.10 for Irrigation purposes from 3-15 to 11-15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.04 for Recreational fish pond purposes from 1-1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.14 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By Arthur Schultz - Licensed well driller -
by bailer method of measurement.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
N/A
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Motor-2 Hp. Pump - 1 1/2"
Well casing 8", Depth of well - 247 feet - Artesian well
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well drillers name and address and date the well was completed Arthur R. Schultz, Well Driller, Hammett, Idaho
Date well completed, March 14, 1973
Owner of Well Drilling Co. - F.H. Bradbury, Mountain Home Well Drillers
Hammett, Idaho

Examined 4/18/78

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8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Recreation Fish Pond (Small)

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	10 E	14	5																5 acres

Total number of acres irrigated 5 acres

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 12, 1978
(Date)

Lloyd Jensen
(Signature)

Mary S. Jensen

State of Idaho)
County of Elmore) ss.

On this 12th day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that they ~~(has)~~ ~~(has)~~ executed the same.

M. J. Thompson
Notary Public residing at Bliss, Idaho

My commission expires Dec. 22, 1980



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

138599

Re: Permit No. 61-7153 & 61-7154

Lloyd and Mary Jensen
Drawer AE
Glenns Ferry, Idaho 83623

Dear Mr. & Mrs. Jensen:

One of the conditions of approval of your water Permit No. ~~61-7153, 63-7154~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

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July 10, 1978

Re: Permit No. 's 61-7153 & 61-7154

Idaho State Bank
Attn: Lloyd Jensen, President
Drawer AE
Glenns Ferry, Idaho 83623

Dear Mr. Jensen:

Pursuant to your letter of June 29, we are enclosing two (2) Proof of Beneficial Use forms, in connection with the above referenced permits. These forms may be filled out and returned to us on or before June 1, 1978.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jc
Enc: (2) proof affidavits w/instructions

61-7153-4

LLOYD JENSEN
President



June 29, 1973

State of Idaho
Department of Water Administration
State House - Annex 2
Boise, Idaho 83707
Attention: Bobby D. Fleenor, Assistant Director

RE: Permit #61-7153 and #61-7154

Gentlemen:

In regard to your letter of June 7, 1973, we are in the process of meeting conditions listed on page four. You may make your inspection any time after January, 1974, when all projects listed should be completed.

Sincerely,

Lloyd Jensen
President

LJ:jr

61 7154

June 7, 1973

Re: Permit Nos. 61-7153 & 61-7154

Mr. Lloyd Jensen
Drawer AE
Glenns Ferry, ID 83623

Dear Mr. Jensen:

Enclosed is a copy of your approved Application for Permit Nos. 61-7153 and 61-7154.

We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

61 7153

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LLOYD & MARY JENSEN, Drawer AE, Shenn
Perry, Ida.
has on April 26, 1973 submitted Application No. 61-7154
for a permit to appropriate 0.14 cubic feet per second ~~at XXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pump & sprinkler system
within ~~the~~ Lot 1, NE-NE-4, Sec. 14, T. 5 S., R. 10 E., B.M., Elmore County

to be used from Jan. 1 to Dec. 31 for recreational use & March 15 to Nov. 15
for the irrigation of 5 acres

within ~~the~~ Lot 1, NE-NE-4, Sec. 14, T. 5 S., R. 10 E., B.M.,

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
May 28, 1973.

61 7154

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Ida.
on May 10, 1973 and May 17, 1973.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 3, 1973

Re: Application for Permit No. 61-7153 Lloyd & Mary Jensen
61-7154 Lloyd & Mary Jensen
Claim to a Water Right No. 02-4012 WesLee W. Hoalst

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 5-25-73

61 7154

Mary Brasley