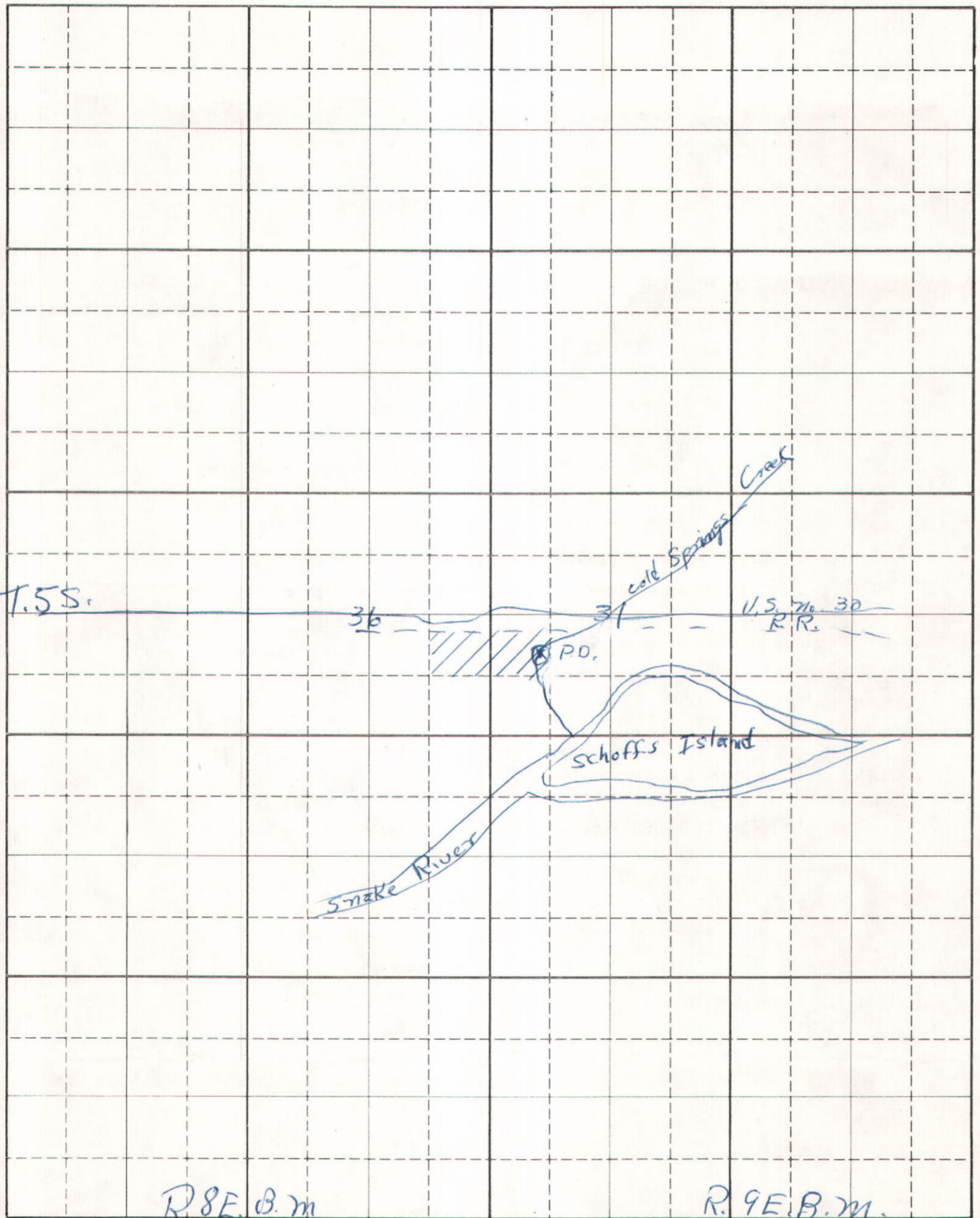


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. A. Bradbury  
(Applicant)

RECEIVED

OCT 22 1974

Department of Water Resources

OCT 22 1974

# Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

## MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-  
tion having been made on the ...10... day  
of ...October..., 1974, and  
the last publication having been made on the  
...17... day of ...October...  
1974...; every Thursday issue of the paper  
during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...17...

day of ...October..., 1974

Lloyd S. Waters  
Notary Public

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
FARREL H. BRADBURY P. O.  
Box 112, Hammett, ID has on Oct.  
1, 1974 submitted Application No.  
61-7200 for a permit to appropriate  
0.8 cubic feet per second of water  
from Cold Springs, trib. to Snake  
River by means of pump and  
sprinkler system within the  
NW 1/4 SW 1/4, Sec. 31, T. 5 S, R. 9 E,  
B.M. Elmore County to be used  
from March 15 to Oct. 31 for  
irrigation of 40 acres within the  
NE 1/4 SE 1/4, Sec. 36, T. 5 S, R. 8 E;  
NW 1/4 SW 1/4, Sec. 31, T. 5 S, R. 9 E,  
B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Idaho Department of Water Re-  
sources, Statehouse, Boise, Idaho,  
83720, on or before Oct. 28, 1974.

R. KEITH HIGGINSON  
Director

Published in the Mountain Home  
News, Mtn. Home, ID on Oct. 10,  
1974 and Oct. 17, 1974.

OK  
10-22-74  
CW

MICROFILMED

T  
5  
S

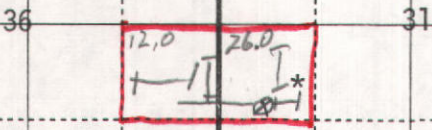


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7200 Priority October 1, 1974 Amount 0.76 cfs

THIS IS TO CERTIFY, that Farrel H. Bradbury  
of Hammett, Idaho, has complied with the terms and conditions of Permit  
No. 61-7200 issued pursuant to Application for Permit dated October 1, 1974,  
and has submitted proof to the Department of Water Resources on December 1, 1975,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.89 cfs of water from Cold Springs,  
tributary to Snake River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                         | Rate of Diversion | Annual Volume |
|-------------------|---------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>October 31</u> at <u>0.76</u> cfs and <u>171 acre feet</u> |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                            |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                            |                   |               |
|                   | (both dates inclusive)                                                                |                   |               |

Subject, however, to the condition that no more than 0.76 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
171 acre feet per year, said waters to be diverted within the NW<sup>1</sup>SW<sup>4</sup>, Sec. 31  
Twp. 5 S., Rge. 9 E., B.M. in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> 4 |                   |                   |                   | NW <sup>1</sup> 4 |                   |                   |                   | SW <sup>1</sup> 4 |                   |                   |                   | SE <sup>1</sup> 4 |                   |                   |                   | Totals |
|------|-------|------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------|
|      |       |      | NE <sup>1</sup> 4 | NW <sup>1</sup> 4 | SW <sup>1</sup> 4 | SE <sup>1</sup> 4 | NE <sup>1</sup> 4 | NW <sup>1</sup> 4 | SW <sup>1</sup> 4 | SE <sup>1</sup> 4 | NE <sup>1</sup> 4 | NW <sup>1</sup> 4 | SW <sup>1</sup> 4 | SE <sup>1</sup> 4 | NE <sup>1</sup> 4 | NW <sup>1</sup> 4 | SW <sup>1</sup> 4 | SE <sup>1</sup> 4 |        |
| 5 S  | 9 E   | 31   |                   |                   |                   |                   |                   |                   |                   |                   | 26                |                   |                   |                   |                   |                   |                   |                   | 26     |
| 5 S  | 8 E   | 36   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | 12                |                   |                   |                   | 12     |
|      |       |      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |        |
|      |       |      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |        |
|      |       |      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |        |
|      |       |      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |        |

Total number of acres irrigated 38

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

November, 19 70

[Signature]  
Director

Identification No. \_\_\_\_\_

Application No. 61-7200

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

**APPROVED**

- 1 Name of applicant Farrel H. Bradbury Phone 366-2029  
post office address P.O. Box 112, Hammett, ID
- 2 Source of water supply Cold Springs which is a tributary of SNAKE RIVER
- 3 a Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 31 Township 5 S  
Range 9 E B.M. Elmore County, additional points of diversion if any \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes  
Amount 0.8 for Irrigation purpose from March 15 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated  
a 0.8 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works  
a Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo Day) (Mo Day)
- c Proposed well diameter is \_\_\_\_\_ inches, proposed depth of well is \_\_\_\_\_ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years  
b Estimated construction cost is \$ 10,000.00
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated\_\_\_\_\_40

c. Describe any other water rights used for the same purposes as described above \_\_\_\_\_

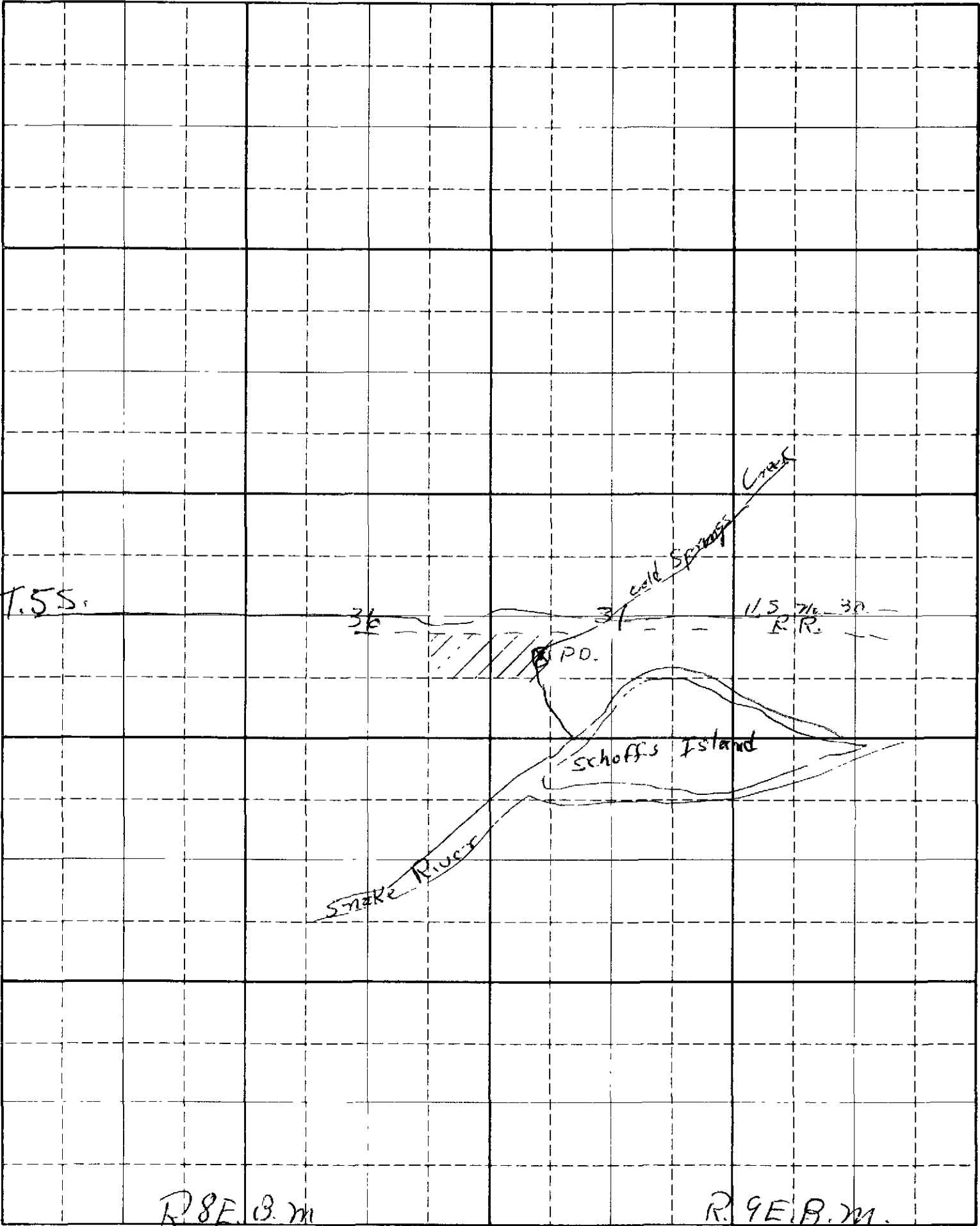
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10 Remarks \_\_\_\_\_

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

F. H. Bradbury  
(Applicant)

Proposed Priority ~~180-01-1974~~

1-01-74

9-26-74

8.00 A

Received by PHH Date 9-23-73 Time \_\_\_\_\_

Preliminary check by FE Fee \$ 25.22

Received by SC Date 10-1-74 # 15-26-4

Publication prepared by CA Date 10-2-74

Published in Mountain Home News

Publication dates Oct. 10 & Oct. 17

Publication approved CA Date 10-22-74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W BDF

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7200, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 75.

c. Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons \_\_\_\_\_

Witness my hand this 5 day of \_\_\_\_\_ November 19 74.

R. Karl Higley  
Director

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7200

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) R.W.H 10-1-74

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) R.W.H 10-1-74

In form for advertising

(5)              

Platted on Map No.       

(6)              

Located within Water District No.       

(7)              

Critical groundwater area: yes        no       

(8)              

Groundwater levels:

       Declining,        Stable,        Increasing

(comment)       

(9)              

Other rights on the same place of use

(10)              

Comments:       

(11) Cu 10-22-74

Affidavit of Publication received (date) OK

(12) CB 10-29-74

Final date for protests 10-28-74

Protests received: yes        no ☒

(13) NA

All requested information received from agencies or applicant: yes        no       

(14) CB 10-29-74

Action recommended:

☒ Approve        Deny       

       Proposed Priority

       Reason for Reduction       

☒ Measuring device required

       See attached sheet for other conditions of approval

       No special conditions for approval

(15) RECEIVED               Date 10-22-74

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that FARREL H BRADBURY P. O. Box 112, Hammett, ID has on Oct. 1, 1974 submitted Application No. 61-7200 for a permit to appropriate 0.8 cubic feet per second of water from Cold Springs, trib. to Snake River by means of pump and sprinkler system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, T. 5 S, R. 9 E, B.M. Elmore County to be used from March 15 to Oct 31 for irrigation of 40 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec 36, T. 5 S, R. 8 E; NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, T 5 S, R. 9 E, B.M

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 28, 1974.

R. KEITH HIGGINSON  
Director

Published in the Mountain Home News, Mtn. Home, ID on Oct. 10, 1974 and Oct. 17, 1974.

**Affidavit of Publication**

County of Elmore }  
STATE OF IDAHO } ss.

I, *Lloyd S. Watson* do solemnly swear that I am the foreman, or publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2.... consecutive weeks, the first publication having been made on the ...1... day of *October* ....., 1974, and

the last publication having been made on the ...17... day of *October* 1974.; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

*Lloyd S. Watson*  
Subscribed and sworn to me this ...17....

day of *October* .., 1974  
*Lloyd S. Watson*  
Notary Public



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 1, 1978

Re: Permit No. 61-7200

Farrel H. Bradbury

P.O. Box 112

Hammett, Idaho 83627

Dear Mr. Bradbury:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER

Water Rights Supervisor

JG/kw

Enclosure

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

22 September 1978

Re: Permit No. 61-7200

Farrel H. Bradbury  
PO Box 112  
Hammett ID 83627

Dear Mr. Bradbury:

A representative of this Department made an examination of the works covered by your Permit No. 61-7200 on May 21, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.76 cfs Source: Cold Springs

The maximum quantity diverted shall not exceed 171 acre feet per  
year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, Twp. 5S, Rge. 9E, B.M.

Beneficial use: Irrigation of 38 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, and the  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 36, Twp. 5S, Rge. 9E.

Priority date established: October 1, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

MICROFILMED

# DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

1. Name of permit holder Farrel H. Bradbury 5/17/76  
 Post office address Box 112, Emmett, ID Phone \_\_\_\_\_  
 Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply. Groundwater ☐ Surface water ☒ Cold Springs  
 Tributary to Snake River (name spring, stream, etc.)

3. Water will be used for the following purposes

Amount 0.80 c.f.s. for Irrigation  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from March 15 to Oct. 31  
 (mo -day) inclusive (mo -day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo -day) inclusive (mo -day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use from \_\_\_\_\_ to \_\_\_\_\_  
 (mo -day) inclusive (mo -day)

Other uses: \_\_\_\_\_

Permit No. 61-7200  
 Examination for b/u

4. Total amount to be appropriated

Max Rate of Diversion 0.80 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 9E E/W, B.M., Section 31, Subdivision NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Elmore County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B M, Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Other Points of Diversions \_\_\_\_\_

Description of diverting works. 25 hp pump and motor, pump into a sprinkler system

Measuring device required: yes ☒ no ☐

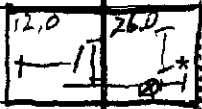
6. Lands to be irrigated or place of use

| TWP | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5S  | 8E    | 36   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 12<br>30         |                  |                  |                  | 30 12  |
| 5S  | 9E    | 31   |                  |                  |                  |                  |                  |                  |                  |                  | 26<br>10         |                  |                  |                  |                  |                  |                  |                  | 30 26  |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE 40 38

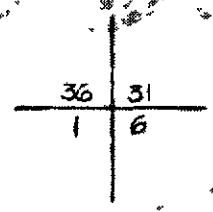
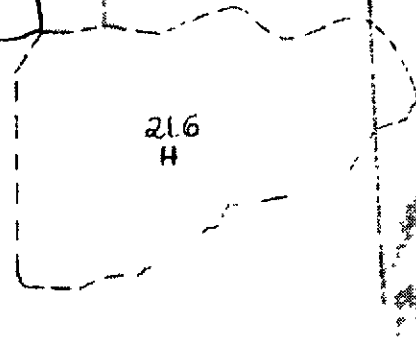
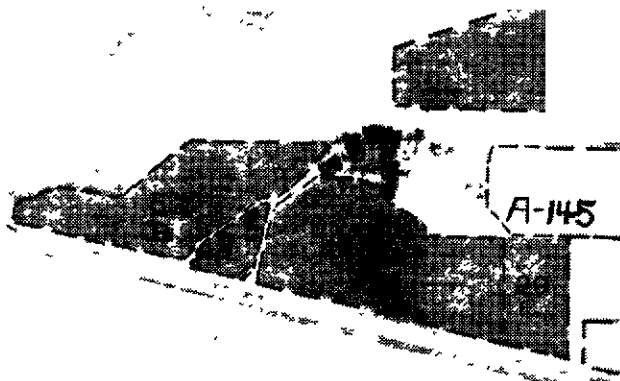
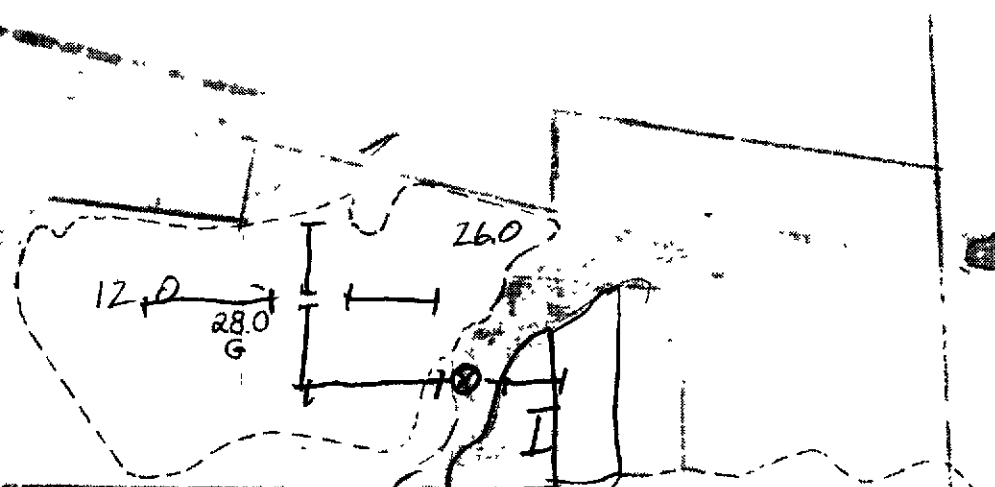
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36



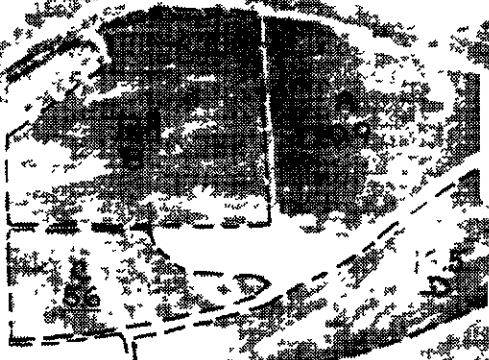
31

Diagram of System



7-303

508-A



Description and location of place of use:

| Twp. | Range | Sec | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 55   | 9E    | 31  |                  |                  |                  |                  |                  |                  |                  |                  | 26               |                  |                  |                  |                  |                  |                  |                  | 26     |
| 55   | 8E    | 36  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 12               |                  |                  |                  | 12     |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

To                      of                     

32

DATE OF EXAM 5/21/76

ACREAGE  
Found 38  
Recommended 38

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = 0.76 c.f.s. V = 171 AF/Ann. from 3/15 to 10/31  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 400 gpm = .89 cfs Method of measurement In-line-Flow Meter

Total Q recommended .76 cfs Meter No \_\_\_\_\_ Type Budgeter Condition Operational

Total V recommended 171 AF/Ann

Recommended Amendments:

P D \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

pumping at 400 gal/min = .89 cfs  
Vol calc 38(4.5) = 171 AF use  
0.76(1.98)230 = 346

SYSTEM DESCRIPTION.

Century pump 40 HP # 6-323553-01 with 1" p Model BAE PBL  
serial # 7487275 with 1" pipe from creek into main line  
and sprinklers

REMARKS.

Acreage in the two Forties are reversed.

Examiner's Signature J. F. Loria Date 7/30/76

Checked by 1/22 Date 8-2-76

Approved by \_\_\_\_\_ Date \_\_\_\_\_



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

December 4, 1975

Re: Permit No. 61-7078 & 61-7200

F. H. Bradbury  
Box 112  
Hammett, Idaho 83627

Dear Mr. Bradbury:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

---

**WATER RESOURCE BOARD:**

John F. Streiff  
Chairman

Franklin Jones  
Member

George L. Yost  
Vice-Chairman

M. Reed Hansen  
Member

Donald R. Kramer  
Secretary

Scott W. Reed  
Member

Edwin C. Schlender  
Member

Joseph H. Nettleton  
Member

Identification No. \_\_\_\_\_

Permit No. 61-7200

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Farrel H. Bradbury  
b) Post Office Address Box 112, Hammett, ID
2. Permit Number 61-7200
3. Date of Priority that you are prepared to establish 10-1-74
4. a) Source from which water was appropriated Cold Springs, trib. to Snake River  
b) Location of the point of diversion: NW ¼ SW ¼, Section 31  
Township 5 S, Range 9 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount 0.8 for Irrigation purposes from March 15 to Oct. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.8 c.f.s. cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A  
b) Describe the agreement or understanding by which you take water from the works:  
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 25 HP pump and motor, pump into a sprinkler system  
b) Describe the type and size of measuring device which you have installed at your point of diversion: An in-line meter has been installed  
c) Give well driller's name and address and the date the well was completed: N/A

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

N/A

RECEIVED  
FEB 12 1975

12-2-75

mfb

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 5S | 8E | 36   |     |     |     |     |     |     |     |     |     |     |     |     | 30  |     |     |     | 30    |
| 5S | 9E | 31   |     |     |     |     |     |     |     |     | 10  |     |     |     |     |     |     |     | 10    |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 40

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

✓ 12-1-75  
(Date)

✓ F.H. Bradbury  
(Signature)

State of Idaho )  
County of Ada ) ss.

On this 1st day of December, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Sartor  
Notary Public residing at Boise, ID

My commission expires 12-5-0

- **SENDER:** Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery... 35¢  
☐ **RESTRICTED DELIVERY.**  
 Show to whom and date delivered..... 65¢  
☐ **RESTRICTED DELIVERY.**  
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

**MICROFILMED**

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

27291

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

*[Signature]*

4. DATE OF DELIVERY

10-2-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



**UNITED STATES POSTAL SERVICE**

**OFFICIAL BUSINESS**

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Mailing guaranteed and attach to back of article.

**RETURN**

**TO**



**PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300**



**DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**

CERTIFIED MAIL

27291

October 1, 1975

Re: Permit No. 61-7200

Mr. Farrel H. Bradbury  
Box 112  
Hammett, Idaho 83627

Dear MR. Bradbury:

One of the conditions of approval of your water Permit No. 61-7200 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED

November 8, 1974

Re: Permit No. 61-7200

Mr. Farrel H. Bradbury  
Box 112  
Hammett, Idaho 83627

Dear Mr. Bradbury:

Enclosed is a copy of your approved Application for Permit No. 61-7200 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

**MICROFILMED**

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse Annex 2  
Borco Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resources Planning  
Dam and Reservoir Safety  
Water Well Program  
Waste Disposal Wells  
Stream Channel Protection

October 4, 1974

Mountain Home News  
P.O. Drawer 0  
Mtn. Home, ID 83647

Re: Application for Permit No. 61-7199 - W. E. McMurtrey  
61-7200 - Farrel H. Bradbury  
63-8041 - Gable A Ranch  
Amended Application for Permit No. 02-7143 - The Narrows Water District Phase II

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

\_\_\_\_\_  
(signature of claimant)

Sincerely,

Bill submitted  
10-22-74  
ca

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that FARREL H. BRADBURY, P. O. Box 112, Hammon, ID has on Oct. 1, 1974 submitted Application No. 617200 for a permit to appropriate 0.8 cubic feet per second of water from Cold Springs, trib. to Snake River by means of pump and sprinkler system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 31, T. 5 S., R. 9 E., B.M. Elmore County to be used from Mar. 15 to Oct. 31 for irrigation of 40 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 36, T. 5 S., R. 8 E., NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 31, T. 5 S., R. 9 E., B.M.

If issued, this permit will be subject to all prior water rights. Protest against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 28, 1974.

R. KEITH HIGGINSON  
Director

Published in the Mountain Home News, Mtn. Home, ID on Oct. 10, 1974 and Oct. 17, 1974

*OK 9-24  
D-C*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PARRYL H. BRADSHAW  
P.O. Box 112, Hammett, ID  
has on Oct. 1, 1974 submitted Application No. 61-7200  
for a permit to appropriate 0.8 cubic feet per second ~~exceeds~~  
~~exceeds~~ of water from Cold springs, trib. to Snake River  
by means of pump and sprinkler system  
within the NW 1/4, Sec. 31, T. 5 S, R. 9 E, E.M. Elmore County  
  
to be used from March 15 to Oct. 31  
for irrigation of 40 acres  
  
within the NW 1/4, Sec. 36, T. 5 S, R. 8 E; NW 1/4, Sec. 31, T. 5 S, R. 9 E,  
E.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before  
Oct. 28, 1974.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, ID  
on Oct. 10, 1974 and Oct. 17, 1974.

**MICROFILMED**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**WESTERN DISTRICT OFFICE**



Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

614 State Street  
Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

October 1, 1974

Mr. Farrel H. Bradbury  
P.O. Box 112  
Hammett, ID 83627

Dear Mr. Bradbury:

Enclosed is your Receipt No. 15264 in the amount of \$ 25.00 for  
~~Application for Permit No. 61-7200~~ which was received in this office  
on ~~October 1, 1974~~

Sincerely,

CATHY L. ATKINSON  
Stenographer

CLA:c

Enclosure

**MICROFILMED**

September 26, 1974

Farrel H. Bradbury  
P. O. Box 112  
Hammett, Idaho 83627

Dear Mr. Bradbury:

We are returnine your application and check no. 92-166 for \$30.00. The correct fee for this amount of water is \$25.00. Please submit the proper fee when you return the application form.

If we can be of any further help, please contact this office.

Sincerely,

JAMES E. BOOKER  
W. R. Technician

JEB:sw

Enclosures

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