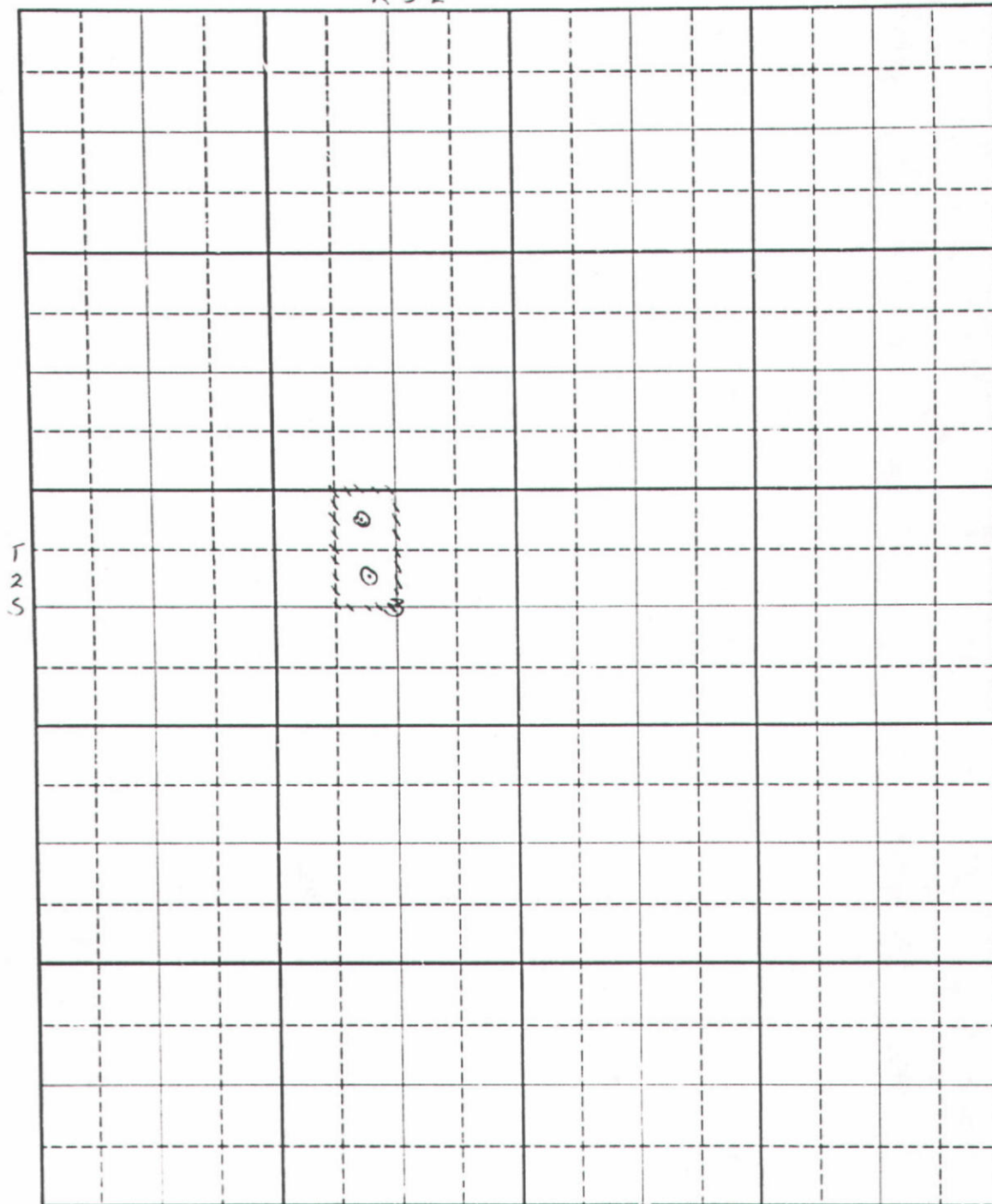


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 E



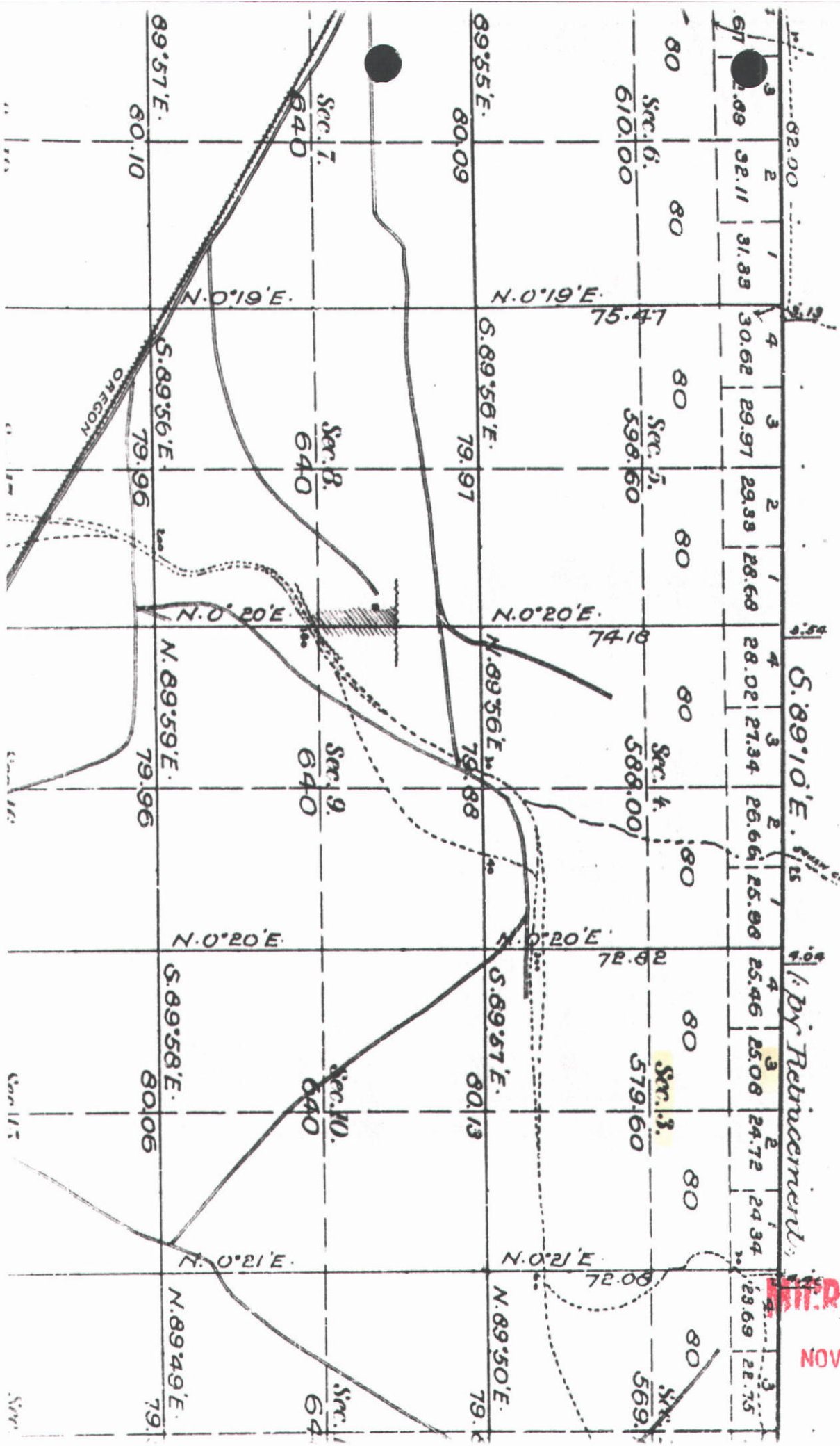
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Wishup No. 2 South, Range No. 5 East of the Boise

f f e d E d D c c b



NOV 18 1992

RECEIVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

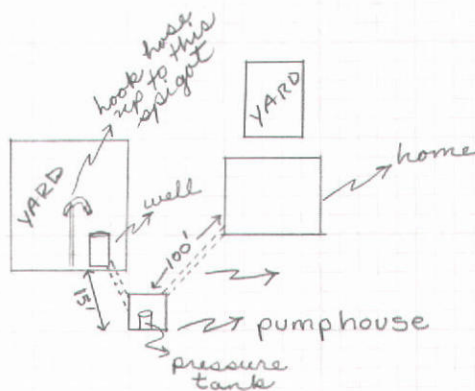
Permit No. 61-7176
1. Owner: Kenneth J. Johnson Phone No. 796-2116
Current Address: P.O. Box 771, Mountain Home, Id. 83647
2. Accompanied by: owner EXAM. DATE: 7/9/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

NOV 18 1992

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

580 000
FEET

43°15'

115°52'30"

470 000 FEET

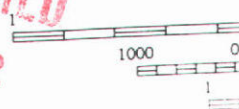
Produced by the Geological Survey

Orthophotograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

U.S. Geological Survey - Albuquerque

25 SE
SEC 3
Gov Lt 3

NOV 18 1992





→ P/d

PHOTO ONE--



→ P/V

PHOTO TWO--

A well
MICROFILMED
NOV 18 1992



→ P/U

PHOTO THREE--



→ P/U

PHOTO FOUR--

MICROFILMED

NOV 18 1992

32 T306
221

129.3

T255
180

1979

RECORDED

FEB 23 1990

03-11

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07176

Priority: November 20, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that KENNETH J JOHNSON

PO BOX 771

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1974; and has submitted Proof of Beneficial Use on November 20, 1989. An examination indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 3, Township 02S, Range 05E
ELMORE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

02S 05E 3 Lot 3(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of OCTOBER, 1992.

Acting for


R. Keith Higginson, Director

RECORDED

NOV 18 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT

NO. 61-7176 IN THE NAME OF

KENNETH J. JOHNSON

ORDER OF REINSTATEMENT

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On February 26, 1974 the Director of the Department of Water Resources issued Permit No. 61-7176 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1979.

2. On November 30, 1978 the Department sent a proof due notice to the permit holder.

3. On February 20, 1979 the Department sent a lapse notice to the permit holders since neither proof of beneficial use nor a request for extension of time had been received from the permit holder.

4. On November 20, 1989 Proof of Beneficial Use was received by the Department from the permit holder.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

MICROFILMED

FEB 23 1990

6. The permit holder submitted evidence to confirm that water has been put to beneficial use. Evidence includes 1) two well driller's reports showing completion of the well in 1974 and deepening of the well in 1979; 2) invoices from 1975 and 1979 for well construction and deepening; and 3) an invoice from 1975 for well pump, pipe and well accessory equipment.

7. The permit holder stated he had overlooked submitting proof at the time it was originally due because of domestic problems and personal commitments.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holders has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

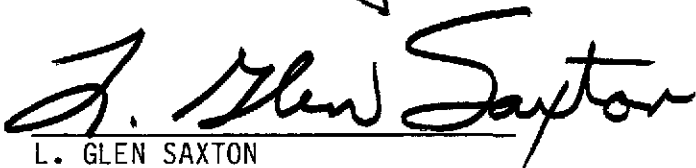
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

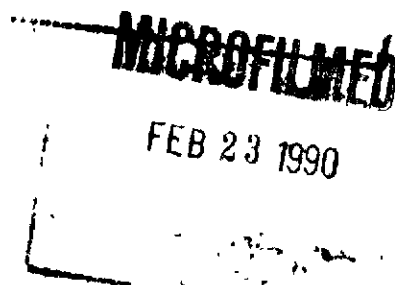
ORDER

IT IS HEREBY ORDERED that Permit No. 61-7176 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to November 20, 1989.

Dated this 11th day of January, 1990.


L. GLEN SAXTON
Chief, Water Alloc. Bureau



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 61-7176 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

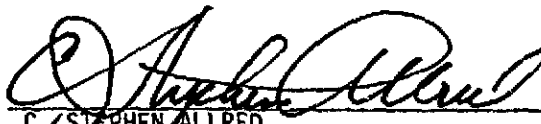
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

Identification No. _____
Application No. 61-7176

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

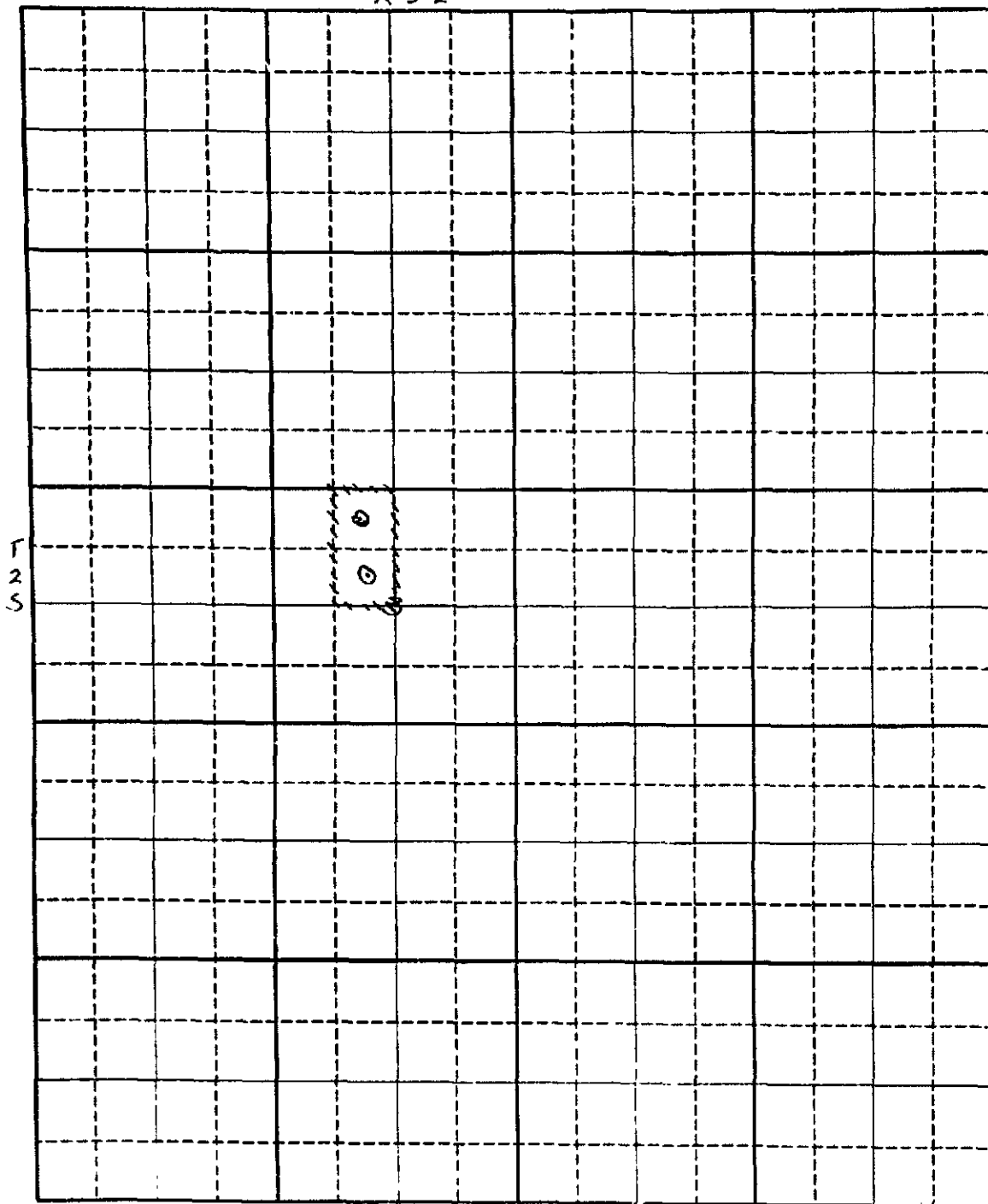
APPROVED

1. Name of applicant KENNETH J. JOHNSON
post office address 4671A Madison Pl., Mt. Home AFB, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE 1/4 of NW 1/4 of Section 3 Township 2 S.
Range 5 E. B.M. Elmore County; additional points of diversion if any, _____
Lot 3, Sec. 3, T. 2 S., R. 5 E.
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 1.6 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 1.64 cubic feet per second and or
b. _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two drilled wells, electric pumps,
sprinkler irrigation
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 & 10 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 7000.00
8. Description of proposed uses
a. If water is not for irrigation, Lot 3
(1) Give the place of use of water SE 1/4 of NW 1/4 of Section 3 Township 2 S.
Range 5 E. B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
b. Name of municipality to be served _____, or number of families to be supplied with domestic water one
c. If water is to be used for other purposes describe _____

61-7176

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 E



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed priority 1-23-1974

61-717

Received by AB Date 2-2-74 Time 11:00 AM
Preliminary check by AB Fee \$ 35.00
Receipted by AB Date 2-11-74
Publication prepared by AB Date 1-24-73
Published in Tit Home News
Publication dates 1-31 + 2-7-74
Publication approved AB Date 2-11-74
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7176, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons _____

Witness my hand this 26 day of February, 19 74.

L. Keith Higgins
Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Kenneth J. Johnson, 4671A Madison Pl., Mt. Home AFB, ID has on Jan. 23, 1974 submitted Application No. 61-7176 for a permit to appropriate 1.64 cubic feet per second of water from a ground-water source by means of wells, pumps & sprinkler system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, & Lot 3, Sec. 3, T. 2 S., R. 5 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic use & March 15 to Nov. 15 for irrigation of 80 acres within the E $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 2 S., R. 5 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 18, 1974.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on Jan. 31, 1974 and Feb. 7, 1974.

OK'd
2-11-74

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, *Lloyd S. Waters*, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...*7*... consecutive weeks, the first publication having been made on the ...*31*... day of *January*, 19*74* and the last publication having been made on the ...*7*... day of *February*, 19*74*; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...*7*... day of ...*February*... 19*74*

Lloyd S. Waters
Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 27, 1992

KENNETH J JOHNSON
PO BOX 771
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07176

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

NOV 18 1992

September 23, 1992

KENNETH J JOHNSON
PO BOX 771
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07176

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

NOV 18 1992

LICENSE REVIEW CHECKLIST

Permit # 61-07176

Date 9-22-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>.04 cfs (DOM) / .03 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? <u>1.5 x 8.5 x .7 = .025</u>
	☒	☐	Limited by Capacity? <u>.03 cfs 278' + (2.31 x 40)</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations?
			<u>1.2 afa (DOM)</u>
	☐	☒	Limited by Flow? <u>.03 x 365 x 1.9835 = 21.7 > 1.2</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map <u>Drop SENW</u>
	☐	☒	Amendment Needed? <u>Lot 3 (Same Lot per permit) NENW</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map <u>Drop SENW</u>
	☐	☒	Amendment Needed? <u>Lot 3 (Same Lot per permit) NENW</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u>Drop IRR</u>
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / 1 Home</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			Water Dist. _____
			App Rec'd _____
			Exam Made _____
COMMENTS/MEMOS NEEDED:	<u>Reduced uses, rate, P/D + P/U</u> <u>Per Reinstatement Review - DOM only / 1/2 Acre IRR</u> <u>See T. Luke letter 6-12-91 + G. Spackman Memo 11-22-89</u> <u>268' static level / Used 278' dynamic + 40 psi Dom estimate</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence _____

WR0749NP
No. L61-07176

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/22/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH J JOHNSON PO BOX 771 MOUNTAIN HOME ID 83647 (208) 796-2116	11/20/1989	DOMESTIC	01-01 12-31	0.03 CFS	1.2 AFA
TOTAL DIVERSION:					0.03 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T02S R05E S03 Lot 03(NE NW)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
02S	05E	3	:				:	03-D	:			:			:			

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:
61-07176

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	01/23/1974	Priority Date:	11/20/1989	(Priority Date Advanced.)
	Proof Due Date:	02/01/1979	Proof Made Date:	11/20/1989	(Proof Received Late.)
	Exam Made Date:	07/09/1991	Exam Sent to S.O.:	01/14/1992	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 09/22/92 SKAGGS

RECEIVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-7176
1. Owner: Kenneth J. Johnson Phone No. 796-2116
Current Address: P.O. Box 771, Mountain Home, Id. 83647
2. Accompanied by: owner EXAM DATE 7/9/91
Address: _____ Phone No. _____
Relationship to Permit Holder _____
3. Source groundwater tributary to _____

B. OVERLAP REVIEW

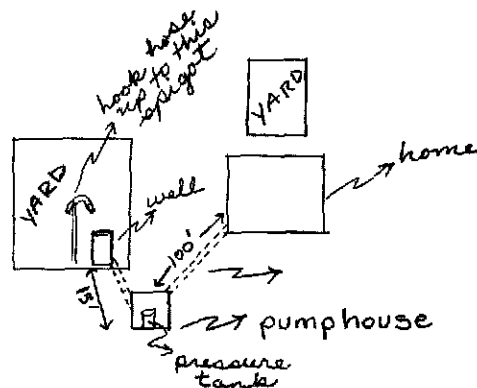
1. Other water rights with same place of use none

☐ Copies Attached
2. Other water rights with same point of diversion. none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☐ Alternative diagram attached



MICROFILMED

NOV 18 1992

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 375' well with a 6" casing and a static level of 268'. Water is pumped via a submersible pump approx. 15' to a pressure tank (200 gal.). The water is then delivered to the home 100' away via a 1 1/4" buried line. The lawn is watered by a spigot next to the well + garden hoses.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1.5	2823007103	?	1"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW		3	2S	5E	Elmore	7.5' USGS topo.
	3	NE	NW						

6. Place(s) of Use:

Indicate Method of Determination exam

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	5E	3					D			D									
							A												1

RECEIVED

NOV 18 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

.04 cfs per pump

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) , Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

SEE ATTACHED MEMO
~~Domestic + home internal + external~~
1.2 afa

MICROFILMED

NOV 18 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~irrigation component is not utilized.~~

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
IRRIGATION	3/15	11/15	.03	4.5
Totals:			.04 cfs	5.7 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

SARA WEST

Signature

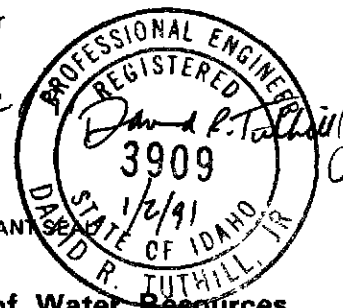
S.Y. West

Certification Date

8/14/91

Field Report Preparation Date

CONSULTANT



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

NOV 18 1992

580 000
FEET

43°15'

115°52'30"

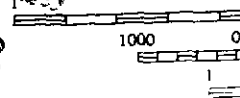
470 000 FEET

Produced by the Geological Survey

Orthophotograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

25 SE
SEC 3
Gov Lt 3

NOV 18 1992



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-7176

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4 or Lot____.
2. Owner: _____
Address _____, City____, St____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☒ No ☐ Static Water Level: 268'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: cold
Properly Valved: Yes ☒ No ☐
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

UNRECORDED
NOV 18 1992

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Sara West DATE SUBMITTED _____
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY _____ OWNER'S NAME _____

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	_____	_____	_____	_____	_____	_____	_____	_____
P/U	_____	_____	_____	_____	_____	_____	_____	_____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required.

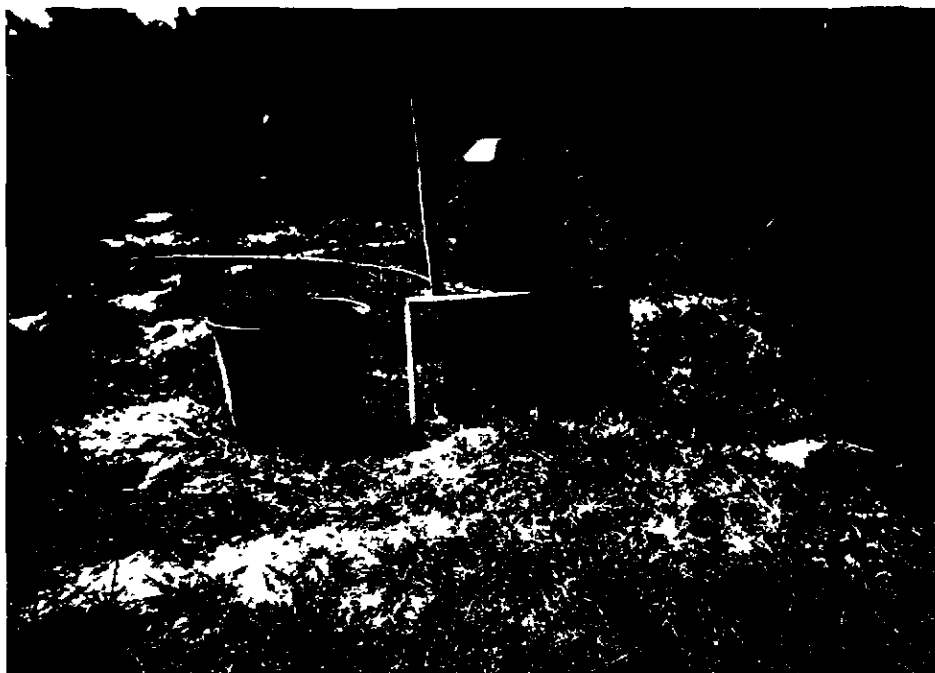
B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☒ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached
_____ Adj No. _____	_____	☐	☐
_____ Adj No. _____	_____	☐	☐
_____ Adj No. _____	_____	☐	☐

* copies included only if pertinent to permit field exam

RECEIVED
NOV 18 1992



→ P/d

PHOTO ONE--



→ P/V

PHOTO TWO--

Handwritten signature: *A. Williams*
MEDICAL MED
NOV 18 1992



→ P/U

PHOTO THREE-



→ P/U

PHOTO FOUR-

RECEIVED

NOV 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 12, 1991

Kenneth J. Johnson
Box 771
Mtn. Home, ID 83647

RE: Permit No. 61-7176

Dear Mr. Johnson:

Upon recent review of the above permit I noticed that the permit had previously lapsed but was reinstated by the department in January of 1990. The permit originally authorized development of groundwater domestic use and irrigation of 80 acres of land. Upon submitting evidence of beneficial use to reinstate the permit you were able to prove that the extent of development prior to the original proof due date was limited to domestic use only.

The order reinstating the permit issued on January 11, 1990, did not specifically state that the permit was limited to domestic use only. However, the reinstatement was granted on the evidence you submitted and the extent of beneficial use on or before the proof due date.

The purpose of this letter is to clarify the record and inform you that permit no. 61-7176 is limited to domestic use only, including irrigation of up to one-half acre. Reinstatement of the permit does not authorize any additional irrigation above the one-half acre allowed for domestic use.

Sincerely,

Tim Luke

Sr. Water Resource Spec.

RECORDED

NOV 16 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 12, 1990

RE: Permit No. 61-7176

Kenneth J. Johnson
Box 771
Mtn. Home, ID 83647

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit.

Before a license can be issued, a field examination will be made by a representative of this Department. Enclosed is an Order of Reinstatement.

Please note that the priority date has been advanced to November 20, 1989.

If you have any questions regarding this matter, please contact this office or our Western Regional Office at 334-2190.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:at

Enclosure

RECEIVED

FEB 23 1990

JANUARY 6, 1990

RE: PERMIT NO. 61-7176

RECEIVED
JAN 9 1990

MR. TIM LUKE
SR. WATER RESOURCE AGENT

Department of Water Resources

DEAR SIR

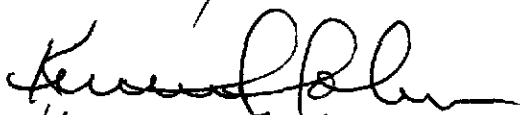
DURING 1975 I WAS BEING DIVORCED BY MY WIFE. I WAS ALSO WORKING LONG HOURS (12 TO 14) PER DAY, SO AS NOT TO LOOSE MY PROPERTY AND 3/4 COMPLETED FAMILY HOME.

I HAD INTENDED TO COMPLETE THE FILING ON TIME, BUT IT JUST GOT LOST IN THE PRIORITIES, UNTIL THE ADJUTICATION PROCESS MOVED IT BACK ON THE FRONT BURNER, SO TO SPEAK.

PRIOR TO THE WATER ADJUTICATION PROCEDURE, HERE LOCALLY, THERE WAS NOT MUCH CAUSE TO FEEL THAT THERE WAS A POSSIBILITY OF LOOSING YOUR WATER RIGHTS. THE PROSPECT OF ONES POSSIBLE LOSS OF A RIGHT TO WATER CAN MOTIVATE ANY ONE, AND DID ME, INTO ACTION.

WHILE THIS MAY OR MAY NOT BE JUDGED AS A REASONABLE CAUSE IT IS WHAT I, ALTHOUGH REGRETTABLY, ALLOWED TO HAPPEN

SINCERELY


KENNETH J. JOHNSON

MICROFILMED

FEB 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 6, 1989

RE: Permit No. 61-7176

Kenneth J. Johnson
Box 771
Mtn. Home, ID 83647

Dear Permit Holder(s):

The Department received your proof of beneficial use statement for the above referenced permit on November 20, 1989. The permit lapsed on February 1, 1979, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

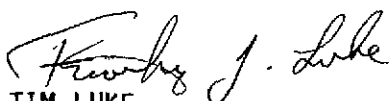
- a) Evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date.
- b) Reasonable cause why the proof of beneficial use was filed late.

You have already submitted sufficient evidence documenting commencement and extent of beneficial use. However, you have not submitted a statement providing reasonable cause as to why proof of beneficial use was filed late. The permit cannot be reinstated until this statement is received.

Your proof of beneficial use statement along with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely


TIM LUKE
Sr. Water Resource Agent

TL:sc

Enclosure

MICROFILMED

FEB 23 1990

MEMORANDUM

TO: Rita Fleck, Darla Block and Tim Luke
FROM: Gary Spackman *Gary*
DATE: November 22, 1989

RE: Reinstatement of Lapsed Permit No. 61-7176 in the Name of
Kenneth J. Johnson

Attached is a proof of beneficial use and supporting documentation for reinstatement of permit no. 61-7176. Kenneth Johnson was in my office, and stated that he had developed two acres of irrigation under permit no. 61-7176. In discussing the information with him, however, he represented that only a garden associated with his home was irrigated prior to February 1, 1979. The remainder of the two acres was not irrigated until after proof of beneficial use was due.

Initially, I thought I would require further proof of development during the permit development period. Upon Mr. Johnson's representation, however, and the supporting documentation, I believe we have sufficient information to reinstate his permit, provided it is limited to single family domestic use, including irrigation of up to half an acre. We need to acknowledge receipt of proof of beneficial use, create a file from the microfilm and prepare an order of reinstatement.

MICROFILMED

FEB 23 1990

RECEIVED

NOV 20 1989

For Office Use Only

Amt of Fee \$ _____

Date _____

Receipt No _____

Received by _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7176

Telephone No. 796-2116

Name(s) of Permit Holder(s): KENNETH J. JOHNSON

Post Office Address: P.O. BOX 771, MOUNTAIN HOME, IDAHO 83647

Source of Water: GROUNDWATER

If ground water, well driller's name: HIDDLESTON

Date drilled: 7/27/74

Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1975

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

PERMIT HOLDER

Name

SAME

Telephone No.

SAME

Address

The above information is my true statement of the extent to which the above numbers have been assigned and I relinquish any undeveloped portion of the permit to the state of Idaho

MICROFILMED

FEB 23 1990

11-20-89

Date

Kenneth J. Johnson

Signature (and title if on behalf of a company or organization)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Kenn JohnsonAddress 4671 N. Madison place M. H. A. F. B.

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or
Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 375 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>50</u> inches	<u>6</u> inches	<u>1</u> feet	<u>21</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

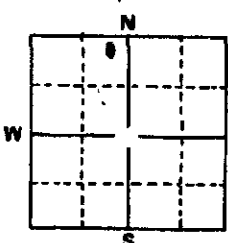
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout☒ Puddling clay ☒ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface capping☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County 7 INNOV. FEB 23 1990ALL 1/4 1/4 1/4 Sec. 3 T. 4 N/S. R. 5 E/W

7. WATER LEVEL

Static water level 268 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>25</u>	<u>0</u>	<u>2 hrs</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	18	Soil & Sand		
8-6	18	47	GRAY LAUN		
6	47	55	Black LAUN.		
6	55	82	GRAY LAUN.		
6	82	96	Sand Gravel & clods in clay		
6	96	114	GRAY LAUN.		
6	114	120	Brown LAUN.		
6	120	156	GRAY LAUN.		
6	156	182	Gray LAUN & clods in clay		
6	182	205	Brown clay		
6	205	260	GRAY LAUN clay & clods		
6	260	370	CLAY		
6	370	375	Sand Finis		

10.

Work started 7-26-74 finished 7-27-74

11. DRILLERS CERTIFICATION

Firm Name H. J. Haddad Drilling Firm No. 35Address 1071 N. 1st St. Date 7-27-74Signed by (Firm Official) H. J. Haddadand
(Operator) [Signature]

20 NOVEMBER 1989

TO WHOM IT MAY CONCERN

I STANLEY NORSTEBON HAVE KNOWN MR AND MRS KENNETH JOHNSON SINCE 1979, SINCE THIS DATE THEY HAVE HAD A LAWN AND GARDEN AT THIER HOUSE IN THE COUNTRY WERE THEY PRESENTLY LIVE.

Stanley Norstebon
STANLEY NORSTEBON

RT. 3, BOX 651A

MTN. HOME, ID. 83647

MICROFILMED

FEB 20 1990

Route 1 Box 610D
MOUNTAIN HOME, IDAHO 83647
(208) 587-4650

Ken Johnson
Box 771
Mtn Home Idaho 83647

TERMS **Net 30 days**

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

空

DATE	INVOICE NUMBER	DESCRIPTION	CHARGES	CREDITS	BALANCE
			BALANCE FORWARD ▶		
3/13/79	#7721	Deepen, clean(?#!)	5465.00		\$5465.00
		<i>Subn for paper of</i>			<i>4.32.00</i>
		<i>As NWCL 12/3/79.</i>			
				<i>BAL</i>	<i>1165.00</i>

HIDDLESTON DRILLING, INC.

Thank You


 PAY LAST AMOUNT
 IN THIS COLUMN

RESCUED FILMED

FEB 23 1990

830-4457
Box 771

No. **7921** Dept. **1A** Date **2/1/79**
Name **LA SCA**

PAID BY		CASH	C.O.D.	CHARGE	ON ACC.	MISC. RET.	PAY OUT	PRICE	AMOUNT
QUAN	DESCRIPTION								
1	Devil in Making								
2	at 7:30 around								
3	at 11:30 around								
4	Receiving Hold								
5	Drilling to 735								
6	Piece of P 400								
7	Piece of 6 1/2-30								
8	at Fixed H(506)								6545.00
9									
10									
11									
12									
13									
14									
15									
16									
17									
18									
19									
20									

Customer's Order No. **54320** Rec'd By **LA SCA**

KEEP THIS SLIP FOR REFERENCE

MICROFILMED

FEB 23 1990

STATEMENT

Ken Johnson
Box 771
Mtn Home Idaho 83647

TERMS

n/30

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

\$ _____

BALANCE FORWARD ▶

3/13/79

#7721 2096 Parts/Labor

164.33

164.33

#853
8.6.79

FEB 23 1990

MICROFILMED

Eddystone Pump & Service Company

Thank You!  PAY LAST AMOUNT

Date _____ **Page** _____

Background:

Address:

QUANT.	QTY.	CASH	C. & M.	CHARGE	ON ACCT	INSTR. RECD.	PAID INST.	AMOUNT
1	1							
2	2							
3	3							
4	4							
5	5							
6	6							
7	7							
8	8							
9	9							
10	10							
11	11							
12	12							
13	13							
14	14							
15	15							
16	16							
17	17							
18	18							

Customer's Order No.

Ref. d By

KEEP THIS SLIP FOR REFERENCE

Radioform

5H370

Address Box 771 CR 705 E 10 N M-D-N Kane

QUANTITY	CASH	C.O.D.	CHARGE	CN. ACC.	MEMO REF.	DATE
1			4 AMP 7 1/2 HP PUMP	389.95	REG.	78
2			OF 1" GAL PIPE	29.32	293.25	25
1			1" CK ~~WELDS~~	5.73	5.55	26
1			1" DIFFERES ADAPT.	30.10	6.36	25
2			1" X 6" NIPPLERS	1.16	58.15	25
2			1" TEE'S		1	44
2			1" PLUGS		20	20
2			6" WELL CAPS		9.26	26
386'			1/10 SUB. CABLE		122	77
2			40X 204 TANKS		154	50
1			ACC. PACK & MANIFOLD		20	00
100'			1" PLASTIC PIPE		21	56
1			1" manifold to plastic octapt		55	
14					949	64
15					28	49
16					4978	13
17						
18						

Customer's Order No. **12% ANNUAL PERCENTAGE RATE**

TERMS: 30 DAYS NET

Rec'd By

KEEP THIS SLIP FOR REFERENCE

Redigram 5H 33

KENNETH JOHNSON, M/SGT. RET. 450-54-9859
BOX 771

1687

MOUNTAIN HOME, IDAHO 83647

72318/1241

THE *Sheldon Perry Harris*
Sheldon Perry Harris 400.00

IDAHO FIRST NATIONAL BANK
MOUNTAIN HOME OFFICE

Bank

Ronald D.

03187 31 27 00

00000100000

T306
221

129.5

T255
180

REPRODUCED

FEB 23 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 8372
(208) 384-2215

February 20, 1979

Kenneth J. Johnson
Box 771
Mountain Home, ID 83347

Dear Mr. Johnson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 61-7176 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated November 30, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

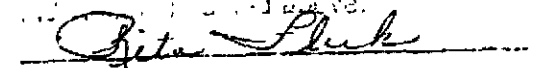

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

CERTIFICATION OF MAILING

I hereby certify that on 2-23-79
a copy of this letter was mailed by
registered mail to the addressee,
and a copy of the same was filed
in the office of the Director.


Rita Plunk



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

November 30, 1978

Re: Permit No.

61-7176

100446

Kennth J. Johnson
Box 771
Mountain Home, ID 83647

Dear Mr. Johnson:

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before _____. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

LETTER OF DUTY
DEPARTMENT OF WATER RESOURCES
SAC, Boise
Boise, Idaho 83720

RECEIVED
OCT 12 1978

Kenneth J. Johnson
4671A Madison Place
Mt. Home AFB, Idaho 83648

Box 771
Mt. Home, ID

11/29/78
Jg

RECEIVED

OCT 12 1978

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

10/10/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

February 27, 1974

Re: Permit No. 61-5176

Kenneth J. Johnson
4671A Madison Place
Mt. Home AFB, Idaho 83648

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 61-7176. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

61 7176

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Hargraves
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Well
Stream Channel Protection

January 24, 1974

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Re: Application for Permit No. 02-7134 - Dixie Ranches
61-7176 - Kenneth J. Johnson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Bill submitted 2-11-74 by df
61 7176

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that KENNETH J. JOHNSON, 4671A Madison Pl., Mt.
Home, AFB, ID
has on Jan. 23, 1974 submitted Application No. 61-7176
for a permit to appropriate 1.64 cubic feet per second ~~acres~~
per annum of water from a groundwater source
by means of wells, pumps & sprinkler system
within the SE 1/4, Lot 3, Sec. 3, T. 2 S., R. 5 E., B.M., Elmore County

to be used from Jan. 1 to Dec. 31 for domestic use & March 15 to Nov. 15
for irrigation of 30 acres

within the SE 1/4, Sec. 3, T. 2 S., R. 5 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Feb. 18, 1974.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho
on Jan. 31, 1974 and Feb. 7, 1974 **61 7176**

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LS</u>	<u>1/23</u>	Application No. <u>11-7176</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/C of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>LS</u>	<u>1/23</u>	In form to receipt
	<u>LS</u>	<u>1/23</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LS</u>	<u>1/23</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>LS</u>	<u>1/23</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>RWH</u>	<u>2-19-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>RWH</u>	<u>2-19-74</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>RL</u>	<u>2-11-74</u>	Affidavit of Publication received (date) _____
(11)	<u>RWH</u>	<u>2-18-74</u>	Final date for protests _____ Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>RWH</u>	<u>2-19-74</u>	Action recommended: ☒ Approve Priority <u>1-23-1974</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>		By <u>Robert W. Hamilton</u> Date <u>2-19-1974</u>