

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 61-7171 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

IRELAND RANCHES of Route 1, Box 646, Mountain Home, ID 83647
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 61-7171.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before November 1, 19, 19 78.

That he has heretofore performed the following work described under said permit: Contacted the well driller in June, 1977 and well driller came out in November and completed a test well of 8" x 325'. Before more work could be completed, the well driller's operator was killed in a plane crash.

Costing \$ 5,500

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Well driller has been contacted a number of times to come and enlarge the test well and complete the other two contracted wells, however, due to the drought in 1977, the well driller has been about a year behind in wells to be drilled.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to November 1, 19 83.

Ireland Ranches
By Roy Ireland
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water be extended to November 1, 1983.

Signed this 3rd day of November, 19 78.

L. Glen Saylor
Chief, Operations Bureau

Identification No. _____

Application No. 61-7121

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant IRELAND RANCHES (partnership)
post office address Route 1, Box 646, Mountain Home, Idaho 83647 Phone: 587-5027
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE 1/4 of SW 1/4 of Section 36 Township 2 S
Range 6 E B.M. Elmore County, additional points of diversion if any _____
(2 additional points) SW 1/4, Sec. 1, T. 3 S, R. 6 E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes
Amount 14.0 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
a. 14.0 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler systems
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
Mo. Day Mo. Day
- c. Proposed well diameter is 16 inches, proposed depth of well is 400 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 25,000.00
8. Description of proposed uses
a. If water is not for irrigation
(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____ or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

61 7171

61 7171

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated.

815
~~735~~

c. Describe any other water rights used for the same purposes as described above. **None**

9 a Who owns the property at the point of diversion **Applicant**

b. Who owns the land to be irrigated or place of use Applicant

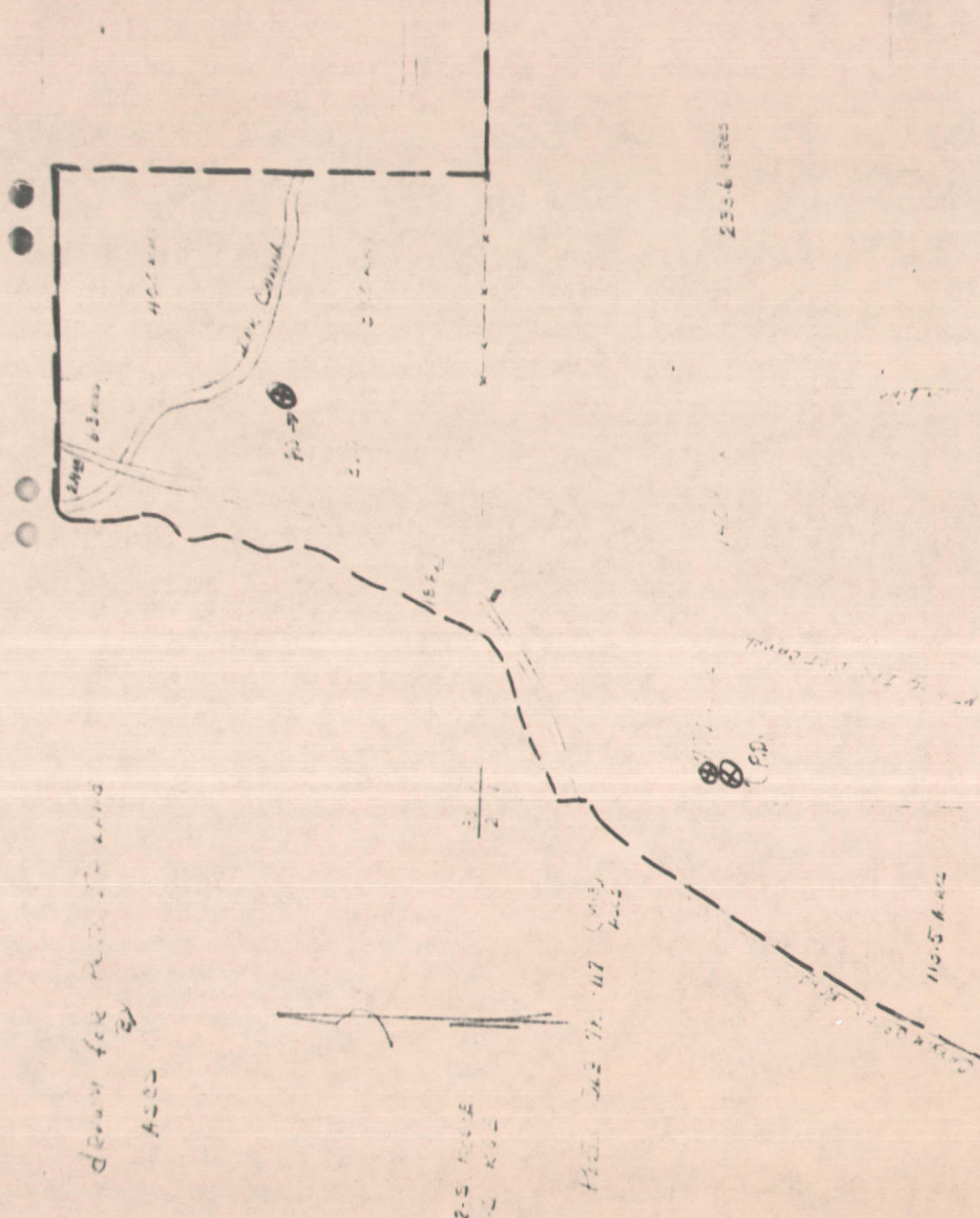
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks

draw for R.R. 2nd and
A-22

72.5 ACRES
72.5 ACRES

120.0 ACRES 72.5 ACRES



61 5 1

SCALE 1 INCH = 100 FEET

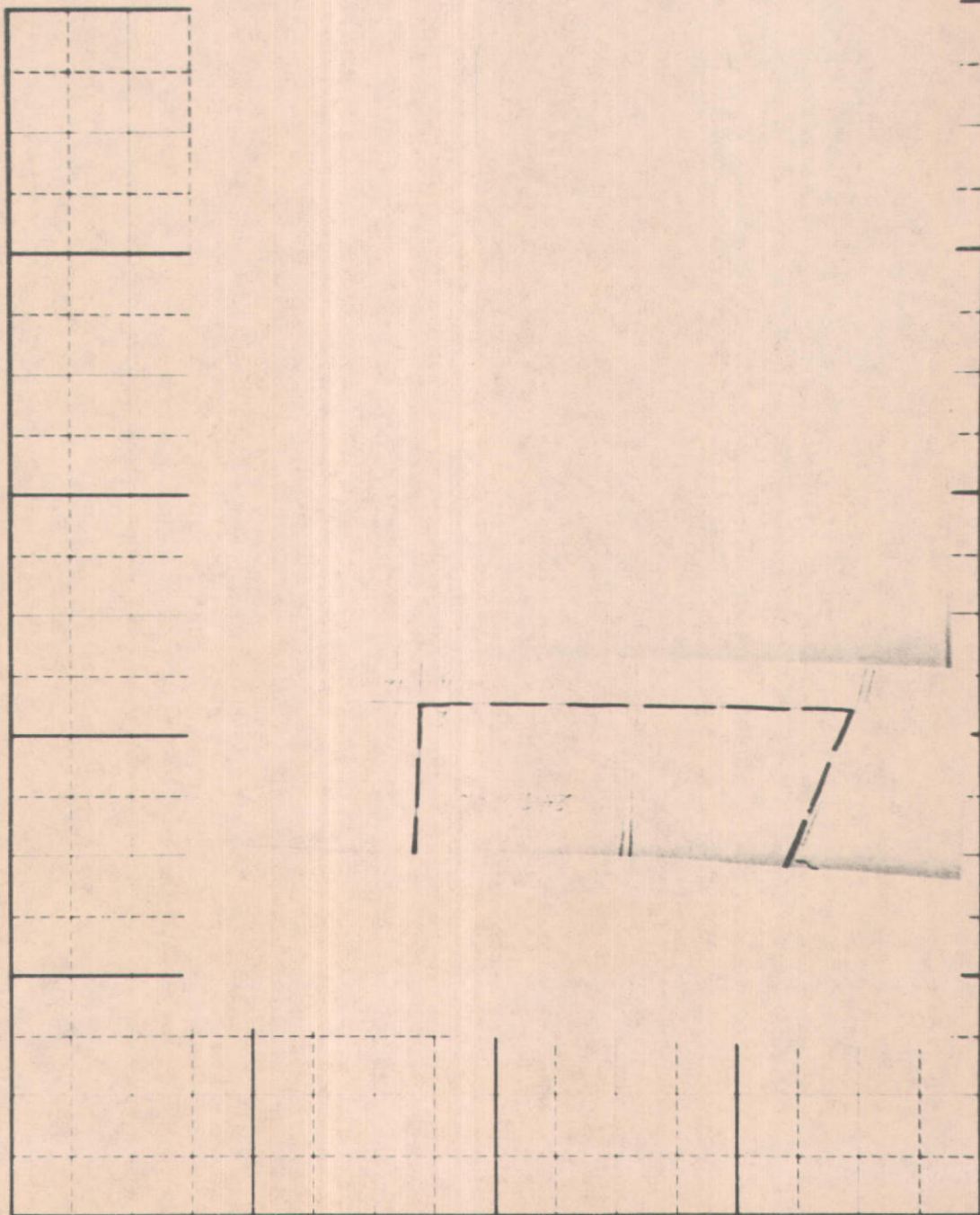
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. [Signature]
Applicant

John J. [Signature]

01 11 11

11. Map of prop
and range no.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm. H. Ireland
(Applicant)
John H. Ireland

101 227

61 717

Proposed Priority 10-18-1973

Received by CB Date 11-18-73 Time 1:00 PM

Preliminary check by CB Fee \$ 155.00 Fee # 125-23

Received by 74 Date 10-15-73 Fee # 125-24

Publication prepared by SA Date 10-19-73

Published in Idaho Water News

Publication dates 10-25-73 11-1-73

Publication approved SA Date 11-13-73

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by SA 3F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-717, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons _____

Witness my hand this 20th day of November, 19 73.

L. Keith Higin
Director

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that **IRELAND RANCHES** Route 1, Box 648, Mountain Home, Idaho has on Oct. 18, 1973 submitted Application No. 61-7171 for a permit to appropriate 14.0 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler systems within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 2 S., R. 6 E., SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T. 3 S., R. 6 E., B.M., Elmore County to be used from April 1 to Oct. 31 for the irrigation of 735 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, T. 2 S., R. 6 E., NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 1, E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2, T. 3 S., R. 6 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 19, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, P. O. Drawer O, Mountain Home, Idaho on Nov. 1, 1973 and Nov. 8, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Raymond S. Hutton do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

..... consecutive weeks, the first publication having been made on the day of November, 1973, and the last publication having been made on the day of November, 1973; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this day of November, 1973

Raymond S. Hutton
Notary Public

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

7 10 5 8 1980
MICROFILMED

A. GENERAL INFORMATION

Permit No. 61-7171

1. Owner: Ireland Ranches Phone No. 587-5027

Current Address: Rt 2 Box 646 Mtn Home Idaho 83647

2. Accompanied by: Roy Ireland EXAM. DATE: 7-20-87

Address: same Phone No. -

Relationship to Permit Holder: -

3. Source: GROUND WATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-7034

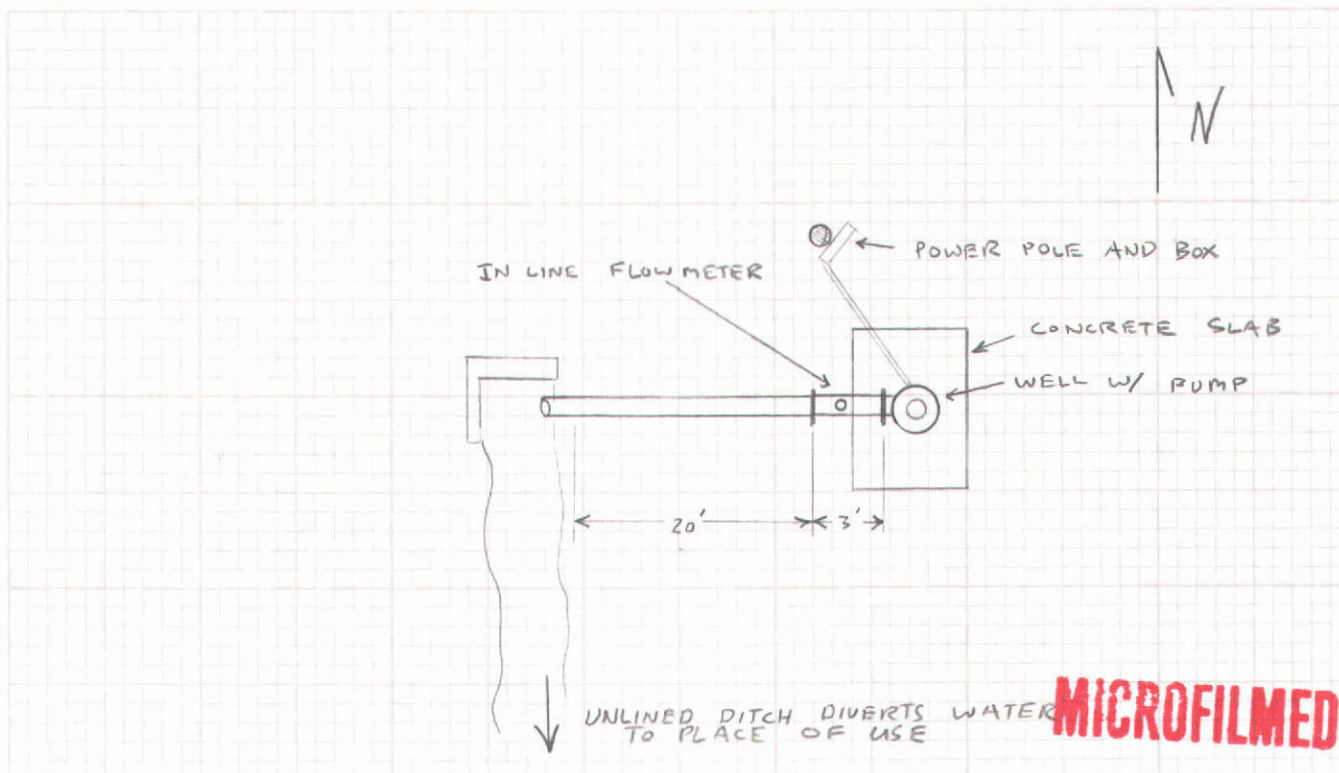
☒ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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AUG 28 1990

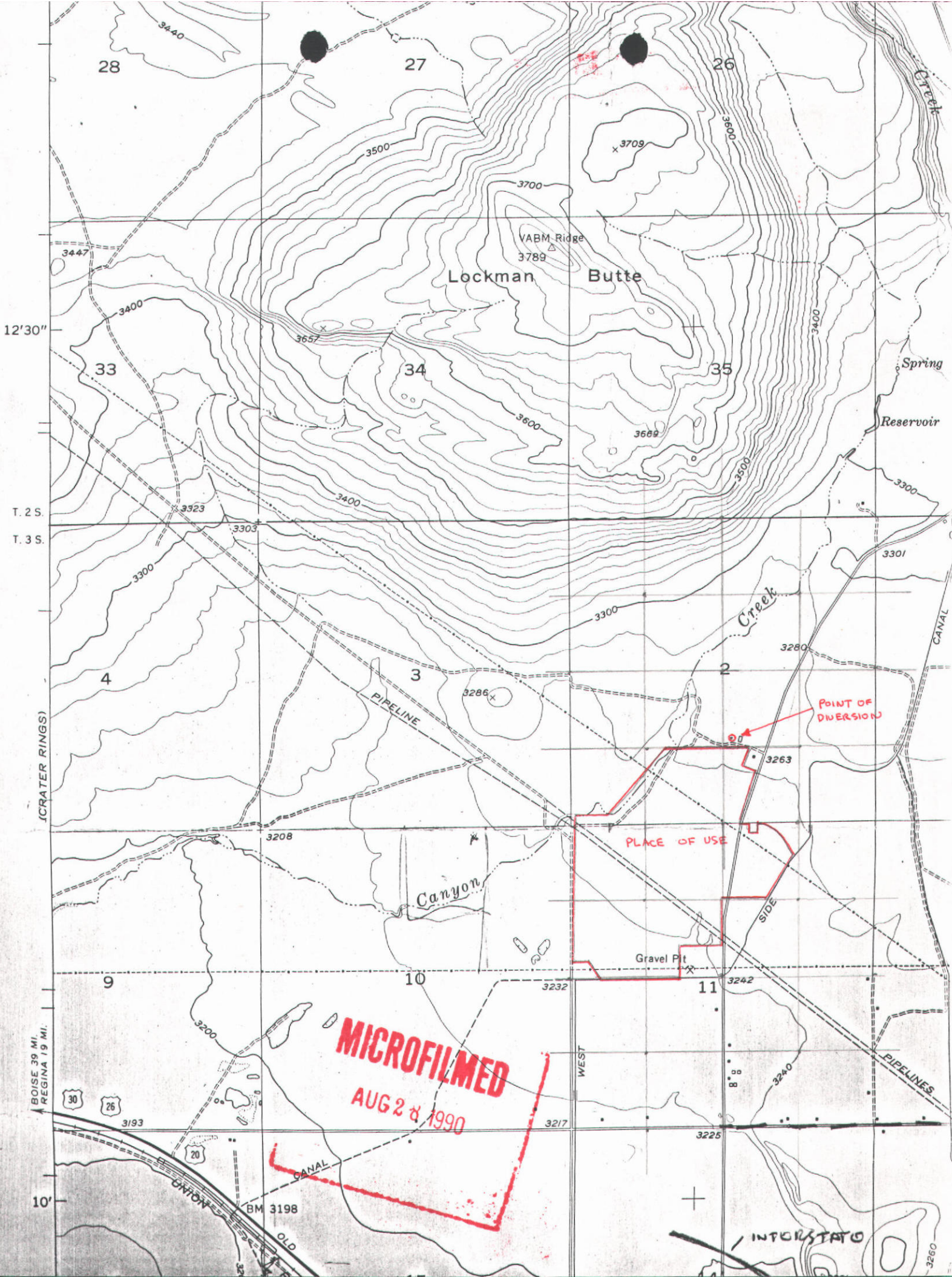
Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).



T231
181

R6E

OTHER IRRIGATION WELL #1
← KICKED UNDER 61-7034

POINT
OF
DIVERSION
61-7111

Domestic well under
61-7034

TOTAL ACRES LISTED BY
ASCS IS 183 ACRES. NEW
DEVELOPMENT HAS INCREASED
TOTAL TO 223 ACRES

TOTAL : 223 ACRES

NOTE : 165 ACRES ARE
COVERED IN 61-7034

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AUG 28 1990

61-7034

T268
1191
4.5 121

T231
181

3
13.7
6
15.6

T354

U.S.

STATE
OF
IDAHO

32
1011

SW SW
8

NW NW
39

SW NW
37

SE SW
36

NE NW
39

SE NW
28

SW SE
8

NW NE
28

SW NE

SE SE

NE NE

SE NE

T261
190

21
1112

T301
222

T269
192

T270
193

T271
194

10
29.9

39.7

29.7

35.0

2
27.9

POINT OF DIVERSION

Looking west, Note
that old diesel
engine which used
to run well is in
the foreground of
this picture.



Place of use

Looking southwest
across NW NW
Sec. 11 3S 6E,



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Place of Use

Looking north
west from near
the point of
diversion



This is not the
Point of diversion
for this right
It is the P/D
for 61-7034. Roy
Just wanted me
to document it.



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Rge. - 6E

T
3
S

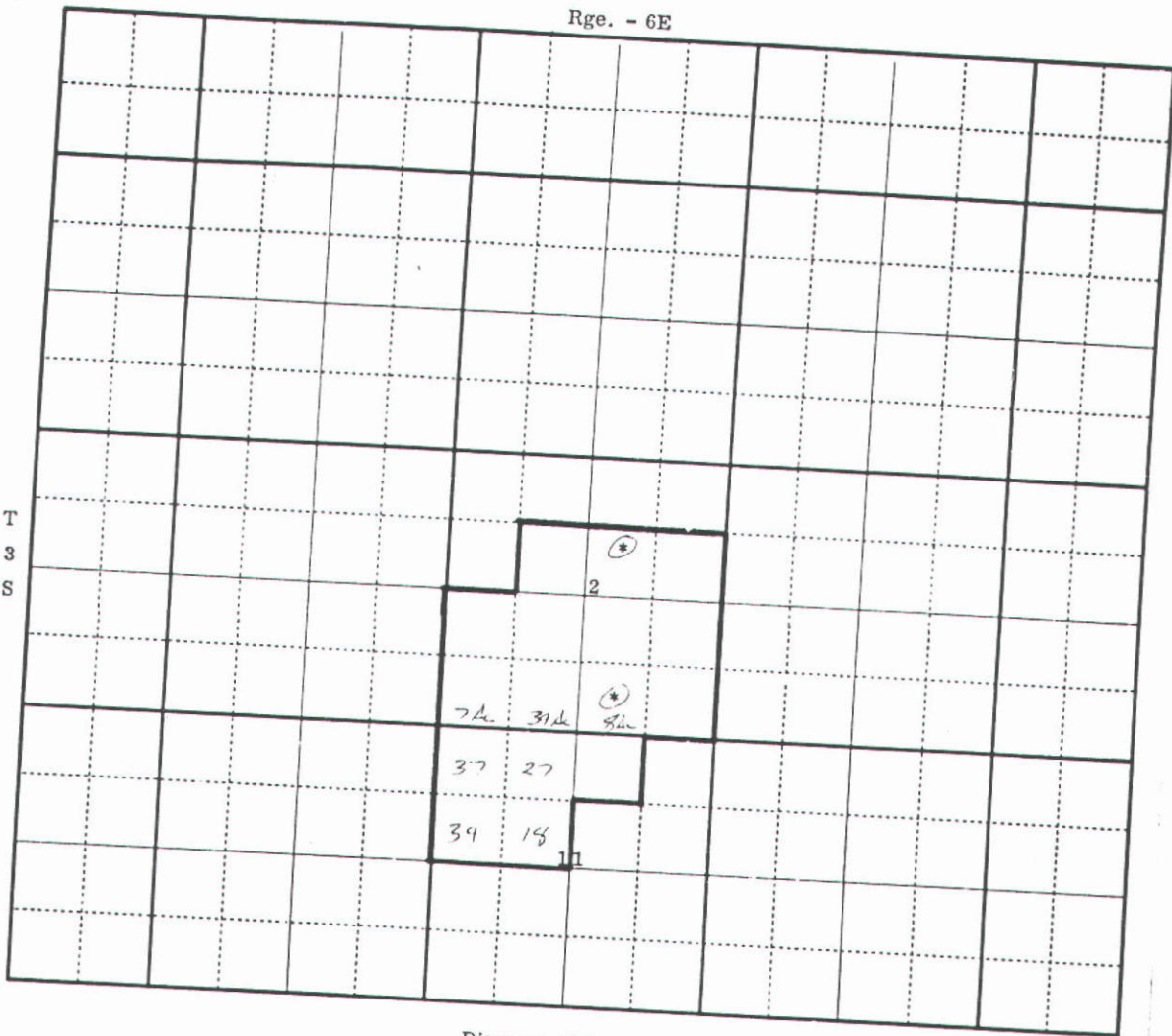


Diagram of System

Bureau of Census

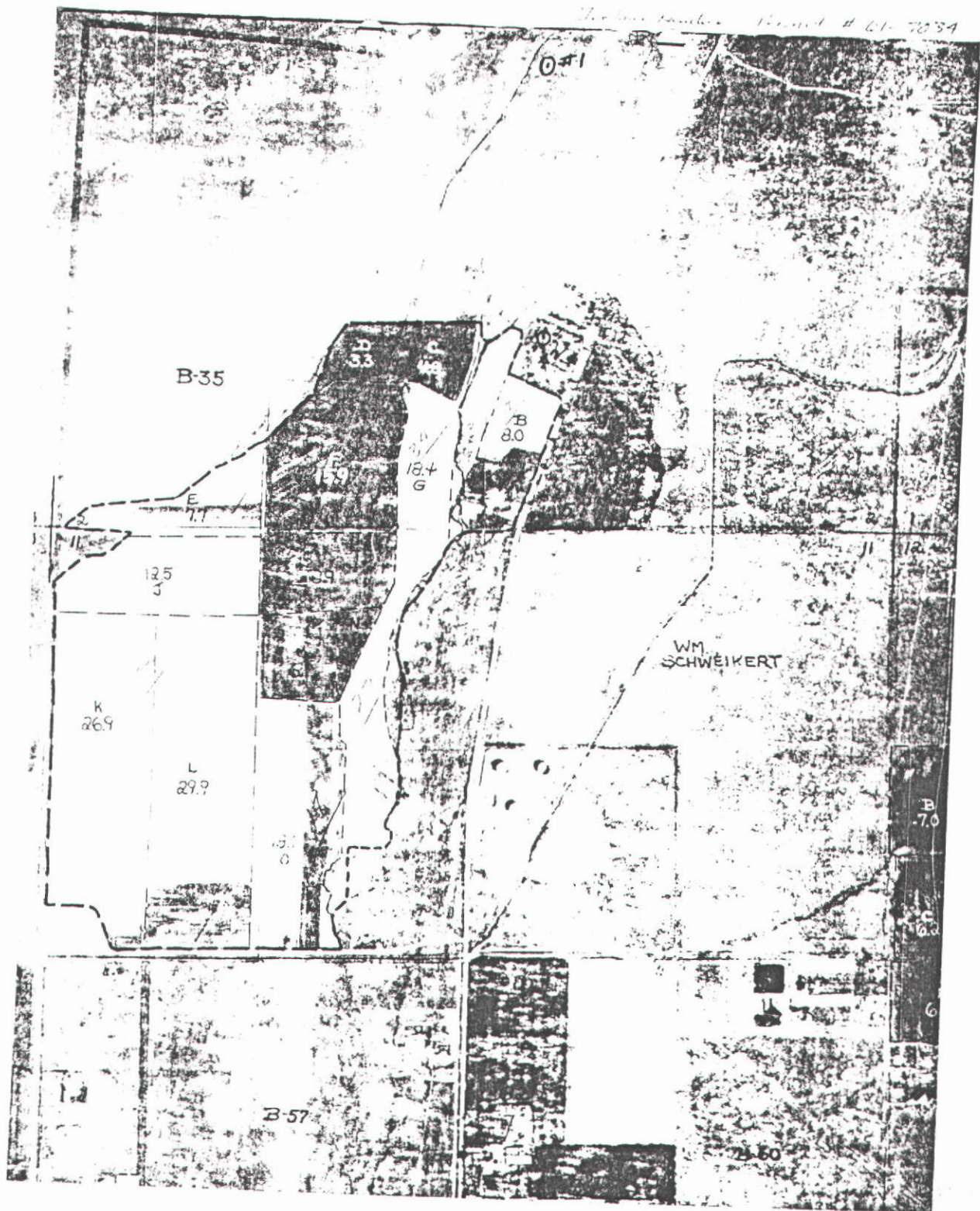
2281-101

200

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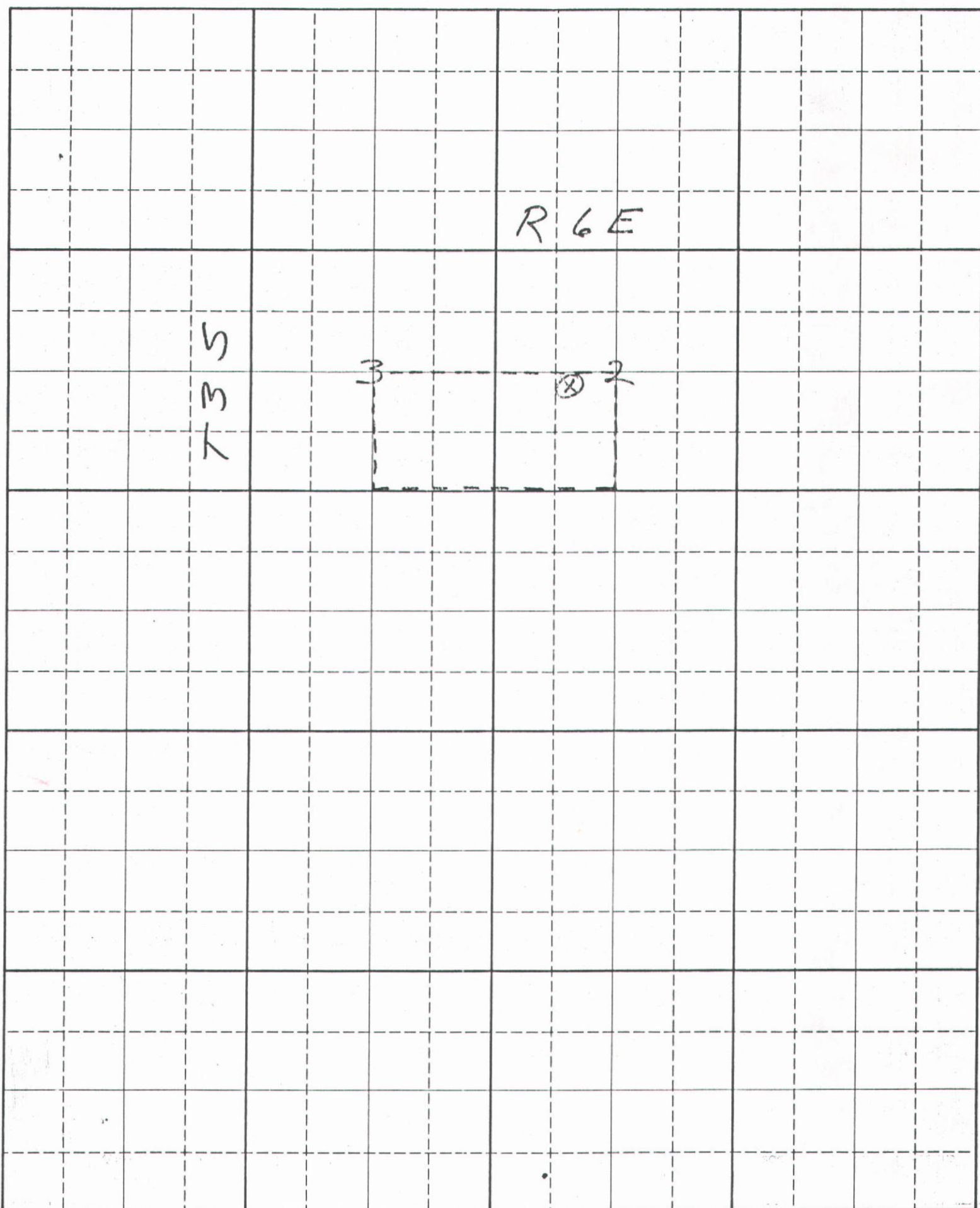
Section number 1000 # 61-7034



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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 28 1990

David W. Ireland
(Applicant)

Sumero 1977

B35
T257

MICROFILMED

B1
18-D

U.S.

3 2
10 11

0000000000

1" = 660'

R 6 E

F.S.
Area

T 3 S

3 2
10 11

2 1
11 12

SW 1/4, NE 1/4, SW 1/4 Sec 2

Roy Ireland
Well Location
Elmore SCD Elmore Co.
U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed	Date	Approved by
Drawn		
Traced		
Checked		
	Title	Sheet
		Drawing No.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07171

Priority: May 16, 1985

Maximum Diversion Rate:

1.55 CFS

This is to certify, that IRELAND RANCHES
RT. 2 BOX 646

MTN. HOME, ID 836470000, has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 18, 1973; and
has submitted Proof of Beneficial Use on May 16, 1985. An examination indicates
that the works have a diversion capacity of 2.230 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.55 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 2, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	2	SWSW 8	SESW 36	SWSE 8	52
		11	NWNE 28	NENW 39	NWNW 39	
			SWNW 37	SENW 28		171

Total number of acres irrigated: 223

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. The combined annual volume of water under this right & Right 61-7034 shall not exceed 1003.5 afa.

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AUG 28 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07171

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8th
day of AUGUST, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 28 1990

RECEIVED

JUL 25 1990

State of Idaho
Department of Water Resources

Department of Water Resources
Western Regional Office

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07171

Date of Priority: May 16, 1985

Maximum Diversion Rate: 1.55 CFS
Maximum Diversion Volume: 261.0 AF

Comes now IRELAND RANCHES
RT. 2 BOX 646
MTN. HOME, ID 836470000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-07171, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.55 CFS	261.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 2, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S 06E 2	SWSW 8	SESW 36	SWSE 8	52
11	NWNE 28	NENW 39	NWNW 39	
	SWNW 37	SESW 28		171

Total number of acres irrigated: 223

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boz Western Region, this 25th day of July, 1990.

MICROFILMED

AUG 23 1990

Roy Ireland
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07171

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = \$20.00

Received by RW Date 7-25-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

W012572

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 61-07171 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The combined annual volume of water under this right & Right 61-7034 shall not exceed 1003.5 afa.

Witness my hand this 8TH day of AUGUST, 1990.

Norm C Young
Acting for R. Keith Higginson, Director

MICROFILMED

AUG 28 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 61-7171 IN THE NAME OF
IRELAND RANCHES

ORDER OF REINSTATEMENT

WHEREAS, on November 20, 1973, the Director of the Department of Water Resources issued Permit No. 61-7171 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1978; and,

WHEREAS, on August 31, 1978, the Department sent a proof due notice to the permit holder; and,

WHEREAS, on November 3, 1978, a Request for Extension of Time was approved and the proof due date was advanced to November 1, 1983; and,

WHEREAS, on August 31, 1983, the Department sent a second proof due notice to the permit holder; and,

WHEREAS, on November 17, 1983, the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder; and,

WHEREAS, on May 16, 1985, proof of beneficial use was submitted by the permit holder; and,

WHEREAS, amendments to Section 42-218A, Idaho Code, effective April 8, 1983, provide that the Director may reinstate a permit upon which proof has been submitted subsequent to the sixty day period after the notice of lapsing; and,

WHEREAS, permit holder has shown adequate cause that the permit can be reinstated;

MICROFILMED

IT IS, THEREFORE, HEREBY ORDERED that permit No. 61-7171 be reinstated;
and It Is Further ordered that the priority be advanced to May 16, 1985.

Dated this 14th day of August, 1985.



L. GLEN SAXTON
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 61-7171

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. J. HENNRICH
Director

Form 200
5-76

Identification No. 61-7171

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME**

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

IRLAND RANCHES of Route 1, Box 646, Mountain Home, ID 83647
(Name) (Address)

Date of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 61-7171.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before November 1, 19 , 19 78.

That he has heretofore performed the following work described under said permit: Contacted the
well driller in June, 1977 and well driller came out in November and completed a
test well of 8" x 325'. Before more work could be completed, the well driller's
operator was killed in a plane crash.

Costing \$ 5,500

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Well driller has been contacted a number of times to come and enlarge
the test well and complete the other two contracted wells, however, due to the drought
in 1977, the well driller has been about a year behind in wells to be drilled.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to November 1 , 19 83.

Irland Ranches
By Roy Ireland
(Signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water be extended to November 1, 1983.

Signed this 3rd day of November , 19 78.

J. Allen Saylor
Chief, Operations Bureau

Identification No. _____
Application No. 61-7171

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT APPROVED
To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant IRELAND RANCHES (partnership)
post office address Range 1, Box 646, Mountain Home, Idaho 83647 Phone: 582-3927
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 2 S
Range 6 E B.M. Elmore County, additional points of diversion if any _____
(2 additional points) SW $\frac{1}{4}$ Sec. 1, T. 3 S, R. 6 E, B.M.
- b If water is not consumed, it will be discharged into _____ of a point in _____
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 14.0 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
- 5 Total quantity to be appropriated
a 14.0 cubic feet per second and or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches flumes pumps headgates etc Well, pump and sprinkler systems,

b Height of storage dam _____ feet active reservoir capacity _____ acre feet total reservoir
capacity _____ acre feet materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
c Proposed well diameter is 16 inches proposed depth of well is 400 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years
b Estimated construction cost is \$ 25,000.00
- 8 Description of proposed uses
a If water is used for irrigation
1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
2) Amount of power to be generated _____ hp under _____ feet of head
3 List number of each kind of livestock to be watered _____
4) Name of municipality to be served _____ or number of families to be
served with domestic water _____
5) If water is to be used for other purposes describe _____

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

[illegible]

215
220

Reproduction of any other matter therein, used for the same purposes as described above.

What owns the property at the point of diversion _____
 How is the land to be situated or place of use _____ Applicant

1. If the property is owned by a person other than the applicant, describe the arrangement involving the

File 22 79 47 (22)

113.5 A-42

23-6 42423

62 7

SECRET **U.S. GOVERNMENT PRINTING OFFICE**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

24.7, . . .

2	1
11	12

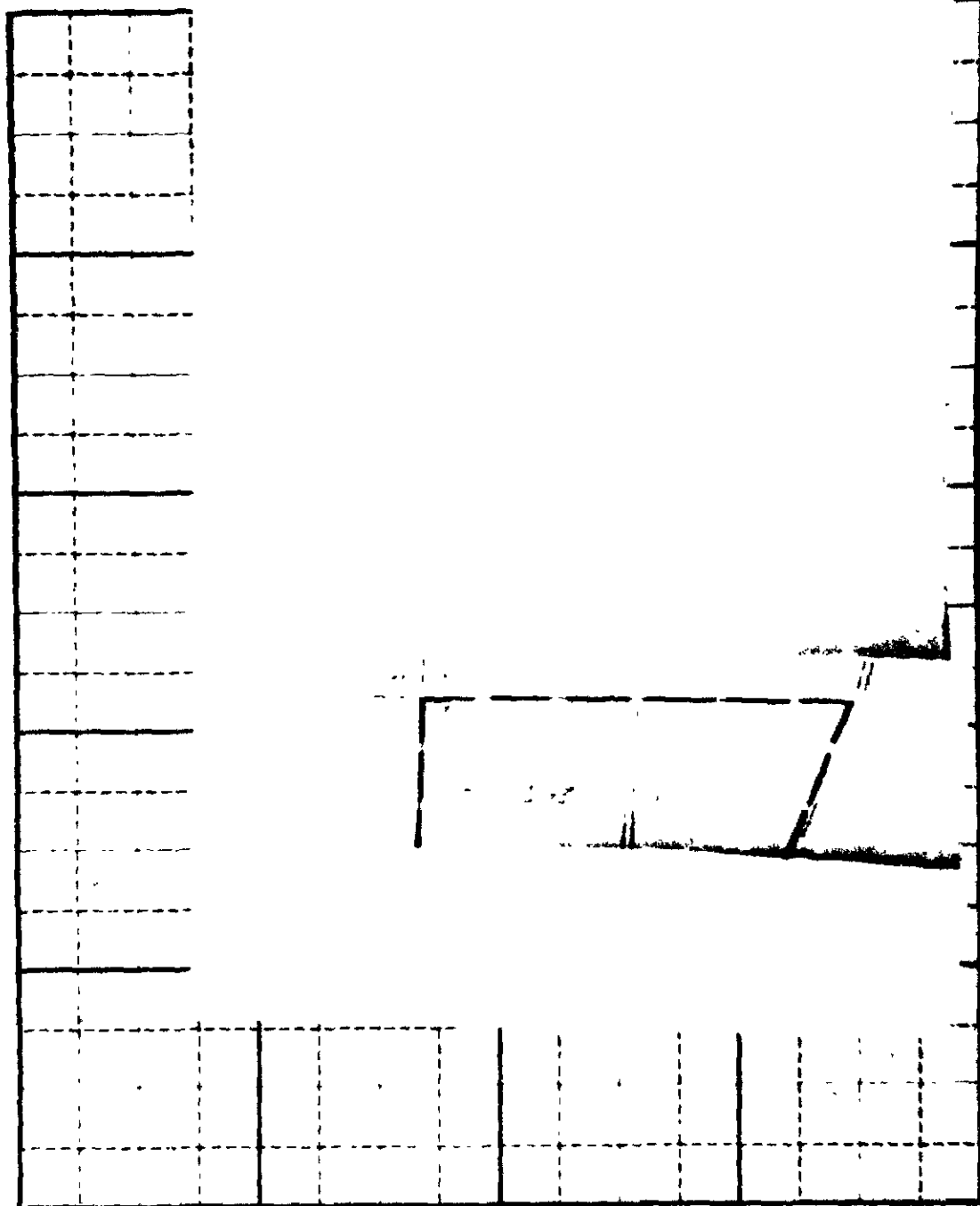
10. April

Handwritten signature: [Illegible]

Handwritten signature: [Illegible]

Ant 13

11 Map of proposed
and range in



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public
waters of the State of Idaho as herein set forth

Wm. H. Ireland
(Applicant)
Wm. H. Ireland

1000000

PROPOSED - 20-21-22

APPROVED

2. Derivative of $\log \det A$ with respect to A is A^{-1} .

[Signature]
DIRECTOR

Published in the Mountain Home News, P. O. Drawer O, Mountain Home, Idaho on Nov. 1, 1973 and Nov. 8, 1973.

Notary Public

August 9, 1990

IRELAND RANCHES
RT. 2 BOX 646
MTN. HOME, ID 836470000

RE: PERMIT NO. 61-07171

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

AUG 28 1990

July 19, 1990

IRELAND RANCHES
RT. 2 BOX 646
MTN. HOME, ID 836470000

RE: PERMIT NO. 61-07171

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

AUG 28 1990

MEMORANDUM

TO: FILE #61-7171

FROM: ROXANNE MCCARTHY

RE: OVERLAP REVIEW

DATE: 4-APR-1989

Of the 223 acres found to be irrigated under this right, 165 acres were previously licensed under 61-7034. The previous license allows diversion of 2.91 cfs onto these lands from a different ~~source~~ ^{WELL} than the one currently under consideration.

This right seeks to license a new well and provide 1" per acre to the land being irrigated.

The diversion rate under this right will provide 0.02 cfs/acre to the NEW acres and compensate for a low diversion rate on the OLD acres:

NEW	58 acres x 0.02 =	1.16 cfs
OLD	[0.02cfs-(2.91cfs/165acres)] x 165 =	0.39 cfs

		1.55 cfs

In addition, the new license should be conditioned to allow a maximum volume:

VOLUME LICENSED UNDER 61-7034	742.5 afa
VOLUME FOR NEW ACRES	58 x 4.5 = 261.0 afa

TOTAL VOLUME FOR THE TWO RIGHTS	1003.5 afa

MICROFILMED

AUG 28 1990

PLACE OF USE 1/4 1/4 OVERLAP REPORT

07/24/89

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6107171																							
6100246	FEDERAL LAND BANK OF S	D	CANYON CREEK	02S	06E	36											X	X	X	X			
6100247	FEDERAL LAND BANK OF S	D	CANYON CREEK	02S	06E	36											X	X	X	X			
6100257	LOCKMAN	D	CANYON CREEK	02S	06E	36								X	X		X	X	X	X			
6107171	IRELAND RANCHES	P	GROUNDWATER	02S	06E	36											30		5	40			
6107523	MUNSON	A	GROUNDWATER	02S	06E	36													10				
6107171																							
6100130	MILLER	D	RATTLESNAKE RESERVOI	03S	06E	1														X			
6100164	OPPLIGER	D	RATTLESNAKE RESERVOI	03S	06E	1						X	X	X	X								
6100224	SHEVER	D	RATTLESNAKE RES.	03S	06E	1												X	X				
6107171	IRELAND RANCHES	P	GROUNDWATER	03S	06E	1	40	40	40	40		40	40	40	40		40	40					
6107173	SINGLETON	L	GROUNDWATER	03S	06E	1																	
6107171																							
6100224	SHEVER	D	RATTLESNAKE RES.	03S	06E	2					X									X			
6100252A	HOPSON	D	CANYON CREEK	03S	06E	2																	
6100253	AKE	D	CANYON CREEK	03S	06E	2				X								X		X	X		
6100254	AKE	D	CANYON CREEK	03S	06E	2				X								X		X	X		
6100256	LOCKMAN	D	CANYON CREEK	03S	06E	2																	
6107034	IRELAND RANCHES	L	GROUNDWATER	03S	06E	2												7	34				
6107171	IRELAND RANCHES	P	GROUNDWATER	03S	06E	2	10					35											
L6107171	IRELAND RANCHES	L	GROUNDWATER	03S	06E	2												8	36				

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AUG 28 1990

Town- ship	Range	Sec	NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			TOTALS
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
61-71-71	6E	3																									79
61-71-71	6E	11																									16
61-71-71	6E	3																									165
61-71-71	6E	3																									58
61-71-71	6E	11																									171
61-71-71	6E	3																									735
61-71-71	6E	3																									58

MICROFILMED

AUG 28 1990

March 7, 1989

IRELAND RANCHES
RT. 2 BOX 646
MTN. HOME, ID 836470000

RE: PERMIT NO. 61-07171

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 28 1990

9 S.A.
/86

Staff Analysis Sheet
for
Beneficial Use Field Report

61-7171
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

RECEIVED
JAN 25 1988

Department of Water Resources

Check of P/D index RDG 7-19-87 (Initials, date)

(Not copied)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index RDG 7-19-87 (Initials, date)

Overlap? ☒ yes ☒ no ☒ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard J. Gray 8-12-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent [Signature] (Initial and date)

Exam Reviewed by Manager of Regional Office Ans 1/18/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 8/21/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

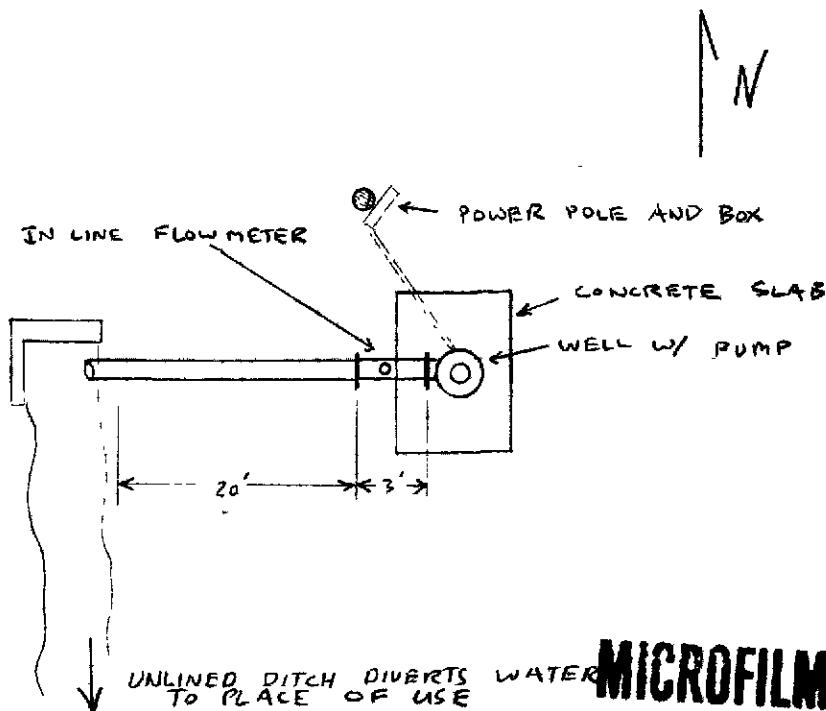
Permit No 61-7171
1 Owner Ireland Ranches Phone No 587-5027
Current Address: Rt 2 Box 646 Mtn Home Idaho 83647
2 Accompanied by: Roy Ireland EXAM. DATE: 7-20-87
Address: same Phone No -
Relationship to Permit Holder: -
3. Source: GROUND WATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-7034
☒ Copies Attached
2. Other water rights with same point of diversion. None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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AUG 28 1990

Scale: 1" = 10'

2. ☒ Copy of U S G S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 12"x 396' well equipped with a 100 HP pump supplies water to approximately 223 acres of irrigated land. The entire diversion system is gravity flow. All ditches are unlined. The main ditch runs westward from the point of diversion and then southward for distribution to different fields. These waters intermingle with water supplied by a well 1/4 mile of this (61-7034). Both wells have the same place of use.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Worthington	100	R9983-04-122	Worthington	# 5220 size 10HH

*Code to correspond with No on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	2	3S	6E	Elmore	Aerial Photo

- 6 **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	2											8	36			8		52
		11			28		39	39	37	28									171
																			223

Do not use this space

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AUG 28 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow Meter	Inline		-	-	8" P.P.E	

2 Measurements:

Flowmeter measured 1000 gpm = 2.23 cfs

223 x .02 = 4.46 cfs (TOTAL WATER WHICH CAN BE ALLOCATED)

- 2.91 cfs (PREVIOUSLY ALLOCATED IN 61-7034 FOR Irrigation Purposes)

1.55 cfs (Allocated for this water right)

→ WITH ALLOW 2.23 CFS FROM THIS WELL W/ CONDO, R32 JS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method: Flow meter

2. Alternate Method for Checking Purposes: $\frac{(100 \text{ HP}) (8.8) (.8)}{175 \text{ ft}} = 4 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = _____ ft (1), Dynamic pumping level: 175 ft (2)

Total Head: (1) + (2) = 175 (3) ; Flow rate: 2.23 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 44.3 (5)

Meter Input KW: 3.6 x 43.2 KH x 1 CTR or 1 MULT x 1 PTR x 5 N/ 10 T = 77.76 (6)

Meter Input HP: (6) x 1.34 = 104.2 (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = 42.5 %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{223}{58} \times 4.5 = 1003.5$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{2.23}{213} \times 213 \times 1.98 = 940.5 \text{ JS}$

V = Smaller of V_{IR} and V_{DR} = 940.5 AF/ANN

2 Volume Calculations for Other Uses

* 223 ACRES (TOTAL ACRES)
- 165 ACRES (COVERED BY 61-7034)

58 ACRES (ACRES IN EXCESS OF 61-7034)

ALLOW 223 ACRES UNDER THIS LICENSE

AUG 28 1990

MICROFILMED

NOTE: WITH PROPOSE LICENSE FOR 223 ACRES WITH LIMITATION ON FLOW, NOT ACRES, JS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

As noted, two water rights for two separate wells are used to irrigate the same place of use. The combined rate of discharge, volume of there; two water rights shall not exceed .02 cfs per acre or 4.5 acre-feet per acre per year.

NOTE: WELL #2 ON THE EXAM FOR 61-7034 SHOWS IT AS A DOMESTIC PUMP SYSTEM & PUMP NO. 1 AS THE OTHER IRRIGATION WELL. SO THIS WELL & WELL #2 ON 61-7034 ARE TWO DIFFERENT WELLS IN SAME 1/4 IN. IS

↳ OR CLOSE TO EACH OTHER (SEE AERIAL PHOTOS)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	~~1.55~~ 2.23	~~261~~ 940.5
			2.23 CFS JS	940.5 AFA
			~~1.55 CFS~~	~~261 AFA~~
		Totals:		

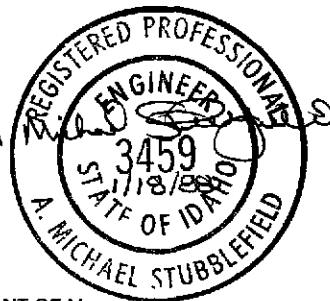
2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Gempert
Signature Richard Gempert
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL



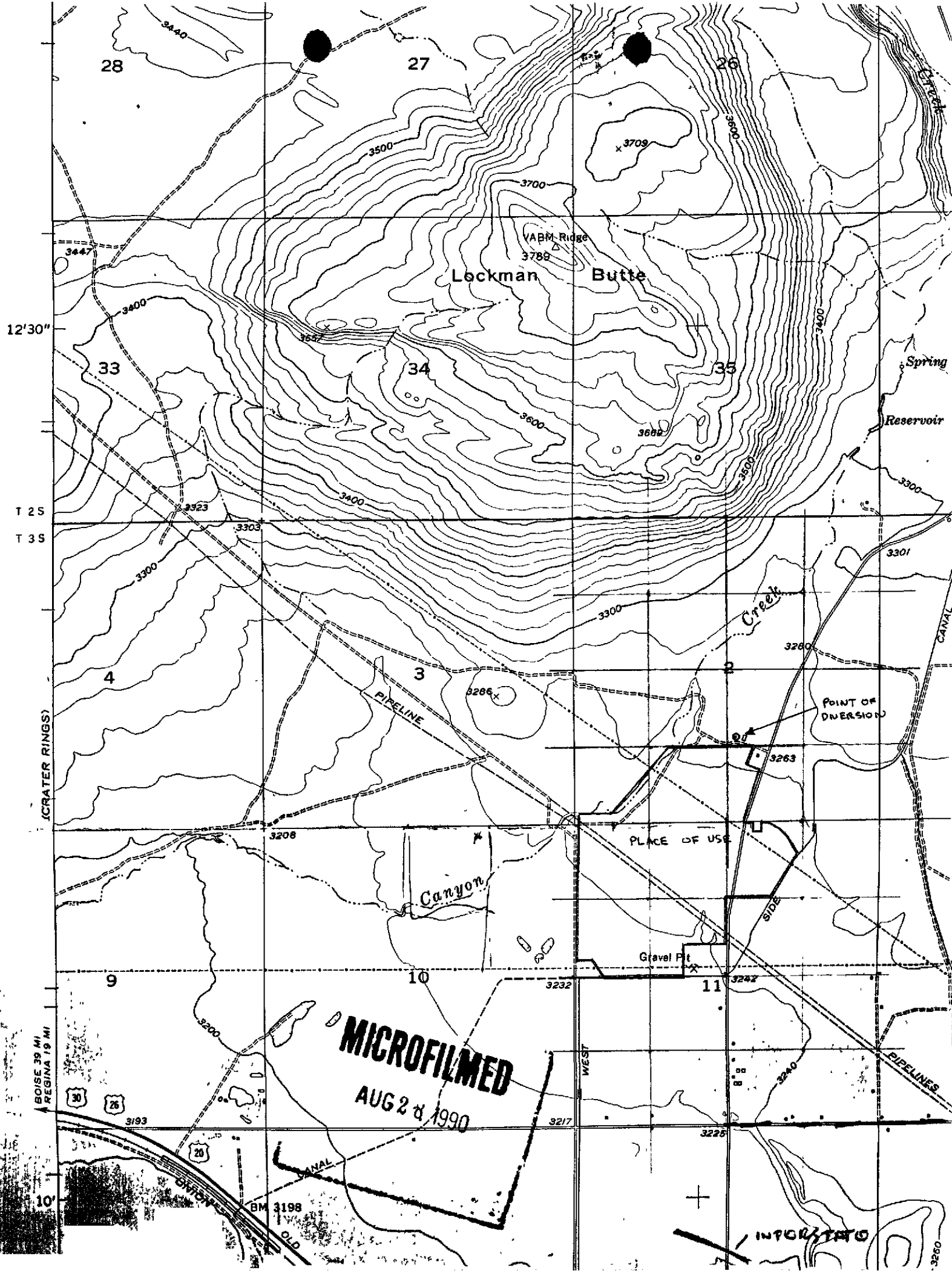
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

COND. No. R32

JDM 1/11/80

MICROFILMED

AUG 28 1990



T 37
181

R6E

← OTHER IRRIGATION WELL #1
LOCATED UNDER 61-7034

POINT
OF
DIVERSION
61-7111

DOMESTIC WELL UNDER
61-7034

TOTAL ACRES LISTED BY
ASCS IS 185 ACRES. NEW
DEVELOPMENT HAS INCREASED
TOTAL TO 223 ACRES

TOTAL: 223 ACRES

NOTE: 165 ACRES ARE

COVERED IN 61-7034

61-7034

MICROFILMED

AUG 28 1990

T 37
194

T 38
191

T 35
181

STATE
OF
IDAHO

279

350

10
299

T 33
192

T 30
193

1011

32

SW SW
8

SW NW
39

SW NW
37

SE NW
28

SE NW
38

NE NE
28

NE NE
28

SE SE

1112

T 30
222

T 30
190

COVERED IN 61-7034

POINT OF DIVERSION

Looking west, Note
that old diesel
engine which used
to run well is in
the foreground of
this picture.



Place of use

Looking southwest
across NW NW
Sec. 11 3S 6E,

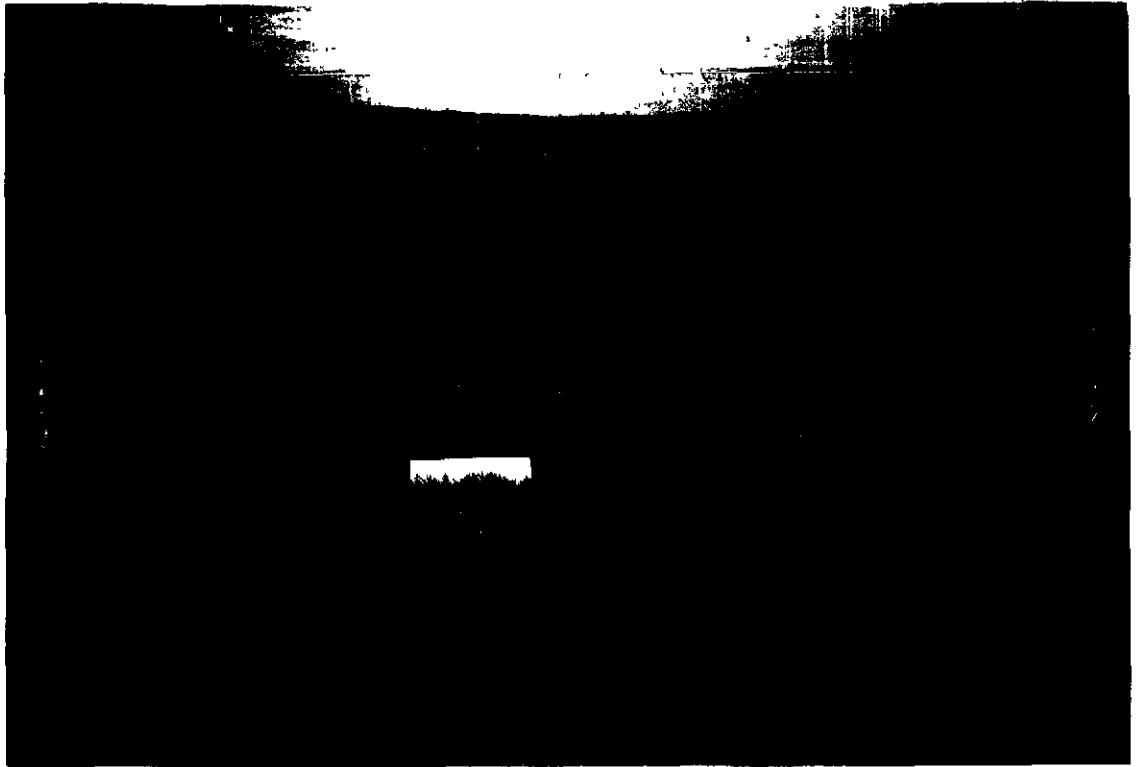


MICROFILMED

A15331 J

Place of Use

Looking north
west from near
the point of
diversion



This is not the
Point of diversion
for this right
It is the P/D
for 61-7034. Roy
Just wanted me
to document it.



MICROFILMED

AUG 28 1990

INTER-DEPARTMENT MEMO — 1

DATE 4/20/87

FROM MIKE STUBBLEFIELD

TO FILE NO. 61-7171

SUBJECT Field Exam Fee

Roy Ireland was in the office this morning concerning a field exam fee letter on 61-7171. The land Mr Ireland is actually irrigating is different than what is shown on the permit and was covered under 61-7164 which has lapsed. A copy of 61-7164 is attached.

When the field exam is made, the E.O. and P/U will have to be amended.

AUG 26 1987


SIGNATURE

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 61-7034 Priority May 13, 1968 Amount 3.06 cfs

THIS IS TO CERTIFY, that IRELAND RANCHES
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7034 issued pursuant to Application for Permit dated May 13, 1968,
and has submitted proof to the Department of Water Administration on June 22, 1973,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 3.15 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.12</u> cfs and	<u>3.6 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.03</u> cfs and	<u>1.4 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>2.91</u> cfs and	<u>742.5 acre feet or</u> (both dates inclusive) <u>4.5 af per acre</u>

Subject, however, to the condition that no more than 3.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
747.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$ of
Sec. 2, Twp. 3 S, Rge. 6 E, B.M. in the County of Elmore

Description and location of place of use

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	2											7	34			8		49
		11					27	37	34	18									116
3 S	6 E	2					(stockwater & domestic use for 3 families)									x	x		

Total number of acres irrigated 165

A measuring device of a type approved by this Department shall be permanent
maintained as part of the diverting works on the irrigation well in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 2, Twp. 3 S, Rge. 6 E, B.M.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222,
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
September, 19 74.

Director

MICROFILMED
AUG 28 1990

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

(3)

1. Name of permit holder Ireland Ranches (Partnership)

Post office address Route #1, Box 646, Mountain Home, Idaho 83647 Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____

Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Well #1 Amount 4.2 cfs for irrigation
_____ AF/Annum (nature of use)

Period of Use from April 1 to Nov. 1
(mo-day) inclusive (mo-day)

Well #2 Amount 4.2 cfs for domestic
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo-day) inclusive (mo-day)

Amount 4.2 cfs for stockwater
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo-day) inclusive (mo-day)

Other uses _____

4. Total amount to be appropriated

Max Rate of Diversion 4.2 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion

#1 Township 35 N/S, Range 6E E/W, B.M., Section 2, Subdivision SW 1/4 NE 1/4 Elmore
County

#2 Township _____ N/S, Range _____ E/W, B.M., Section 2, Subdivision SW 1/4 SE 1/4 Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County

Other Points of Diversions _____

Description of diverting works 150 hp U. S. motor & pump, well depth 325', 16" hole.

Measuring device required yes ☒ no ☐ (3' rectangular Weir)

6. Lands to be irrigated or place of use

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	2			40	5				5	40	40	40	40	5	X	X	domestic (stockwater)	
		11			3				40	40	32	27							142
35	6E	2											7	39					49
		11							27	37	34	18							

TOTAL ACREAGE 442

Permit No. 61-7034
Examination for b/u

MICROFILMED

AUG 28 1990

51K 5/2/90

116
145 Acres

*Sound Survey
Field Log*

Rge. - 6E

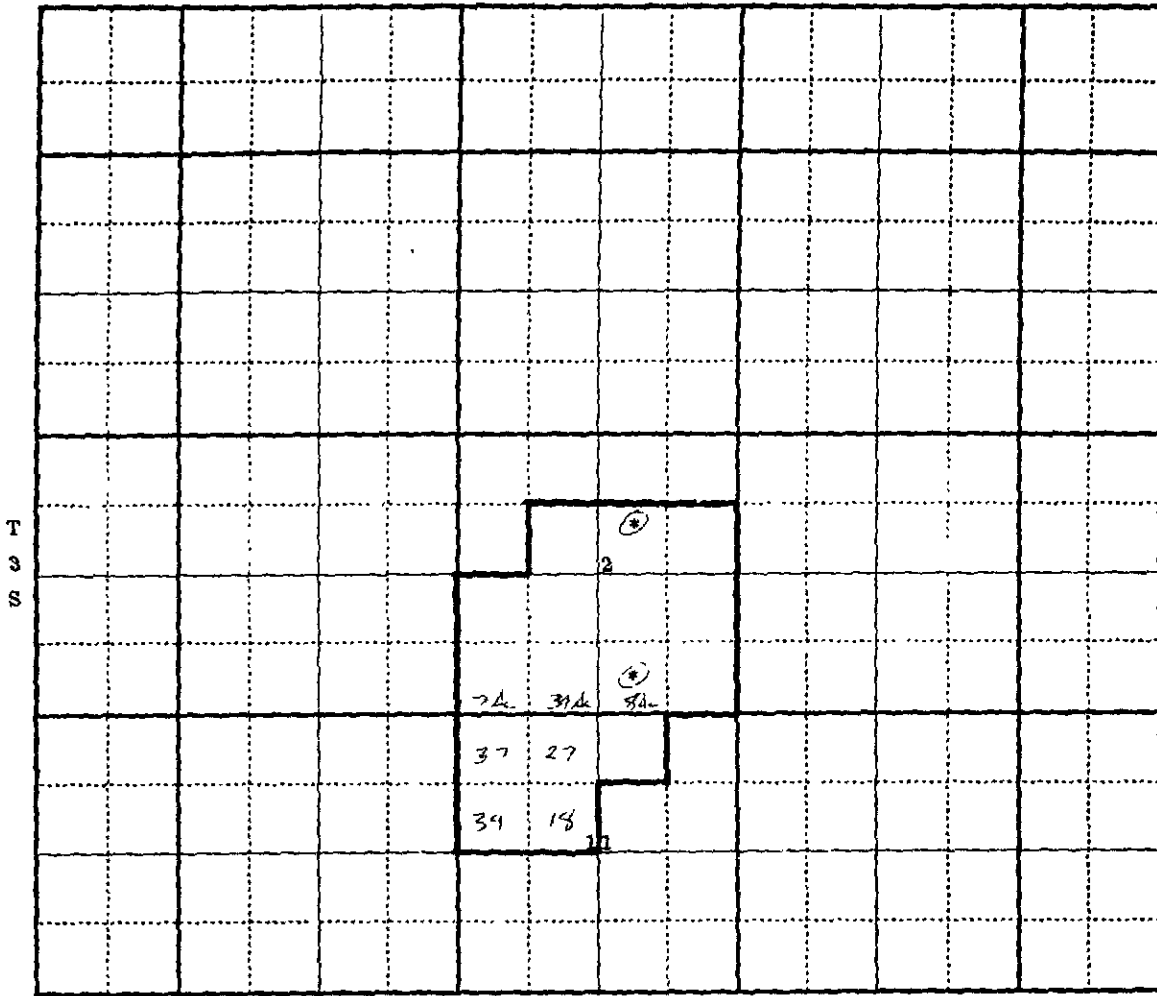


Diagram of System

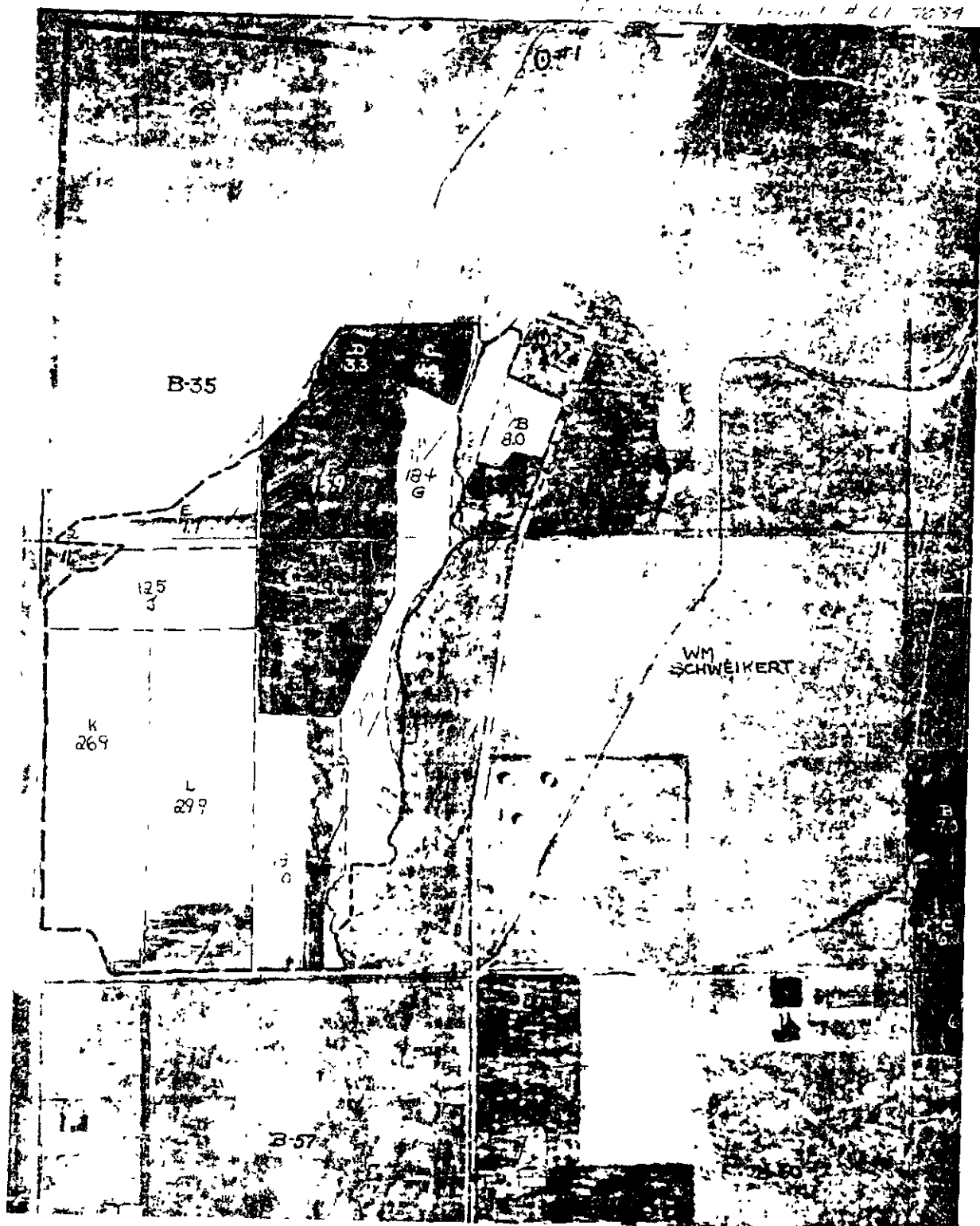
Handwritten notes:

Handwritten notes:

Handwritten notes:

MICROFILMED

AUG 28 1990



MICROFILMED

AUG 28 1990

DATE OF EXAM

8/1/1929

ACRACR

Found

Recommended

165.0

165.0

Regulation Requirement

Ac (I/Ac)

Regulation Q = 81.41 c.f.s.
Ultimate Q = 26.4 c.f.s.
Livestock Q = 27.0 c.f.s.

V = 742.5
V = 7.2
V = 1.1

AT/Ann. from
AT/Ann. from
AT/Ann. from

10 11/1
10 11/1
10 11/1

Is water soiling/it you

no

Name water

type

Nix Run

EAV. B. M. Sec.

Sub.

County

Exchange you

Name source exchanged with

type

Nix Run

EAV. B. M. Sec.

Sub.

County

Point of inspection

type

Nix Run

EAV. B. M. Sec.

Sub.

County

Point of exchange

type

Nix Run

EAV. B. M. Sec.

Sub.

County

Total Q measured

81.41 c.f.s.

Method of measurement

3' pipe, 6' dia

Total Q recommended

26.4 c.f.s.

Condition

good

Total V recommended

742.5

Recommended Arrangement

Place of Use

Place of Use

Place of Use

Place of Use

APPROPRIATE CERTIFICATION

as a preliminary

as a preliminary

as a preliminary

as a preliminary

as a preliminary

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LAPSED

Identification No. _____

Application No. 61-7164

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DAVID W. IRELAND
post office address Rt. 1, Box 646, Mountain Home, Idaho 83647 PH: 587-5027
- 2 Source of water supply Groundwater which is a tributary of _____
3. a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 3 S.
Range 6 E. B.M. Elmore County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 350' well with 16" casing with 100
hp pump with ditch system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 16 inches, proposed depth of well is 350 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

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AUG 28 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 S.	6 E.	2									X	X	X	X					80
		3													X	X	X	X	80

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

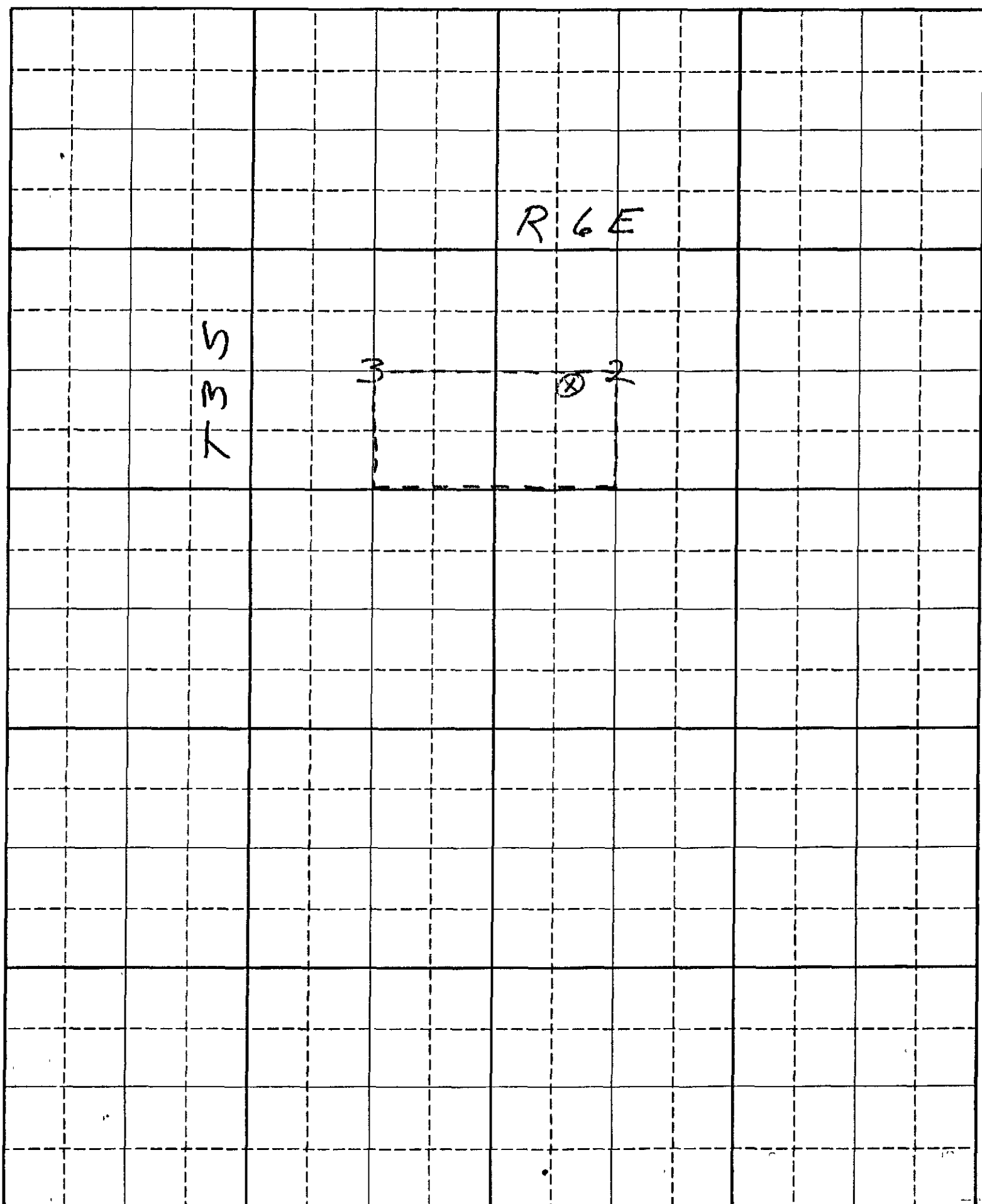
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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AUG 26 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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AUG 28 1990

David M. Ireland
(Applicant)

Proposed Priority 7-18-1973

Received by CB Date 7/18/1973 Time 3:00 PM.

Preliminary check by CB Fee \$ 45.00 220 ft 11316

Receipted by JS Date 7/20/73

Publication prepared by df Date 7-27-73

Published in Mountain Home Times

Publication dates 8-2 & 8-9-73

Publication approved df Date 8-14-73

Priority ~~reduced to~~ 7-18-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHE W BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7164, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of August 1973.

R. Karl Higin
Director

MICROFILMED

AUG 28 1990

4/86

RECEIVED

MAY 06 1987

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received 150.00
Date 4/20/87
Receipt # 42339
Receipt by SP
Sent to S.O. 421

1. Permit No. 61-7171

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: IRELAND RANCHES

3. Post Office Address: RT. 2, BOX 646

MTN HOME, ID 83647 Telephone No. 587-5027

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 150 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

SUMMER 1979

8. Person to contact to accompany the department representative during the field examination:

ROY OR CALVIN IRELAND

(Name)

CALVIN - 587-5079

RT. 2, BOX 646 MTN HOME, 83647 ROY - 587-5027

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

AUG 28 1990

Date 4/20/87

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

11/11/11 11:11



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7171
IRELAND RANCHES
RT. 1 BOX 646
MTN. HOME, ID 83647

138129

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

AUG 28 1990

RECEIVED

JUL 7 1982

Department of Water Resources



MICROFILMED

AUG 28 1990

PLACE
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

RECEIVED
JUL 7 1982

Permit No. 61-7171 Department of Water Resources
Name(s) of Permit Holder(s): Ireland Ranch Western Regional Office
Post Office Address: Route 1, Box 646 Mountain Home,
ID 83647 Phone No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on 4/23/79 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/6/82
Date

Roy Ireland
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 10, 1985

IRELAND RANCHES PTR.
RT. 1 BOX 646
MOUNTAIN HOME ID 83647

RE: Permit No. 61-7171

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

AUG 28 1990

May 31, 1985

RE: Permit No. 61-7171

Ireland Ranches
Rt. 1, Box 646
Mtn. Home, ID 83647

Gentlemen:

We acknowledge receipt of the statement of beneficial use postcard and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to May 16, 1985.

Before a license can be issued, a field examination will be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding this matter, please contact this office or our Western Regional Office at 334-2190.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

REINSTATEMENT REVIEW

Permit No. 61-7171

Proof due:	November 1, 1983
Proof submitted:	May 16, 1985
Proof letter sent:	August 31, 1983
Lapse letter sent:	November 17, 1983

Evidence submitted:

ASDA Soil Cons. Service - well location map no date
Well drilling report prepared by Mr. Ireland 7/6/82
Id. Power meter info. sheet with written documentation
from Dist. Mgr. - line built 1981, rerouted 1983
Id. Power work order summary - June 1, 1981
Id. Power pumping data sheet
Aerial photo from ASCS office, Elmore Co. - Summer, 1977

No well log on file for either p/d listed on app

Reason for submitted proof late:

Overlooked due to deaths in family per statement of 8/1/85

See Jim Johnson's memo of 8/1/85

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August 1, 1985

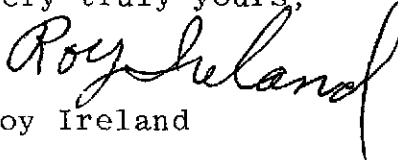
Idaho State Department of Water Resources
Statehouse
Boise, Idaho

Attn: Jim Johnson

Gentlemen:

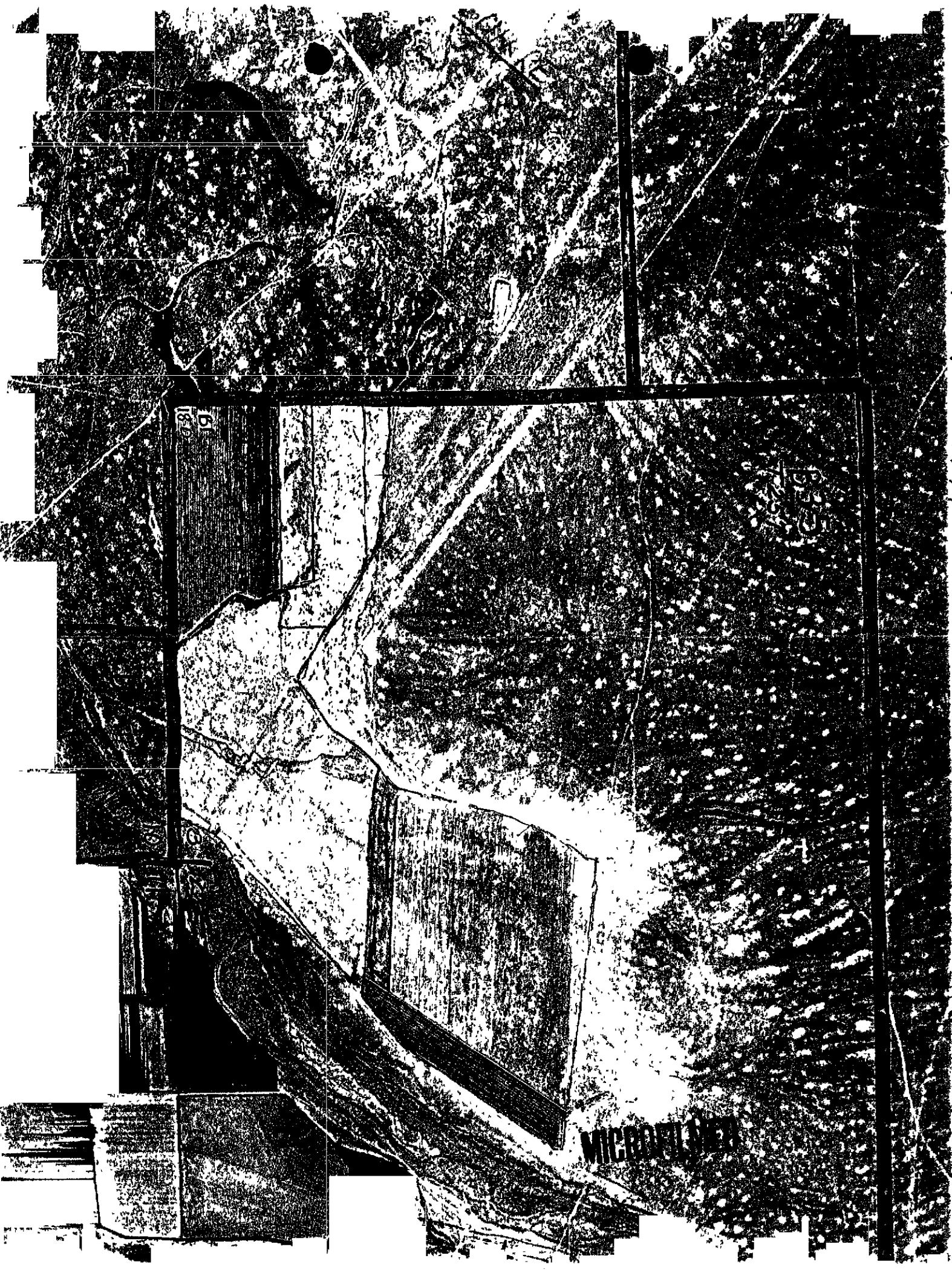
I was requested to give an explanation as to why the Proof of Beneficial Use on my pump well was not sent in 1983. Frankly, I cannot even remember receiving your request for the Proof of Beneficial Use at that time. 1983 was a very bad year for us. There were five members of our immediate family who died and this to some extent diverted my attention from other things. Al in all, things were in such an uproar for so long that the matter must have been overlooked. I hope that this explains the oversight.

Very truly yours,


Roy Ireland

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Summers 1977



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IDAHO POWER COMPANY
WORK ORDER SUMMARY

ELMR-041

PAGE 1

TITLE
MNHM-ELMORE
NORTH CANYON CRK RD
PREPARED BY DEO

IRELAND RANCHES

EST DEC-6140

DATE 04-03-81

W.O. 42-347-320

SUMMARY OF ESTIMATE		TOTAL	PLANT	RESERVE	MAINT	COMPLETED DATE	COMPLETED BY	OTH
DIRECT MANHOURS	68	54		1	13	GAR - \$		
TRAVEL-HOURS	10	8			2	EAR - \$		
TOTAL DIRECT MAN HOURS	78	62		1	15	TYPE RES		IRR
LABOR APPORTIONMENT (%)						OF/UG DIFF - \$		
LABOR \$ 16.00 PER MAN-HOUR	100.00	79.42		01.47	19.11	ESCROW LETTER - \$		
INDIRECT LABOR COST	1,248	991		18	238	EXCESS COST - \$		
COMPANY VEHICLES						FAC CHG - \$		
MATERIALS	228	181		3	44	UP & DN - \$		
CONTRACT WORK ETC.	1,622	1,622				RELOCATION - \$		
TOTAL FIELD COST	3,099	2,795		22	282	EXTRA ENG - \$		
GENERAL OVERHEADS 12.0 (%)	372	335		3	34	DCR #		DATE
RETIREMENTS AND SALVAGE	254	255		1				
NET CHARGES	3,217	2,875		25	316	STAKED (YES)		
EQUIPMENT ALREADY IN PLANT	2,353	2,353				EASEMENT RECD.	YES	NO
TOTAL PROJECT COST	5,570	5,228		25	316	DATE OBTAINED		
BGT ITEM	AMT							
DESCRIPTION								
INSTALL FACILITIES TO 100HP PUMP 480V								
ENGR/STAFF		SUPT/DIST ENG	CUST SERV			MANAGER	DIV	
APPROVAL-CIV								
RECOMMENDED-GO								
APPROVED-GO		(ACCIG)	(DEPARTMENT)			(CONTR & REV)		
(TREAS)		(AUTHORIZATION)						

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C.O # 06898 + 06899 mt Hems

IDAHO POWER COMPANY

METER NUMBER

IRRIGATION AND/OR DRAINAGE PUMPING CUSTOMER OPERATING DATA

014548W

NAME IRELAND RANCHES
AND RT 1 BOX 646
ADDRESS & ROY IRELAND
MT HOME, ID 83647

SERVICE
ADDRESS PUMP NMH I 10 0

IRRIG ADVANCE DATA - COMB #		301
ANNUAL GUARANTY	\$	2240 86
ADVANCE - SEASONAL	\$	4780 ☐
MONTHLY	\$	1195 ☐
BANK LTR.	\$	☒
(DATE REC.)		
CO #	CONNECT DATE	1 1

0234-008404-0

ACCOUNT NO.

ACCOUNT NO.

AVERAGE RATE
THIS YEARMAXIMUM
DEMANDCONNECTED
HP.

FINANCE CODE=8 UNDERGRD=0 PHASE=3

84

100.0

INDIVIDUAL MOTOR RATINGS

100.0

SOURCE=W SYSTEM TYPE=G ACRES= 100 LIFT= 300 KVA1= 25.0 KVA2= 25.0 KVA3= 25.0

FROM	DATE	TO	DAYS	K W. MONTHS	DEMAND	OTHER	KILOWATT HOURS	TAX REFUNDABLE	BILLING
05/29	06/29	30		82.00	82		57.900		1,056.15 1A
06/29	07/29	30		82.00	82		56.230		1,034.81 1A
07/29	08/27	30		82.00	82		51.060		968.74 1A
08/27	09/15	19		53.20	84		29.040		553.03 1A
09/15	09/28	13					19.870		376.73 0L
TOTAL REG. SEASON				299.20			214.100		3,989.46

1981

MARCH THROUGH OCTOBER BILLING

3,989.46

TAX EXEMPTION CREDITS

S - \$ + X - \$

NET SERVICE COST FOR YEAR

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PRINT REQUESTED BY BRUN RENEE

REQUESTED AT 16:17 08/01/85

ACCT NUMBER-- 1334-008404-0 CUSTOMER NAME IRELAND RANCHES
 ACCT STATUS-- ACTIVE SERV LOCATION 0015 NMH I 100 *
 CONN/DISC---- 04/17/85 SERV CTYSTZIP MT HOME ID 83647 *
 CIS ACTIVITY- NONE PENDING RATE----- 24

***** METER INFORMATION *****
 METER NO S TYP D PH F-SCL CONST INS/RM/CHG T-YR READ CURR PREV DEMAND
 69491370W A 2 5 3 144.0 00001 05/29/81 32905 73589

RATE 24 RC 5	* C READ DAYS	DEM-KW	ENERGY-KWH	BILL AMT-MTR	*AREA CODE 146
RA DATE 05/06/83	* 4 07/15 30	82	59,316	1,613.51	* METER
	* 0 06/13 30	82	56,576	1,564.57	* RT--- 01
ELC HT-	* 4 05/14 27	83	41,721	1,178.45	* SEQ 0810
HIH VLT 0	* 0 04/17 00	0	0	0.00	* LOC--
IRG USE	* 0 04/17 00	0	0	0.00	* INS-- 00
LRG PWR	* 0 09/19 06	81	10,741	288.64	* UNGRD-- 0
MUL FAM 1	* 0 09/13 30	82	49,279	1,318.11	* LNDLRD- 0
#APTMOB	* 4 08/14 30	81	54,940	1,446.09	* APTMOB- 0
	* 0 07/16 30	83	54,847	1,448.45	* T A/C
CONN LD	* 4 06/14 30	81	53,367	1,420.98	* DN EST- 0
	* 0 05/15 01	35	9	2.50	* ESTCNT-
MNTH MN	* 0 05/14 00	0	0	0.00	* # CHGS-
FAC CHG	* 0 09/23 28	82	33,085	922.90	* CHG ST- 0

0234-008404-0 - was Re Routed to
 1334-008404-0 in 1983 when new meter
 Reading System was installed.
 We served a well - Built a line
 June 1, 1981 to serve - Previously this
 Well was pumped by a Diesel Motor

IDAHO POWER CO.
 DRAWER 860

AUG 01 1985

MICROFILMED

George L. Hayne
 District Manager

MEMORANDUM

TO: File 61-7171

FROM: Jim Johnson 

DATE: August 1, 1985

RE: Meeting with Roy Ireland

On this date, Mr. Ireland came to the office in reference to my correspondence of 7/24/85. We discussed at length his situation which is somewhat complex.

I gave him instructions on what is required for permit reinstatement. However, the information he will provide requires additional background which was discussed during our meeting.

Mr. Ireland had filed two permits, 61-7164 and 61-7171, which had places of use described differently than where he may be actually irrigating. He has been using water from two wells. These wells can be inter-connected, from I could understand, and the combined water used on lands south of the locations described on either permit.

Background

Originally, Mr. Ireland had intended to drill three wells, apparently each well was to cover land that had not been irrigated; I am not sure about this. One well was drilled in 1975, but Idaho Power would not supply the electrical power so Mr. Ireland used diesel power to pump the water. This was done for approximately three years. Meanwhile, Mr. Ireland had another well already in operation. (I don't believe that it's use was covered by an existing right.) This well had electricity to it but the well went dry. Idaho Power agreed to change the power supply from the dry well to the 1975 well using diesel power. The change occurred in 1981. Apparently the land that was irrigated by the well that went dry is not supplied water from the 1975 well.

Mr. Ireland also has another well irrigating lands somewhere on his farm. The exact location is unknown. Neither is it known how many acres are irrigated. This well is used sometimes to supplement the water supply of the 1975 well to irrigate land south of the wells.

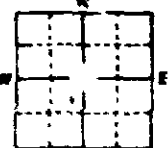
Assuming that Mr. Ireland will be able to supply the necessary information to have 61-7171 reinstated, the subsequent field exam should document what lands are actually irrigated and should not be confined to the land locations described by the permit.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well

1. WELL OWNER Name <u>Roy Ireland</u> Address <u>1111 N. 1st St. ID</u> Owner's Permit No. <u>1111</u>	7. WATER LEVEL <u>Not Tested</u> Static water level <u>88</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure ☐ Yes ☒ No Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>69</u> OF Quality <u>Good</u>																																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA 2" Pump _____ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>16.00</u></td> <td><u>2.3</u></td> <td><u>6.00</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>16.00</u>	<u>2.3</u>	<u>6.00</u>																																																																																																
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																					
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yield No.</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>12"</td><td>0</td><td>2</td><td>Topsoil</td><td></td></tr> <tr><td>"</td><td>2</td><td>5</td><td>Sand</td><td></td></tr> <tr><td>"</td><td>5</td><td>27</td><td>Brown Clay</td><td></td></tr> <tr><td>"</td><td>27</td><td>64</td><td>Lava Rock</td><td></td></tr> <tr><td>"</td><td>64</td><td>73</td><td>Cinders</td><td></td></tr> <tr><td>"</td><td>73</td><td>125</td><td>Lava - Soft Red</td><td>X</td></tr> <tr><td>"</td><td>125</td><td>127</td><td>Cinders</td><td></td></tr> <tr><td>"</td><td>127</td><td>137</td><td>Red Lava</td><td></td></tr> <tr><td>"</td><td>137</td><td>156</td><td>Cinders</td><td></td></tr> <tr><td>"</td><td>156</td><td>213</td><td>Lava Rock</td><td></td></tr> <tr><td>"</td><td>213</td><td>254</td><td>Red Cinders</td><td></td></tr> <tr><td>"</td><td>254</td><td>257</td><td>Lava Rock</td><td></td></tr> <tr><td>"</td><td>257</td><td>264</td><td>Brown Clay (Cinders)</td><td></td></tr> <tr><td>"</td><td>264</td><td>302</td><td>Lava</td><td></td></tr> <tr><td>"</td><td>302</td><td>308</td><td>Red Cinders</td><td></td></tr> <tr><td>"</td><td>308</td><td>336</td><td>Lava</td><td></td></tr> <tr><td>"</td><td>336</td><td>353</td><td>Lava</td><td></td></tr> <tr><td>"</td><td>353</td><td>369</td><td>Cinders (Lava)</td><td></td></tr> <tr><td>"</td><td>369</td><td>370</td><td>Lava</td><td></td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yield No.	From	To	12"	0	2	Topsoil		"	2	5	Sand		"	5	27	Brown Clay		"	27	64	Lava Rock		"	64	73	Cinders		"	73	125	Lava - Soft Red	X	"	125	127	Cinders		"	127	137	Red Lava		"	137	156	Cinders		"	156	213	Lava Rock		"	213	254	Red Cinders		"	254	257	Lava Rock		"	257	264	Brown Clay (Cinders)		"	264	302	Lava		"	302	308	Red Cinders		"	308	336	Lava		"	336	353	Lava		"	353	369	Cinders (Lava)		"	369	370	Lava	
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																																																							
5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>0.25</u> inches</td> <td><u>12</u> inches</td> <td><u>1 1/2</u> feet</td> <td><u>3.76</u> feet</td> </tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>29'</u> Material used in seal ☐ Cement grout ☐ Well cuttings ☐ Pudding clay ☐ Temp. surface casing Sealing procedure used ☒ Shurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strings Describe access port <u>Pump Base</u>	Thickness	Diameter	From	To	<u>0.25</u> inches	<u>12</u> inches	<u>1 1/2</u> feet	<u>3.76</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet																																																																																			
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Blaine</u> <u>NE 1/4 Sec 2 T 3 N 14 E 1W</u>	10. Work started <u>5-15-79</u> Finished <u>5-17-79</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Gailley Drilling & Pump</u> Firm No. <u>291</u> <u>Star Rt. 8, Box 14-1</u> Address <u>Mountain Home, ID</u> Date <u>6-8-79</u> Signed by (Firm Official) <u>Paul C. Gailley</u> and <u>Paul C. Gailley</u> Operator																																																																																																						

Maey Drillwell finish

4-27-79 - 8" Hole 390'

0-2 Topsoil

2-5 Sand

5-27 Brown Clay

27-64 Lava Rock

64-73 Red Cinders

73-125 Lava Rock (soft red)

125-127 Cinders

127-137 Red Lava

137-156 Cinders red

156-213 Lava rock

213-254 Red cinders

254-256 Lava rock

256-264 Brown Clay

264-302 Lava

302-308 Red cinder

308-353 Lava tuff

353-368 cinders

368-390' Lava

this well was
reamed from 8" to 12" to 336'
the pump is set at 290'
Roy Leland 7-6-82

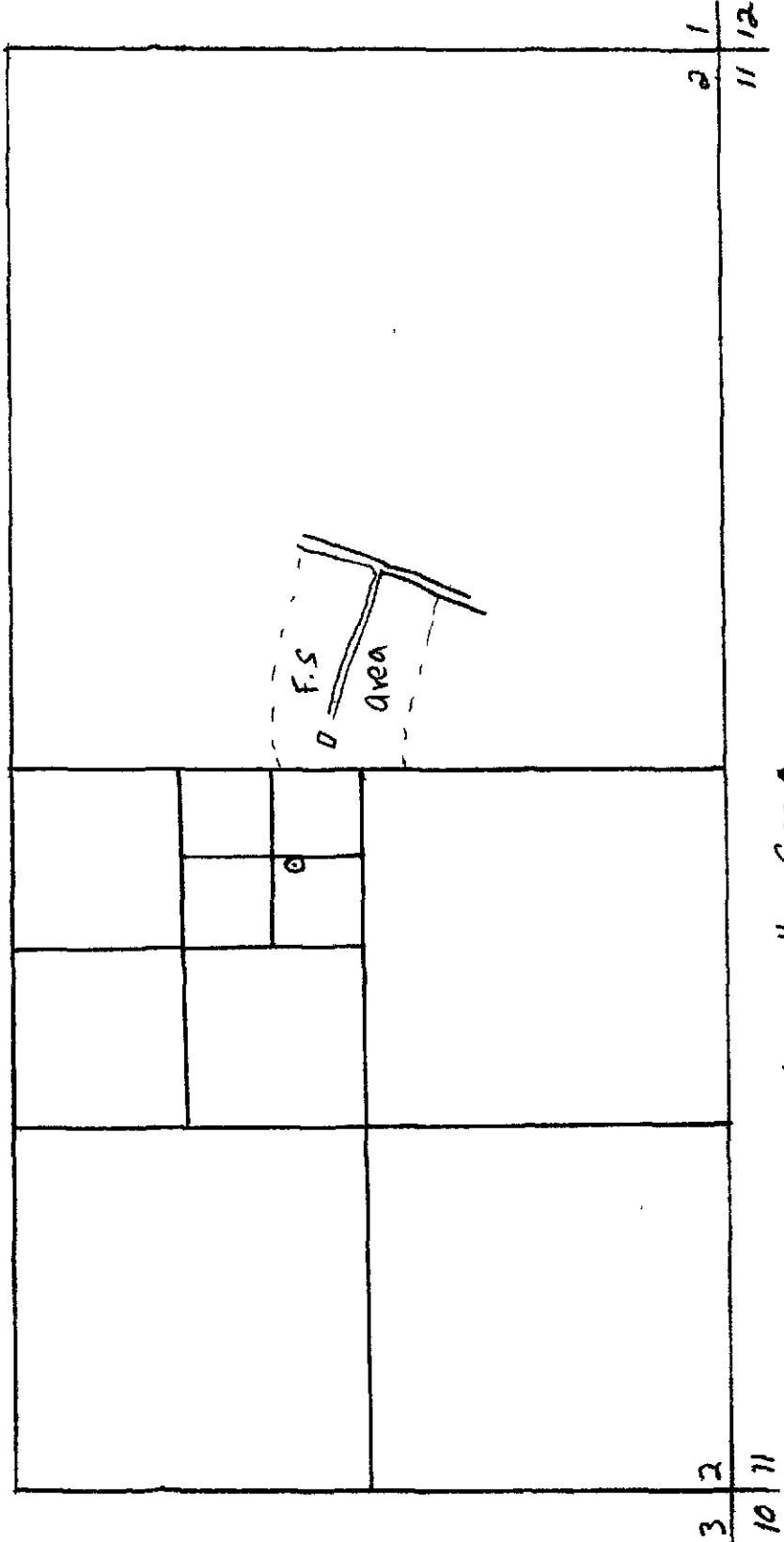
MICROFILMED

the well pump on Diesel for
6 weeks changed to Electricity
10-29-81

10-29-81

R 6 E

2 1/2" = 100'



T 3 N

S W 1/4, N E 1/4, S W 1/4 Sec 2

Roy Ireland
Well Location

Elmore SCD Elmore Co.

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed	Date	Approved by		
Drawn		Title		
Traced		Title		
Checked		Sheet	Drawing No.	
		No.		
		of		

July 24, 1985

RE: Permit No. 61-7171

Ireland Ranches
Rt. 1, Box 646
Mtn. Home, ID 83647

Gentlemen:

The Department received your proof of beneficial use postcard for the above referenced permit on May 16, 1985. The permit lapsed November 1, 1983, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence during the authorized permit period from the time the permit was issued until the proof due date. This evidence could be in several forms such as a convincing combination of a well driller's log, pumping or power records, affidavits, aerial photos, receipts, etc.
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use postcard together with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

RECEIVED
MAY 16 1985

MAY 16 1985

Department of Water Resources

MICROFILMED

June 7, 1984

Ray Ireland
Ireland Ranches
Rt. 1, Box 646
Mountain Home, ID 83647

Dear Mr. Ireland:

Re: Permit No. 61-7171

On August 31, 1983, I sent you a proof due notice requesting that you either submit the statement of beneficial use postcard or a request for extension of time. Upon the submittal and acceptance of one of these documents, the permit would continue in the application-permit-license processing. I did not receive a response to this letter.

On November 17, 1983, L. Glen Saxton sent you a lapse notice letter which advised you that the permit had lapsed and within 60 days would be of no further force or effect, but you still had an opportunity to fulfill the requirement of the permit and submit either the statement of beneficial use postcard or the request for extension of time for consideration by the Department. Again, no response was received.

Now, the Department is reviewing the file to clear it from our records. In reviewing the previous extension of time approved November 3, 1978, I note that a test well was completed. If this well is supplying water for the beneficial use of irrigation of some or all of the 735 acres of land, then you can still submit the statement of beneficial use postcard. However, the permit will be reinstated with loss of priority under the additional provisions of Sec. 42-218a, Idaho Code, which require you to now supply evidence proving that the water was beneficially used during the construction period which was before November 1, 1983. Also, you must provide a statement indicating the reason why the statement of beneficial use was not submitted timely. Enclosed is a statement of beneficial use postcard.

If you wish to follow up on this matter and have any questions, please feel free to contact this office or our Western Regional office.

Sincerely,

RITA J. FLECK
Secretary/Records Manager

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

IRELAND RANCHES
RT. 1 BOX 646
MOUNTAIN HOME, ID 83647

LAPSE NOTICE

NOVEMBER 04, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 61-7171 HAS LAPSED, THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED AUGUST 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGSI:W

CERTIFICATION OF MAILING
I hereby certify that on 11-17-1983
a copy of this document was
deposited in the United States mail,
properly addressed and paid to the
post office at Boise, Idaho.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

INELAND RANCHES
RT. 1 BOX 646
MOUNTAIN HOME, ID 83647

31952

PROOF OF USE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7171 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE, WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

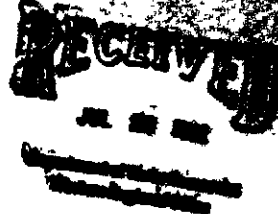


RECEIVED
IDAHO POWER COMPANY

JUL 27 1982 Draper 360 Mtn. Home, ID 83647

Department of Water

July 19, 1982



Ireland Ranches
Rt. 1 Box 646
Mtn. Home, ID 83647

Re: Application for Irrigation Pumps

Dear Sir:

Per your request for two pumps on the property across the road from your ranch house, please be advised that:

Due to the moratorium on new irrigation pumps, as per Litigation, Idaho Public Utilities Case No. U-1006-124 and the Fourth District Court Case No. 622170, we will be unable to serve these pumps at this time.

Sincerely,

George R. Haynes
District Manager
IDAHO POWER COMPANY
Mtn. Home, ID 83647

GRH:alk

Located Center of Section 36. Twp 25; RGE 1E 8M

Ray Siskind

Rt. 1 Box 646

Met. Home, Idaho

83647



State Of Idaho Dept. Of Water Resources

Western Region

92 South Cole Road

Boise, Idaho 83709

Jim Johnson

✓ Memorandum
To: 61-7171 , 61-7164
From: David Shaw

7/6/82

Subject: status of above permits

Permit 61-7164 in the name of David W. Ireland has had a well drilled which subsequently went dry. David Ireland has since died.

Permit 61-7171 has had one of the three proposed wells drilled, however, it is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, sec 2, Twp 3S, Rge 6E which is not a PD on the permit. The well is in and pumping.

Apparently the intent is to abandon 61-7164 since the only way to get power to the one well under 61-7171 was to transfer the hookup from 61-7164. Roy Ireland of Ireland Ranches will probably seek an additional extension of time to develop 61-7171 since he said Idaho Power will not hook-up additional wells even if they were drilled.

I told Mr. Ireland he should get a letter from Idaho Power stating they would not hook more wells up & include that with his extension request. A licensing amendment will be necessary for this permit based upon what we have now.

Mr. Ireland brought in the info from the well log of the well currently drilled under 61-7171 and a sec map of its location. They are in the Regional office file.

November 6, 1978

Ireland Ranches
Route 1, Box 646
Mountain Home, ID 83647

Gentlemen:

Re: Permit No. 61-7171

Enclosed is a copy of the approved extension of time request submitted in connection with the above referenced permit. The time within which to submit proof of beneficial use of water is extended to November 1, 1983.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc: 1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EMMES
Governor

C. SEYMOUR ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1978

CERTIFIED MAIL

100-133

Re: Permit No. 61-7171

Ireland Ranches
Route 1, Box 646
Mountain Home, ID 83647

Gentlemen:

One of the conditions of approval of your water Permit No. 61-7171 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RYA FLECK
Water Rights

Encl: Proof affidavit
Order

November 26, 1973

Re: Permit No. 61-7171

Ireland Ranches
Route 1, Box 646
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 61-7171. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:ed

Enclosures

61 7171

October 25, 1973

Mountain Home News
P. O. Drawer 7
Mountain Home, Idaho 83647

Re: Application for Permit No. 61-7171 - Ireland Ranches

Gentlemen:

We have enclosed a copy of the original notice for the above referenced application and the galley proof received by our office. You will note there is a discrepancy between the two notices. In line 17, the first two quarter descriptions should read "N", "W", and not "NW" as printed in the galley proof.

We are requesting that you publish the corrected notice for two consecutive weekly issues on November 1 and November 8, 1973, at your expense and that you change the date of protest from November 13, 1973, to November 19, 1973.

Your cooperation in this matter is greatly appreciated.

Sincerely,

SUSAN WHALEY
Clerk-Typist

Enclosures

SW:s

61-7171

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office

Water Rights Administration
Water Resources Investigation
Flood and Sedimentation
Water Quality Division
Water Supply and Distribution
Stream Channel Projects

October 19, 1973

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Re: Application for Permit No. 61-7171 - Ireland Ranches

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

3.00 add'l account 10-13-73
61-7171

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

IRLAND FARMERS

Route 1, Fox Pk, Mountain Home, Idaho

has on Oct 18, 1973 submitted Application No

61-7171

for a permit to appropriate 14.3 cubic feet per second

acre feet
~~XXXXXXXX~~

per annum of water from

~~XXXXXXXXXX~~

A Groundwater Source

by means of

Well, pump and sprinkler systems

within the

NE 1/4, Sec. 36, T. 2 S, R. 6 E, Blk. 1, Blaine County,

Sw. 1/4 NW 1/4, Sec 1,

SS, R. 6 E, S. 11, Blaine County

to be used from

April 1 to Oct. 31

for

the irrigation of 735 acres

within the

NE 1/4, NW 1/4, Blk. 1, Sec. 36, T. 2 S, R. 6 E, Blaine County,

NE 1/4 NW 1/4,

NE 1/4, NW 1/4, Sec. 1, Blk. 1, Sec. 2, T. 2 S, R. 6 E, Blaine County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before

Nov. 13, 1973

R. KEITH HIGGINSON

Director

Published in the

Mountain Home News, P. O. Drawer 1, Mountain Home, Idaho

on Oct. 25, 1973

and

Nov. 1, 1973

61 7171

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LB</u>	<u>10/16</u>	Application No. _____
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/L of water ☒ Place of Use or Uses Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>LB</u>	<u>10/16</u>	In form to receipt
	<u>LB</u>	<u>10/16</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LB</u>	<u>10/16</u>	☐ Request special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request information from Applicant
(5)	<u>LB</u>	<u>10/16</u>	In form for advertisement <u>done</u>
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>RWH</u>	<u>11-14-73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>RWH</u>	<u>11-14-73</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>LB</u>	<u>11-17-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>CRB</u>	<u>11-19-73</u>	Final date for protests <u>11-19-1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)	<u>CRB</u>	<u>11-19-73</u>	Action recommended: ☒ Approve Priority <u>11-19-1973</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)			District <u>Western</u> by <u>Emile Ballou</u> Date <u>19 Nov 1973</u>