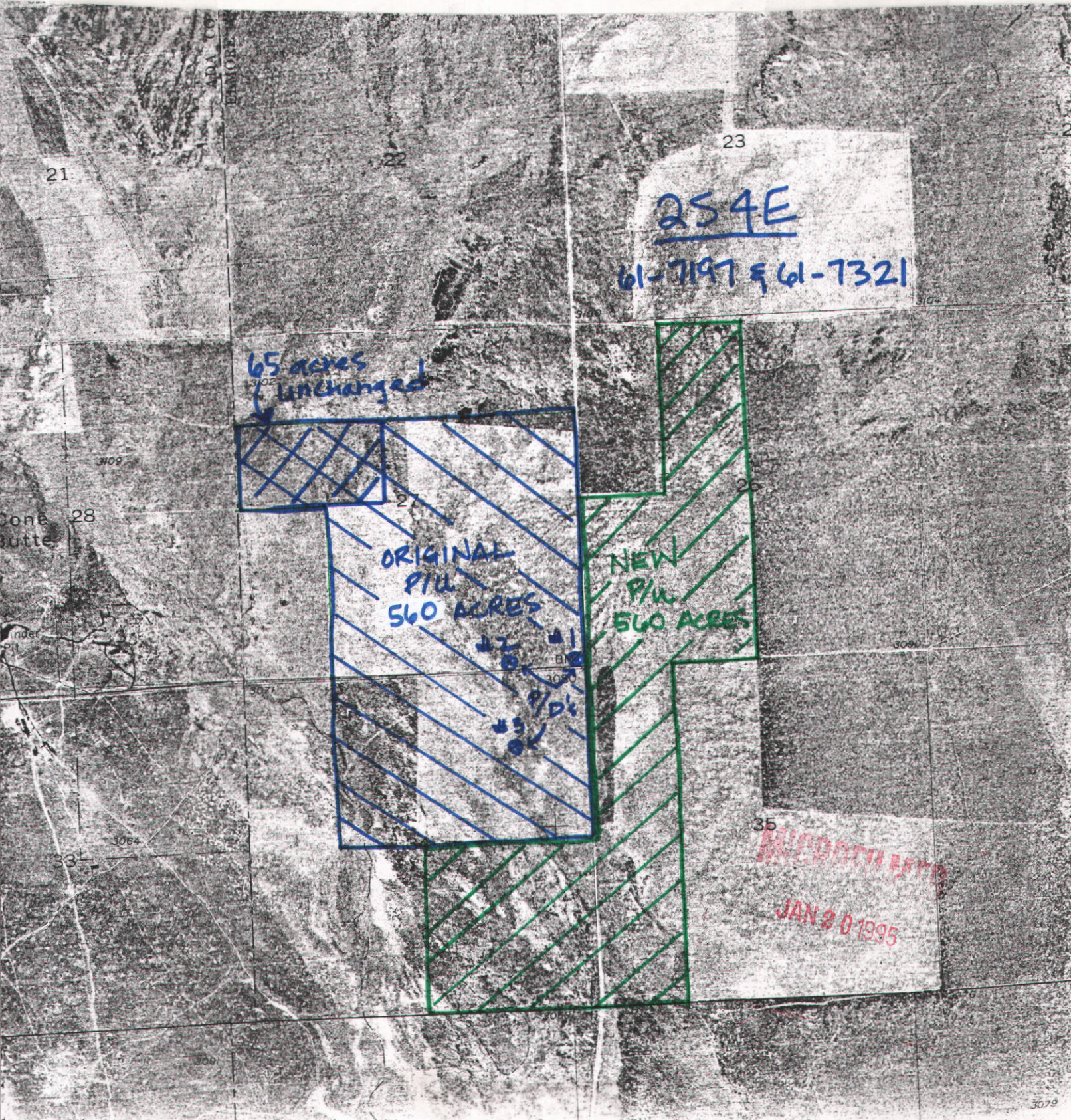


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



ADA CO
ELMORE CO

Cinder Cone Butte

VABM
3426

Cinder Pit

A
R
E
A

F
I
R
I
N
G

A
N
D

T.2S.

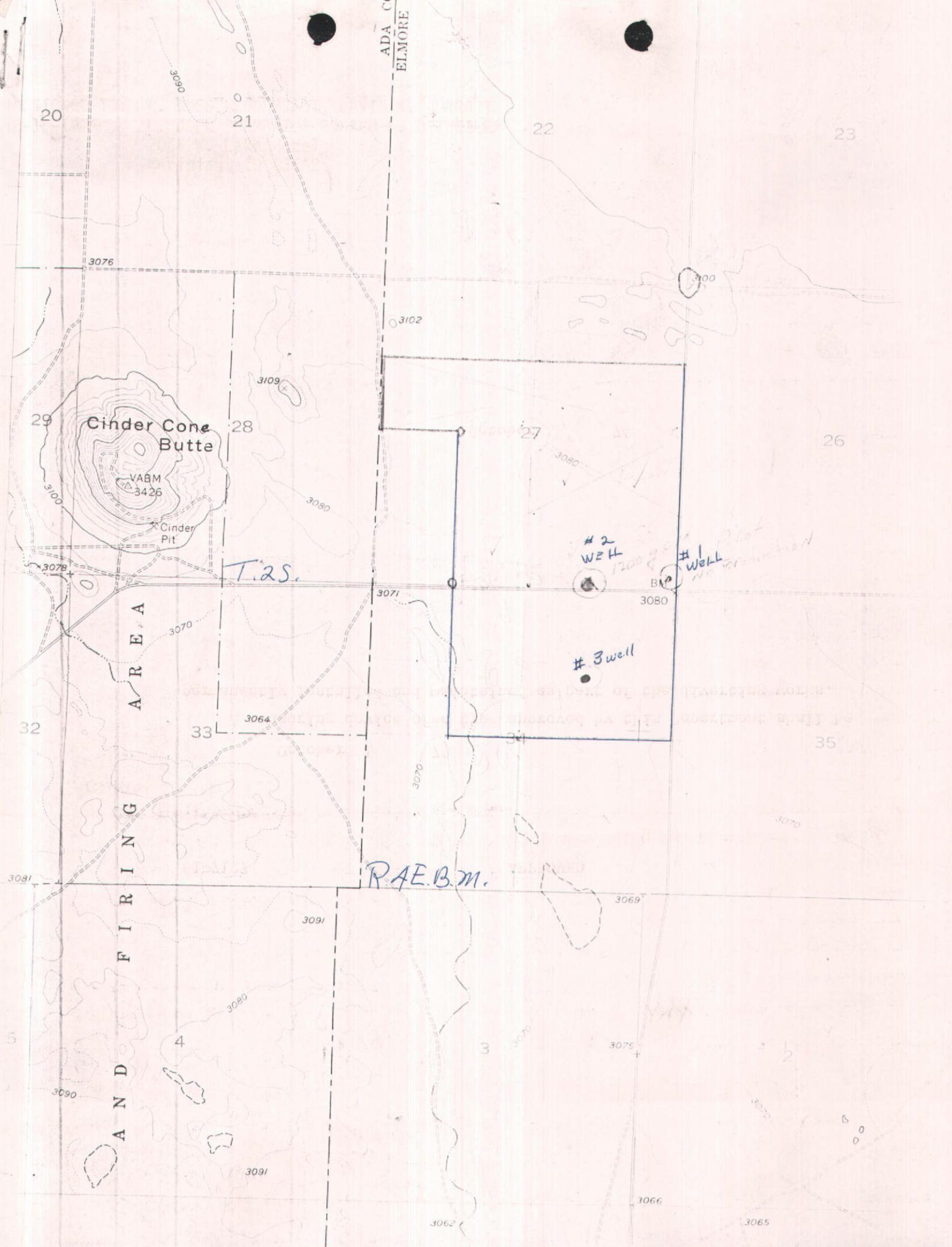
R4E.B.M.

#2
WELL

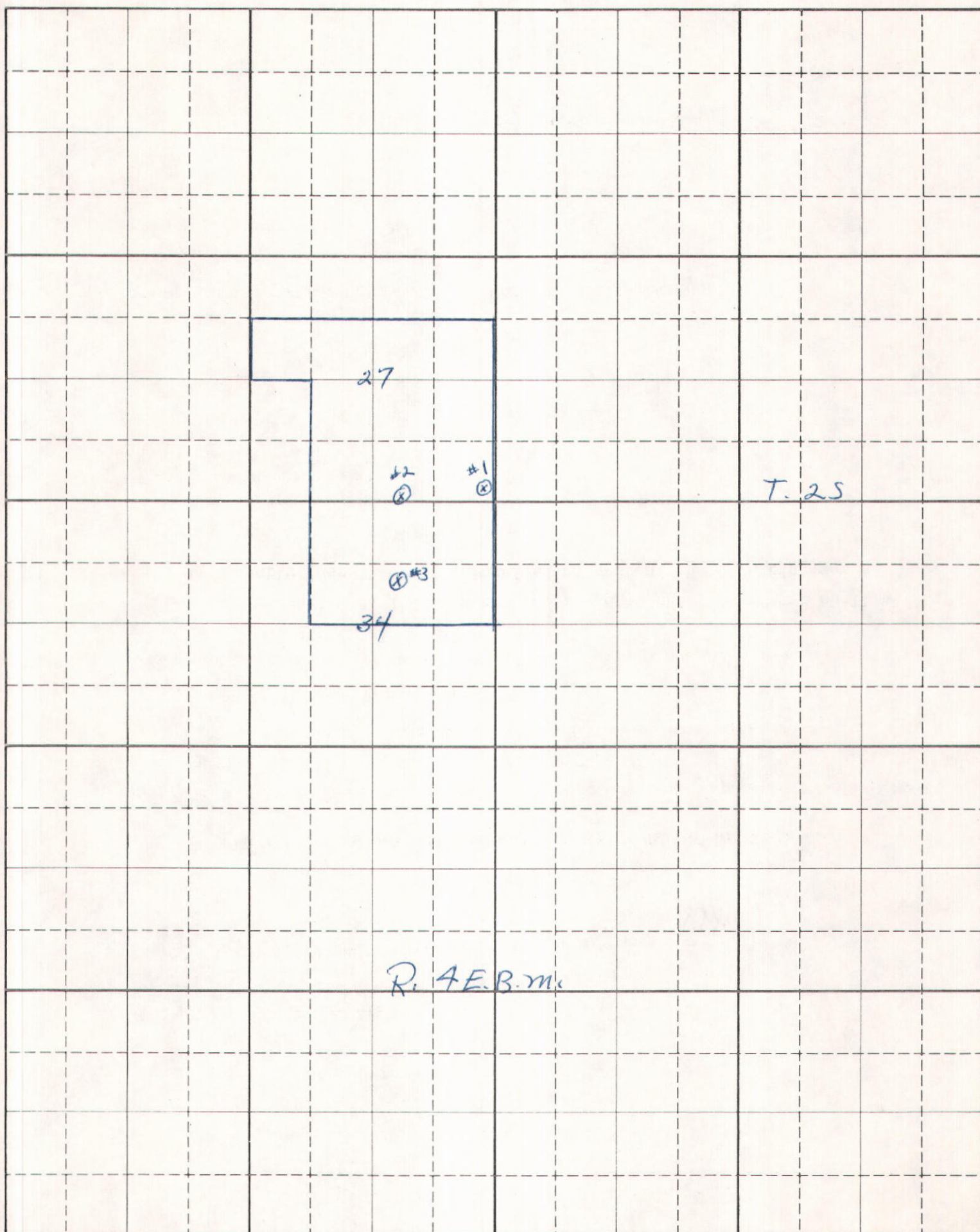
#1
WELL

#3 well

BN
3080



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell W. Henrichs
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Russell D. Hunemiller, 7401 Desert Ave., Boise, ID, has on September 16, 1974 submitted Application No. 61-7197 for a permit to appropriate 8.0 cubic feet per second of water from a groundwater source by means of sprinkler system and pump within the SW¹/₄SE¹/₄, SE¹/₄SE¹/₄, Sec. 27, SW¹/₄NE¹/₄, Sec. 34, T. 2 S, R. 4 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for domestic and stock-water use and from April 1 to Oct. 31 for irrigation of 640 acres within the S¹/₂NE¹/₄, S¹/₂NW¹/₄, E¹/₂SW¹/₄, SE¹/₄, Sec. 27, NE¹/₄, E¹/₂NW¹/₄, Sec. 34, T. 2 S, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 14, 1974.

R. Keith Higginson
Director

Published in the Mountain Home News, Mtn. Home, ID, on Sept. 26, 1974 and Oct. 3, 1974.

*OK
10-7-74
CW*

RECEIVED

OCT 7 1974

Department of Water Resources

OCT 7 1974

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

....*2*.... consecutive weeks, the first publication having been made on the *26*.... day of *Sept.*....., 19*74*, and the last publication having been made on the *3*.... day of *Oct*..... 19*74*...; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *3*.....

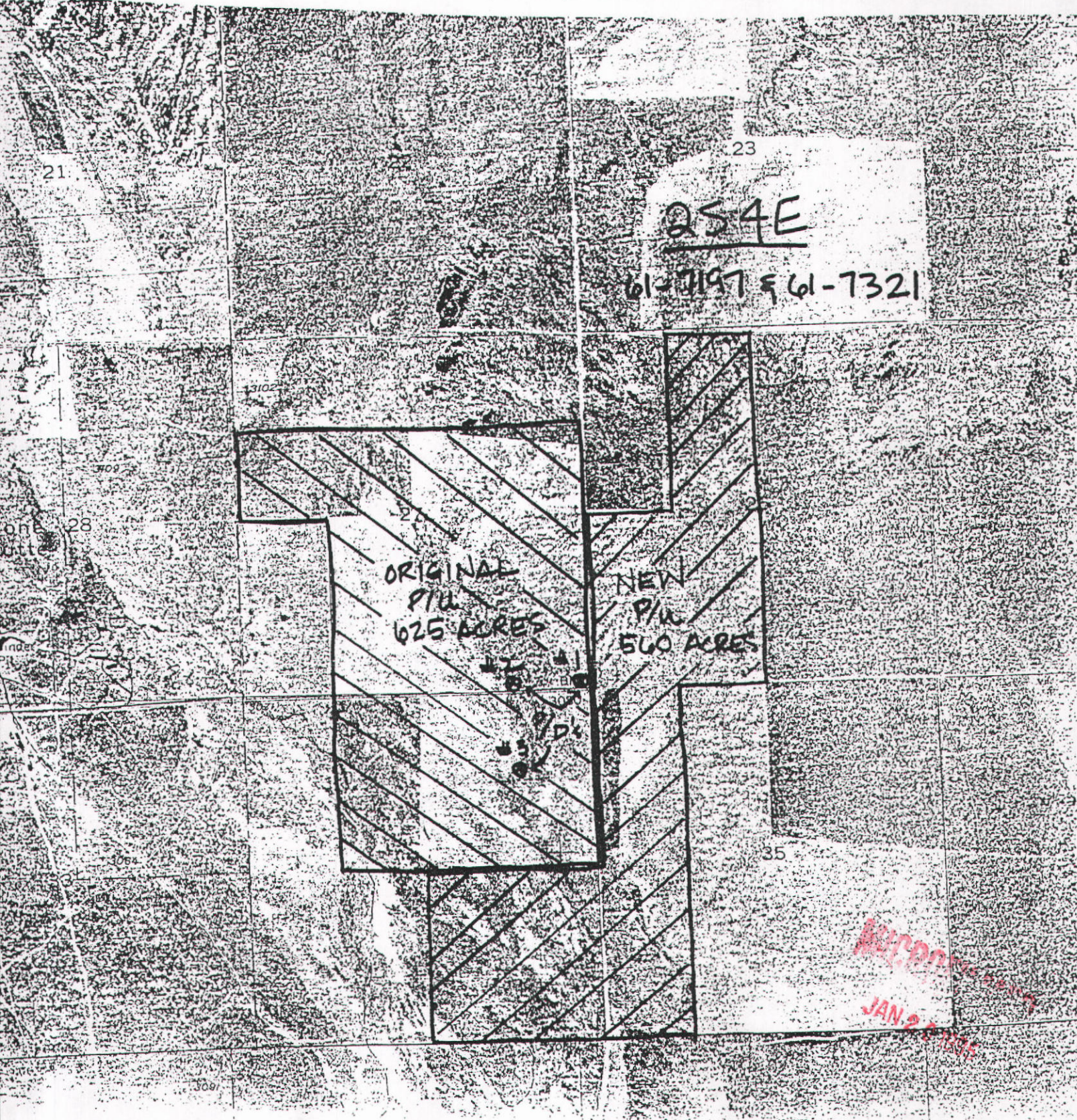
day of *October*....., 19*74*

Vernon M. Waters
Notary Public

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T
2
S

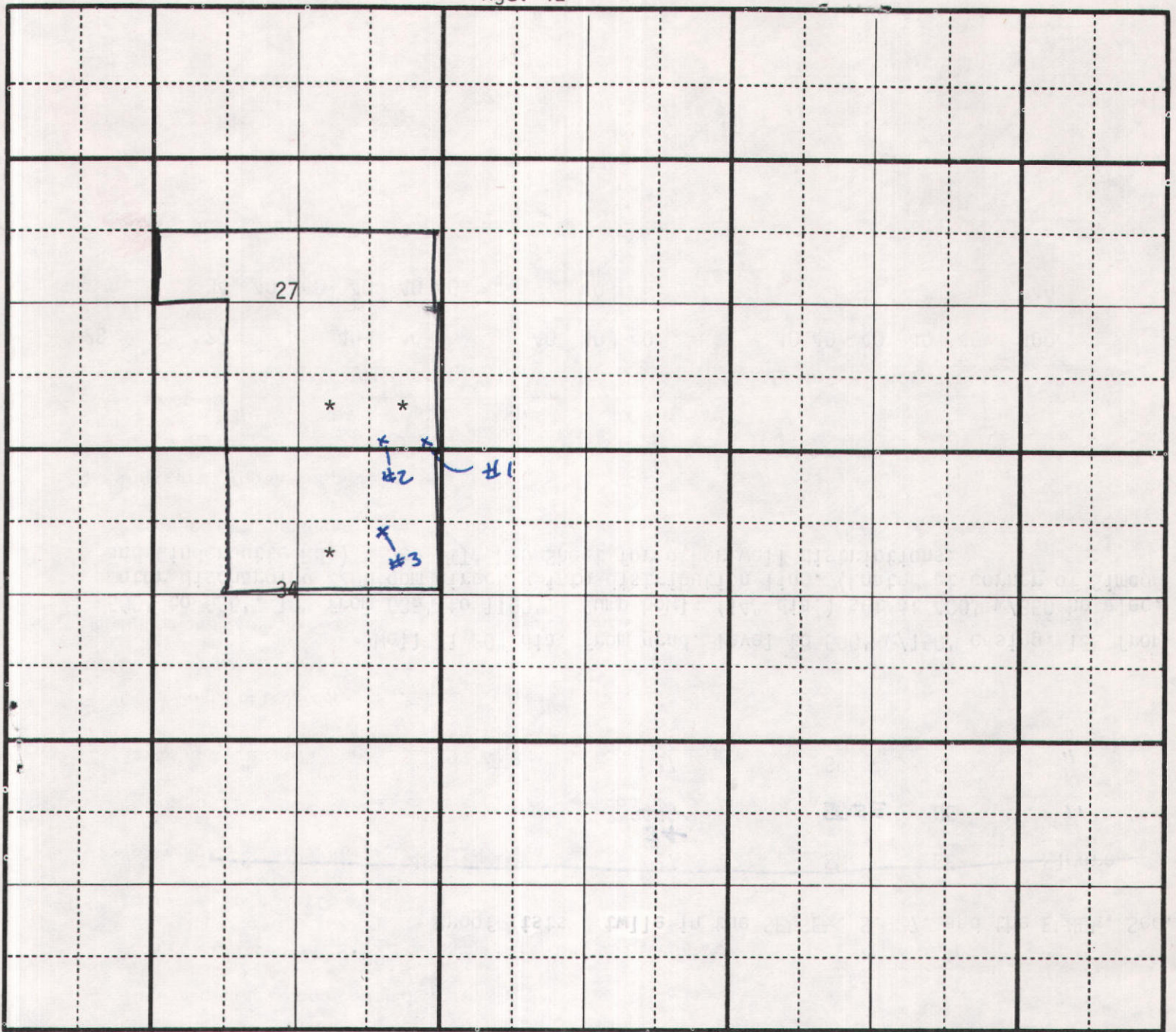


Diagram of System

MICROFILMED

A117
460a

DURRANT BROS.

m.
39.1

B
37.4

D
77.0

C
39.6

A118
118a

DETWEILER

B
40.3

A
39.4

E
102.2 P
7.1
#2

O
2.6

#2

35

40.4

39.6

South
#3 SE NE

G
38.4

F
39.2

E
77.6

N-39

NOT TO SCALE

RECEIVED
JUN 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
JAN 08 1993

RECEIVED
JUN 04 1993
Transfer No. 4373

Department of Water Resources
APPLICATION FOR TRANSFER OF WATER RIGHT
Department of Water Resources
PART 1

Name of applicant JOEL DURRANT Phone 343-9063
Post Office address PO BX 982, MOUNTAIN HOME ID 83647

A. PURPOSE OF TRANSFER

- 1 ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Temporarily change the Plu of the listed rights so that adjacent acreages may be irrigated while original Plu is enrolled in CRP.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-7197 B</u>	<u>9/16/74</u>	<u>7.17</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>
<u>62-7321 B</u>	<u>4/4/77</u>	<u>1.61</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

- 2 Total amount of water being transferred 8.78 cubic feet per second and/or 2240 acre-feet per annum.
- 3 Source of water groundwater tributary to _____
- 4 Point(s) of Diversion: FOR BOTH RIGHTS

Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	27	2S	4E	Elmore	P/D #1
	SW	SE	SE	27	2S	4E		#2
	SW	NE	NE	34	2S	4E		#3

- 5 Lands irrigated or place of use: FOR BOTH RIGHTS

Twp.	Rge	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	4E	26					40			40	40	40	40					240	
		34												40	40	40	40	160	
		35					40	40			40	40						160	

JAN 20 1995

Total acres 560

PART 1

6. General Information

- a Description of diversion system Integrated mainline, Sprinklers
- b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.
No net change. All land currently in CRP.
- d. Remarks
See attached for conditions.
* Also attached are acknowledgement statements from recipient landowners.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

JAN 20 1995

3 of 11

TRANSFER 61-07197 & 61-07321
PROPOSED CONDITIONS OF APPROVAL

The use of water under these rights shall revert to the original place of use at the end of the 1996 irrigation season.

61-07321
61-07321

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07197

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	8.00 CFS	2812.5 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	
	Totals	8.00 CFS	2814.9 AF

SOURCE

GROUNDWATER

Priority: 09/16/1974

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 02S, Range 04E
 SENE , Sec. 34, Township 02S, Range 04E
 ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 04E 27	SWNE 39	SENE 39	SWNW 39	
	SENE 39	NESW 39	SESW 39	
	NESE 39	NWSE 39	SWSE 39	
	SESE 39			390
34	NENE 39	NWNE 39	SWNE 39	
	SENE 39	NENW 39	SENE 40	235
		Total number of acres irrigated:		625

PLACE OF USE: DOMESTIC

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>
02S 04E 27	SWNE	SESE

CONDITIONS/REMARKS:

1. 2 P/D IN SESE, S27, T2S, R4E.

JAN 20 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

a Decree No _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____

b. License No. 61-7197 issued by the Idaho Department of Water Resources

SRBA Claim No. A61-7197 on file with the Idaho Department of Water Resources

d Transfer No _____ which produced this right

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4 Date or priority 9/16/74

5. Water is used for the following purpose

amount 8.0 for IRR purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount .08 for DOM purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right 8.0 cubic feet per second and/or 2814.9 acre-feet per annum

7 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	SE	27	2S	4E	Elmore	2 pts
		SE	NE	34	2S	4E	"	

8. Lands irrigated or place of use

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			39	39			39	39	39			39	39	39	39	39	390
		34	39	39	39	39	39			40									235
		27			D													D	

Total acres 625

9. Describe any other water rights used for the same purpose as described above 61-7321

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

YES If yes, describe CRP enrollment, effective 1987-1996**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1 amount 7.17 for IRR purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion As in part A of pg 3

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			39	39				13	39			39	39	39	39	39	325
		34	39	39	39	39	39			40									235

Total acres 560**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1 amount .08 for DOM purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount .83 for IRR purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As in part A of pg 3

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3 Lands irrigated or place of use

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			D													D	
		27							39	26									65

Total acres 65

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07321

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	1.80 CFS

SOURCE

GROUNDWATER

Priority: 04/04/1977

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 02S, Range 04E
NENE , Sec. 34, Township 02S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	04E	27	SWNE 39	SENE 39	SWNW 39	
			SENE 39	NESW 39	SESW 39	
			NESE 39	NWSE 39	SWSE 39	
			SESE 39			390
		34	NENE 39	NWNE 39	SWNE 39	
			SENE 39	NENW 39	SENE 40	235
			Total number of acres irrigated:			625

CONDITIONS/REMARKS:

1. The total combined annual volume of water under this right and right 61-07197 shall not exceed 2812.5 afa.
2. Two points of diversion are located within SESE, S27, T02S, R04E.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

a Decree No _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____

b License No 61-7321 issued by the Idaho Department of Water Resources

~~SRBA~~ Claim No A 61-7321 on file with the Idaho Department of Water Resources

d. Transfer No _____ which produced this right

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water ground water tributary to _____

4 Date or priority 4/4/77

5. Water is used for the following purpose:

amount 1.8 for IRR purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6 Total amount of water under right 1.8 cubic feet per second and/or 764.0 acre-feet per annum.

7 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion
		SE	SE	27	2S	4E	Elmore	} 2 P/d in SESE
		SE	SE	27	2S	4E		
		NE	NE	34	2S	4E		

8. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			39	39			39	39	39			39	39	39	39	39	390
		34	39	39	39	39	39			40									235

Total acres 625

9. Describe any other water rights used for the same purpose as described above 61-7197

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
YES If yes, describe CRP enrollment effective 1987-1996

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A
(If the entire right is to be changed by the applicant, omit part B and C)

1. amount 1.61 for IRR purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2 Point(s) of Diversion AS IN PART A of pg. 5

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	4E	27			39	39				13	39			39	39	39	39	39	325
		34	39	39	39	39	39			40									235

Total acres 560

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1 amount 0.19 for IRR purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2 Point(s) of Diversion AS IN PART A of pg. 5

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

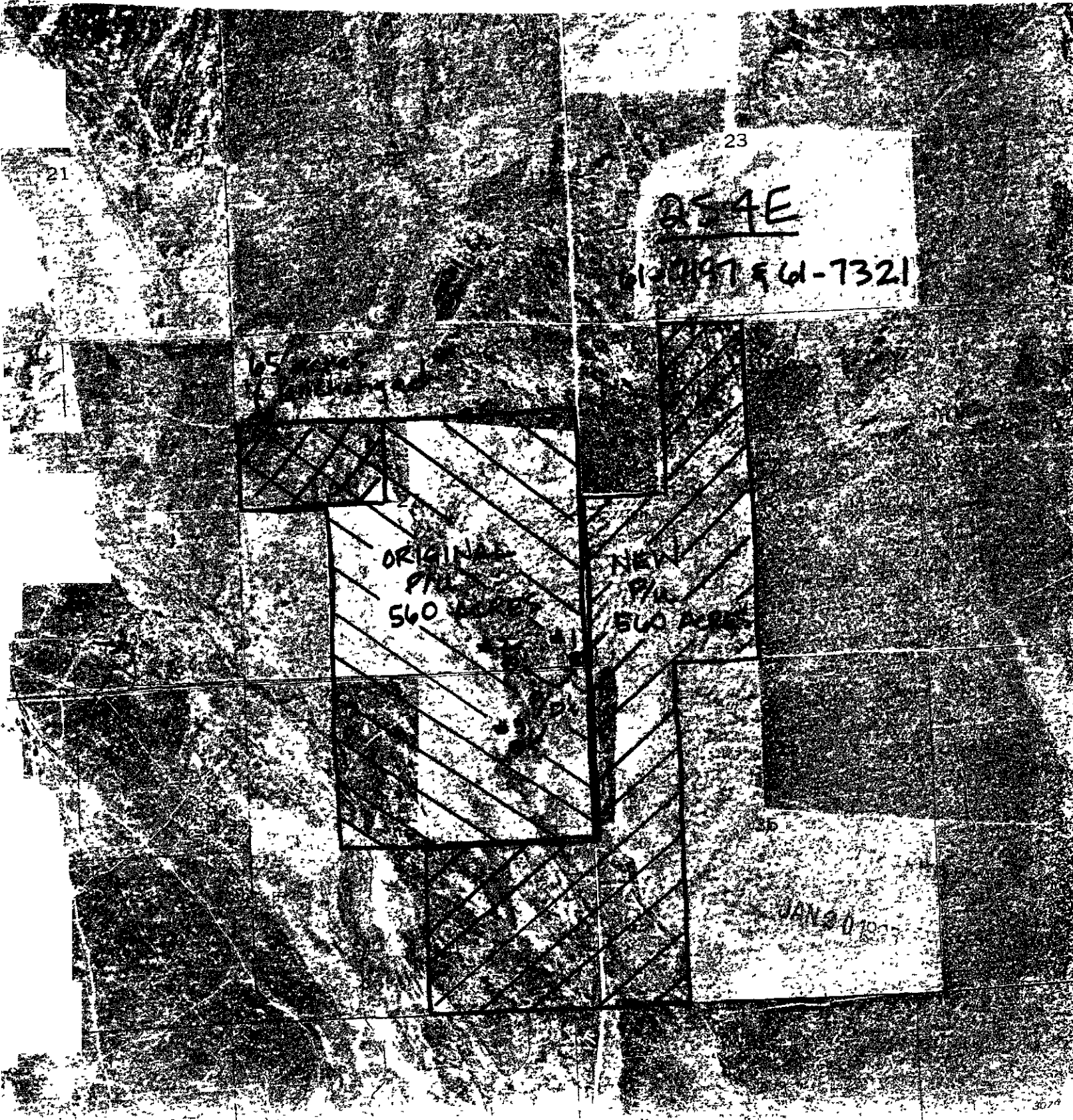
3 Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	4E	27							39	26									65

Total acres 65

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3 Describe effects on other water uses resulting from the proposed change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 7th day of January, 19 93.

(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 11-23-94**FOR DEPARTMENT USE ONLY**Transfer contains 5 pages and 2 attachmentsReceived by CG4 Date 1/26/93 Protest filed by _____Prelim. check by SC Fee 50.00Receipted by CG4 Date 1/26/93 W015862Published in Mantain Home News Copies of protest forwarded by _____Pub dates 3/3 + 3/10/93 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd _____ by Dier

Copy of transfer sent to lien holder _____

JAN 20 1995

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
--------------	---------------	---------------	-------------

87238	4	02S04E271810	R 3426
-------	---	--------------	--------

320.00 ACRES

S2N2 NE4SW4 N2SE4

5E4SE4

SEC 27 T2S R4E

COUNTY	.3574%	311.19
COUNTY FAIR	.0068%	5.93
VETERANS MEM	.0040%	3.49
HOSPITAL DIST	.0894%	77.99
SCHOOL #193	.7431%	648.27
MTN HOME HWY	.0948%	82.71

TAX 1130.18

PEN

INT

COST

TOT

1ST INSTALLMENT

TAX 565.09

PEN

INT

COST

TOT

2ND INSTALLMENT

TAX 565.09

PEN

INT

COST

TOT

TOTAL TAXES 1.2955% 1130.18

DURRANT, L JOEL

CINDER BUTTE FARMS

HC 34 BOX 71

BOISE

ID 83706 0000

TOTAL DUE 1130.18

pd dec 1 #2334

Please Advise if you have a change of address

ATTACHMENT A

9201201205

100-100000
JAN 11 1993

Department of Water Resources
Western Regional Office

Ronald L. Detweiler
2465 W. Columbia
Meridian, Idaho 83642
January 8, 1993

Cindy Hodges
Sr. Water Resource Officer
Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Cindy:

This is to confirm that I have authorized Joel Durrant to act in my behalf in performing a temporary water transfer to adjacent property operated by Steve Reynolds for a period of 4 years. The water right no.s are 61-07197 and 61-07321..

Sincerely,



Ronald L. Detweiler

100-100000
JAN 20 1993

ELMORE COUNTY TAX NOTICE AND RECEIPT
1992

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.3574%	73.41	FULL PAYMENT
COUNTY FAIR	.0068%	1.40	TAX 266.10
VETERANS MEM	.0040%	0.82	PEN
HOSPITAL DIST	.0894%	18.36	INT
SCHOOL #193	.7431%	152.64	COST
MTN HOME HWY	.0948%	19.47	TOT
TOTAL TAXES 1.2955% 266.10			1ST INSTALLMENT
			TAX 133.05
			PEN
			INT
			COST
			TOT
			2ND INSTALLMENT
			TAX 133.05
			PEN
			INT
			COST
			TOT
TOTAL DUE 266.10			

DETWEILER, RONALD L

2465 W COLUMBIA RD

MERIDIAN

ID 83642 0000

TOTAL DUE

266.10

*1st half paid (532.46)
Dec 18, 92
Ch no. 3524*

Please Advise if you have a change of address

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT

DETWEILER, RONALD L

02S04E278410

R 3427

2465 W COLUMBIA RD

1992

MERIDIAN

ID 83642 0000

E

2ND INSTALLMENT

4

133.05

133.05

PEN

INT

COST

TOT

2nd

Personal checks are subject to bank clearance

MAKE PERSONAL CHECKS PAYABLE TO

ELMORE COUNTY TAX COLLECTOR

Carol Olds [208] 587-2138

150 S 4th E Suite 4

Mountain Home ID 83647 3094

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1993

Cash or Check

JAN 20 1993

ELMORE COUNTY TAX NOTICE AND RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1992

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
61360	4	02S04E340010	R 3428
240.00 ACRES			
E1/2NW1/4, NE1/4			
SEC 34			
T2S R4E			

DETWEILER, RONALD L

2465 W COLUMBIA RD

MERIDIAN ID 83642 0000

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.3574%	219.30
COUNTY FAIR	.0068%	4.17
VETERANS MEM	.0040%	2.45
HOSPITAL DIST	.0894%	54.86
SCHOOL #193	.7431%	455.97
MTN HOME HWY	.0948%	58.17
TOTAL TAXES		794.92
TOTAL DUE		794.92

1ST INSTALLMENT

TAX 397.46

PEN

INT

COST

TOT

2ND INSTALLMENT

TAX 397.46

PEN

INT

COST

TOT

Please Advise if you have a change of address

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT

DETWEILER, RONALD L

2465 W COLUMBIA RD

MERIDIAN ID 83642 0000

02S04E340010

R 3428

1992

E

2ND INSTALLMENT

4

397.46

397.46

PEN

INT

2nd COST

TOT

Personal checks are subject to bank clearance

MAKE PERSONAL CHECKS PAYABLE TO

ELMORE COUNTY TAX COLLECTOR

Carol Olds (208) 587-2138

150 S 4th E Suite 4

Mountain Home ID 83647 3094

JUNE 20, 1993

Cash or Check

DELINQUENT IF NOT PAID ON OR BEFORE

JAN 20 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Application for Extension of Time to Avoid Forfeiture
of a Water Right

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee of \$30.00 if the application involves 0.2 cfs or 20 acre feet or \$50.00 if in excess of these amounts.

1. Name of water right holder Connecticut General Life Insurance Company
Post office address c/o CIGNA Corporation, 900 Cottage Grove Rd., South Bldg. S-305
Hartford, CT. 06002
2. The right was obtained or is evidenced by:
 - a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____. Fully describe decree _____
 - b. License No. 61-7197 issued by the Department of Water Resources.
 - c. Claim No. _____ on file with the Department of Water Resources.
3. Source of water groundwater tributary to _____
(Name of stream or source)
4. Date of priority of right September 16, 1974
5. Amount of water a. 8.0 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from March 15 to November 15
Domestic (2 units) from January 1. to December 31

(Purpose) (Month-Day) (Month-Day)
7. Location of point of diversion is SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27
Township 2 South, Range 4 East, B.M., in Elmore County;
Additional points of diversion, if any SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34, T2S, R4E
8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	4E	27			39	39			39	39	39			39	39	39	39	39	390
		34	39	39	39	39	39			40									235

MICROFILMED
MAR 10 1988

Total number of acres irrigated 625

9. Give last date when water was applied to beneficial use October 1, 1986
Length of extension of time requested 10 years, or until 1997
(Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use
of your water right and reasons for non-use Property placed in Conservation Reserve
Program (see attached copy of CRP Contract)

I hereby assert that no one will be injured by such extension. The information contained in
this application is true to the best of my knowledge.

CONNECTICUT GENERAL LIFE INSURANCE COMPANY
BY: CIGNA Investments, Inc.

BY: [Signature]
(Signature of Applicant)

Robert M. Tippet, Assist. V. Pres.

Subscribed and sworn to before me this 26th day of May, 19 87.

[Signature]
(Notary Public)

My commission expires 2/4/88

Residing at Swice Rd. 83704

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to
resume the use of a water right and I hereby APPROVE said application subject
to the following conditions or reasons.

Beneficial use of water under this right shall resume on or before October 1, 1997.

Witness my hand this 27th day of October, 19 87.

[Signature]
Chief, Operations Bureau

RECEIVED

MAR 10 1988

For Department Use Only

Received by ml Date 5-28-87 Time 10:00 am Preliminary check by
Fee \$ 50.00 Receipted by 66 Date 6/5/1987 Publication prepared by 66
Published in Mountain Home News Dates 7/16 & 7/23/1987
Publication approved by Date Protests filed by:

Copies of protests forwarded by Hearing held by Date
Recommended for // Approval // Denial by

CRP-1
(02-21-86)U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation1. ST. & CO. CODE &
C/D

16 001 1

2. CONTRACT NO.

3. FARM NO.

26

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary, however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
L. Joel Durrant HC 34 Box 71 Boise, ID 83706	-0-%			
B. OWNER NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
L. Joel Durrant HC 34 Box 71 Boise, ID 83706	.4635%	529 48 1664 9	X L. Joel Durrant	02-27-87
			X Vileen Durrant	
C. NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
Ronald Detweiler 2465 W. Columbia Meridian, ID 83642	.5365%	519 50 8593 0	X Ronald L. Detweiler	02-27-87
			X Ron Detweiler	
D. NAME AND ADDRESS	SHARE	SSN	SIGNATURE	DATE
	%			

5. ACRES FOR CRP	6. RENTAL RATE PER ACRE	7. CONTRACT PERIOD
		FROM TO
586.9	\$ 47.50	1987

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17

RECEIVED

MAR 10 1988

Affidavit of Publication

NOTICE OF APPLICATION FOR EXTENSION OF TIME TO AVOID FORFEITURE OF WATER RT. NO. 61-7197

Notice is hereby given that Connecticut General Life Insurance Co., c/o Cigna Corp., 900 Cottage Grove Rd., South Bldg S-305, Hartford, CT 06002 has applied to the Department of Water Resources for an extension of time to avoid forfeiture of a water right. This water right is evidenced by License No. 61-7197.

This water right was issued for 8.0 cubic feet per second of water from a groundwater source with a priority date of Sept 16, 1974, with points of diversion within the SESE, S. 27, SENE, S. 34; T 2S, R. 4E, Elmore County, for irrigation purposes from 3/15 to 11/15 annually for use upon 625 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S. 27; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, S. 34, T. 2S, R. 4E, and Domestic purposes from 1/1 to 12/31 for 2 units.

Section 42-222, Idaho Code provides that a water right shall be lost and forfeited, and the water will revert to the state upon failure to apply water to a beneficial use for a period of five consecutive years. This Section further provides that the State may allow an additional five year period of non-use without forfeiture upon a showing of reasonable cause. Connecticut General Life Ins. Co. has applied for this extension because the land under this water right has been placed in the U.S. Dept. of Agriculture's Conservation Reserve Program and will not be cultivated or irrigated for up to 10 years. The applicant requests this extension until January 1, 1997.

Any protest against the granting of this extension may be filed with the Idaho Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on or before August 3, 1987.

A. Kenneth Dunn

Published in the Mountain Home News on 7/15 & 7/22, 1987.

County of Elmore }
STATE OF IDAHO } ss.

I, Terry Hanna do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 15 day of July, 1987 and the last publication having been made on the 22 day of July, 1987; every Wednesday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice

Subscribed and sworn to me this 22nd day of July, 1987

William W. Swanson
Notary Public

MAR 10 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7197 Priority September 16, 1974 Amount 8.0 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Co.
of Dallas, TX, has complied with the terms and conditions of Permit
No. 61-7197 issued pursuant to Application for Permit dated September 16, 1974,
and has submitted proof to the Department of Water Resources on March 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.80 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>8.00</u> cfs and	<u>2812.5</u> acre feet
<u>Domestic</u> (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 8.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2814.9 acre feet per year, said waters to be diverted within the (2 points) SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section
27; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34; T2S R4E in the County of Elmore

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	4E	27			39	39			39	39	39			39	39	39	39	39	390
		34	39	39	39	39	39			40									235

Total number of acres irrigated 625

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.


Director

STATE OF IDAHO
LICENSING
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now CONNECTICUT GENERAL LIFE INSURANCE COMPANY Phone of (address) Dallas, Texas , and represents to the Director of the Idaho Department of Water Resources

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-7197 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 27, Township 2S, Range 4E, B.M., County of Elmore . Other points of diversion: SE 1/4 NE 1/4, Sec. 34, T. 2S, R. 4E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

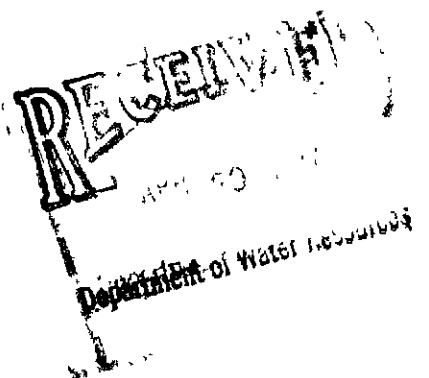
Amount 8.0 for Irrigation purposes from March 15 to Nov. 15 (both dates inclusive) (cfs or acre feet per annum)
Amount .08 for Domestic purposes from January 1 to Dec. 31 (both dates inclusive) (cfs or acre feet per annum) (2 units)
Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			39	39			39	39	39			39	39	39	39	39	390
		34	39	39	39	39	39			40	40								235
										33									

Total number of acres to be irrigated = 625

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:



State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

We, the undersigned, RONALD L. DETWEILER, a single man, and L. JOEL DURRANT and VELEEN C. DURRANT, husband and wife, C. RUSSELL DURRANT and MARIE B. DURRANT, husband and wife, and DAVID R. DURRANT and LYDIA ANN DURRANT, husband and wife, hereby assign to CONNECTICUT GENERAL LIFE INSURANCE COMPANY, 910 Stemmons Tower North, Dallas, Texas 75207, all of our right, title and interest in and to Permit No. 61-7197 to appropriate the public waters of the State of Idaho.

This assignment is given as collateral security for Loan #7704700 (Detweiler) and Loan #7704800 (Durrant) secured or to be secured by mortgages from the undersigned to assignee covering the lands described in said water permit.

Made this 13th day of April, 1977.

Ronald L. Detweiler
RONALD L. DETWEILER 2465 W. Columbia Rd., Meridian, ID 83642

L. Joel Durrant Veleen C. Durrant
L. JOEL DURRANT VELEEN C. DURRANT
2865 West Lake Hazel Road, Meridian, Idaho 83642

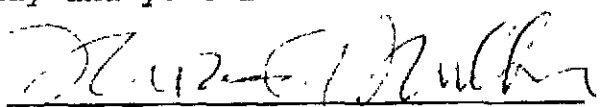
C. Russell Durrant Marie B. Durrant
C. RUSSELL DURRANT MARIE B. DURRANT
2960 West Columbia Road, Meridian, Idaho 83642

David R. Durrant Lydia Ann Durrant
DAVID R. DURRANT LYDIA ANN DURRANT
7590 South Ten Mile Road, Meridian, Idaho 83642

STATE OF IDAHO)
 : ss.
County of Ada)

On this 14th day of April, 1977, before me, the under-
signed, a Notary Public in and for said state, personally
appeared RONALD L. DETWEILER, a single man, L. JOEL DURRANT
and VELEEN C. DURRANT, husband and wife, C. RUSSELL DURRANT
and MARIE B. DURRANT, husband and wife, and DAVID R.
DURRANT and LYDIA ANN DURRANT, husband and wife, known to
me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Notary Public for Idaho
Residing at Boise, Idaho

RECEIVED
APR 14 1977
IDAHO DEPARTMENT OF
LAND

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

& KATHEN E. HUNEMILLER, husband & wife,

I, RUSSELL D. HUNEMILLER / , hereby assign to C. RUSSELL DURRANT, DAVID R. DURRANT, L. JOEL DURRANT, and RONALD L. DETWEILER,
of 2865 W. Lake Hazel Road, Meridian, Idaho 83642
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 61-7197
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15th day of January, 19 76.

Russell D. Hunemiller
Permit Holder

Kathen E. Hunemiller
Spouse of Permit Holder

State of Idaho)
County of ADA) ss.

On this 15th day of January, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Kathryn A. McPeak
Notary Public residing at
Meridian, Idaho.

My commission expires:

6-15-77

ASSIGNED TO: C. RUSSELL DURRANT, DAVID R. DURRANT
6-14-1976 L. JOEL DURRANT & RONALD L. DETWEILER
2865 W. Lake Hazel
Meridian, ID 83642

Identification No _____

Application No 61-7197

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

*Assigned to: Comm. General Reg.
4/29/77*

- 1 Name of applicant Russell D. Hunemiller Phone 376-3052
post office address 7401 Desert Ave., Boise, ID
- 2 Source of water supply 16" water well which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 2 S
Range 4 E B.M. Elmore County, additional points of diversion if any _____
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 2 S, R. 4 E, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 2 S, R. 4 E.
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes
Amount 8.0 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
a 8.0 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Proposed conventional overhead
sprinkler system. Pumping season will be from April 1 to Oct. 31
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 16 inches, proposed depth of well is 540 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 500,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 2 S
Range 4 E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 200 head beef cattle
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____640

c. Describe any other water rights used for the same purposes as described above. _____

9 a Who owns the property at the point of diversion Russell D. Hunemiller

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

ADA CC
ELMORE

20

21

22

3076

3102

3100

3109

29

Cinder Cone
Butte

28

VABM
3426

3097

Cinder
Pit

T.2S.

#2
WELL

#1
WELL

3071

3080

FIRING
AREA

3070

#3 well

3064

33

3070

RAEBM.

3069

3091

3090

4

3090

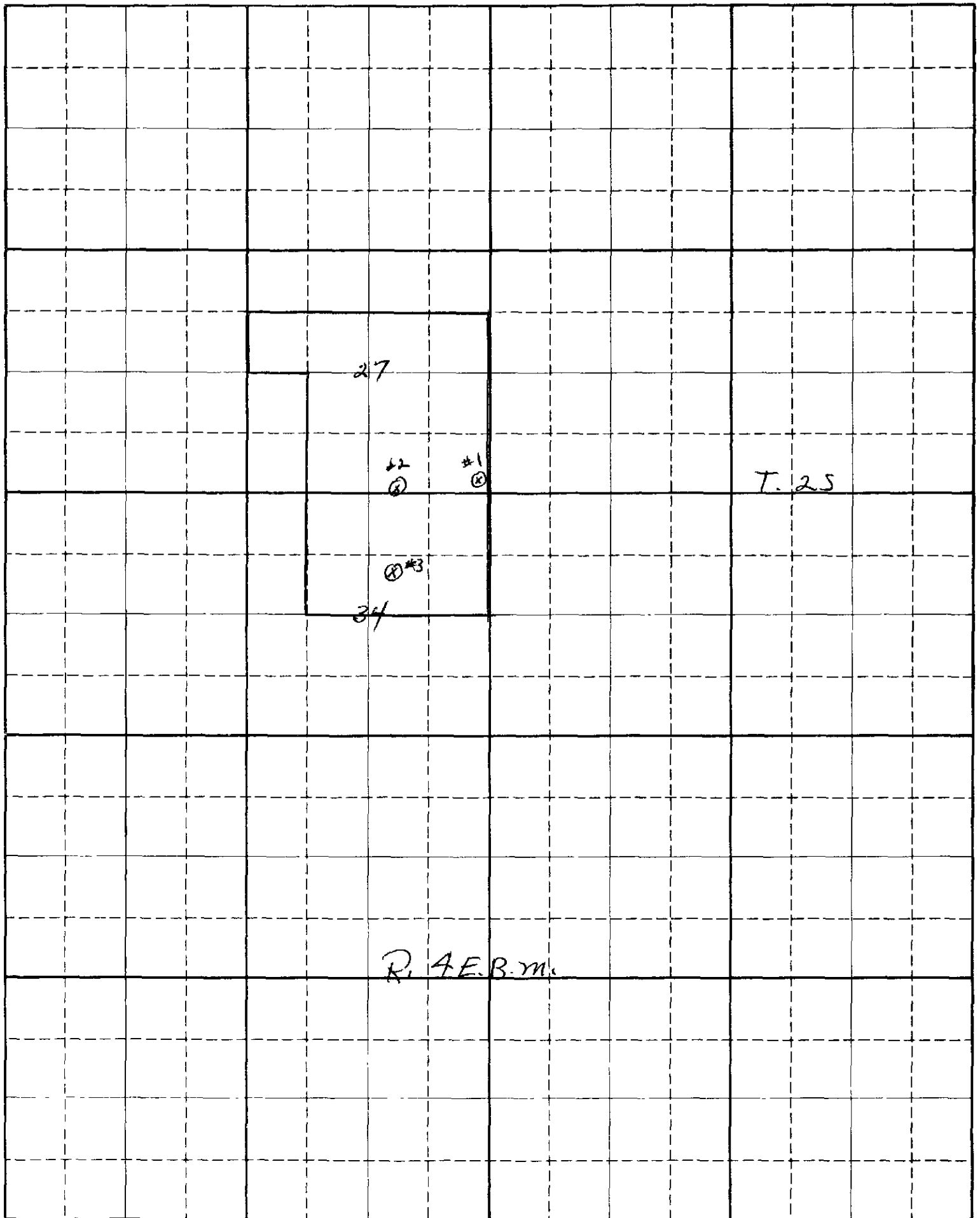
3091

3061

3065

30

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

T. W. Henrich
(Applicant)

Proposed Priority 9-16-1974

Received by SW Date 9-16-74 Time 12:00
Preliminary check by CB Fee \$ 95.00
Received by SW Date 9-16-74 # 15235
Publication prepared by Ch Date 9-19-74
Published in Mountain Home News
Publication dates Sept. 26 & Oct. 3
Publication approved Ch Date 10-7-74
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by dr 1/18

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7197, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 79.
- c Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons. _____

Witness my hand this 26 day of October 19 74.

L. Karl Higg
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7197

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H 9-18-74

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H 9-18-74

In form for advertising

(5)

Platted on Map No.

(6)

Located within Water District No.

(7) CS 10-15-74

Critical groundwater area: yes no ☒

(8) CS 10-15-74

Groundwater levels:

 Declining, ☒ Stable, Increasing

(comment)

(9)

Other rights on the same place of use

(10)

Comments:

(11) Cu 10-7-74

Affidavit of Publication received(date) OK

(12) CS 10-15-74

Final date for protests Oct 14, 1974

Protests received: yes no ☒

(13) NA

All requested information received from agencies or applicant: yes no

(14) CS 10-15-74

Action recommended:

☒ Approve Deny

 Proposed Priority

 Reason for Reduction

☒ Measuring device required

 See attached sheet for other conditions of approval

 No special conditions for approval

(15) District Western

Pat. Clarke 10-15-74

RECEIVED
OCT 15 1974
DEPT. OF WATER RESOURCES
BOISE, IDAHO

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Russell D. Hunemiller, 7401 Desert Ave., Boise, ID, has on September 16, 1974 submitted Application No. 61-7197 for a permit to appropriate 8.0 cubic feet per second of water from a groundwater source by means of sprinkler system and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 2 S, R. 4 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for domestic and stock-water use and from April 1 to Oct. 31 for irrigation of 640 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 34, T. 2 S, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 14, 1974.

R. Keith Higginson
Director

Published in the Mountain Home News, Mtn. Home, ID, on Sept. 26, 1974 and Oct. 3, 1974.

*OK
10 7-74
CR*

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Water do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 26 day of Sept, 1974, and the last publication having been made on the 3 day of Oct

19 74; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice

Lloyd S. Water

Subscribed and sworn to me this 3

day of October, 1974

Linus H. Hunter
Notary Public

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4373
WATER RIGHT NO(S). 61-07197B/61-07321B

This is to certify that: **JOEL DURRANT**
PO BOX 982
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-07197B :			
IRRIGATION	04/01 to 10/31	7.17 CFS	2240.0 AF
Priority: 09/16/1974			
Right No. 61-07321B :			
IRRIGATION	04/01 to 10/31	1.61 CFS	683.4 AF
Priority: 04/04/1977			
	TOTAL:	8.78 CFS	2240.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 02S, Range 04E
NENE , Sec. 34, Township 02S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	04E	26	NENW 40	SENW 40	NESW 40	240
			NWSW 40	SWSW 40	SESW 40	
		34	NESE 40	NWSE 40	SWSE 40	160
			SESE 40			
		35	NWNW 40	SWNW 40	NWSW 40	160
			SWSW 40			
Total number of acres irrigated:						560

CONDITIONS/REMARKS:

1. This approval expires November 1, 1996 and thereafter the right reverts to the use existing prior to this temporary change.

Microfilm

JAN 20 1995

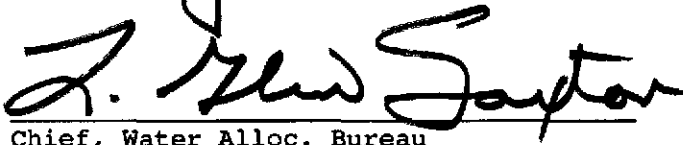
TRANSFER NO. 4373
WATER RIGHT NO(S). 61-07197B/61-07321B

CONDITIONS/REMARKS:

2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4373 shall not exceed 8.78 cfs nor a total combined annual volume of 2,240 af.
9. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
10. Two points of diversion are located in SESE, S27, T02S, R04E.

Dated this 12th day of

January, 1995


Chief, Water Alloc. Bureau

RECORDED
JAN 20 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 25, 1997

Western Mortgage Realty Company
attn Tim Tippet
2211 W Court St STE D
Pasco WA 99301

RESUMPTION OF WATER ACKNOWLEDGMENT

RE: Water Right Nos. 61-07179 & 61-07321

Dear Mr. Tippet:

The Department acknowledges receipt of the statements of resumed beneficial use of water submitted in connection with the above referenced water rights.

Since Section 42-222.2, Idaho Code, authorizes the Department to grant only one five (5) year extension of time to avoid forfeiture, it is essential that you use the water as authorized by the water rights without a five year period of non-use.

Please be advised that Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner.

If you have any questions regarding this matter, please contact me at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

C: IDWR - Regional Office

RECEIVED
OCT 22 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RESUMPTION OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the water right holder(s) has/have resumed the use of water for the water right identified below. This form must be returned to the department or the water right will revert to the state of Idaho.

Water Right Number(s) 61-07197/61-07321

Name of Water Right Holder(s) Western Mortgage Realty Co.

Mailing Address 2211 W. Court St, Suite D Pasco, WA 99301

Telephone Number 509-545-4545

Source of Water (Groundwater/Surface) groundwater

Extent of Use: Domestic 2 (61-07197) (number of households)

Stockwater _____ (number and type of stock)

Irrigation 625 (number of acres irrigated)

Other/Remarks _____

Total rate and/or volume of use 8.0/1.80 cfs 2812.5 acre feet

Show the date water use will be or was resumed under this water right Aug-1997

Person to contact to accompany the Department representative if a field examination is conducted:

Name Ron Detweiler Telephone No. 888-1743

Address Meridian

The above information is my true statement of the extent to which diversion and use of the above described water right has been resumed.

Date Sept 23, 1997 Signature Tim M. Tippet
Tim M. Tippet, Vice Pres.

RECORDED

OCT 22 1997

ASSIGNMENT OF PERMIT

(Previously Assigned as Collateral Security)

For value received, and without representation, warranty or recourse, the undersigned hereby assigns, conveys and transfers to WESTERN MORTGAGE AND REALTY COMPANY, a Washington corporation, whose address is 2211 West Court Street, Suite D, Pasco, Washington, 99301, its successors and assigns, all right, title and interest in, to and under the Assignment of Permit, a copy of which is attached hereto and incorporated herein by this reference concerning Permit No. 61-7321 for the appropriation of public waters of the State of Idaho.

DATED this 31 day of October, 1996.

CONNECTICUT GENERAL LIFE
INSURANCE COMPANY

BY Alpha O. Nicholson, III
ALPHA O. NICHOLSON, III
Vice President

STATE OF Washington)
COUNTY OF Franklin) ss.

On this day personally appeared before me ALPHA O. NICHOLSON, III, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purpose therein mentioned.

GIVEN under my hand and official seal this 31 day of October, 1996.



William E. Davis
Notary Public in and for the
State of Washington
residing at Pasco
William E. Davis 5/5/99
NAME OF NOTARY PUBLIC (TYPE OR PRINT)

the copy was
unsigned, the
original is already
in the file

OCT 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 30, 1997

Connecticut General Life Insurance Company
c/o CIGNA Corporation
900 Cottage Grove Rd.
South Bldg. S-305
Hartford, CT 06002

P546662134

NOTICE TO RESUME WATER USE

RE: Water Right No. 61-7197B/61-07321B

Gentlemen:

One of the conditions of department approval of the application for Extension of Time to Avoid Forfeiture of a Water Right for the above referenced water right, was that beneficial use of water be resumed on or before October 1, 1997. Enclosed is a form which when submitted will notify the department that you have again established beneficial use of water as authorized by the water right.

Failure to resume the use of water for the water right and to notify the department of resumed use will be cause for the water to revert back to the state and again be available for appropriation.

Please fill out and return the resumption form within sixty (60) days of receipt of this letter. Please address your correspondence to my attention.

If you have any questions concerning this matter, please contact me at 327-7900.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Sr. Secretary

Enclosure

0000000000
0000000000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 13, 1995

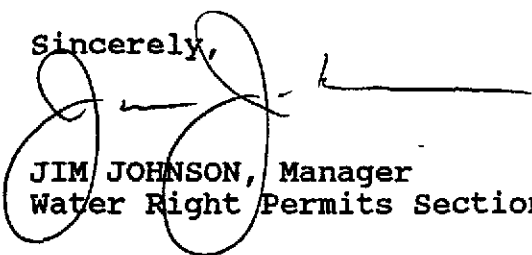
Joel Durrant
P O Box 982
Mountain Home, ID 83647

RE: Transfer of Water Right No. 61-07197B/61-07321B

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4373). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

JAN 20 1995

MEMORANDUM

TO: FILE NOS. 61-07197 & 61-07321

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4373

DATE: October 18, 1994

=====

Transfer No. 4373 was filed to change the place of use under a portion of Right Nos. 61-07197 and 61-07321, splitting the rights into parts A and B. The transfer also corrects the point of diversion in Section 34 from the SENE to NENE under Right No. 61-07197.

The land at the original place of use is presently under CRP and this transfer is proposed as a temporary change, reverting back to the original place of use following the 1996 irrigation season. Connecticut General Life Insurance Co., the lienholder, provided a statement agreeing to the transfer under the condition that it would be considered temporary and the rights can not be sold, assigned or used as collateral for any other purpose. A condition of approval will return the rights to the use prior to approval following the 1996 irrigation season.

The water rights are used as part of a single combined system at the original and new place of use requiring a volume overlap condition. Other recommended conditions include irrigation overlap, right-of-way, multiple points of diversion and standard transfer conditions.

RECEIVED
JAN 20 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

See 2/24/93
Worksheet

INITIAL REVIEW BY: JD

1. Right number 61-07197 and 61-07321 Applicant Joel Durrant

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion. - SENE 5.34 is corrected to

c. ☒ Description of original place of use. actual location SENE 5.34 for 07197

5. Amount of land &/or water transferred:

a. ☐ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments None apparent

i. ☒ Check for existing water rights from same source, on land water is being transferred.

Right number(s) None

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____ Comment letter sent ☐ Yes ☒ No

FINAL PROCESSING REVIEW BY: DM

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No + copies sent to potential protestants
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* The use of water under these water rights shall
revert to the original place of use at the end of the 1996 irrigation
season.

4. By DM Date 5/28/93

* All uses within Watermaster Districts require special conditions.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 27, 1993

Joel Durrant
P.O. Box 982
Mt. Home, ID 83647

RE: Transfer No. 4373
Water Right Nos. 61-07197 & 61-07321

Dear Mr. Durrant:

The above referenced transfer is presently under final review. Since significant time has passed since the transfer application was filed, I am writing to check the current status of the affected water rights and whether the proposed change in the use has already occurred.

The Department has in emergency situations allowed temporary, single season, transfers that revert back to the original place of use when the Temporary Transfer expires. There are currently 5 counties declared a drought emergency that are eligible for these Temporary Transfers.

Your transfer application does not qualify under these special conditions and the proposed automatic expiration and reversion of rights to the original place of use is not an option of approval. The transfer approval will be final until such time as another transfer is filed to subsequently change the place of use either to the original or some other place of use. How you secure the water right is returned is a matter outside the Department's responsibility and solely between the parties involved in your plan for temporary use of the water rights.

In order to complete processing on this transfer, please provide the current status of the rights and acknowledgement that you understand the approval will not be temporary in nature.

I hope I have answered all your questions regarding this matter. If you require any further assistance, please contact me directly at 327-7943 and I will be happy to help you.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

7-1-94
61-07197

*allow temporary transfer - acceptable at the
time the application was prepared & reviewed.
Per D. Saxton & Johnson. 10-18-94 BS*

TRANSFER REVIEW SHEET

Transfer # 4373

Date Reviewed 6-24-94 28

Right(s) 61-07197 _____
61-07321 _____

B: Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership Tax Notices (92) Durrant & Detweiler, Letter Detweiler
Authorizing XFER All XFER Acres Covered.

Transfer All of Right Portion of Right (Part B)

Resulting Split(s) Parts A + B 2.4 DOM
7197 A = 65 Acres .83 cts 292.5 afa 7321 A = 65 Acres .19 cts -
B = 560 " 7.17 " 2240 " B = 560 " 1.61 " 683.4 afa
625 " 8.00 " 625 " 1.86 "

Check Transfer Against Right

(1) Priority (2) Use (3) Season (4) Rate (5) Volume
(6) Source (7) P/D (8) P/U (9) Proof/Owner (10) Map
(11) NA Water District (12) Yes Pertinent Conditions (13) NO Expansion

(3) Reduce 7197 to standard season 4-1 to 10-31
(4) Combined rate on 560 Acres = .01567 cts/acre
(5) Reduce to standard VOL $4 \times 560 = 2240$ afa (combined rate 7321)
(6) Correct location of P/D in Sec 34 on 7197 from SENE to NENE (Overlap Condition 683.4 afa (VOR))
(8) Split P/Us - 560 new P/U 65 left unchanged with 2 DOM

* Connecticut General/Leinholder statement agreeing to temporary transfer to 1996
while original acres in CRP

Transfer Remarks Auto Revert 1996
Two P/Ds SESE, S27 WB2 WB4

Conditions R31, T04, T07, T08, T09, T17 (GIM)

Database/Processing Notes I files parts A+B Edit *
clear originals w/remark when approved.

* Copy to X prefix w/remark to original when approved
* Call-up Date 12-01-96

Durrant-Hisj

Database Updated.
11-17-95 28

WR0749NP
No. T61-07197A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/18/94
PAGE: 2

=====

Comments: Date: 06/24/1994 User-ID: SKAGGS Subject: TRANSFER NO. 4373
Transfer No. 4373 was filed to change the place of use under a
portion of Right Nos. 61-07197 and 61-07321, splitting the rights
into parts A and B. The transfer also changes the location of
the well in Section 34 under Right No. 61-07197. The land prior
to the transfer is under CRP and this transfer is proposed until
the end of the 1996 irrigation season, when the rights will
revert back to their use prior to the approval.

Audit: 06/24/94 SKAGGS 10/18/94 PSKAGGS

WR0749NP
No. 61-07197B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/18/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOEL DURRANT PO BOX 982 MOUNTAIN HOME ID 83647 (208) 343-9063	09/16/1974	IRRIGATION	04-01 10-31	7.17 CFS	2240.00 AFA
TOTAL DIVERSION:					7.17 CFS	2240.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R04E S27 SESE ELMORE County
S34 NENE ELMORE County

Place of use Legal Description for: IRRIGATION

NE																NW								SW								SE								
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM						
02S	04E	26	:									:	40						:	40	40			40	40	:							:	240.0						
02S	04E	34	:									:							:							:	40	40	40	40			:	160.0						
02S	04E	35	:									:		40	40				:			40	40			:							:	160.0						
TOTAL ACRES																												560.0												

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-07197 61-07321 T61-07196C T61-07197A T61-07321A T61-07321B

Other Water Rights Listing Overlapping Place(s) of use:
T61-07321B

Conditions of Approval:

- (OIM)
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
 - T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
 - T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 - T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
 - T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: This approval expires November 1, 1996 and thereafter the right reverts to the use existing prior to this temporary change.
The total instantaneous diversion of water from all points of

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T02S R04E S27																		
6107197	GROUNDWATE :			39	39 :			39	39 :	39			39 :	39	39	39	39 :	390
A6107197	GROUNDWATE :			39	39 :			39	39 :	39			39 :	39	39	39	39 :	390
~~T6107197A~~	~~GROUNDWATE :~~			~~39~~	~~39 :~~			~~39~~	~~39 :~~	~~39~~			~~39 :~~	~~39~~	~~39~~	~~39~~	~~39 :~~	~~390~~
~~T6107197B~~	~~GROUNDWATE :~~			~~39~~	~~39 :~~			~~39~~	~~39 :~~	~~39~~			~~39 :~~	~~39~~	~~39~~	~~39~~	~~39 :~~	~~390~~
6107321	GROUNDWATE :			39	39 :			39	39 :	39			39 :	39	39	39	39 :	390
A6107321	GROUNDWATE :			39	39 :			39	39 :	39			39 :	39	39	39	39 :	390
~~T6107321A~~	~~GROUNDWATE :~~			~~39~~	~~39 :~~			~~39~~	~~39 :~~	~~39~~			~~39 :~~	~~39~~	~~39~~	~~39~~	~~39 :~~	~~390~~
~~T6107321B~~	~~GROUNDWATE :~~			~~39~~	~~39 :~~			~~39~~	~~39 :~~	~~39~~			~~39 :~~	~~39~~	~~39~~	~~39~~	~~39 :~~	~~390~~
	C39Q-Z 11 :	03	06	38	40 :	02	06	37	29 :	34	08	06	33 :	40	40	40	40 :	402
	C1Q-Z 11 :		02	37	38 :	09	23	36	34 :	29	25	19	25 :	40	40	33	40 :	430

T02S R04E S34

6107197	GROUNDWATE :	39	39	39	39 :	39			40 :									235
A6107197	GROUNDWATE :	39	39	39	39 :	39			40 :									235
~~T6107197A~~	~~GROUNDWATE :~~	~~39~~	~~39~~	~~39~~	~~39 :~~	~~39~~			~~40 :~~									~~235~~
~~T6107197B~~	~~GROUNDWATE :~~	~~39~~	~~39~~	~~39~~	~~39 :~~	~~39~~			~~40 :~~									~~235~~
6107321	GROUNDWATE :	39	39	39	39 :	39			40 :									235
A6107321	GROUNDWATE :	39	39	39	39 :	39			40 :									235
~~T6107321A~~	~~GROUNDWATE :~~	~~39~~	~~39~~	~~39~~	~~39 :~~	~~39~~			~~40 :~~									~~235~~
~~T6107321B~~	~~GROUNDWATE :~~	~~39~~	~~39~~	~~39~~	~~39 :~~	~~39~~			~~40 :~~									~~235~~
	C39Q-Z 11 :	40	41	39	40 :	13		02	41 :	02				04	04			226
	C1Q-Z 11 :	41	32	42	37 :	08	05		28 :	06				11	10			220

Original P/O - No other overlaps.

WR0749NP
No. T61-07197B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/18/94
PAGE: 2

Remarks: diversion under Transfer No. 4373 shall not exceed 8.78 cfs nor a total combined annual volume of 2,240 af.
Two points of diversion are located in SESE, S27, T02S, R04E.

Dates: App. Received: Priority Date: 09/16/1974
Proof Due Date: 10/01/1979 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 10/13/1982

Misc: Water District Number: Field Exam Fee:

Comments: Date: 06/24/1994 User-ID: SKAGGS Subject: TRANSFER NO. 4373
Transfer No. 4373 was filed to change the place of use under a portion of Right Nos. 61-07197 and 61-07321, splitting the rights into parts A and B. The transfer also changes the location of the well in Section 34 under Right No. 61-07197. The land prior to the transfer is under CRP and this transfer is proposed until the end of the 1996 irrigation season, when the rights will revert back to their use prior to this transfer.

Audit: 06/24/94 SKAGGS 06/27/94 SKAGGS 06/27/94 SKAGGS 10/18/94 PSKAGGS

WR0749NP
No. 61-07197A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/18/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CONNECTICUT GENERAL LIFE INSURANCE CO C/O CIGNA CORP SOUTH BUILDING S-305 900 COTTAGE GROVE RD BLOOMFIELD CT 06002	09/16/1974	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.83 CFS 0.08 CFS	292.50 AFA 2.40 AFA
TOTAL DIVERSION:					0.83 CFS	294.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 9.80 CFS

Point(s) of Diversion: T02S R04E S27 SESE ELMORE County
S34 SENE ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02S	04E	27	:							39	26									65.0
TOTAL ACRES																			65.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02S	04E	27	:																	

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-07197 61-07321 T61-07196C T61-07197B T61-07321A T61-07321B

Other Water Rights Listing Overlapping Place(s) of use:
61-07197 61-07321 T61-07321A

Remarks: 2 P/D IN SESE, S27, T2S, R4E.

Dates: App. Received: Priority Date: 09/16/1974
Proof Due Date: 10/01/1979 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 10/13/1982

Misc: Water District Number: Field Exam Fee:

Steve - can we start
processing?

61-07197

Still needed : 61-07321

(1) owner ~~acknow-~~
ledgement
(Edmark)

Connecticut General
(insurer)

approval
(has been recommended
and should be
forthcoming - see
letter to Bob Tippet)

CH.

Workset, Pg 1
 61-07197
 Transfer
 61-07321

61-07197

a) Rate of flow for irr = $\frac{8 \text{ cfs}}{625 \text{ ac}} = .0128 \text{ cfs/ac}$

560 acres transferred $(560 \text{ ac})(.0128 \text{ cfs/ac}) = 7.168 = 7.17 \text{ cfs}$

No increase in flow before the transfer

b) Volume for T25 RYE, vol. requirement of fire & irrigation = 4.5 ac/a/ac (now is 4.0 per year standards)

Volume for irrig = $\frac{2812.5 \text{ ac/a}}{625 \text{ ac}} = 4.5 \text{ ac/a/ac}$ (first volume)

560 acres transferred $(560 \text{ ac})(4.5 \text{ ac/a/ac}) = 2520 \text{ ac/a}$

Midpoint 1997
 No increase in volume before the transfer
 JAN 20 1995

61-07321

a) Rate of flow for irr = $\frac{1.62 \text{ cfs}}{625 \text{ ac}} = .00258 \text{ cfs/ac}$

* 560 acres transferred $(560)(.00258) = 1.41 \text{ cfs}$

No increase in rate of flow before the transfer

* Same 560 acres as 61-07197
 Pg 1

Agreement that
 L2 RYE same
 is just changed
 (correct) as
 SW N 1/4 is
 transfer

2/24/93

Worksheet, Pg 2

61-07197 & 61-07321

61-07321 continued

b) volume - not indicated on license.

- vol. reg'd at time of licensing was 4.5 AFA/AC.

- vol. implied in license?

$$V_R = (625 \text{ AC}) (4.5 \text{ AFA/AC}) = 2812.5 \text{ AFA}$$

$$V_O = (1.80)(214)(1.9835) = 764.0 \text{ AFA}$$

24/1-10/30

$V_O < V_R$, 764.0 AFA is lic. volume *

$$\text{vol. for irig} = \frac{764 \text{ AFA}}{625 \text{ AC}} = 1.2224 \text{ AFA/AC}$$

$$560 \text{ acres transferred} \quad (560 \text{ AC})(1.2224 \text{ AFA/AC}) = 684.5 \text{ AFA}$$

From 61-07197 560 AC @ 2520 AFA

From 61-07321 same " @ 684.5 "

where combined volume not to exceed 2520 AFA or
4.5 AFA/acre,

Then no increase in volume before & after transfer.

Conservation use vol. will not change. **RECORDED**
JAN 20 1995

RESULT: no increase in rate of flow, diversion
volume, or cons. use volume is transfer.

* but vol. in both licenses not to exceed 2812.5
for same 625 acres (or limited to 4.5 AFA/AC).

9.2

Need to advertise this
time.

Also need comment letter
to



reviewer note:

Send notice to
Elmore County
Assessor
(land status change)

Ken Pierce
Elmore Co Assessors
ofc
150 S 4th E Ste 2
M.H. 10-83147

THS 01995

JL

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 61-07197 and Snake River Basin Adjustment Claims No. 61-07321 A61-07197
61-07321

Notice is hereby given that Joel Durrant
of Mtn. Home has applied to the Department of Water
Resources for a change of place of use & point of diversion
of the water of groundwater.
The rights sought to be changed ^{are} is evidenced by licenses
and ^{are} is recorded as follows:

61-07197
and
A61-07197
Amount: 8.00 cfs Priority: 9/16/1974
Point(s) of Diversion: SESE (2 wells) S.27, SENE S.34, T2S, R4E, Elmore Co.
The water is used for irrigation & domestic purposes on 625 acres
in S¹/₂ N¹/₂, E¹/₂ SW¹/₄, and SE¹/₄, S.27;
NE¹/₄, E¹/₂ NW¹/₄, S.34; T2S R4E

61-07321
Amount: 1.80 cfs Priority: 4/4/1977
Point(s) of Diversion: SESE (2 wells) S.27, NENE S.34, T2S, R4E, Elmore Co.
The water is used for irrigation purposes on same
625 acres in Lic. 61-07197.

Amount: _____ Priority: _____
Point(s) of Diversion: _____
The water is used for _____ purposes _____

JAN 20 1975

Next: Show SRBA claim for A61-07321, see next pg.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Water Right A61-07321

NAME: CONNECTICUT GENERAL LIFE INSURANCE CO.

BASIS OF RIGHT: PERMIT

SOURCE: GROUNDWATER

PRIORITY DATE: 4/4/1977

AMOUNT OF WATER: 4.80 cfs

USE: IRRIGATION

POINTS OF DIVERSION: SESE 5.27, NENE & SENE 5.34, T25, R4E.

PLACE OF USE: SAME 625 acres listed in licenses 61-07197
and 61-07321.

JAN 20 1977

TO BE CHANGED AS FOLLOWS

61-07197B and

✓ A61-07197B

Amount: 2.17 cfs

Point(s) of Diversion: SESESE, SWSESE S.27; SWNENE S.34, T2S R4E

The water will be used for irrigation purposes on 560 acres
in S¹/₂ NW¹/₄, SW¹/₄, S.26; SE¹/₄ S.34; W¹/₂ W¹/₂
S.35; T2S, R4E. Water will revert to original place
of use at end of 1996 irrigation season.

Amount: 1.61 cfs

✓ 61-07321B and
A61-07321B

Point(s) of Diversion: Same as 61-07197B & A61-07197B

The water will be used for irrigation purposes on same
560 acres described in 61-07197B and A61-07197B.

Water will revert to original place of use at end of
1996 irrigation season. Three wells will irrigate 560 acres
through 1996 under this entire transfer.

Amount: _____

Point(s) of Diversion: _____

The water will be used for _____ purposes _____

Any protest against approval of the proposed change of water right
application must be filed with the Department of Water Resources,
Statehouse, Boise, ID 83720 on or before _____.

R. Keith Higginson
Director

RECEIVED
JAN 20 1995

Published in the _____ JAN 20 1995

on _____ and _____

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NO.
61-07197, 61-07321 AND
SNAKE RIVER BASIN
ADJUDICATION CLAIMS NO.
A61-07197 A61-07321**

RECEIVED
MAY 17 1993

Department of Water Resources
Western Regional Office

Affidavit of Publication

Notice is hereby given that Joel Durrant of Mountain Home has applied to the Department of Water Resources for a change of place of use and point of diversion of the water of Groundwater. The rights sought to be changed are evidenced by licenses and are recorded as follows:

61-07197 and A61-07197

Amount: 8.00 CFS

Priority: 9/16/1974

Point(s) of Diversion: SESE (2 Wells) Sec 27, SENE Sec 34, T02S, R04E, Elmore county The water is used for irrigation and domestic purposes on 625 acres in S1/2N1/2, E1/2SW1/4 and SE1/4, Sec. 27; NE1/4, E1/2NW1/4, Sec. 34; T02S R04E

61-07321

Amount: 1.80 CFS

Priority: 04/04/1977

Point(s) of Diversion: SESE (2 Wells) Sec 27, NENE Sec. 34 T02S R04E, Elmore County The water is used for irrigation purposes on same 625 acres in License No 61-07197

**WATER RIGHT CLAIMED IN
SNAKE RIVER BASIN
ADJUDICATION**

Water Right No. A61-07321

NAME: Connecticut General Life Insurance Co.

BASIS OF RIGHT: Permit

SOURCE: Groundwater

PRIORITY DATE: 04/04/1977

AMOUNT OF WATER: 4.80 CFS

USE: Irrigation

POINTS OF DIVERSION: SESE Sec. 27, NENE and SENE Sec 34, T02S, R04E

PLACE OF USE: Same 625 acres listed in Licenses 61-07197 and 61-07321.

TO BE CHANGED AS FOLLOWS

61-07197 and A61-07197B

Amount: 7.17 CFS

Point(s) of Diversion: SESESE, SWSESE, Sec. 27, SWNENE Sec. 34, T02S R04E. The water will be used for irrigation purposes on 560 acres in E1/2NW1/4, SW1/4, Sec. 26; SE1/4 Sec 34, W1/2W1/2 Sec. 35; T02S R04E The water will revert to original place of use at end of 1996 irrigation season

61-07321 and A61-07321B

Amount: 1.61 CFS

Point(s) of Diversion: Same as 61-07197B and A61-07197B. The water will be used for irrigation purposes on same 560 acres described in 61-07197B and A61-07197B. The water will revert to original place of use at end of 1996 irrigation season. Three wells will irrigate 560 acres through 1996 under this entire transfer

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 17, 1993.

R. Keith Higginson, Director
Published in the Mountain Home News on 5/5 and 5/12/1993.

Delay to
24 May
to allow
proper protest time.

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

5 consecutive weeks, the first publication having been made on 5th day of

May, 19 93, and the last publi-

cation having been made on the 12th day of

May, 19 93; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 12th day of
May, 19 93

Brenda M. Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

APRIL 30, 1993

MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Yours truly,

Sue Taylor
Secretary, Office Coordinator

Enclosure

*Faxed
4-30-93*

JAN 20 1995

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 61-07197, 61-07321 AND
SNAKE RIVER BASIN ADJUDICATION CLAIMS
NO. A61-07197, A61-07321

Notice is hereby given that Joel Durrant of Mountain Home has applied to the Department of Water Resources for a change of place of use and point of diversion of the water of Groundwater. The rights sought to be changed are evidenced by licenses and are recorded as follows:

61-07197 and A61-07197

Amount: 8.00 CFS Priority: 9/16/1974
Point(s) of Diversion: SESE (2 Wells) Sec. 27, SENE Sec. 34, T02S, R04E, Elmore county. The water is used for irrigation and domestic purposes on 625 acres in S1/2N1/2, E1/2SW1/4 and SE1/4, Sec. 27; NE1/4, E1/2NW1/4, Sec. 34; T02S R04E.

61-07321

Amount: 1.80 CFS Priority: 04/04/1977
Point(s) of Diversion: SESE (2 Wells) Sec. 27, NENE Sec. 34 T02S R04E, Elmore County. The water is used for irrigation purposes on same 625 acres in License No. 61-07197.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION

Water Right No. A61-07321

NAME: Connecticut General Life Insurance Co.
BASIS OF RIGHT: Permit
SOURCE: Groundwater
PRIORITY DATE: 04/04/1977
AMOUNT OF WATER: 4.80 CFS
USE: Irrigation
POINTS OF DIVERSION: SESE Sec. 27, NENE and SENE Sec. 34, T02S, R04E.
PLACE OF USE: Same 625 acres listed in Licenses 61-07197 and 61-07321.

TO BE CHANGED AS FOLLOWS

61-07197B and A61-07197B

Amount: 7.17 CFS
Point(s) of Diversion: SESESE, SWSESE, Sec. 27; SWNESE Sec. 34, T02S R04E. The water will be used for irrigation purposes on 560 acres in E1/2NW1/4, SW1/4, Sec. 26; SE1/4 Sec. 34; W1/2W1/2 sec. 35; T02S R04E. The water will revert to original place of use at end of 1996 irrigation season.

61-07321B and A61-07321B

Amount: 1.61 CFS
Point(s) Diversion: Same as 61-07197B and A61-07197B. The water will be used for irrigation purposes on same 560 acres described in 61-07197B and A61-07197B. The water will revert to original place of use at end of 1996 irrigation season. Three wells will irrigate 560 acres through 1996 under this entire transfer.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 8335 Airport Way, Boise, Idaho 83705 on or before March 22, 1993

MAY 17

R. Keith Higginson, Director

5-5 5-12

Published in the Mountain Home News on ~~3-10~~ and ~~3-10~~/1993



MAR 12 1993
Department of Water Resources
Western Regional Office

March 10, 1993

Ms. Cindy Hodges
Senior Water Resource Agent
State of Idaho
Department of Water Resources
Western Region, 2735 Airport Way
Boise, ID 83705-5082

RE: Application for Transfer, Water Right Nos. 61-07197 and 61-07321

Dear Ms. Hodges:

In connection with your letter of January 6, 1993, and the above-referenced water rights, please find enclosed a notarized Statement from Connecticut General Life Insurance Company approving of said transfer.

Should you have any questions regarding this matter, please feel free to give me a call.

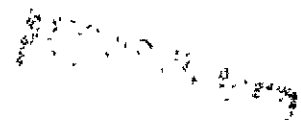
Sincerely,

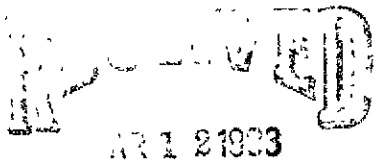

Garland H. Crum

GHC/fe

Enclosure

cc: Connecticut General Life Insurance Company
Joel Durant


JAN 20 1993



STATEMENT

Department of Water Resources
Western Regional Office

Connecticut General Life Insurance Company ("Connecticut General") made a mortgage loan to L. Joel Durrant ("Durrant") on April 13, 1977 which mortgage was recorded on the 13th day of April, 1977 under Auditor's File No. 173539 at Book 51, page 37. As a condition of the loan, Durrant assigned to Connecticut General Water Rights No. 61-07197 and 61-07321.

Durrant placed most of the property covered under said permits into the Conservation Reserve Program, and therefore irrigation is not occurring under the permits. Durrant desires to transfer the permits to another parcel of property as outlined in the attached "Application for Transfer of Water Right". Said transfer is being done with the understanding that the permits will revert to the original place of use at the end of the 1996 irrigation season.

NOW, THEREFORE, Connecticut General does hereby approve of said transfer in accordance with the Terms and Conditions of the attached "Application for Transfer of Water Right" with the expressed understanding that (a) said permits shall revert back to the original place of use at the end of the 1996 irrigation season, and (b) said permits will not be sold, assigned, or used as collateral for any other purpose.

IN WITNESS WHEREOF said Corporation affixes its hand and seal as of this 19th day of January 1993.

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

By: Edward Roux
Edward Roux, Vice President

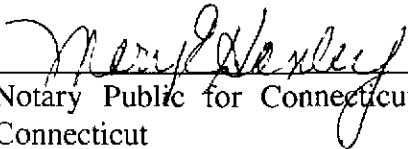
STATE OF CONNECTICUT)
) ss.
County of Hartford)

On this 19th day of January, 19 93, before me, the undersigned, a Notary Public in and for said State, personally appeared Edward Roux known to me to be the Vice President of CONNECTICUT

NOTARY PUBLIC
JAN 20 1993

GENERAL LIFE INSURANCE COMPANY, the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Mary E. Hanley
Notary Public for Connecticut, Residing in Simsbury,
Connecticut

My Commission Expires: March 31, 1994

30 1995

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant JOEL DURRANT Phone 343-9063
Post Office address PO BX 982, MOUNTAIN HOME ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Temporarily Change the Plu of the listed rights so that adjacent acreages may be irrigated while original Plu is enrolled in CRP.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 61-7197 | 9/16/74 | 7.17 | IRR | 3/15 to 11/15 |
| 61-7321 | 4/4/77 | 1.61 | IRR | 4/1 to 10/30 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 8.78 cubic feet per second and/or 2240 acre-feet per annum
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 61-7197 issued by the Idaho Department of Water Resources.

SRBA c. Claim No. A61-7197 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 9/16/74

5. Water is used for the following purpose:

amount 8.0 for IRR purposes from 3/15 to 11/15

(cfs/ac-ft) amount .08 for DOM purposes from 1/1 to 12/31

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 8.0 cubic feet per second and/or 2814.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	27	2S	4E	Elmore	2 pts
		SE	NE	34	2S	4E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			39	39			39	39	39			39	39	39	39	39	390
		34	39	39	39	39	39			40									235
		27			D													D	

Total acres 625

9. Describe any other water rights used for the same purpose as described above 61-7321

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 61-7321 issued by the Idaho Department of Water Resources.

SRBA Claim No. A 61-7321 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority 4/4/77

5. Water is used for the following purpose:

amount 1.8 for IRR purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.8 cubic feet per second and/or 764.0 acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	27	2S	4E	Elmore	P/O #1
	SW	SE	SE	27	2S	4E		#2
	SW	NE	NE	34	2S	4E		#3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			39	39			39	39	39			39	39	39	39	39	390
		34	39	39	39	39	39			40									235

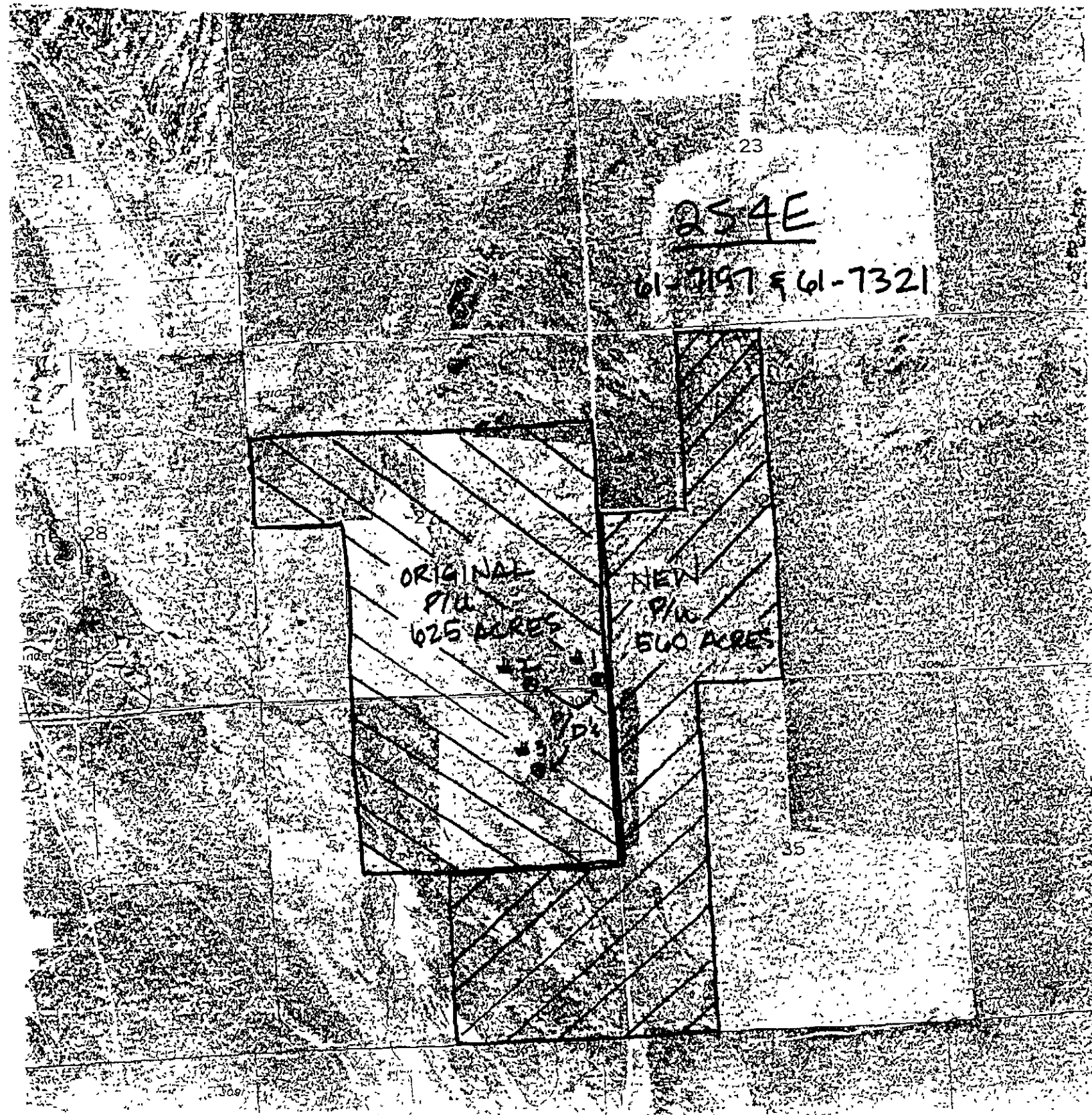
Total acres 625

9. Describe any other water rights used for the same purpose as described above 61-7197

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



TRANSFER 61-07197 & 61-07321
PROPOSED CONDITIONS OF APPROVAL

The use of water under these rights shall revert to the original place of use at the end of the 1996 irrigation season.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 4, 1993

K W Edmark
PO Box 970
Carefree AZ 85377-0970

RE: Application for Transfer, Water Right Nos. 61-07197 and 61-07321

Dear Mr. Edmark:

The attached copy of Application for Transfer of the above referenced water rights proposes to temporarily transfer water rights to your lands in SE $\frac{1}{4}$ Section 34, T02S R04E, Elmore County, for use by Steve Reynolds, aka Bennett Creek Ranches. Water will be obtained from three existing wells.

Since no prior water rights were developed on your property, water rights must be transferred to the property before it may be irrigated. IDWR needs your acknowledgment of the transfer arrangement prior to final approval.

According to a proposed approval condition, the water rights under this transfer will automatically revert to the original place of use at the end of a four-year period. At that time, any irrigation on your property must cease, unless you or Mr. Reynolds are able to arrange a subsequent transfer of another existing water right(s). As we have discussed, the Cinder Cone Butte area falls within an established Critical Groundwater Management Area (CGMA), and no new water rights are available.

You may send your acknowledgment to me at the above address. Please include the water right numbers listed above. A brief letter is adequate, or you may return a copy of this letter with a signed statement at the bottom. If you have questions, don't hesitate to call.

Please respond by January 25, 1993.

Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script that reads 'Cindy Hodges'. The signature is written in dark ink and is positioned above the typed name and title.

Cindy Hodges
Sr. Water Resource Agent

Enclosure

cc: Joel Durrant
Steve Reynolds

44-20100



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

2011 ant

March 10, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

HAROLD WARD
BOX 88
GRAND VIEW ID 83624

LELAND SABIN
RT 1 BOX 1360
PAUL ID 83347

RE: Application for Transfer

Gentlemen:

Enclosed for your information is a copy of an application for transfer of water rights in the Cinder Cone Butte area. This application was solicited as a result of your complaint to this office last summer of illegal diversions. The effect of this transfer, if approved, would be to temporarily allow diversions under existing water rights, on lands which were not a part of the existing right. The original lands are enrolled in the Conservation Reserve Program (CRP).

This application has been advertised (March 3 and 10) and is still within the public comment period of our processing schedule. If you wish to protest the approval of this transfer, our office must receive your written protest by 5:00 pm on March 22, 1993. If you would like more information about the application, feel free to call our office at 334-2190.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

Enclosure

JAN 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 4, 1993

J R Cornell Jr
HC 34 Mayfield Stage
Boise ID 83706

RE: Application for Transfer, Water Right Nos. 61-07197 and 61-07321

Dear Mr. Cornell:

The attached copy of Application for Transfer of the above referenced water rights proposes to temporarily transfer water rights to your lands in W $\frac{1}{2}$ Section 26 and W $\frac{1}{2}$ Section 35, T02S R04E, for use by Steve Reynolds, aka Bennett Creek Ranches. Water will be obtained from three existing wells.

Since no prior water rights were developed on your property, water rights must be transferred to the property before it may be irrigated. IDWR needs your acknowledgment of the transfer arrangement prior to final approval.

According to a proposed approval condition, the water rights under this transfer will automatically revert to the original place of use at the end of a four-year period. At that time, any irrigation on your property must cease, unless you or Mr. Reynolds are able to arrange a subsequent transfer of another existing water right(s). As we have discussed, the Cinder Cone Butte area falls within an established Critical Groundwater Management Area (CGMA), and no new water rights are available.

You may send your acknowledgment to me at the above address. Please include the water right numbers listed above. A brief letter is adequate, or you may return a copy of this letter with a signed statement at the bottom. If you have questions, don't hesitate to call.

Please respond by January 25, 1993.

Thank you for your cooperation.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

Enclosure

cc: Joel Durrant
Steve Reynolds

agreed to on Jan 7/1993

J R Cornell Jr.

JAN 20 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 4, 1993

JOEL DURRANT
PO BOX 982
MOUNTAIN HOME ID 83647

RE: Application for Transfer, Water Right Nos. 61-07197 and 61-07321

Dear Joel:

Attached is the proposed transfer application for the temporary transfer of the above referenced water rights. I have been working with Steve Reynolds to finalize this proposal, and he was out of town for much of December. Barring any additional delays and/or protests, there is still enough time to get the transfer approved prior to next season.

Since Connecticut General will have to be notified of this transfer, I took the liberty of sending them a letter explaining the nature of the transfer and soliciting their agreement to the change. A copy of that correspondence is attached. Also included are letters to Mr. Cornell and to Mr. Edmark seeking acknowledgment of the transfer. The items I need from you are:

Page 2, no. 6b: Obviously, the answer to this question is yes. However, if there are any of the listed burdens on the property other than the one from CG, please obtain the appropriate statement from that party.

Pages 3 and 5, no. 2: Copy of the tax notice or other ownership document. Since the lands are the same under both licenses, one copy is sufficient.

Page 8: Notarized signature and \$50.00 fee.

Please return to all materials to me by January 25, 1993.

Thanks for your help and cooperation. If you have questions, please don't hesitate to call.

Sincerely,

Cindy Hodges
Sr. Water Resource Agent

Enclosures

APR 10 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 4, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

STEVE REYNOLDS
BENNETT CREEK FARMS
1115 W 24TH S
MOUNTAIN HOME ID 83647

RE: Application for Transfer, Water Right Nos. 61-07197 and 61-07321

Dear Steve:

Attached is a copy of the transfer written for Joel Durrant, as well as copies of property owner correspondence to Cornell and Edmark. Please review; if you have any questions or comments, please contact me by January 25.

On a related issue, I forwarded to Herb Montierth my exam recommendation briefs for the three Cinder Cone Butte systems. I have also requested a response and/or additional information from him by January 25. I will have the first draft of the transfer completed shortly thereafter and will send you a copy to review as I have with Durrant's.

Thanks for your continuing help and involvement...

Sincerely,

A handwritten signature in cursive script that reads 'Cindy'.

Cindy Hodges
Sr. Water Resource Agent

Enclosures

JAN 10 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 4, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Connecticut General Life Insurance Co.
C/O Cigna Corp
South Building S 305
900 Cottage Grove Rd
Bloomfield CT 06002

RE: Application for Transfer, Water Right Nos. 61-07197 and 61-07321

Dear Lienholder:

The attached copy of Application for Transfer of the above referenced water rights has been proposed by Joel Durrant. In order to protect the lienholder interest, IDWR requires that lienholders on all lands under transfer application provide a notarized statement of agreement to the proposed changes prior to the approval of the transfer.

The proposed change of water right nos. 61-07197 and 61-07321 is a temporary change in place of use. The land from which these rights are being transferred is currently enrolled in the federal Conservation Reserve Program (CRP), and irrigation is not occurring under the rights. Under Idaho law, CRP enrollment will protect a water right from forfeiture due to non-use. However, there are no restrictions on the transfer of a water right for use on other lands during the term of the enrollment, so long as proper transfer documents are approved.

In this proposed transfer, it is important to note that an automatic default condition will be a part of the transfer approval: after no longer than four years, the water right will revert to the original place of use. In this way, the value of the land will not be lessened by the long term loss of the appurtenant right.

Your statement of agreement may be submitted to Mr. Durrant or directly to me at the above address. Please include the water right numbers and the notarized signature of a corporate manager or official. I may be reached at 208-334-2190 if you have any questions.

Please respond by January 25, 1993.

Thank you for your cooperation.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

Enclosure

cc: Joel Durrant



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 6, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Bob Tippet
Tippet Land and Mortgage
PO Box 3027
Pasco WA 99302-3027

509 545 3355
FAX 545 1687

RE: Application for Transfer, Water Right Nos. 61-07197 and 61-07321
Connecticut General Life Ins. Co Loan #7704800

Dear Lienholder:

The attached copy of Application for Transfer of the above referenced water rights has been proposed by Joel Durrant. In order to protect the lienholder interest, IDWR requires that lienholders on all lands under transfer application provide a notarized statement of agreement to the proposed changes prior to the approval of the transfer.

The proposed change of water right nos. 61-07197 and 61-07321 is a temporary change in place of use. The land from which these rights are being transferred is currently enrolled in the federal Conservation Reserve Program (CRP), and irrigation is not occurring under the rights. Under Idaho law, CRP enrollment will protect a water right from forfeiture due to non-use. However, there are no restrictions on the transfer of a water right for use on other lands during the term of the enrollment, so long as proper transfer documents are approved.

In this proposed transfer, it is important to note that an automatic default condition will be a part of the transfer approval: after no longer than four years, the water right will revert to the original place of use. In this way, the value of the land will not be lessened by the long term loss of the appurtenant right.

Your statement of agreement may be submitted to Mr. Durrant or directly to me at the above address. Please include the water right numbers and the notarized signature of a corporate manager or official. I may be reached at 208-334-2190 if you have any questions.

Please respond by January 25, 1993.

Thank you for your cooperation.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

Enclosure

cc: Joel Durrant

*(spoke w/ Bob's Secretary)
Per phone call to Tippet 1/21/93:
Transfer was recommended, paperwork
sent to Connecticut office
for signature. Maybe 2 wks in
mail?...*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 61-07197, 61-07321 AND
SNAKE RIVER BASIN ADJUDICATION CLAIMS
NO. A61-07197, A61-07321

Notice is hereby given that Joel Durrant of Mountain Home has applied to the Department of Water Resources for a change of place of use and point of diversion of the water of Groundwater. The rights sought to be changed are evidenced by licenses and are recorded as follows:

61-07197 and A61-07197

Amount: 8.00 CFS

Priority: 9/16/1974

Point(s) of Diversion: SESE (2 Wells) Sec. 27, SENE Sec. 34, T02S, R04E, Elmore county. The water is used for irrigation and domestic purposes on 625 acres in S1/2N1/2, E1/2SW1/4 and SE1/4, Sec. 27; NE1/4, E1/2NW1/4, Sec. 34; T02S R04E.

61-07321

Amount: 1.80 CFS

Priority: 04/04/1977

Point(s) of Diversion: SESE (2 Wells) Sec. 27, NENE Sec. 34 T02S R04E, Elmore County. The water is used for irrigation purposes on same 625 acres in License No. 61-07197.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION

Water Right No. A61-07321

NAME: Connecticut General Life Insurance Co.

BASIS OF RIGHT: Permit

SOURCE: Groundwater

PRIORITY DATE: 04/04/1977

AMOUNT OF WATER: 4.80 CFS

USE: Irrigation

POINTS OF DIVERSION: SESE Sec. 27, NENE and SENE Sec. 34, T02S, R04E.

PLACE OF USE: Same 625 acres listed in Licenses 61-07197 and 61-07321.

TO BE CHANGED AS FOLLOWS

61-07197B and A61-07197B

Amount: 7.17 CFS

Point(s) of Diversion: SESESE, SWSESE, Sec. 27; SWNENE Sec. 34, T02S R04E. The water will be used for irrigation purposes on 560 acres in E1/2NW1/4, SW1/4, Sec. 26; SE1/4 Sec. 34; W1/2W1/2 Sec. 35; T02S R04E. The water will revert to original place of use at end of 1996 irrigation season.

61-07321B and A61-07321B

Amount: 1.61 CFS

Point(s) Diversion: Same as 61-07197B and A61-07197B. The water will be used for irrigation purposes on same 560 acres described in 61-07197B and A61-07197B. The water will revert to original place of use at end of 1996 irrigation season. Three wells will irrigate 560 acres through 1996 under this entire transfer.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 22, 1993.

R. Keith Higginson, Director

Published in the Mountain Home News on 3/03 and 3/10/1993

JAN 20 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 28, 1987

RE: Water Right No. 61-7197

Connecticut General Life Insurance Co.
c/o CIGNA Corp.
900 Cottage Grove Rd.
South Bldg. S-305
Hartford, CT 06002

Gentlemen:

Enclosed is a copy of your approved Application for Extension of Time to Avoid Forfeiture. Please note that beneficial use of water must resume on or before October 1, 1997.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAR 10 1988

OK
3

NOTICE OF APPLICATION FOR EXTENSION OF TIME TO AVOID FORFEITURE
OF WATER RT. NO. 61-7197

Notice is hereby given that Connecticut General Life Insurance Co., c/o Cigna Corp., 900 Cottage Grove Rd., South Bldg. S-305, Hartford, CT 06002 has applied to the Department of Water Resources for an extension of time to avoid forfeiture of a water right. This water right is evidenced by License No. 61-7197.

This water right was issued for 8.0 cubic feet per second of water from a groundwater source with a priority date of Sept. 16, 1974, with points of diversion within the SESE, S. 27; SENE, S. 34; T. 2S, R. 4E, Elmore County, for irrigation purposes from 3/15 to 11/15 annually for use upon 625 acres within the S1/2NE1/4, S1/2NW1/4, E1/2SW1/4, SE1/4, S. 27; NE1/4, E1/2NW1/4, S. 34, T. 2S, R. 4E, and Domestic purposes from 1/1 to 12/31 for 2 units.

Section 42-222, Idaho Code provides that a water right shall be lost and forfeited, and the water will revert to the state upon failure to apply water to a beneficial use for a period of five consecutive years. This Section further provides that the State may allow an additional five year period of non-use without forfeiture upon a showing of reasonable cause. Connecticut General Life Ins. Co. has applied for this extension because the land under this water right has been placed in the U.S. Dept. of Agriculture's Conservation Reserve Program and will not be cultivated or irrigated for up to 10 years. The applicant requests this extension until January 1, 1997.

Any protest against the granting of this extension may be filed with the Idaho Department of Water Resources, 2735 Airport Way, Boise, ID 83705, on or before August 3, 1987.

MAR 10 1988 A. Kenneth Dunn

Published in the Mountain Home News on 7/16 & 7/23/87

Department of Water Resources

Approved, DWR

RECEIVED
SEP 28 1987

DEPARTMENT OF WATER RESOURCES

STATE HOUSE
HOUSE 11/4/68 83/20

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

617197

2

September 15, 1982

RE: Permit No. 61-7197

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24503 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

910 Stemmons Tower North
Dallas, Texas 75207
(214) 638-1330

RECEIVED

JUL 2 1982

Department of Water Resources

Agricultural Investment Division

June 29, 1982

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Johnson:

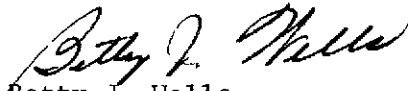
Loan 7704700 - Ronald L. Detweiler
Loan 7704800 - Joel L. Durrant, et al

Enclosed is Application for Amendment of a Permit, which has been executed by Connecticut General in connection with Permit No. 61-7197.

Also enclosed is our check No. A 7312 in the amount of \$20.00 representing the filing fee.

If anything further is needed in this connection, please let us know, and we assume that the License will be forwarded to us when issued.

Very truly yours,



Betty J. Wells
Servicing Section Administrator

enc.

cc: Tippet Land & Mortgage Company

July 8, 1982

RE: Permit No. 61-7197

Connecticut General Life Insurance Company
910 Stemmons Tower North
Dallas, TX 75207

Dear Sirs:

On June 1, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 1, 1982

RE: 61-7197

Connecticut General Life Ins. Co.
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 61-7197 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: ~~9.00 cfs~~ 8.00 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 2814.9 acre feet
per year.

Point of diversion: (2 pts) SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 2S, R. 4E

Beneficial use: Domestic (2 units) and irrigation of 78 acres-S $\frac{1}{2}$ NE $\frac{1}{4}$, 78 acres-S $\frac{1}{2}$ NW $\frac{1}{4}$, 78 acres-E $\frac{1}{2}$ SW $\frac{1}{4}$, 156 acres-SE $\frac{1}{4}$, Sec. 27; 156 acres NE $\frac{1}{4}$, 39 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres-NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 2S, R. 4E

Priority date established: September 16, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

8 miles

Power Lines

THU 16

8:30 AM

No. 2 Well (located approx 1/4 mile west of Firco Rd. off of Carver Fiddle access rd.)
540 feet deep 16" diameter, 12" Power line set 450' deep w/ 250 F.P. electric
motor discharging 1500 G.P. directly into the main line distribution system.

Well (located approx 1/4 mile south of No. 2 well) 16" diameter to 540 feet
12" diameter to 1050 feet. 12" diameter Power line set at 450 feet depth w/
250 F.P. electric motor discharging 1500 G.P. directly into main line. All
wells and distribution system are interconnected throughout the 640 acres.

FIELD REPORT

1. Name of permit holder C. Russell Durrant, David R. Durrant, L. Joel Durrant, & Ronald Detweiler
Post office address 7590 So. Ten Mile Rd., Meridian Phone _____
Person to contact L. Joel Durrant Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
- Tributary to _____

3. Water will be used for the following purposes:

Amount 8.00 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount 0.05 c.f.s. for Stockwater (200 head beef cattle)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.08 c.f.s. for Domestic (2)
AF/Annum (nature of use)

Period of Use. from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 8.00 cubic feet per second and annual volume _____ AF/Annum.

Proof lists 2 wells in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 27, and the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec.34

5. Location of Point(s) of Diversion:

Township 23 N/S, Range 4E E/W, B.M., Section 27, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Elmore

Township " N/S, Range " E/W, B.M., Section ³⁴ 34#5, Subdivision ~~SW SE~~ SE 1/4 NE 1/4 County "

Township " N/S, Range " E/W, B.M., Section 27, Subdivision SE 1/4 SE 1/4, " County

Other Points of Diversions: _____

Description of diverting works: Well #1 20" dia. from grnd. level to 500' w/150' casing, 16" from 500' to 635', 10" from 635' to 1190'. Pump bowls (14" dia.) set at 400' w/350 hp elec. motor discharging 2200 gpm directly into distribution line. (Located at corner of Simco and Cinderbutte Rd.) See ATTACHED Sheet for other well distriptions.

Measuring device required ☒ yes ☐ no

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

640

624.6

Rge. 4E

T
2
S

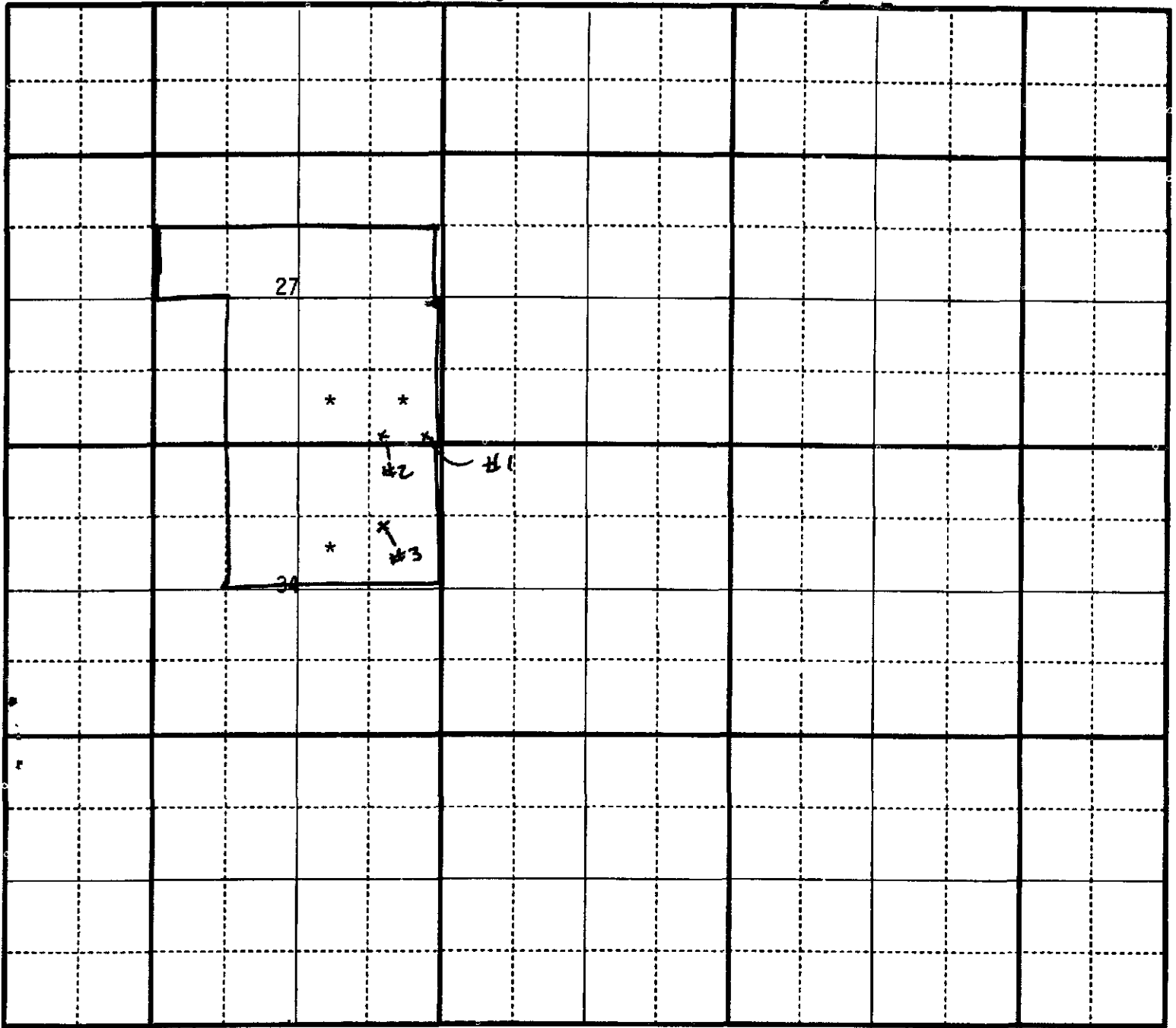
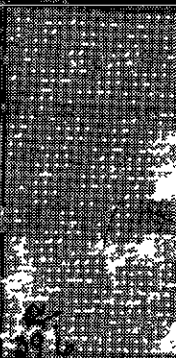
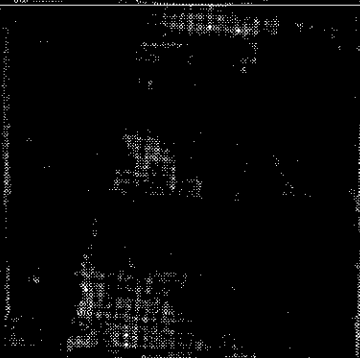
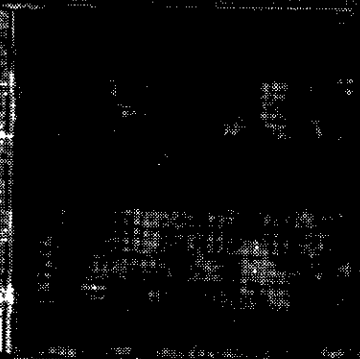


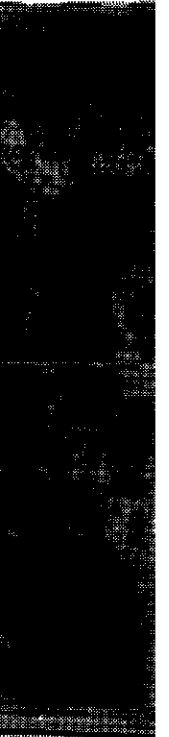
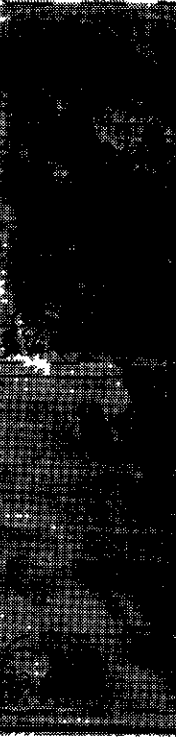
Diagram of System

MICROFILMED

1118
118a
Derweiler



1118
118a
Derweiler



$$Q_{\#1} = \frac{2464 - 4.68(2.3)(45)}{4.68} = 423 \text{ *ft}$$

$$Q_{\#2} = \frac{200(8)(8.8) - 2.45(2.3)(45)}{2.45} = 471 \text{ *ft}$$

$$Q_{\#3} = \frac{250(8)(8.8) - 2.67(2.3)(45)}{2.67} = 555 \text{ *ft}$$

AVE 483'

The above check was made to determine if Q measured was reasonable in comparison to Theoretical pumping capacity formula

Jim

DATE OF EXAM 7 MAY 1981

ACREAGE
Found 624.6
Recommended 625 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 8.00 ✓ c.f.s. V = 2812.5 ✓ AF/Ann. from 3/15 to 11/15
Domestic Q = 0.08 ✓ c.f.s. V = 2.4 ✓ AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to
8.08 2814.9

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 9.80 cfs Method of measurement FLOW METERS

Total Q recommended 8.08 Meter No. Type Condition

Total V recommended 2814.9

Recommended Amendments:

P.D. Need To Amend P.D. in 539 To The S.E. NE
Place of Use
Other
None

MEASUREMENT CALCULATION:

$2100 + 1100 + 1200 \text{ gpm} = 4400 = 9.81 \text{ cfs}$ ALLOW 8.0 cfs per permit
 $V = 625 \text{ AC} \times 4.5 = 2812.5$ or 448.8
 $8.0 \times 19835 \times 245 = 3887.7$

SYSTEM DESCRIPTION:

#1 GE 350 Hp 0.05 907019 Johnston # 15772 2100 gpm 1
#2 4.5 200 Hp 0.15 16-01-905 Vert Line 174-01903 1100 gpm 755443 Date A Flow
#3 GE 250 Hp JKS 925138 Floway Y4-2010 1200 gpm No Number
 $4400 \div 448.8 = 9.80$ CAPACITY

REMARKS: 2 wells are tied together and can water any
of the 625 acres

Examiner's Signature Ken E. Mori Date 7 May 1981

Checked by BS Date 5/8/81

Approved Rep Date 5/27/82



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 25, 1977

Re: Permit No. 61-7197
Application for Permit No. 61-7321

Thomas A. Miller
HAWLEY TROXELL ENNIS & HAWLEY
P. O. Box 1617
Boise, Idaho 83701

Dear Mr. Miller:

We acknowledge receipt of the assignments conveying the above referenced permit and application to Connecticut General Life Insurance Company. The assignments have been entered into the Department's records.

When the application no. 61-7321 is approved, we will send you a copy of that permit, which should be sometime in the first of June.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:JFR

Encl: Copy of assignments

RECEIVED

April 12, 1977

Re: Permit No. 61-7197

C. Russell, David R. L. Joel Durrant
and Ronald Detweiler
7590 So. Ten Mile Rd.
Meridian, Idaho 83642

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

No. 2 Well (located approx 1/4 mile west of Wimco Rd. off of Cinder Putte access Rd.)
540 feet deep 16" diameter, 12" Bowls set 450' deep w/ 200 H.P. elect.
motor discharging 1000 GPM directly into the main line distribution system.

No 3 Well (located approx 1/4 mile south of No. 2 well) 16" diameter to 500'
12" diameter to 1050 feet. 12" Diameter bowls set at 440 feet depth w/
250 H.P. Electric motor discharging 1300 GPM directly into main line. All
Wells and distribution system are interconnected throughout the 640 Acres.

Identification No. _____

Permit No. 61-7197

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 23 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Hunnemiller (assigned to) Detweill Department of Water Resources
b) Post Office Address 7590 South ten mile rd. Meridian, Ida. 83642 Western Regional Office
2. Permit Number 61-7197
3. Date of Priority that you are prepared to establish October 26, 1974
4. a) Source from which water was appropriated subterranean Deep water wells (3)
2 wells in:
b) Location of the point of diversion: S.E. ¼ S.E. ¼, Section 27
Township 2 South, Range 4 East Boise Meridian, Other points of diversion: East
1/2 1/2 of N.E. ¼ section 34, T. 2 South, R. 4 East., B.M.
5. a) The amount of water and use to which the water has been applied:
Amount 10.0 cfs for Irrigation purposes from March 1 to Nov. 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated XXX 10.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: A rate of flow meter on each well registering in Gal. per minute, converted to cfs
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 Well (corner of sirco and cinderbutte rd) 20" diameter from grnd level to 500' w/ 150' casing, 16" from 500' to 635', 10" from 635' to 1190'. Pump bowls (14" dia) set at 400' w/ 350 H.P. elect. motoer discharging 2200 G P M directly into distribution line & connect
b) Describe the type and size of measuring device which you have installed at your point of diversion: A Rate of flow meter is installed at each well as the water is discharged into the main line distribution system.
c) Give well driller's name and address and the date the well was completed:
1. Dave Johnston Oreana Idaho Apr. 23, 1976
2. "Doc" Hiddleston M. Home Idaho Dec 1 1974
3. Snelling and sons Boise Idaho March 1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

4/11/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: The
irrigation water is distributed thru underground and above ground main
lines to the lateral lines. There are two lateral roll wheel lines per
40 acres as listed below.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	4E	27			40	40			40	40	40			40	40	40	40	40	400Acr.
2S	4E	34	40	40	40	40	40			40									240 Acr.

Total number of acres irrigated 640 Acre

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 28, 1977
(Date)

L. Joel Durrant
for Durrants & Detweiler (Signature)

State of Idaho)
County of Ada) ss.

On this 28th day of March, 1977, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita B. Baudela
Notary Public residing at Boise, Idaho

My commission expires 2 March 8, 1980

RECORDED

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☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pump
1200	150'	8

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material
	From	To	
20	0	26	SOIL
	26	52	GRAY LAVA
	52	63	BROWN LAVA
	63	69	GRAY LAVA HARD
16"	69	112	POULVERIS, CLAY, SAND
	112	140	SANDY CLAY
	140	170	GRAY LAVA HARD
	170	173	BROWN LAVA
	173	188	GRAY LAVA
	188	207	GRAY LAVA, BROWN, CLAY SAND
	207	245	GRAY LAVA
	245	247	CLAY
	247	265	GREEN OLIVE HARD
	265	267	BROKEN GRAY LAVA
	267	288	GRAY LAVA VERY HARD
	288	295	BROKEN LAVA, CLAY SEMI
	295	300	BROKEN GRAY LAVA, SAND, GRAVEL, CLAY
	300	310	GRAY LAVA
	310	347	GRAY LAVA SANDY CLAY SEMI
	347	361	RED CLAY
	361	395	RED CINDERS, CLAY
	395	400	BLACK SAND
	400	410	GRAY LAVA, CLAY SEMI
	410	450	GRAY LAVA, CLAY SEMI
	450	465	RED LAVA
	465	475	GRAY LAVA WITH CLAY
	475	481	GRAY SAND, RED CINDERS
	481	505	RED CLAY, GRAVEL
	505	520	GRAY LAVA
	520	530	RED LAVA
	530	540	RED LAVA, GRAVEL

☒ Cable ☐ Rotory ☐ Dug ☐ Other

Diameter of hole 20 inches Total depth 540 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>20</u> inches	<u>1</u> feet	<u>29</u> feet
<u>250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>140</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches
 Number _____ From _____ To _____
 _____ perforations _____ feet _____
 _____ perforations _____ feet _____
 _____ perforations _____ feet _____

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

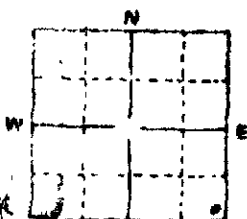
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 140' Material used in seal ☐ Cement grout
☒ Puddling clay ☒ Well cuttings
Sealing procedure used ☐ Shallow pit ☐ Temporary surface casing
☒ Overbore to seal depth

10. Work started 6/7/74 finished 9/25/74

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Elmore
 1/4 Sec. 27, T. 1 S. R. 4 E. 1

11. DRILLER'S CERTIFICATION

Firm Name HILL'S SIGN SYSTEM Firm No. 39

Address Rt. 1 Box 610-1 Date 11/1/74

Signed by (Firm Official) Ron Andrich

and
(Operator) Ray G. Linnick

June 18, 1976

Re: Permit No. 61-7197

C. Russell Durrant, David R. Durrant,
L. Joel Durrant and Ronald L. Detweiler
2865 W. Lake Hazel Road
Meridian, Idaho 83642

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

October 30, 1974

Re: Permit Nos. 61-7197 & 61-7198

Mr. Russell Hunemiller
7401 Desert Avenue
Boise, Idaho 83705

Dear Mr. Hunemiller:

Enclosed are copies of your approved Application for Permit Nos. 61-7197 and 61-7198. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

WMS

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Planning
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 20, 1974

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

Re: Application for Permit No. 61-7197 - Russell D. Humemiller
61-7198 - Russell Humemiller

Gentlemen,

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid "

(signature of claimant)

Sincerely,

Bill Submitted
10-7-74
Ca

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Russell D. Hunemiller, 7401 Desert Ave., Boise, ID, has on September 16, 1974 submitted Application No 61-7197 for a permit to appropriate 80 cubic feet per second of water from a groundwater source by means of sprinkler system and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 2 S, R. 4 E, B M Elmore County to be used from Jan 1 to Dec 31 for domestic and stock-water use and from April 1 to Oct. 31 for irrigation of 640 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec 34, T 2 S, R 4 E, B.M

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 14, 1974

R. Keith Higginson
Director

Published in the Mountain Home News, Mtn Home, ID, on Sept 26, 1974 and Oct 3, 1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~RUSSELL D. HUNEMILLER~~
~~7401 Desert Ave., Boise, ID~~
has on ~~September 16, 1974~~ submitted Application No. ~~61-7197~~
for a permit to appropriate ~~8.0~~ cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~ per annum of water from ~~a groundwater source~~
~~XXXXXXXXXX~~ by means of ~~sprinkler system and pump~~
within the ~~SW₄SE₄, SE₄SE₄, Sec. 27, SW₄NE₄, Sec. 34, T. 2 S, R. 4 E, B.M.~~
~~Elmore County~~
to be used from ~~Jan. 1 to Dec. 31 for domestic and stockwater use and from~~
~~for~~ ~~April 1 to Oct. 31 for irrigation of 640 acres~~
within the ~~S₂NE₄, S₂NW₄, E₂SW₄, SE₄, Sec. 27, NE₄, E₂NW₄, Sec. 34, T. 2 S,~~
~~R. 4 E, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
~~Oct. 14, 1974~~

R. KEITH HIGGINSON

Director

Published in the ~~Mountain Home News, Mtn. Home, ID~~
on ~~Sept. 26, 1974~~ and ~~Oct. 1, 1974~~

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