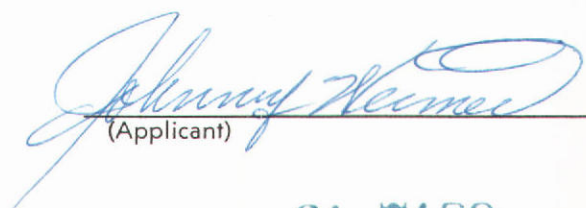


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid map for a proposed project. The grid is 12 units wide and 12 units high. A shaded area is drawn in the upper right quadrant, spanning from the 8th to the 10th vertical line and the 8th to the 10th horizontal line. To the right of the shaded area, the text "P.D." is written. Further to the right, the text "T. 1 S." is written. Below the shaded area, the text "R. 9 E. B. M." is written.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

61 7180

RECEIVED

Department of Water Administration

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

~~Two~~ ~~consecutive~~ insertions, beginning with the issue of April 11, 19 74, and ending with the issue of April 18, 19 74.

Marilyn A Connell

Subscribed and sworn to before me this 18th day of April, 19 74.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JOHNNY WEIMER, 7109 Folk Dr., Boise, Idaho, has on April 5, 1974, submitted Application No. 61-7180 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well, pump & sprinkler system within the SE 1/4 NE 1/4, S. 7, T. 1 S., R. 4 E., B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31 for irrigation of 160 acres within the NE 1/4, S. 7, T. 1 S., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 29, 1974.

R. KEITH HIGGINSON
Director
Pub. April 11, 18, 1974 731

OK'd
4-22-74

61 7180

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-07180

1. Owner: Johnny Weimer

Phone No. 322-6440

Current Address: 3400 Dalton Lane, Boise, Id. 83704

2. Accompanied by: owner

EXAM. DATE: 7-2-91

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-07148

☐ Copies Attached

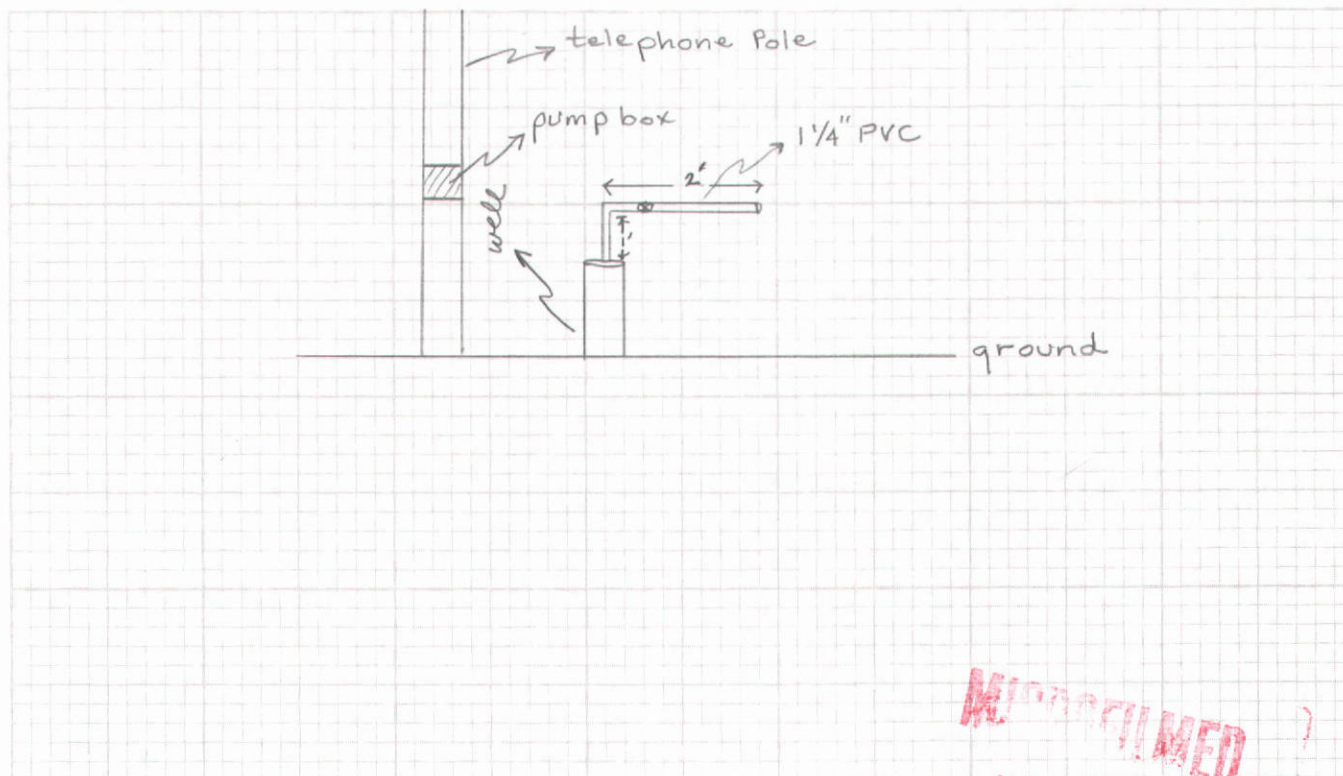
2. Other water rights with same point of diversion: 61-07148

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



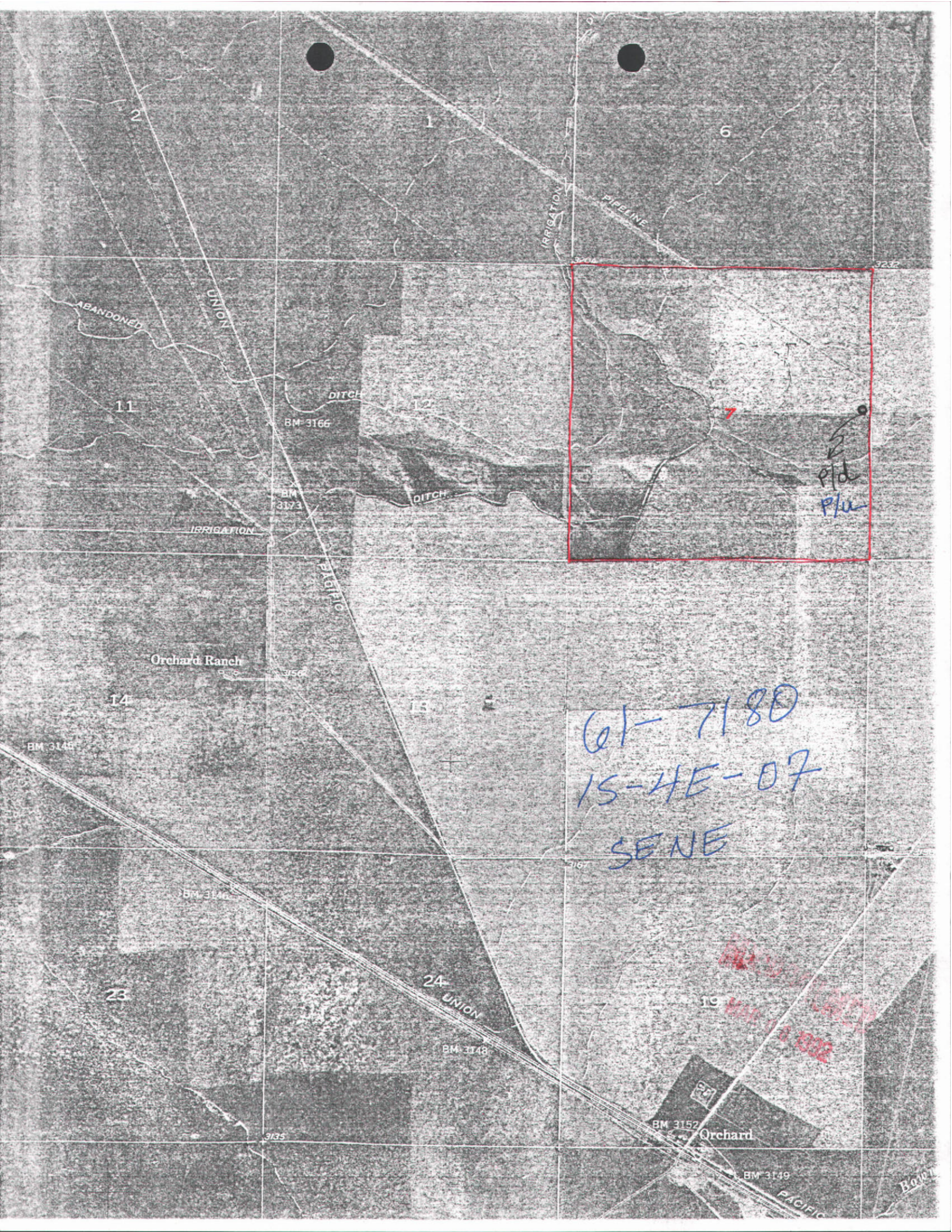
Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECORDED
MAR 06 1992



2

1

6

11

BM 3166

BM 3173

IRRIGATION

ORIOLE

Orchard Ranch

14

BM 3145

15

BM 3146

23

24 UNION

BM 3148

3/35

61-7180
15-4E-07
SENE

19

BM 3152

Orchard

BM 3149

PACIFIC

Boon

RECEIVED
MAY 10 1952



→ P/d

PHOTO ONE--



→ pump box
& electrical
set up

PHOTO TWO--

MICROFILMED

MAR 06 1992



→ owner will put
troughs here.
≈ 50' from
P/d

PHOTO THREE-

>

PHOTO FOUR-

MICROFILMED

MAR 06 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07180

Priority: April 5, 1974

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that JOHNNY WEIMER
3400 DALTON LANE
BOISE ID 83704

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 5, 1974; and
has submitted Proof of Beneficial Use on March 11, 1988. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.3 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENE , Sec. 7, Township 01S, Range 04E ADA County	

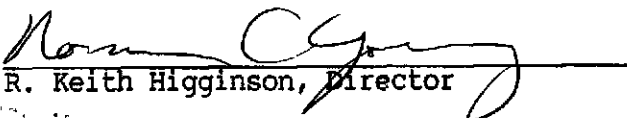
PLACE OF USE: STOCKWATER
TWN RGE SEC

01S 04E 7 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of MARCH, 1992.


Acting for R. Keith Higginson, Director

MAR 06 1992

State of Idaho
Department of Water Resources

RECEIVED
FEB 21 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07180

Department of Water Resources

Date of Priority: April 5, 1974

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.3 AF

Comes now
3400 DALTON LANE
BOISE ID 83704

JOHNNY WEIMER

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 61-07180, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 7, Township 01S, Range 04E
ADA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

01S 04E 7 SENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise Ida, this 20 day of Feb., 1992

Johnny Weimer
(signature)

MAR 06 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07180

FOR DEPARTMENT USE ONLY

#C023313

Preliminary check by SC Fee ☒ \$20.00 Received by dbilbas Date 2/21/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 61-07180 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Stockwater use is for 100 range cattle.

Witness my hand this 2ND day of MARCH, 1992.

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED
MAR 06 1992

RECEIVED

MAR 11 1988

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by gs
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7180

Name(s) of Permit Holder: JOHNNY WEIMER

Post Office Address: 3400 DALTON LANE, BOISE, IDAHO 83704

Telephone No. 322-6440

Source of Water: GROUNDWATER

Extent of Use:

Domestic ONE (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: MARCH, 1974

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A (SINGLE FAMILY DOMESTIC)
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JOHNNY WEIMER

(Name)

322-6440

(Telephone Number)

3400 DALTON LANE, BOISE, IDAHO 83704

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/11/88
Date

Johnny Weimer
Signature of Permit Holder (and title, if appropriate)

SEP 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 15.00
Date 3-25-83
Receipt # 26435

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

MAR 25 1983

U.S. DEPT. OF AGRICULTURE

Johnny Weimer

3400 Dalton Lane, Boise, Idaho 83704

(Name)

(Address)

State of Idaho, deposes and says

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No 61-7180

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 19 83.

That he has heretofore performed the following work described under said permit I have been working
(This must be filled out! If no work has been completed put none)
with Idaho Power to get a wattage boost in the power line. There is presently a
domestic use and I have made plans to purchase a larger pump. The land is presently
being dry farmed.

Costing \$ 31,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
I have been working with Idaho Power Company to get a 440 line up to the pump since
the application was approved. I had a 220 line installed, however, I needed either
to install a new one to carry a 440 wattage or boost the present 220 up to accommodate
my irrigation needs. Idaho Power has been very helpful in providing options, but
it wasn't until recently that the line was installed.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1, 19 88.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Johnny Weimer
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to May 1, 1988.

Signed this 16th day of May, 19 83

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

FEB 21 1979

RECEIVED
JAN 22 1979
Department of Water Resources

RECEIVED
Department of Water Resources

Jimmy Keimer (Name) of 450 Ruth Ave - Ida Falls (Address) Ida. 83401
State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 61-7180

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 1979.

That he has heretofore performed the following work described under said permit: to date
I have a 10" cased well with 3 hp. pump for
stock water. The well is 690' deep.

Costing \$ 18,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: I have been transferred to Ida Falls
Idaho. I am now working with Idaho Power
to get 440 over & some funds to complete my
project for irrigation.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1, 191983

Jimmy Keimer
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to May 1, 1983.

Signed this 16th day of March, 1979.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 61-7180

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

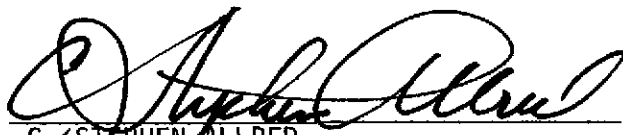
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 61-7180

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHNNY WEIMER
post office address 7109 Folk Drive, Boise, Idaho PH: 375-5738
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 1 S.
Range 4 E. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 695 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 1 S.
Range 4 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe. _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP.	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1 S.	4 E.	7	40	40	40	40													160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

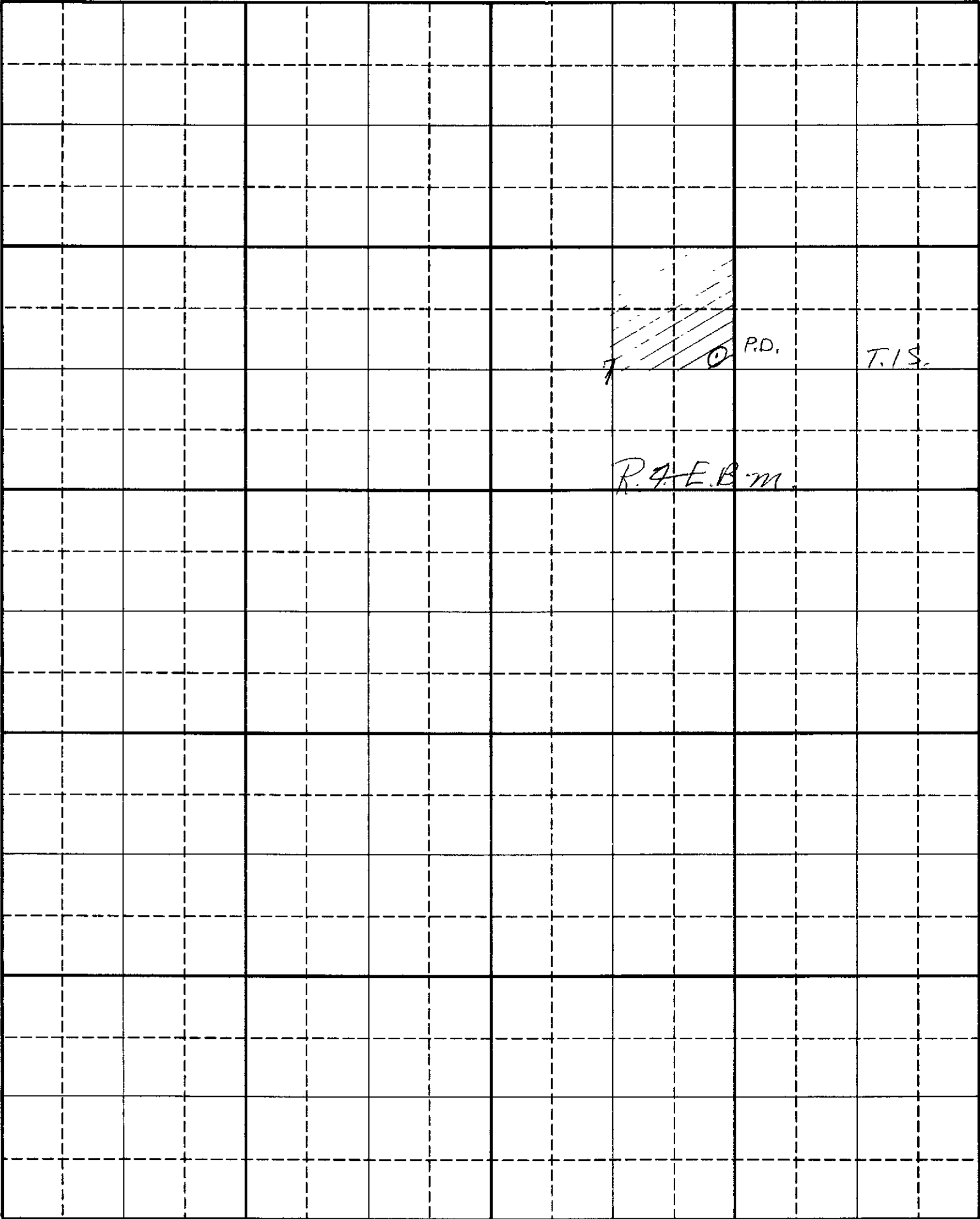
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Johnny Keenan
(Applicant)

Proposed Priority 4-5-1974

61 7180

Received by PWH Date 4-5-1974 Time 8:30 AM
Preliminary check by PWH Fee \$ 35.00
Receipted by lip Date 4-5-74 # 14303
Publication prepared by df Date 4-5-74
Published in Idaho Statesman
Publication dates 4-11 & 4-18-74
Publication approved df Date 4-22-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CRB M RF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7180, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of May 1974.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>QEB</u>	<u>4/6/74</u>	Application No. <u>61-7180</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>QEB</u>	<u>4/5/74</u>	In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>QEB</u>	<u>4/5/74</u>	In form for advertising
(6)	<u>QEB</u>	<u>29 April</u>	Located within Water District No. <u>61</u>
(7)	<u>QEB</u>	<u>29 April</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>QEB</u>	<u>29 April</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>4-22-74</u>	Affidavit of Publication received (date) _____
(11)	<u>QEB</u>	<u>29 April</u>	Final date for protests <u>29 April 1974</u> Protests received: yes ☐ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>QEB</u>	<u>29 April 74</u>	Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Quinn A. Ballay</u>	Date <u>29 April 1974</u>

RECEIVED

61 7180

APR 30 1974

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ consecutive insertions, beginning with the issue of April 11, 19 74, and ending with the issue of April 18, 19 74.

Marilyn A Connell

Subscribed and sworn to before me this 18th day of April, 19 74.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

Wdf
4-22-74

CI 7180

March 4, 1992

JOHNNY WEIMER
3400 DALTON LANE
BOISE ID 83704

RE: WATER RIGHT NO. 61-07180

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MAR 06 1992

WR5809NP
No. L61-07180

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/28/92
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHNNY WEIMER 3400 DALTON LANE BOISE ID 83704	04/05/1974	STOCKWATER	01-01 12-31	0.02 CFS	1.3 AFA
TOTAL DIVERSION:					0.02 CFS	1.3 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T01S R04E S07 SE NE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01S	04E	7	:					S	:										

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
61-07180

Remarks: Stockwater use is for 100 range cattle.

Dates:	App. Received:	04/05/1974	Priority Date:	04/05/1974
	Proof Due Date:	05/01/1988	Proof Made Date:	03/11/1988
	Exam Made Date:	07/02/1991	Exam Sent to S.O.:	12/23/1991
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 12/27/91 CURTIS

06 1992

February 14, 1992

JOHNNY WEIMER
3400 DALTON LANE
BOISE ID 83704

RE: WATER RIGHT NO. 61-07180

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

MAR 6 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-07180

1. Owner: Johnny Weimer

Phone No. 322-6440

Current Address: 3400 Dalton Lane, Boise, Id. 83704

2. Accompanied by: owner

EXAM. DATE 7-2-91

Address: _____

Phone No. _____

Relationship to Permit Holder. _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1 Other water rights with same place of use: 61-07148

☐ Copies Attached

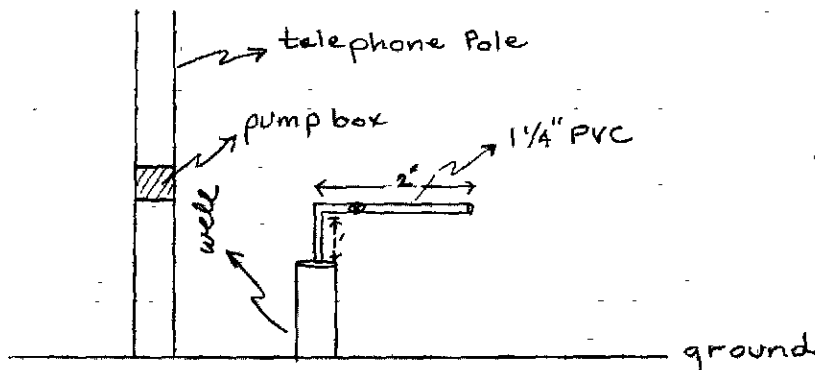
2 Other water rights with same point of diversion: 61-07148

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MAR 06 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 700' deep well with static level of 400'. There is a 1 1/4" PVC 2" foot length of pipe coming out of the top of the well. A 50' length of same size pipe will be installed this summer along with a 700 gal. troughs. Casing for well is 8".

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	2	2830111201	Peabody	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					SENE 7	1S	4E	Ada	7.5' USGS topo.

6. Place(s) of Use:

Indicate Method of Determination exam

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	4E	7				S													

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal. sec } 1 \text{ cfs}}{31 \text{ sec. } 7.48 \text{ gal.}} = .02 \text{ cfs.}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Stock

$$V_{req} = \frac{(100)(12)(122)}{325850} = .4 \text{ afa} \quad \text{vs. } V_{div.} = (.02)(122)(1.9835) = 4.8 \text{ afa}$$

Since $V_{req} < V_{div.}$ recommend

.4 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Upon exam, owner indicated neither domestic nor irrigation component of permit will not be utilized.

Overlaps do not affect system.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	7/1	10/31	.02	.4
Totals:			.02 cfs	.4 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None ☒ Other Recommend Stockwater instead of domestic & irrigation.

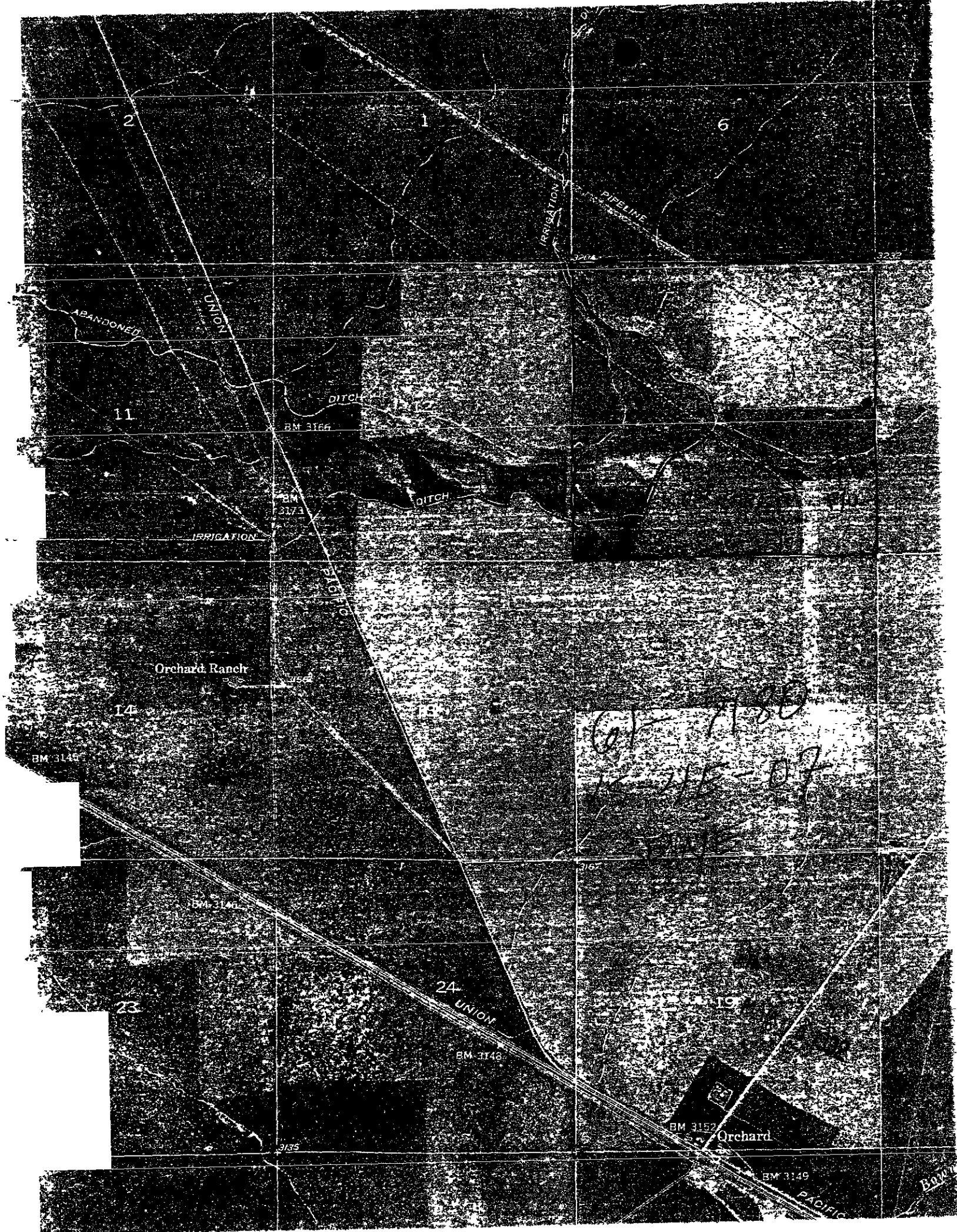
J. AUTHENTICATION

Field Examiner's Name SARA WEST
Signature S.Y. West
Certification Date _____
Field Report Preparation Date 8/14/91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





Department of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-7180

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4 or Lot____.
2. Owner: _____
Address _____, City____, St____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☒ No ☒ Static Water Level: 400'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 3"
Flowing: Yes ☐ No ☒ Temperature: cold
Properly Valved: Yes ☒ No ☐
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

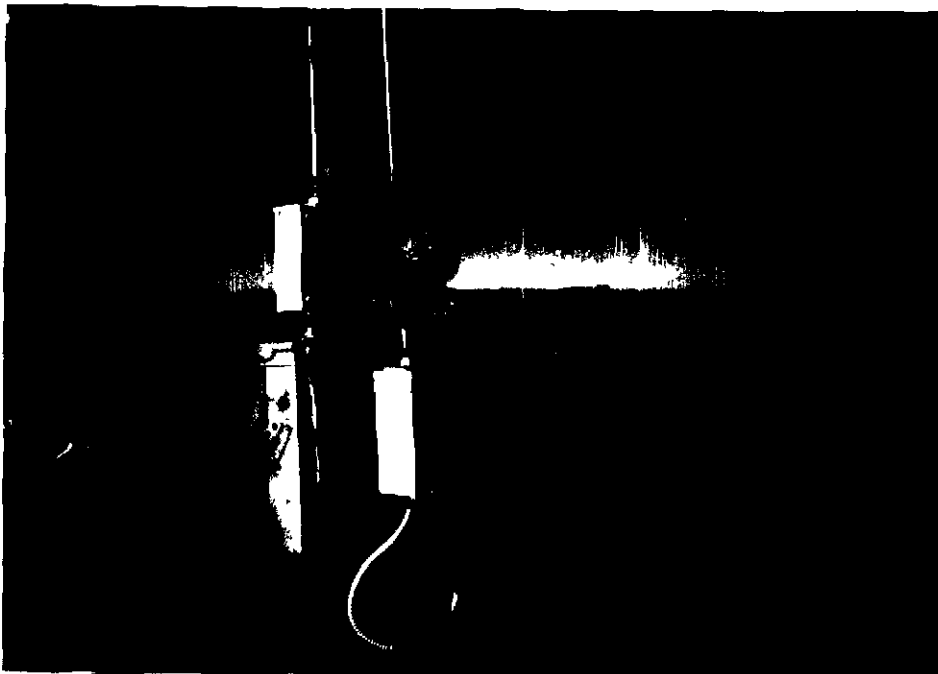
Remarks:

RECEIVED
MAR 06 1992



→ P/d

PHOTO ONE--



→ pump box
& electrical
set up

PHOTO TWO--

MAR 06 1992

MAR 06 1992



→ owner will put
troughs here
≈ 50' from
P/d

PHOTO THREE-

>

PHOTO FOUR-

PHOTO TAKEN

1991 06 1992



CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

October 10, 1988

61-7180
Johnny Weimer
3400 Dalton Ln.
Boise, ID 83704

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy", is written above the typed name.

Judy Pense
Secretary

/jp

MAR 06 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 61-7180

Date: 9/15/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
N Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

USE TYPEWRITER OR
BALL POINT PEN

US

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well

*Received
6-27-73
D-478*

1. WELL OWNER Name <u>JOHN WEIMER</u> Address _____ Owner's Permit No. _____	7. WATER LEVEL Static water level <u>510</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> <tr> <td><u>25</u></td> <td><u>12'</u></td> <td><u>15 MIN</u></td> </tr> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>25</u>	<u>12'</u>	<u>15 MIN</u>																																																																																																																																								
Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																																																													
<u>25</u>	<u>12'</u>	<u>15 MIN</u>																																																																																																																																													
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>10"</td><td>0</td><td>3</td><td>TCP JOINT</td><td></td><td>X</td></tr> <tr><td>10"</td><td>3</td><td>51</td><td>SANDY CLAY</td><td></td><td>X</td></tr> <tr><td>10"</td><td>51</td><td>80</td><td>COURSE SAND GRAVEL</td><td></td><td>X</td></tr> <tr><td>10"</td><td>80</td><td>84</td><td>SOFT LAWA</td><td></td><td>X</td></tr> <tr><td>10"</td><td>84</td><td>102</td><td>VERY HARD BLK. LAWA</td><td></td><td>X</td></tr> <tr><td>10"</td><td>102</td><td>136</td><td>LAWA GRAY NOT SO HARD</td><td></td><td>X</td></tr> <tr><td>10"</td><td>136</td><td>138</td><td>RED CLAY</td><td></td><td>X</td></tr> <tr><td>10"</td><td>138</td><td>163</td><td>GRAY LAWA HARD</td><td></td><td>X</td></tr> <tr><td>10"</td><td>163</td><td>173</td><td>RED AND BLK. CINDER</td><td></td><td>X</td></tr> <tr><td>10"</td><td>173</td><td>180</td><td>HARD GRAY LAWA</td><td></td><td>X</td></tr> <tr><td>10"</td><td>180</td><td>226</td><td>RED LAWA</td><td></td><td>X</td></tr> <tr><td>10"</td><td>226</td><td>235</td><td>BLK. LAWA HARD</td><td></td><td>X</td></tr> <tr><td>10"</td><td>235</td><td>254</td><td>RED LAWA</td><td></td><td>X</td></tr> <tr><td>10"</td><td>254</td><td>273</td><td>GRAVEL AND BROWN CLAY</td><td></td><td>X</td></tr> <tr><td>8"</td><td>273</td><td>285</td><td>SANDY GRAVEL</td><td></td><td>X</td></tr> <tr><td>8"</td><td>285</td><td>300</td><td>SANDY CLAY</td><td></td><td>X</td></tr> <tr><td>8"</td><td>300</td><td>302</td><td>DRY SAND</td><td></td><td>X</td></tr> <tr><td>8"</td><td>302</td><td>520</td><td>SANDY CLAY GRAVEL</td><td></td><td>X</td></tr> <tr><td>8"</td><td>520</td><td>540</td><td>SANDY CLAY</td><td></td><td>X</td></tr> <tr><td>10"</td><td>540</td><td>565</td><td>BLUE CLAY</td><td></td><td>X</td></tr> <tr><td>8"</td><td>565</td><td>603</td><td>FINE SAND</td><td></td><td>X</td></tr> <tr><td>10"</td><td>603</td><td>695</td><td>COURSE SAND GRAVEL</td><td></td><td>X</td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	10"	0	3	TCP JOINT		X	10"	3	51	SANDY CLAY		X	10"	51	80	COURSE SAND GRAVEL		X	10"	80	84	SOFT LAWA		X	10"	84	102	VERY HARD BLK. LAWA		X	10"	102	136	LAWA GRAY NOT SO HARD		X	10"	136	138	RED CLAY		X	10"	138	163	GRAY LAWA HARD		X	10"	163	173	RED AND BLK. CINDER		X	10"	173	180	HARD GRAY LAWA		X	10"	180	226	RED LAWA		X	10"	226	235	BLK. LAWA HARD		X	10"	235	254	RED LAWA		X	10"	254	273	GRAVEL AND BROWN CLAY		X	8"	273	285	SANDY GRAVEL		X	8"	285	300	SANDY CLAY		X	8"	300	302	DRY SAND		X	8"	302	520	SANDY CLAY GRAVEL		X	8"	520	540	SANDY CLAY		X	10"	540	565	BLUE CLAY		X	8"	565	603	FINE SAND		X	10"	603	695	COURSE SAND GRAVEL		X
Hole Diam.	Depth		Material	Water																																																																																																																																											
	From	To		Yes	No																																																																																																																																										
10"	0	3	TCP JOINT		X																																																																																																																																										
10"	3	51	SANDY CLAY		X																																																																																																																																										
10"	51	80	COURSE SAND GRAVEL		X																																																																																																																																										
10"	80	84	SOFT LAWA		X																																																																																																																																										
10"	84	102	VERY HARD BLK. LAWA		X																																																																																																																																										
10"	102	136	LAWA GRAY NOT SO HARD		X																																																																																																																																										
10"	136	138	RED CLAY		X																																																																																																																																										
10"	138	163	GRAY LAWA HARD		X																																																																																																																																										
10"	163	173	RED AND BLK. CINDER		X																																																																																																																																										
10"	173	180	HARD GRAY LAWA		X																																																																																																																																										
10"	180	226	RED LAWA		X																																																																																																																																										
10"	226	235	BLK. LAWA HARD		X																																																																																																																																										
10"	235	254	RED LAWA		X																																																																																																																																										
10"	254	273	GRAVEL AND BROWN CLAY		X																																																																																																																																										
8"	273	285	SANDY GRAVEL		X																																																																																																																																										
8"	285	300	SANDY CLAY		X																																																																																																																																										
8"	300	302	DRY SAND		X																																																																																																																																										
8"	302	520	SANDY CLAY GRAVEL		X																																																																																																																																										
8"	520	540	SANDY CLAY		X																																																																																																																																										
10"	540	565	BLUE CLAY		X																																																																																																																																										
8"	565	603	FINE SAND		X																																																																																																																																										
10"	603	695	COURSE SAND GRAVEL		X																																																																																																																																										
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																																																															
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>695</u> feet Casing schedule ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>10'</u> inches</td> <td><u>10"</u> inches</td> <td><u>0</u> feet</td> <td><u>290</u> feet</td> </tr> <tr> <td><u>4'</u> inches</td> <td><u>8"</u> inches</td> <td><u>0</u> feet</td> <td><u>203</u> feet</td> </tr> <tr> <td><u>4'</u> inches</td> <td><u>8"</u> inches</td> <td><u>203</u> feet</td> <td><u>695</u> feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>890</u> feet Material used in seal ☒ Cement grout ☒ Puddling clay	Thickness	Diameter	From	To	<u>10'</u> inches	<u>10"</u> inches	<u>0</u> feet	<u>290</u> feet	<u>4'</u> inches	<u>8"</u> inches	<u>0</u> feet	<u>203</u> feet	<u>4'</u> inches	<u>8"</u> inches	<u>203</u> feet	<u>695</u> feet																																																																																																																															
Thickness	Diameter	From	To																																																																																																																																												
<u>10'</u> inches	<u>10"</u> inches	<u>0</u> feet	<u>290</u> feet																																																																																																																																												
<u>4'</u> inches	<u>8"</u> inches	<u>0</u> feet	<u>203</u> feet																																																																																																																																												
<u>4'</u> inches	<u>8"</u> inches	<u>203</u> feet	<u>695</u> feet																																																																																																																																												
6. LOCATION OF WELL Sketch map location must agree with written location County <u>Ada</u> <u>N.E. 1/4 Sec. 7 T. 15 N. R. 4E S.W.</u>	10. Work started <u>27 APRIL</u> finished <u>JUNE 27</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Russell Gause</u> Driller's Name _____ Address _____ Signed By _____																																																																																																																																														

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

FROM

Glen

DATE

3 - 3 - 88

TO

File 61-7180

SEP 29 1988

SUBJECT

- The permit holder was in today inquiring about the likelihood of receiving another ext.

- Based on my review, he has rec'd an ext based on due diligence & an ext based on IPCO delay. The actual IPCO delay was from 3-29-83 to 10-25-84, but he was granted more time.

- Land is now in CRP program,

- I don't see how IDWR can grant another ext & so advised permit holder,

SIGNATURE

My

138328
CERTIFIED MAIL
February 28, 1988

WEIMER, JOHNNY
3400 DALTON LANE
BOISE, ID 83704

PROOF DUE NOTICE

RE: Permit No. 61-7180

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

FILED

SEP 29 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

SEP 29 1988

May 17, 1983

Johnny Weimer
3400 Dalton Lane
Boise, ID 83704

Dear Mr. Weimer:

Re: Permit No. 61-7180

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to May 1, 1988.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date a permit is issued. In the case of this extension, you must commence works within a year from the day the extension was signed and proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction. If you are still prevented from commencing works eleven months from now, note the reason on the blue card and return it then.

In connection with the development of a water right under this permit, the Department wishes to call to your attention an Idaho Supreme Court decision issued in November 1982 which likely could affect your future use of water.

The decision in the case of Idaho Power Company vs the State of Idaho, et al stated in part that Idaho Power Company's use of water for power generation purposes at the Swan Falls dam on the Snake River is not subordinated to upstream depletion by later in time uses. The question of whether Idaho Power's 8,400 cfs water right at Swan Falls dam has been diminished by subsequent development, however, was remanded back to district court for determination. The findings of the district court could restrict water availability or require compensation to Idaho Power Company for uses developed later in time than Idaho Power Company's water right at Swan Falls dam.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

INTER-DEPARTMENT MEMO — 1

DATE 3/23/83

FROM Rita Fleck

TO File 61-7180

SUBJECT Returned B/U Notice

The returned notice was mailed a second time to the address indicated on the extension of time form granted March 16, 1979. The address is 450 Ruth Avenue, Idaho Falls, ID 83401. This time it did not go certified mail.

RECEIVED
MAR 24 1983



SIGNATURE

OFF OF ID4HO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

CLAIM CHECK
NO.

26633

SINGLE

DATE

30

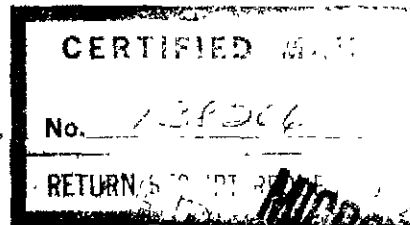
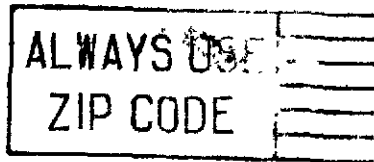
1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980

FORWARD
Expired
459
J



MAR 3 1983

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

131266

WEIMER, JOHNNY
7109 FOLK DR.
BOISE, ID 83700

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7180 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

March 19, 1979

Johnny Weimer
450 Ruth Avenue
Idaho Falls, ID 83401

Dear Mr. Weimer:

Re: Permit No. 61-7180

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to ^{May 1, 1983.} ~~May 1, 1983.~~

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED

March 2, 1979

Re: Permit No. 61-7180

Johnny Weimer
Building Materials Center
P.O. Box 1831
Idaho Falls, Idaho 83401

Dear Mr. Weimer:

We have received your Application for Extension of Time submitted for Permit No. 61-7180.

You did not, however, complete the portion of this Application which requests the amount of work completed to date.

Please complete this Application as requested and return it to this office as soon as possible so this Permit may remain in good standing.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

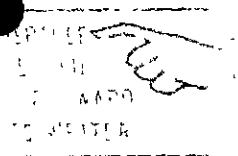
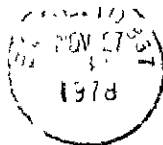
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83726

JOHNNY WEIMER
7109 FOLK DRIVE
BOISE ID 83702

RECEIVED

NOV 23 1978

Department of Water Resources



Boise, Idaho 83726



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

7 Feb 21, 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

May 6, 1974

Re: Permit No. 61-7180

Johnny Weimer
7109 Folk Drive
Boise, Idaho 83702

Dear Mr. Weimer:

Enclosed is a copy of your approved Application for Permit No. 61-7180. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

61 7180

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 5, 1974

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Application for Permit No. 61-7180 - Johnny Weimer
63-7961 - Walter W. Laursen
63-7962 - Gaylan A. Radford

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 4-22-74 by df

61 7180

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHNNY WEIMER, 7109 Polk Dr., Boise, ID

has on April 5, 1974 submitted Application No. 61-7180
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX~~
~~percentage~~ of water from a groundwater source
by means of well, pump & sprinkler system
within the SP2NE4, S. 7, T. 1 S., R. 4 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31
for irrigation of 160 acres
within the NE4, S. 7, T. 1 S., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on April 11, 1974 and April 18, 1974.

61 7180

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 5, 1974

Johnny Weimer
7109 Folk Drive
Boise, Idaho

Re: Application for Permit No. 61-7180

Dear Mr. Weimer:

Enclosed is your Receipt No. 14303 in the amount of \$ 35.00 for
Application for Permit No. 61-7180 which was received in this office
on April 5, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

61 7180