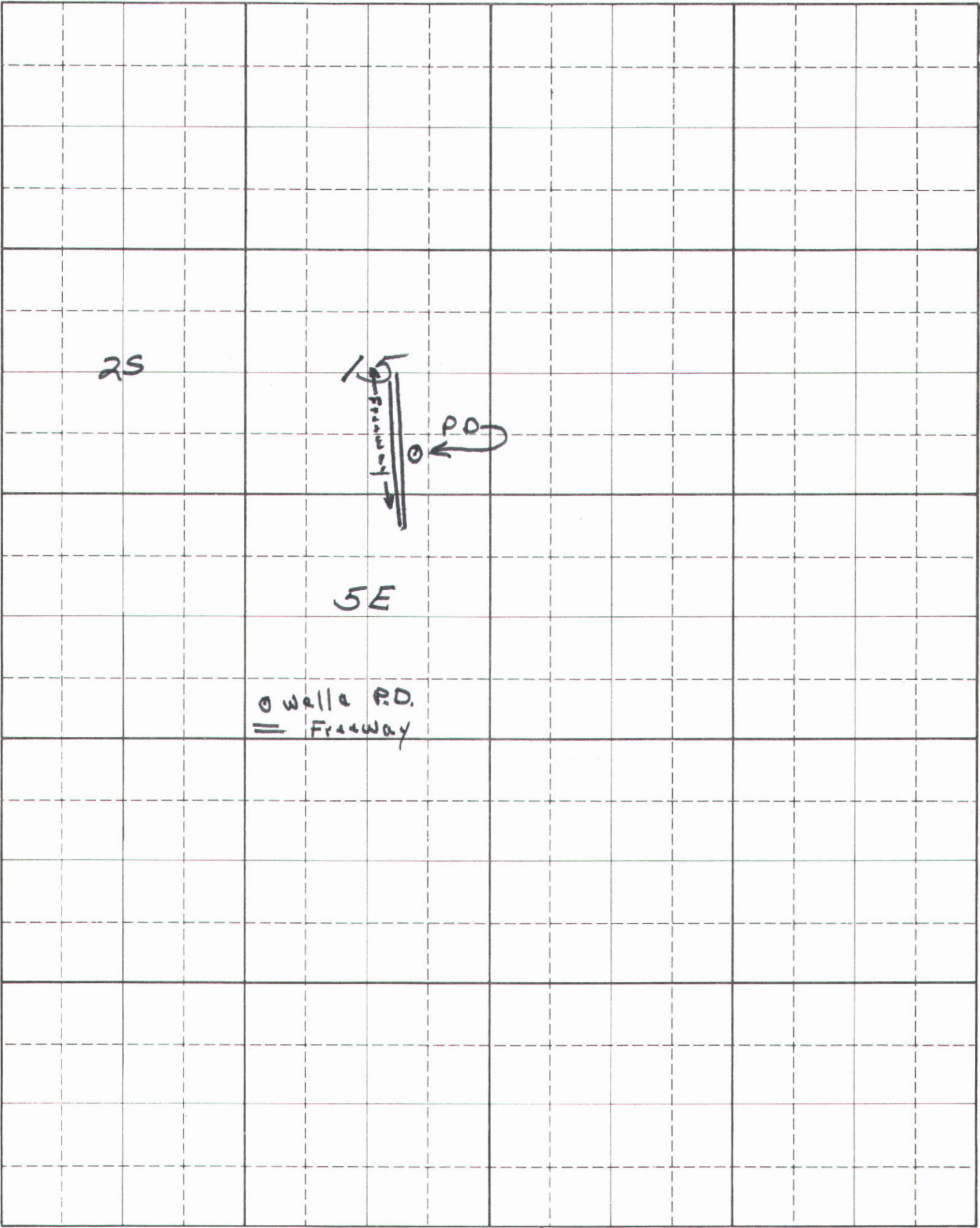


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis Ralph Smith
(Applicant)

MICROFILMED

RECEIVED

SEP 6 1974

SEP 6 1974 Department of Water Resources

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dennis Ralph Smith, P. O. Box 159, Mtn. Home, ID has on August 19, 1974 submitted Application No. 61-7193 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well, pump, and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 2 S, R. 5 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, T. 2 S, R. 5 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 16, 1974.

R. Keith Higginson
Director

Published in the Mountain Home News, Mtn. Home, ID on Aug. 29, 1974 and Sept. 5, 1974.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 29 day
of August, 1974, and
the last publication having been made on the
... 5 ... day of Sept ...
1974; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 5

day of Sept, 1974

Vivian M. Waters
Notary Public

MICROFILMED

OK
9-6-74
CA

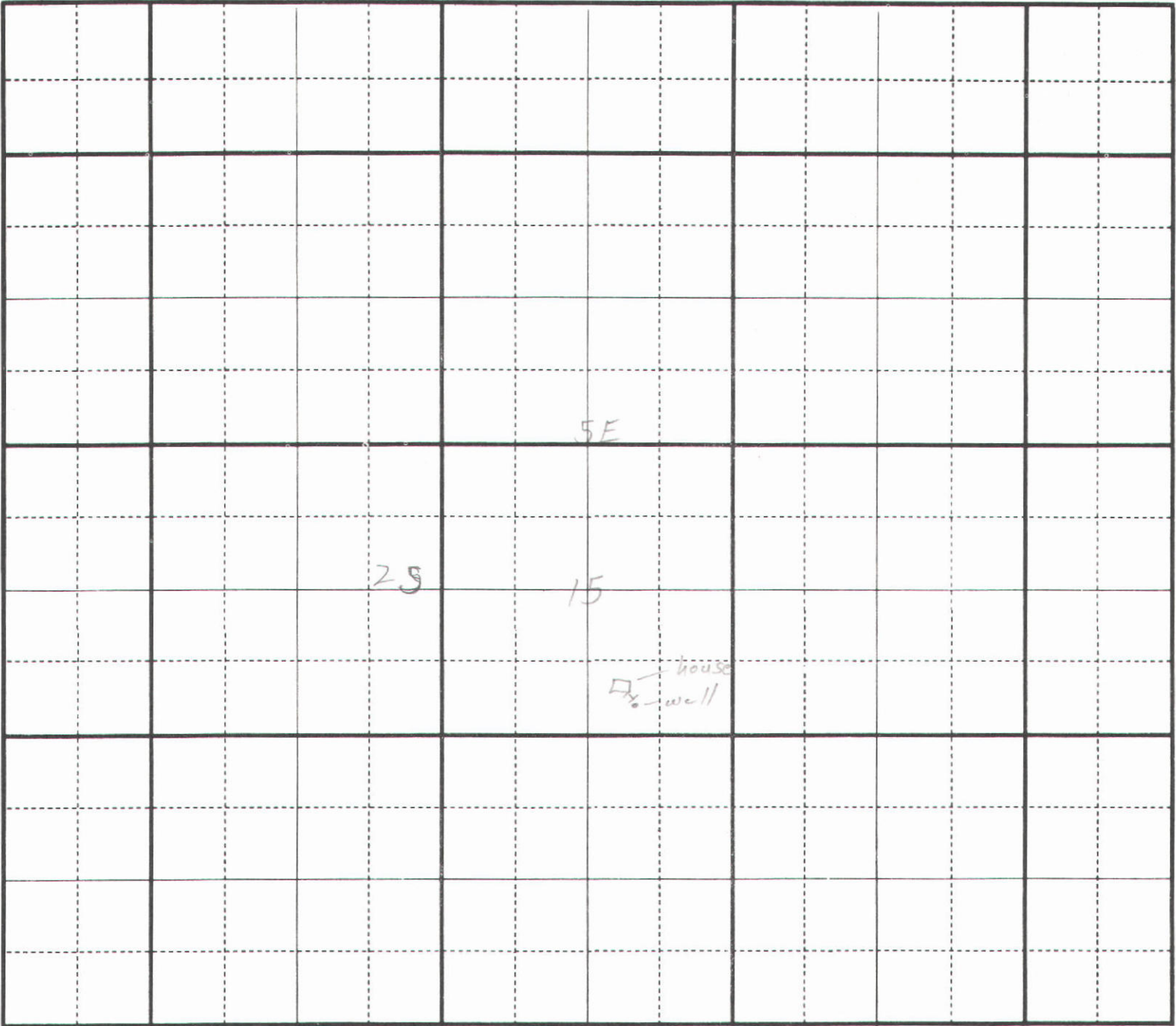


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7193 Priority August 19, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that DENNIS RALPH SMITH
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7193 issued pursuant to Application for Permit dated August 19, 1974,
and has submitted proof to the Department of Water Resources on November 1, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 15,
Twp. 2 S, Rge. 5 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	5 E	15																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
August, 19 75.

Director

Identification No. _____

Application No. 61-7193

LICENSE ISSUED FOR .04 SEC. 14
LICENSE PAGE NO. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Dennis Ralph Smith Phone: _____
post office address P. O. Box 159, Mountain Home, Idaho 83647
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 2 S
Range 5 E B M Elmore County, additional points of diversion if any _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a .04 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. 6" well, 456' deep, 3 HP pump,
1½" pipe

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 456 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 5500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 2 S
Range 5 E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

RECORDED

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

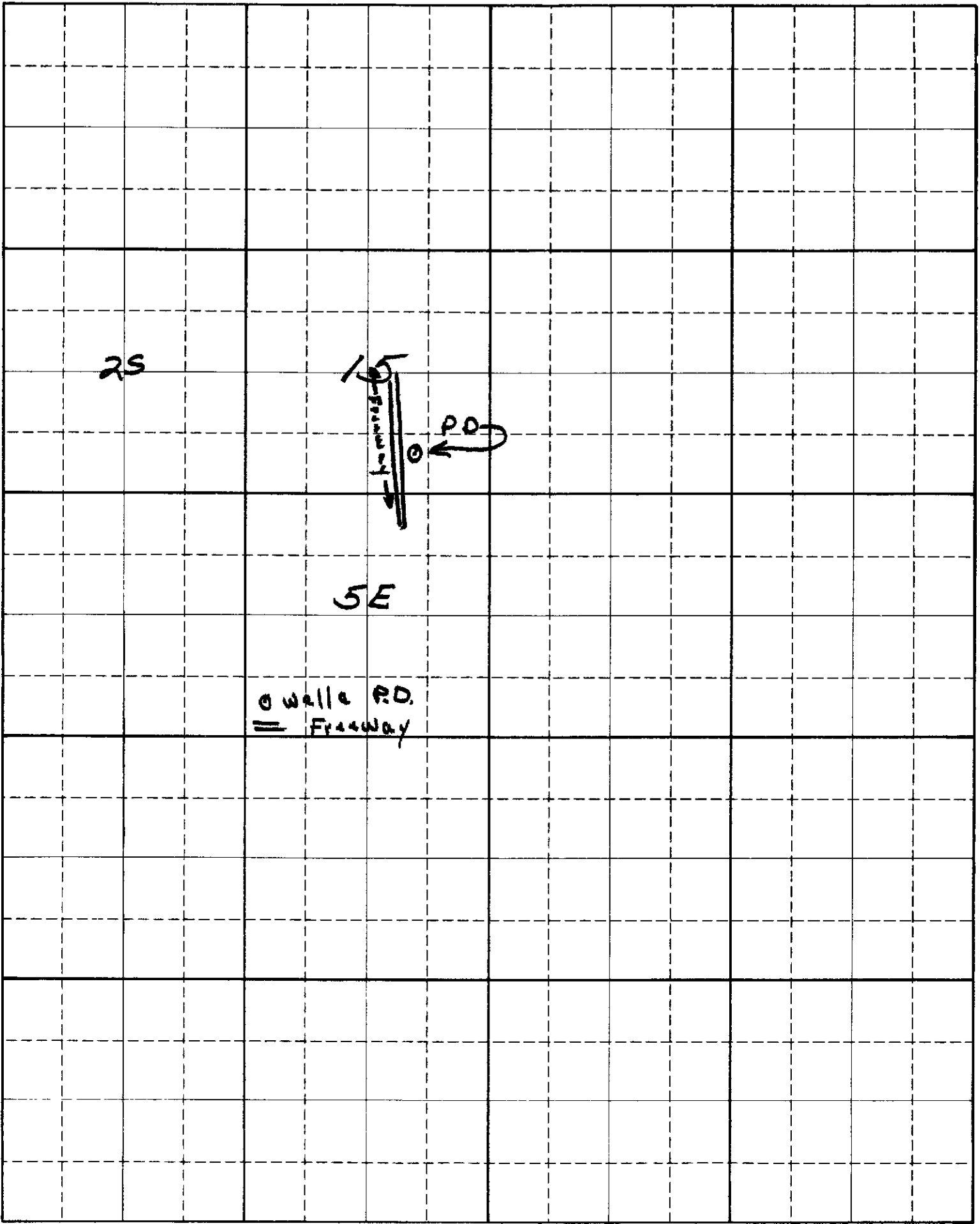
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 6, Blk 15, Tippetnook Subd.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Dennis Ralph Smith
(Applicant)

Proposed Priority 8-19-1974

Received by jl Date 8-19-74 Time 2:30
Preliminary check by CCB Fee \$ 10.00
Receipted by jl Date 8-19-74 Act # 15992
Publication prepared by Al Date 8-22-74
Published in Mountain Home News Aug. 29 & Sept. 5
Publication dates Aug. 29 & Sept. 5
Publication approved Ch Date 9-6-74
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7193, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 26 day of September 19 74.

R. Keith Higgins
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

EEB 21 Aug 74

Application No. 617193

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EEB 21 Aug 74

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
Request Information from Applicant

(4) EEB 21 Aug 74

In form for advertising

(5) _____

Platted on Map No. _____

(6) EEB 21 Aug 74

Located within Water District No. 61

(7) EEB 11

Critical groundwater area: yes _____ no ☒

(8) EEB 21 Aug 74

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Ca 9-6-74

Affidavit of Publication received(date) OK

(12) OS 16 sept

Final date for protests 14 sept
Protests received: yes _____ no ☒

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) OS 14 sept

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions

(15) District Western

By J. L. Barr Date 16 sept 74

MICROFILMED

RECEIVED

SEP 6 1974

SEP 6 1974
of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the 29 day
of August, 1974, and
the last publication having been made on the
...5... day of Sept...
1974...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 5...

day of Sept... 1974

Vivian M. Waters
Notary Public

MICROFILMED

August 20, 1975

Re: Permit No. 61-7193

Dennis Ralph Smith
Box 159
Mountain Home, ID 83647

Dear Mr. Smith:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

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NOV 27 1974

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions. _____

6 Lands to be irrigated or place of use

[illegible]**TOTAL ACREAGE**

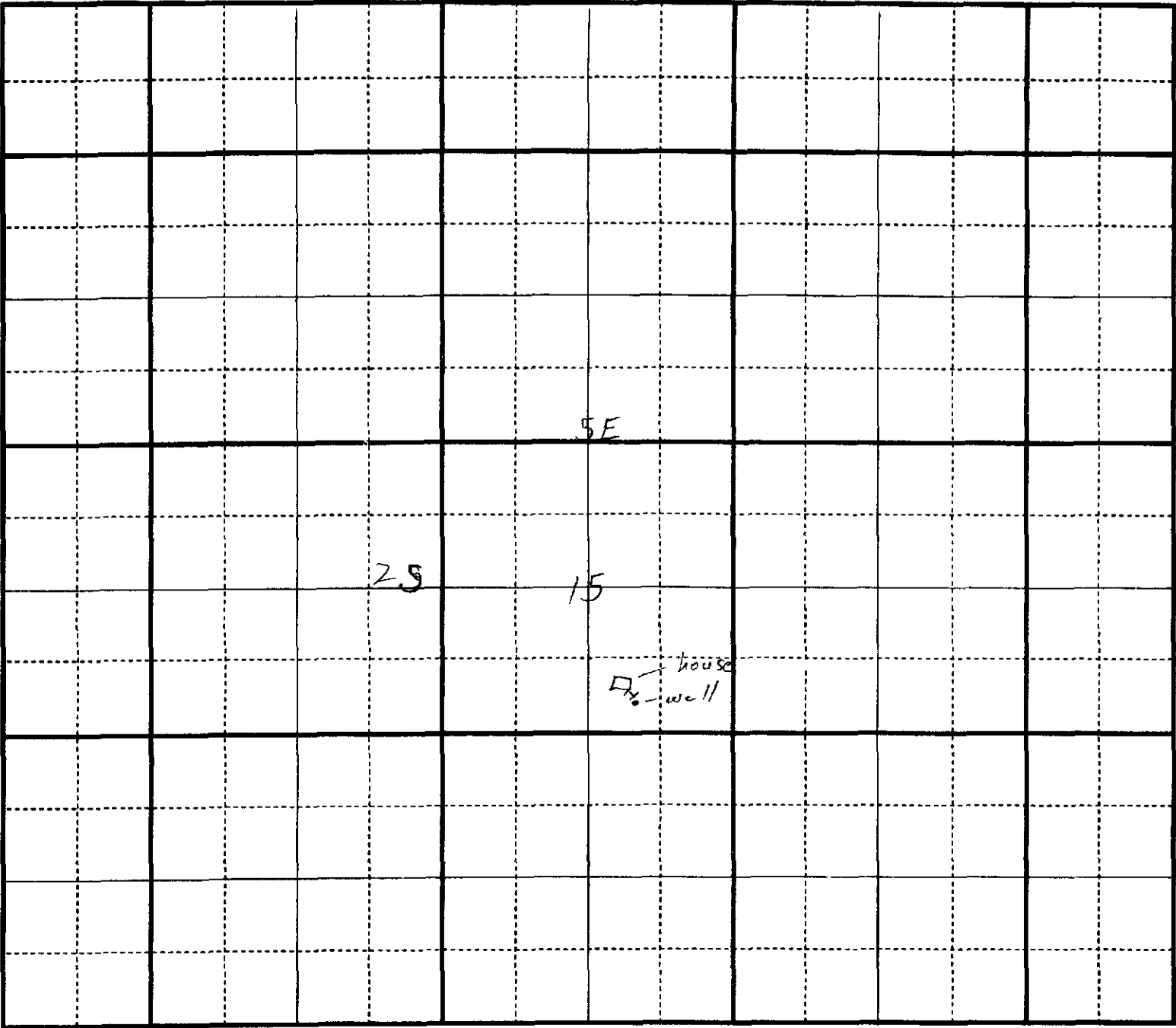


Diagram of System

DATE OF EXAM 8/12/75

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .04 cfs Method of measurement Est

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

Est.

SYSTEM DESCRIPTION:

6 inch well 456 ft deep with submersible pump.

REMARKS:

small garden

Examiner's Signature 6 L Shiao Date 8/12/75

Checked by _____ Date _____

Approved by _____ Date _____

November 25, 1974

Re: Permit No. 61-7193

Dennis Ralph Smith
P. O. Box 159
Mountain Home, ID 83647

Dear Mr. Smith:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

Identification No. _____

Permit No. 61-7193

State of Idaho, Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Dennis Ralph Smith
b) Post Office Address P.O. Box 159 Mountain Home, Idaho 83647
2. Permit Number 61-7193
3. Date of Priority that you are prepared to establish August 19, 1974
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15
Township 2S, Range 5E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by permit holder
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well 456' deep, 3 HP pump, 1½" pipe
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic - one house SWSE, Sec. 15, Twp. 2S, Rge. 5E

Exam typed 4/27/74 by js

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-Nov.-1974
(Date)

Dennis Ralph Smith
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 1st day of November, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Phyllis Smith
Notary Public residing at Boise

My commission expires 5-17-76

September 27, 1974

Re: Permit No. 61-7193

Dennis Ralph Smith
P. O. Box 159
Mountain Home, Idaho 83647

Dear Mr. Smith:

Enclosed is a copy of your approved Application for Permit No. 61-7193. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

Missouri

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 23, 1974

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

Re: Application for Permit No. 02-7166 - DILLWORTH CANAL COMPANY
61-7193 - DENNIS RALPH SMITH

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid "

(signature of claimant)

Sincerely,

Kenneth H. Fort

Bill submitted

9-6-74
ca

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Dennis Ralph Smith, P O Box 159, Mtn. Home, ID has on August 19, 1974 submitted Application No 61-7193 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well, pump, and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 15, T 2 S, R. 5 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, T. 2 S, R. 5 E, B.M

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept 16, 1974

R. Keith Higginson
Director

Published in the Mountain Home News, Mtn. Home, ID on Aug 29, 1974 and Sept. 5, 1974.

*OK
8-27-74
CK*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DENNIS RALPH SMITH
P. O. Box 159, Mtn. Home, ID
has on August 19, 1974 submitted Application No. 61-7193
for a permit to appropriate .04 cubic feet per second ~~acres feet~~
~~per annum~~ of water from a groundwater source
by means of well, pump, and pipeline
within the SW 1/4, Sec. 15, T. 2 S, R. 5 E, B.M. Elmore County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SW 1/4, Sec. 15, T. 2 S, R. 5 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Sept. 16, 1974.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, ID
on Aug. 29, 1974 and Sept. 5, 1974