

[illegible]

Carl R. Wertz
(Applicant)

RECEIVED
OCT 1 1973
Department of Water Administration

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that
CARL R. &/or SYBILLE WER-
TEL 910 E. 12th North, Mountain
Home, Idaho has on Sept. 12, 1973
submitted Application No. 61-7169
for a permit to appropriate 0.04
cubic feet per second of water from
a groundwater source by means of
a well with pump within the
NE 1/4 SW 1/4, Sec. 24, T. 3 S., R. 6
E., B.M., Elmore County to be used
from Jan. 1 to Dec. 31 for domestic
use within the NE 1/4 SW 1/4, Sec. 24,
T. 3 S., R. 6 E., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Administration, Statehouse, Boise,
Idaho, 83707, on or before Oct. 9,
1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, P. O. Drawer O, Mtn. Home,
Idaho on Sept. 20, 1973 and Sept.
27, 1973.

OK sw
10-1-73

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lyle S. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 20 day
of Sept....., 1973, and
the last publication having been made on the
27..... day of Sept.....
1973...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

.....
Subscribed and sworn to me this 27.....
day of Sept....., 1973

Vivian J. Water
Notary Public

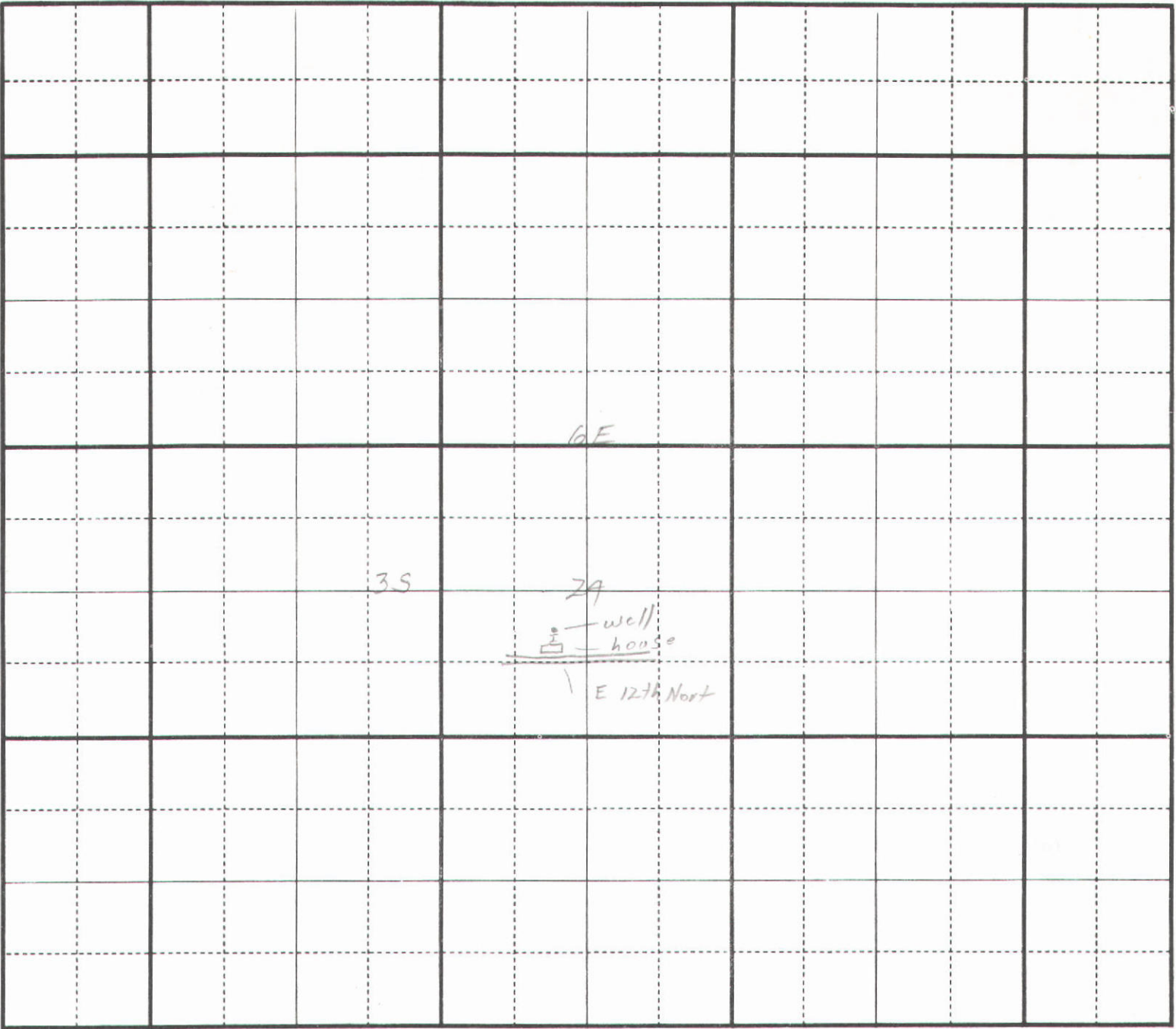


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7169 Priority Sept. 12, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that CARL R. &/or SYBILLE WERTEL
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7169 issued pursuant to Application for Permit dated September 12, 1973,
and has submitted proof to the Department of Water Resources on April 10, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
_____	from _____ to _____ at _____ cfs and _____		
_____	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 24,
Twp. 3 S, Rge. 6 E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	24									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
August, 19 75.

Director

Identification No. _____

Application No. 61-7169

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR .04 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant R. CARL &/or SYBILLE WERTEL
post office address 910 E. 12th North, Mountain Home, Idaho PH: 587-3870
- 2 Source of water supply Groundwater which is a tributary of _____
3. a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 3 S.
Range 6 E. B.M. Elmore County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 3 S
Range 6 E B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 S	6 E	24									X								

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above None

9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Abbots Subdivision, Mountain Home, Idaho

3S

24
G&D well

6E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

61 7169

Proposed priority 9-12-1973Received by CCB Date 12 Sept 73 Time 2:00Preliminary check by CCB Fee \$ 10.00Receipted by af Date 9-12-73 Permit # 12125Publication prepared by SW Date 9-14-73Published in Idaho Home NewsPublication dates 9-20, 9-27-73Publication approved SW Date 10-1-73

Priority reduced to _____ Reason _____

Protests filed by. _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons. _____

Witness my hand this 15th day of October 1973.

R. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CEB</u>	<u>13 Sept</u>	Application No. <u>61 7169</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CEB</u>	<u>12 Sept 73</u>	In form to receipt <u>OK</u>
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>CEB</u>	<u>13 Sept 73</u>	In form for advertising <u>OK</u>
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>10-10-73</u>	<u>R.W.H.</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H.</u>	<u>10-10-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>sw</u>	<u>10-1-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>R.W.H.</u>	<u>10-10-73</u>	Final date for protests <u>10-9-73</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H.</u>	<u>10-10-73</u>	Action recommended: ☒ Approve Priority <u>9-12-1973</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>10-10-1973</u>

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

NOTICE TO THE PUBLIC FOR
 NOTICE is hereby given that
 CARL SCHULTE with
 918 North Mountain
 Home, Idaho, has on Sept. 12, 1973
 obtained a permit to appropriate 0.04
 cubic feet per second of water from
 a groundwater source by means of
 a well and pump within the
 boundaries of Section 16, T. 6
 N., R. 12 E., S. 16 S., in 6
 E. of the Mountain Home
 area, and to use the same for domestic
 purposes within the NW 1/4, Sec. 16,
 T. 6 N., R. 12 E., S. 16 S.
 It is noted this permit will be
 valid for all water rights.
 All persons having claims of
 water rights must be notified with the
 notice of the Department of Water
 Resources, Boise, Idaho, on or before Oct. 9,
 1973, in order to file a claim.
 The Mountain Home
 area, T. 6 N., R. 12 E., S. 16 S.,
 1/4 Sec. 16, NW 1/4, and Sept.

OK
 SW
 10-1-73

Affidavit of Publication

County of Elmore }
 STATE OF IDAHO } ss.

I, Glenn S. Water do
 solemnly swear that I am the foreman, or
 publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
 published once a week at MOUNTAIN HOME,
 IDAHO, that the notice attached hereto and
 which is a part of the proof of publication
 thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
 tion having been made on the 27... day
 of Sept....., 1973, and
 the last publication having been made on the
 ...27..... day of Sept.....
 1973...; every Thursday issue of the paper

during the period and time of publication and
 that the notice was published in the newspaper
 proper and not in a supplement thereof.

And I further swear that the said MOUN-
 TAIN HOME NEWS has been continuously and
 uninterruptedly published in said Elmore County
 during a period of 78 consecutive weeks prior
 to the first publication of the attached notice.

Subscribed and sworn to me this 27.....

day of Sept....., 1973

Glenn S. Water
 Notary Public

WATER RIGHT NUMBER 61-7169

VERIFIED EEB

OWNER LAST NAME - WERTEL
OWNER LAST NAME - WERTEL

FIRST NAME - CARL R.

ORIG OWNER -

FIRST NAME - SYBILLE

ORIG OWNER -

ADDRESS LINE 1 - 910 E. 12TH NORTH ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MOUNTAIN HOME

STATE - ID ZIP CODE - 83647

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-12-1973 COUNTY - ELMORE

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRF/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 24 03S 06E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03S RNG 06E SEC 24 TRACT NESW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 61-7169

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 20, 1975

Re: Permit No. 61-7169

Carl R. &/or Sybille Wertel
910 E. 12th North
Mountain Home, ID 83647

Dear Mr. & Mrs. Wertel:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Carl R. &/or Sybille Wertel
Post office address 910 E. 12th North, Mtn. Home, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes.

Amount .04 c.f.s. for domestic (1)
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 61-7169
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3S N/S, Range 6E E/W, B.M., Section 24, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Elmore
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 1½ hp pump, 6" well, 450' deep.

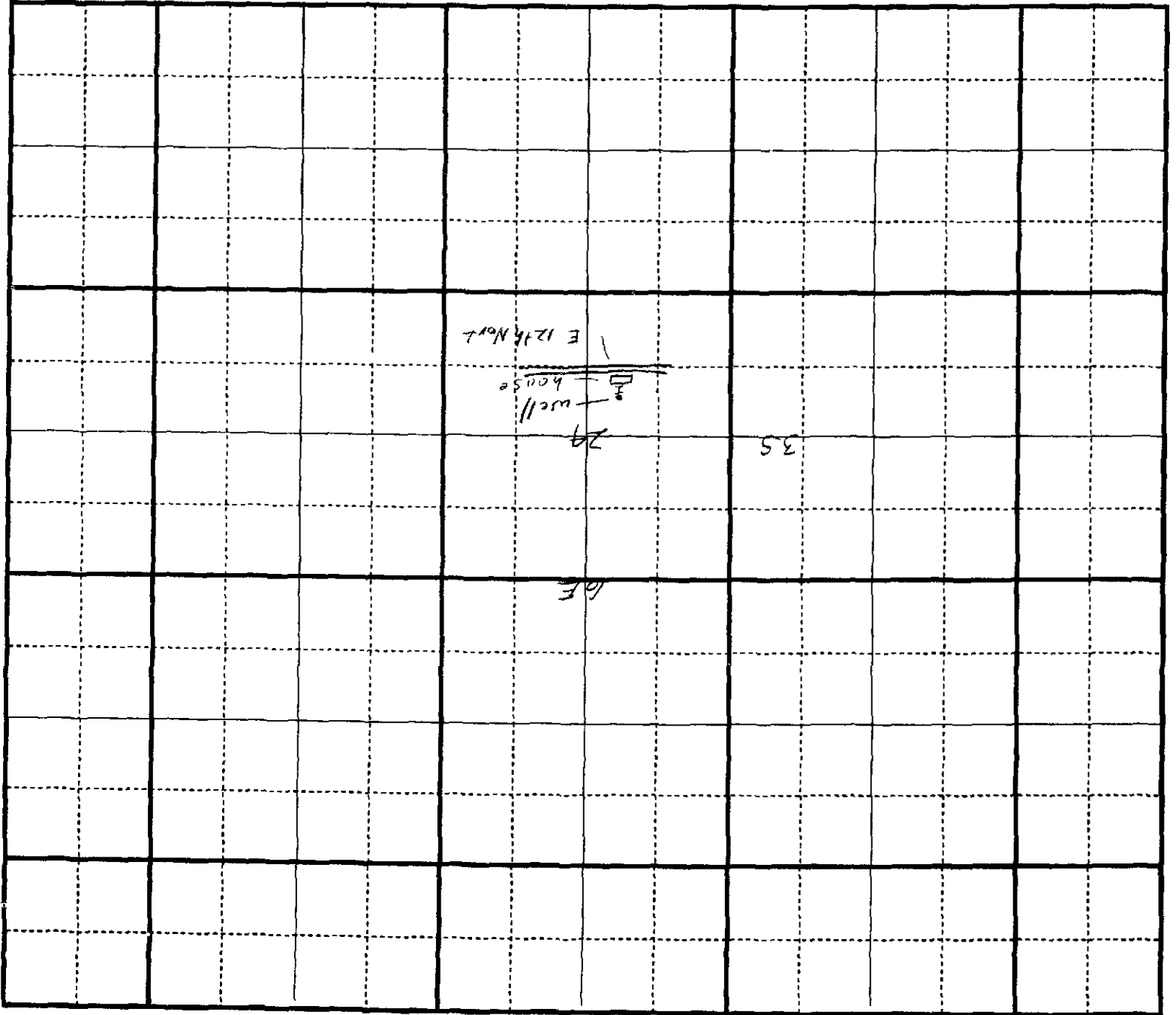
Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	24									X								

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 8/12/74

ACREAGE
Found .5
Recommended .5

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s V= 1.6 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s V= _____ AF/Ann from _____ to _____

Is water co-mingled? yes _____ no X

Name source _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection.
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement Est.

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.6 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

6" well 450ft deep 1 1/2 HP Submer.

REMARKS:

one house large lawn & garden

Examiner's Signature [Signature] Date 8/12/74

Checked by _____ Date _____

Approved by _____ Date _____

April 11, 1975

Re: Permit No. 61-7169

Carl R. &/or Sybille Wertel
910 E. 12th North
Mountain Home, ID 83647

Dear Mr. & Mrs. Wertel:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 61-7169

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

APR 10 1975

Department of Water Resources

1. a) Name of Permit Holder Carl R. &/or Sybille Wertel
b) Post Office Address 910 E. 12th North, Mountain Home

2. Permit Number 61-7169

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24

Township 3S, Range 6E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 cfs for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.04 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated by applicant

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 hp pump - 6 in well 450 feet deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

NA

c) Give well driller's name and address and the date the well was completed: _____

Ron Heston - April 1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic Use for one house is NE 1/4 of SW 1/4 Sec 24, 35, 6E

Exam typed 7/1/75 by JP

RECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10 APRIL 1975
(Date)

Carl R. Wentz
(Signature)

State of Idaho)
County of Ada) ss.

On this 10th day of April, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~ ~~they~~) executed the same.

Sharon J. Woods
Notary Public residing at Boise

My commission expires 6-15-1977

October 16, 1973

Re: Permit No. 61-7169

Carl R. &/or Sybille Wertel
910 E. 12th North
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Wertel:

Enclosed is a copy of your approved Application for Permit No. 61-7169 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

61 7169

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 14, 1973

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Re: Application for Permit No. 63-7866 - Greene Tree, Inc.
63-7865 - Greene Tree, Inc.
61-7169 - Carl R. &/or Sybille Wertel

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Guine Ballou

*Bill submitted
10-1-73*

61 7169

C¹-SW
9-19-73

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that CARL R. & or SYBILLE WERTEL 3910 E. 12th North, Mountain Home, Idaho has on Sept. 12, 1973 submitted Application No. 61 7169 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of a well with pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 3 S., R. 6 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic use within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 3 S., R. 6 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, P. O. Drawer O, Mtn Home, Idaho on Sept. 20, 1973 and Sept. 27, 1973.

61 7169

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