

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-4 E

T
2
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Shane Sabini
(Applicant)

RECEIVED

NOV 18 1974

Department of Water Resources
NOV 18 1974

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leland Sabin, Rt. 1, Paul, ID has on Oct. 22, 1974 submitted Application No. 61-7202 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well, pump, and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 2 S, R. 4 E. B.M. Elmore County to be used from March 15 to Nov. 15 for irrigation of 160 acres within the SW $\frac{1}{4}$, Sec. 36, T. 2 S, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, Idaho on Nov. 7, 1974 and Nov. 14, 1974.

County of Elmore }
STATE OF IDAHO } ss.

I, Chas. J. Water do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 7 day of November, 1974, and

the last publication having been made on the 14 day of November

1974; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Chas. J. Water

Subscribed and sworn to me this 14

day of November, 1974

Dorothy C. Brady
Notary Public

MICROFILMED

OK
11-18-74
ca

MICROFILMED

B
147.6

A
145.8

450
B441

33AC

33AC

33AC

34AC

A
122.8

well

C
124.6

35 36
2 1

36 31
6

7247
⊗

7247

C
102.1

B
157.1

D
52.4

NOT TO SCALE

RECEIVED
OCT 9 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan Quaver
Owner: Leland Sabier

Date 3/27/85
Permit No. 41-7202

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

APPROX. 2' TO 45° BEND IN PIPE FROM ACCESS PORT. ONLY
1' TO VALVE. See pictures attached.

Measured inside diameter of pipe in inches

(A) 9.79" (from steel pipe data table)
State ID No. 191153

Size of Annubar used in test 10.020

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 1-10

State ID No. 091470

Date of Last Calibration of Meter 4/26/84

Observed inches of H₂O read on Meter

(B) 10" (NO READING WAS SHOWN ON THE 10-80" METER WHEN IT WAS HOOKED UP)

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85 **MICROFILMED**

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

2.6 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1 (95.84) 3.16 (3.85)}{448.8} = \frac{1166}{448.8} = 2.59 \text{ cfs}$$

2.59999 $\approx$ 2.60 cfs



**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Leland Sabin, Rt. 1, Paul, ID has on Oct. 22, 1974 submitted Application No. 61-7202 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well, pump, and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 2 S, R. 4 E. B.M. Elmore County to be used from March 15 to Nov. 15 for irrigation of 160 acres within the SW $\frac{1}{4}$, Sec. 36, T. 2 S, R. 4 E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, Idaho on Nov. 7, 1974 and Nov. 14, 1974.

Ole
11-7-74
ca

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7202 Priority October 22, 1974 Amount 2.60 cfs

THIS IS TO CERTIFY, that Hergert Farms
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7202 issued pursuant to Application for Permit dated October 22, 1974,
and has submitted proof to the Department of Water Resources on November 21, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.60 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 2.60 cfs and</u>	<u>598.5 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
598.5 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4, Section 36,
Twp. 2S, Rge. 4E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	36									33	33	33	34					133

133

Total number of acres irrigated _____

MICROFILMED

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~61-7202~~	~~Leland Sabin~~	~~3.2 cfs~~
~~Assignment~~	~~61-7202~~	~~Robert E. &/or Betty F. Osborn~~	~~3.2~~
Assignment	61-7202	Hergert Farms	3.2

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

545
750

I, Robert E. &/or Betty Osborn, hereby assign to Hergert Farms
of P.O. Box 787, Mountain Home, ID 83647
Address

Department of Water Resources
Western Regional Office

CHECK ONE



All my right, title, and interest in and to Permit No. 61-7202
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 20 day of MARCH, 1981.

Robert E. Osborn
Permit Holder

Betty L. Osborn
Spouse of Permit Holder

State of Idaho

County of ADA) ss.

On this 20 day of MARCH, 1981, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

BOISE, ID

My commission expires:

LIFE

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 61-7202

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

UNION

A 12x12 grid map representing a township and range. The grid is divided into 144 sections. The text 'Twp. 2S' is located in the 4th row from the top, 2nd column from the left. The text 'Rge - 4E' is located in the 4th row from the top, 7th column from the left. The text '36' is located in the 4th row from the top, 7th column from the left, centered in the section. A well is marked with a circle and 'P.D.' in the center of the section.

FOR A. KENNETH DUNN
Administrator, Operations Division

RECORDED

FEB 13

State of Idaho
Department of Water Resources

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Leland Sabin, hereby assign to Robert E. &/or Betty F. Osborn
of 885 E. 17 No. - N.H. Home, Idaho 83647
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 61-7202
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9th day of January, 19 76.
[Signature]
Permit Holder

Margaret J. Sabin
Spouse of Permit Holder

State of Idaho)
County of ADA) ss.

On this 9th day of JANUARY, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at
Boise, Idaho

My commission expires:
2-6-79

ASSIGNED TO: ROBERT E. &/OR BETTY F. OSBORN
885 E. 17 North
2-06-1976, Mountain Home, ID 83647

Identification No. _____
Application No. 61-7202

STATE OF IDAHO

ASSIGNED TO:
Hergert Farms
P.O. Box 787
Mountain Home, Idaho 83647
March 20, 1981

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant Leland Sabin
post office address Route #1, Paul, Idaho
2. Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 2S
Range 4E B.M. Elmore County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
4. Water will be used for the following purposes.
Amount 3.2 cfs for irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. Deep well pump and sprinkler system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 16" inches, proposed depth of well is 500+ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 70,000.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered. _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2S	4E	36									40	40	40	40					160

Total number of acres to be irrigated 160

c Describe any other water rights used for the same purposes as described above. none

9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

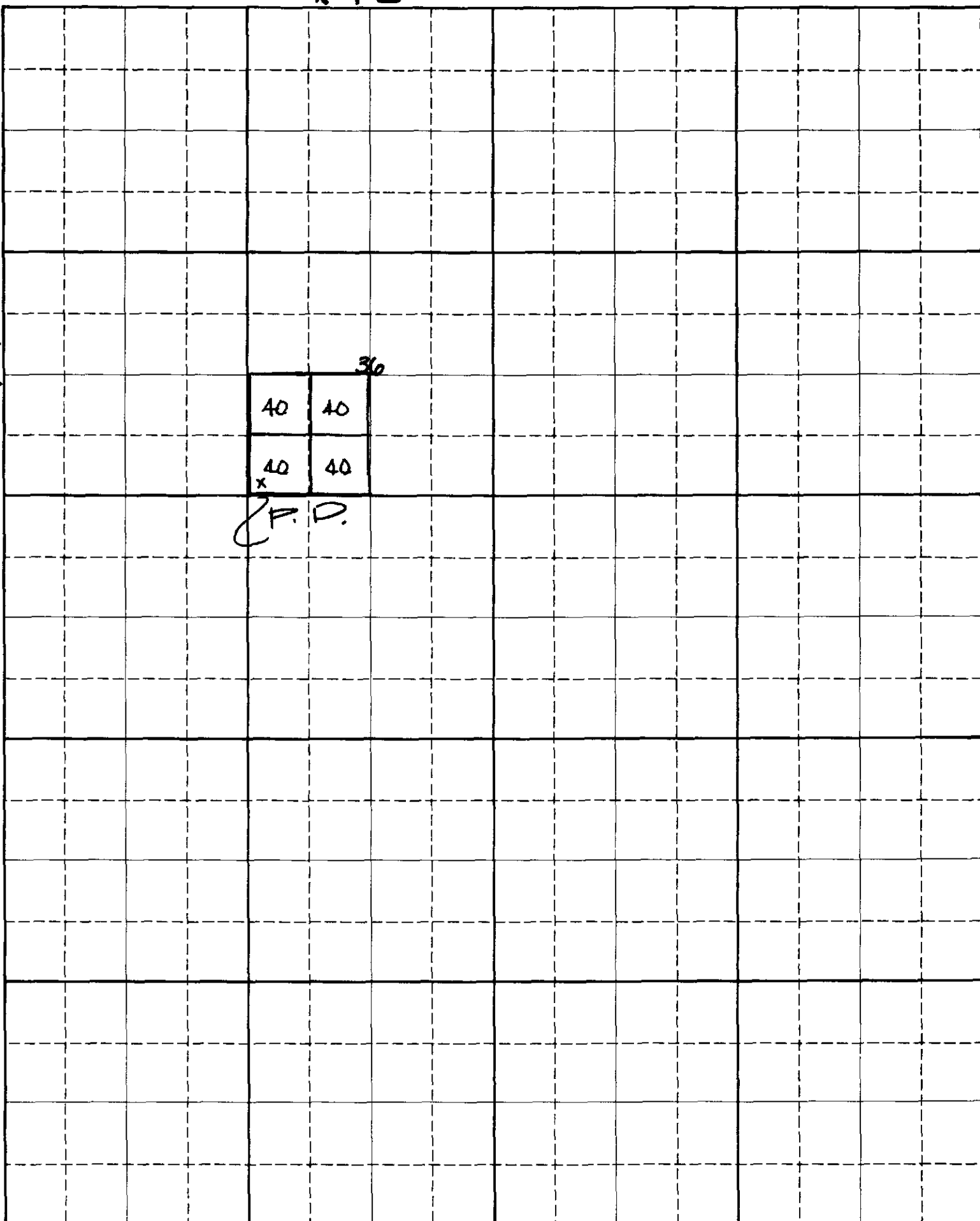
c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.

R-4 E

T-2 S



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Shane Sabin
(Applicant)

Proposed Priority ~~10-22-1974~~

Received by mls Date 10-22-74 Time 11:45

Preliminary check by GLF Fee \$ 55.00

Receipted by CC Date 10-22-74

14626

Publication prepared by Ca Date 10-31-74

Published in Mountain Home News

Publication dates Nov 7 & Nov 14

Publication approved Ca Date 11-18-74

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7202, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.

c. Other. A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works,

2 Denial of said application is for the following reasons _____

Witness my hand this 3 day of December 19 74.

R. Karl Higin
Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Leland Sabin, Rt. 1, Paul, ID has on Oct. 22, 1974 submitted Application No. 61-7202 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well, pump, and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 2 S, R. 4 E. B.M. Elmore County to be used from March 15 to Nov. 15 for irrigation of 160 acres within the SW $\frac{1}{4}$, Sec. 36, T. 2 S, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, Idaho on Nov. 7, 1974 and Nov. 14, 1974.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Leland Sabin* do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2..... consecutive weeks, the first publication having been made on the *7* day of *November*, 19*74*, and the last publication having been made on the

14..... day of *November*, 19*74*; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this *14* day of *November*, 19*74*

Anthony C. Brady
Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 31, 1993

Mr. Leland M. Sabin
Rt. 1, Box 1360
Paul, ID. 83347

RECEIVED

APR - 5 1993

Department of Water Resources

RE: Water Right Permit No. 61-07247A

Dear Mr. Sabin:

I am writing to solicit information needed to complete the licensing process for the above-referenced permit. The permit concerns the well in SESW, S.36, T2S, R4E. The well also serves land in license no. 61-07202, which is for land northwest of the well. Permit 61-07247A covers land in S.1 southwest of the well (see copy of attached map).

According to information in the 1985 field examination for 61-07202 (133 acres) and the 1991 examination for 61-07247A (162 acres), the system does not produce enough water to irrigate all of the acres under both pivots during the same year. In cases such as this, the department solicits information to document the maximum irrigation production of a system for any given year. The additional information, along with the field examinations, allows a proper water right license to be issued.

For the five year period starting in spring of 1987 and running through fall of 1991, please submit information documenting the maximum number of irrigated acres served by the well and two center pivots during any one irrigation season. Data such as crop reports from the ASCS or other reliable information will be useful.

It would be helpful if the information could be provided by May 15, 1993. Delays in licensing do not adversely affect the water right(s) in question. Thank you for your help in this matter. Let me know if I can provide any help to you in resolving this question.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Lester'.

Steve Lester
Water Rights Supervisor

INTER-DEPARTMENT MEMO — 1

DATE 1-10-86

FROM Jim

TO FILE

SUBJECT Follow-up to 12-10-85 correspondence.

I called Mr. Sabin and informed him that the license would not be reissued, but since he is the owner of the land he is also owner of the right.

SIGNATURE

Paul, Idaho 83347

Rt. 1 Box 1360

Dec. 7, 1985

STATE OF IDAHO
DEPT. OF WATER RESOURCES
JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

RECEIVED
DEC 10 1985

Department of Water Resources

Dear Mr. Johnson:

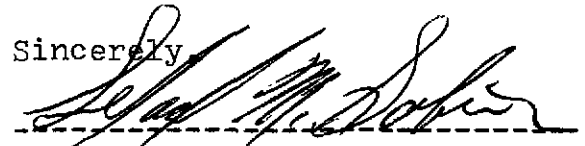
I am writing in response to your letter of Nov. 29 with the enclosure of the Water Rights License #61-7202 made to Hergert Farms- and to our telephone conversation on Dec. 6.

This License should be issued to me as Hergert Farms has no interest in or claim to this land or well.

Please find enclosed a copy of the judges order and an excerpt from the original contract of which the Hergerts defaulted.

If any other information is needed please advise.

Sincerely,


Leland M. Sabin

RECEIVED

DEC 10 1985

Department of Water Resources

U.S. BANKRUPTCY COURT
DISTRICT OF IDAHO
Filed at 4:21 P.M.

FEB 14 1985

Ladora L. Hutchinson, Clerk
By [Signature], Deputy

1 Brent T. Robinson
2 LING, NIELSEN & ROBINSON
3 Attorneys at Law
4 P.O. Box 396
5 Rupert, Idaho 83350
6 Telephone No. (208) 436-4717
7
8 Attorneys for Leland and Marthina Sabin

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF IDAHO

9 In Re:	)	
10 HERGERT FARMS, a partnership,	)	Case No. 84-00481
11 Debtor.	)	
12	)	<u>ORDER</u>
13 RICHARD WAYNE HERGERT and	)	Case No. <u>84-00479</u>
14 KELLY RAE HERGERT,	)	
15 Debtors.	)	
16	)	
17 BRYCE LEE HERGERT and PENNY	)	Case No. <u>84-00478</u>
18 HERGERT,	)	
19 Debtors.	)	
20	)	
21 MONTE EARL HERGERT and VALINDA	)	Case No. 84-00477
22 TY HERGERT,	)	
23 Debtors.	)	
24	)	
25 NIEL ALAN HERGERT, SR., and	)	Case No. 84-00445
26 MARIE ROSETTA HERGERT,	)	
Debtors.	)	

25 Leland Sabin and Marthina Sabin, having moved the
26 Court for an order declaring that the estates of the debtors,

LING, NIELSEN & ROBINSON
ATTORNEYS AT LAW
RUPERT, IDAHO 83380

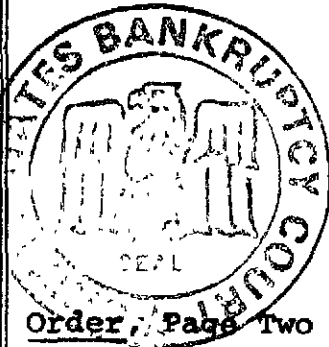
Hergert Farms and each of its partners, have no interest in land which the Sabins had sold on contract came on before the above-entitled Court on October 31, 1984. Appearing as attorney for the debtors in possession was Brenda Flanders of the firm Roe and Fowler, and appearing and acting as attorney for the Sabins was Brent T. Robinson of the firm Ling, Nielsen & Robinson. The Court having heard the evidence issued its Memorandum Decision and Order relating to said decision on January 7, 1985; and Leland Sabin and Marthina Sabin having requested that a subsequent order be issued pursuant to said decision and good cause appearing therefor, this Court issues its order as follows:

IT IS HEREBY ORDERED that the above-entitled debtors or the bankruptcy estate of said debtors have no interest in the property described hereafter for reason that said interest was terminated before the debtors referred to above filed their petitions in bankruptcy. Said property is described as follows:

The Southwest Quarter of Section 36,
Township 2 South, Range 4 East, Boise
Meridian, Elmore County, Idaho.

DATED This 4th day of February, 1985.

Alfred C. Hagan
U.S. Magistrate



Order, Page Two (2)

227061

UNITED STATES OF AMERICA
I, Ladora L. Hutchinson, Clerk of the U.S. Bankruptcy Court, in and for the District of Idaho, do hereby certify, that the foregoing document is a true and correct copy of the original as it appears of record and on file in my office.

Witness my hand this 22nd day of February, 1985.

LADORA L. HUTCHINSON
Clerk

by [Signature]
Deputy

ELMORE COUNTY, IDAHO, ss

Request of

Leland Sabin

Time 9:38 A.M.

Date February 22, 1985

Book _____ of _____

Page _____

RAMONA PRIZABAL

By [Signature]

Deputy

Fee \$4.00

- b. Balance in the sum of ONE HUNDRED NINETY-EIGHT THOUSAND EIGHT HUNDRED DOLLARS (\$198,800.00) by Contract of Sale carrying interest at the rate of nine percent (9%) per annum on the unpaid principal balance from January 1, 1976, payable at the rate of TWENTY-FOUR THOUSAND SIX HUNDRED SIXTY-THREE AND 13/100THS DOLLARS (\$24,663.13) or more per year, including interest, with the first payment due March 15, 1977, and a like amount due on the 15th day of each March thereafter until the entire principal, plus accrued interest, is paid in full.
- c. It is further understood and agreed that if the above-described real property is sold or assigned by Buyer within three (3) years from date hereof, Buyer will pay to Seller, through the escrow holder named hereafter, a sum of FORTY THOUSAND DOLLARS (\$40,000.00) as payment in full for the irrigation sprinkler equipment.
- d. All payments shall first be credited to accrued interest, with the balance to be credited against principal.
- e. Buyer shall have the right to prepay any amount at any time without penalty.

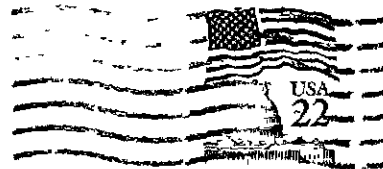
2. IRRIGATION: It is understood and agreed that the well and irrigation equipment located on the above-described property are a part of the property being sold. It is further understood and agreed by the parties hereto that Buyer may divert water from the well or wells on said property to irrigate other parcels; provided, however, that in the event of default and water rights or forfeiture under this Contract all water/shall revert to the said property.

3. POSSESSION: Buyer shall be entitled to possession of the above-described real property on January 1, 1976, and be entitled to remain in possession so long as he is not in default hereunder.

4. TAXES AND ASSESSMENTS: Seller shall pay all taxes and assessments levied against the above-described property for the year 1975 and prior thereto, and Buyer agrees to pay all such taxes and assessments for the year 1976 and thereafter during the life of this agreement.

GLEMONS, COSSHO, HUMPHREY & SAMUELSEN
COUNSELLORS AND ATTORNEYS AT LAW
1110 BANK OF IDAHO BUILDING
BOISE, IDAHO 83702

LELAND M. SABIN
RTE 1 BOX 1360
PAUL, IDA
83347



Mr. Jim Johnson
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

November 29, 1985

RE: Permit No. 61-7202

Hergert Farms
Box 787
Mtn. Home, ID 83647

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

October 17, 1985

RE: Permit No. 61-7202

Hergert Farms
Box 787
Mtn. Home, ID 83647

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 61-7202 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 2.60 cfs Source: groundwater

The maximum quantity diverted shall not exceed 598.5 acre feet
per year.

Point(s) of diversion: SESW, Sec. 36, Twp 2S, Rge 4E

Beneficial Use: Irrigation of 133 acres within SW1/4, Sec. 36,
Twp 2S, Rge 4E

Priority date established: October 22, 1974

Conditions (if any): The right holder shall maintain the
measuring device, access port, or other device as part of the
diverting works.

MICROFILMED

Permit No. 61-7202
Page 2

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
OCT 9 1985

41-7202
Permit No

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{200 \text{ HP} \times 1.80 \times 8.8}{255' + (80 \text{ ps} = 4333)} = \frac{1408}{4396} = 3.2 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{See attached exam} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{"} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \text{"} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: None
- b) Other water rights with same point of diversion: None
- c) Analysis:

MICROFILMED

10 day letter

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
61-7202	10-22-1974	2.60 cfs	10-22-1974	11-21-1979	2.60 cfs

4. Permit Holder: Hergert Farms (Current owner is Ted and Doreen Hergert)

Address: P.O. Box 787, Mt. Home, ID 83647

5. Source a groundwater source tributary to ---

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation ✓	3/15 - 11/15	2.6 cfs ✓	598.5 afa

Allowable Maximums: 2.6 g/s 598.5 g/a

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ☒

[illegible]

9. Recommended Conditions/Remarks: NO/NO

SEND
COPY
OF
LICENSE → The owner of this property & well is Feland
Sabin at 700 N. 425 W. NERLAND, TUBERT, ID.
Please be sure & send a copy of the
license to him. The Sargent's went bankrupt
& Mr. Sabin took the property back & he did
not feel they would assign it back to him.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Sam Glover

Date 6/3/85

Checked in Regional Office by DRT

Date 10/3/85

Approved in State Office by Karl Walker

Date 10-15-1985

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Robert E. + Betty F. Osborn - Hagerits
Post office address 2101 E Massachusetts, Nampa, Id Phone _____
Person to contact _____ Phone _____

2 Source of water supply Groundwater ☐ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3 Water will be used for the following purposes

Amount _____ c.f.s. for Irrigation - 160 acres
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ cfs for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

Permit No. 61-1202
Examination for B/A

4. Total amount to be appropriated

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5 Location of Point(s) of Diversion

Township _____ N/S, Range _____ E/W, B.M. , Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions

Description of diverting works. _____

Measuring device required yes ☐ no ☐

6. Lands to be irrigated or place of use

[illegible]

RECEIVED
OCT 9 1985

Department of Water Resources

MICROFILMED

TOTAL ACREAGE

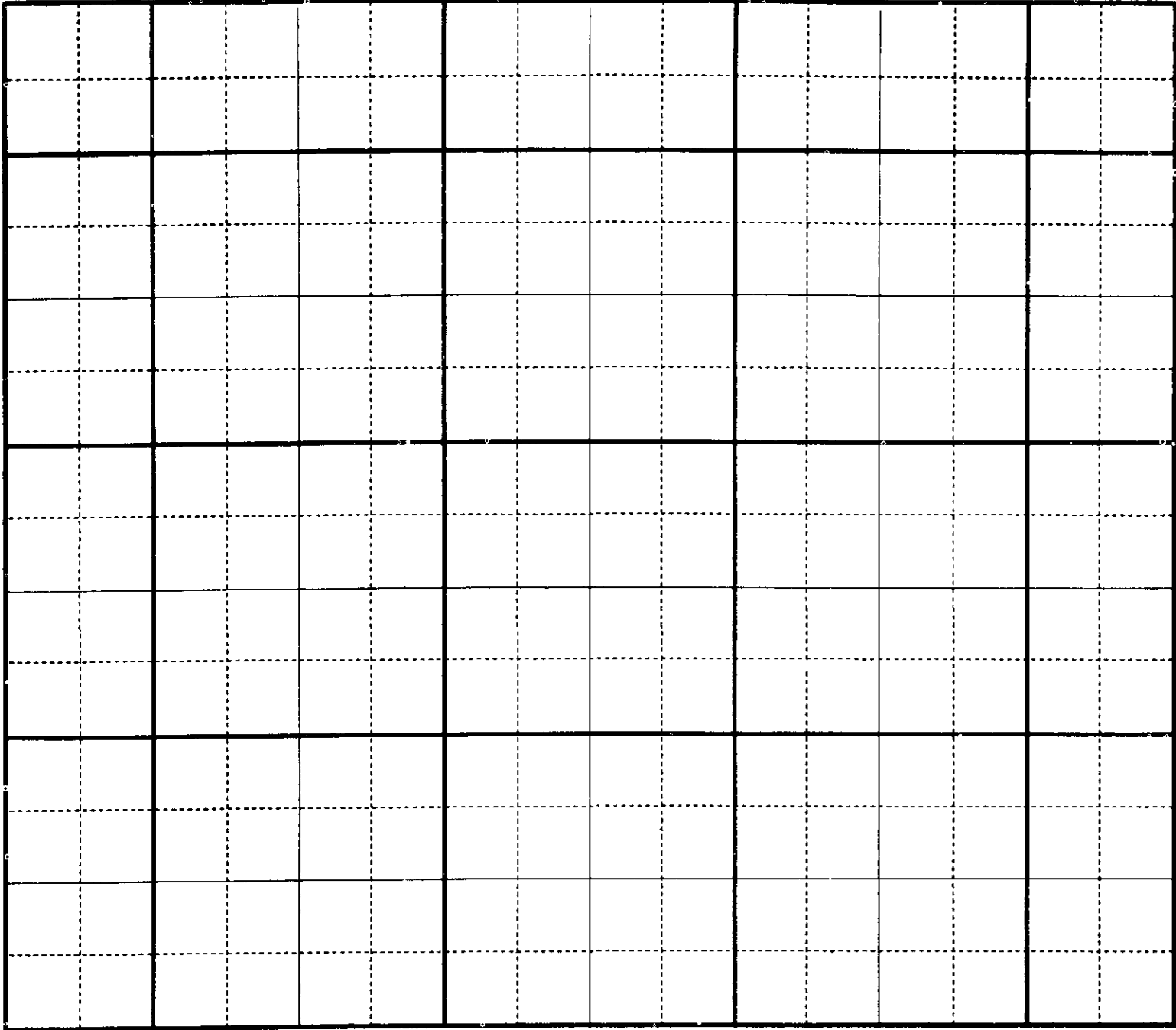


Diagram of System

MICROFILMED

B

147.6

450
B44

35 36

2 1

36 31

6

534

NOT TO SCALE

DATE OF EXAM 3/27/85

ACREAGE
Found 132.8 (133) ✓
Recommended 133

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 2.60 c.f.s. V = 598.5 ✓ AF/Ann. from 3-15 to 11-15 ^{245 days}
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.60 ✓ Method of measurement ANNULAR + EAGLE EYE

Total Q recommended 2.60 cfs ✓ Meter No. see attached sheet Type _____ Condition _____

Total V recommended 598.5 af/ann. ✓

Recommended Amendments:

P D _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

10" ON EAGLE EYE METER #091470 w/10" ANNULAR.

See attached supplement for annular measurement.
 $1.9835 \times 245 \times 2.6 = 1263.5 \text{ AF}$
 $133 \text{ AC} \times 4.5 = 598.5 \text{ AF/ANN}$
 $1.98 \times 245 \text{ dpx} \times 2.6 = 1261.5 \text{ AF/ANN}$

SYSTEM DESCRIPTION:

No. 37670303 - VERT/LINE HURORA PUMP 6 STAGE,
355' down to water.
G.E. 200HP SER. NO. LKJ113110, 60 CYCLE, 3 PHASE,
10" pipeline to 12" pipeline to center pivot. pipeline UNDER-
GROUND.

REMARKS:

Examiner's Signature Jan Grover Date 6/3/85
Checked by DR Date 10/3/85
Approved by H. Walker Date 10-15-85

MICROFILMED

RECEIVED
OCT 9 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jon Quiver
Owner: Deland Weber

Date: 3/27/85
Permit No. 61-7202

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

APPROX. 2' TO 45° BEND. N PIPE FROM ACCESS PORT. ONLY
1' TO VALVE. See picture attached.

Measured inside diameter of pipe in inches

(A) 9.79" (from steel pipe data table)

Size of Annubar used in test 10.020

State ID No. 191153

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 1-10

State ID No. 091470

Date of Last Calibration of Meter 4/24/84

Observed inches of H₂O read on Meter

(B) 10" (NO READING W/15" SIGHT ON THE 10" SC" INSTEAD WHEN IT WAS HOLDING UP)

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 2.85 **ENCLOSURE**

CALCULATION: $K \frac{A^2}{448.8} (\sqrt{B}) C =$

= 2.6 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{(95.84) (3.16 / 3.85)}{448.8} = \frac{1166}{448.8} = 2.59 \text{ cfs}$$
$$2.59999 \approx 2.60 \text{ cfs}$$



Overlap Review - Permit 61-7202

per micro-fische 10/15/85:

p/d - 61-7247 gw

plu - none

61-7247 - file has study card
but no exam - no overlap -

kw

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 14, 1981

Hergent Farms
P.O. Box 787
Mountain Home, Idaho 83647
Permit #61-7202

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

December 21, 1979

Robert E. and Betty F. Osborn
2101 E. Massachusetts
Nampa, ID 83651

RE: 61-7202

Dear Mr. and Mrs. Osborn:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7302.

Name(s) of Permit Holder: Robert E. / Betty F. Osborn

Post Office Address: 2101 E. Massachusetts
Idaho Tel. No. _____

Source of Water _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 330 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/15/79
 Date

Robert E. Osborn
 Signature of Permit Holder

MICROFILMED

Robert E. Carson
5101 E. Massachusetts
Nampa, Idaho 83851

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 30, 1979

161383

Robert E. and/or Betty F. Osborn
885 E. 17th North
Mountain Home, ID 83647

Dear Mr. and Mrs. Osborn:

One of the conditions of approval of your water Permit No. 61-7202 was that evidence of the extent of development must be submitted to this office on or before December 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

Rita Fleck
RITA FLECK
Sr. Secretary

Enc: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

June 19, 1979

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 15, 1978

Simco Irrigation Company
c/o William L. York
3195 Beverly Street
Boise, ID 83705

Dear Mr. York:

Pursuant to your visit to this office today, please be advised that the Department has on file the following permits to develop a water right:

Permit No. 61-7264

Permit Holder: John G. Jr. &/or Laurice D. Bentz

Source: Groundwater

Rate of Diversion: 11.35 cfs

Use: Irrigation of 567.64 acres in Sec. 31 & 32, Twp. 2S, Rge. 5E

Proof of Beneficial Use Due: May 1, 1981

Permit No. 61-7263

Permit Holder: Robert E. &/or Betty F. Osborn

Source: Groundwater

Rate of Diversion: 3.39 cfs

Use: Irrigation of 169.39 acres in Sec. 6, Twp. 3S, Rge. 5E

Proof of Beneficial Use Due: May 1, 1981

Permit No. 61-7247

Permit Holder: Robert E. &/or Betty F. Osborn

Source: Groundwater

Rate of Diversion: 6.67 cfs

Use: Irrigation of 333.29 acres in Sec. 1, Twp. 3S, Rge. 4E

Proof of Beneficial Use Due: March 1, 1981

Permit No. 61-7202

Permit Holder: Robert E. &/or Betty F. Osborn

Source: Groundwater

Rate of Diversion: 3.2 cfs

Use: Irrigation of 160 acres in Sec. 36, Twp. 2S, Rge. 4E

Proof of Beneficial Use Due: December 1, 1979

ALLRED

Simco Irrigation Co.
June 15, 1978
Page 2

In order to change the owners of record of these permits, the permit holders would have to complete an assignment form conveying their title in and to said permits to someone else such as to Simco Irrigation Co. Those assignments then should be filed with this Department.

I trust this answers your inquiry satisfactorily.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

April 18, 1977

Re: Permit No. 61-7202

Robert E. &/or Betty F. Osborn
480 N. 7th E.
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Osborn:

Enclosed is a copy of the approved application for amendment along with Receipt No. 6934 issued on the above referenced permit.

Please note that this permit is only for the irrigation of 160 acres of land.

If you have any questions, please do not hesitate to contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Encl.

MICROFILMED

February 20, 1976

Re: Permit No. 61-7202

Robert E. &/or Betty F. Osborn
885 E. 17 North
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Osborn:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The permit has been recorded and the Department's records have been changed.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Encl: Copy of Permit

December 6, 1974

Re: Permit No. 61-7202

Mr. Leland Sabin
Route 1
Paul, Idaho 83347

Dear Mr. Sabin:

Enclosed is a copy of your approved Application for Permit No. 61-7202. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

*Letter to
Western
District*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Leland Sabin

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) GLF 10-22-74 In form to receipt
- (2) _____ _____ Send Copies to:
 Idaho State Health Department
 Idaho Fish and Game Department
 Bureau of Land Management
- (3) _____ _____ Request Special Use Permit from U.S.F.S.
 Request Easement from B.L.M.
 Request Information from Applicant
- (4) GLF 10-22-74 In form for advertising
- (5) _____ _____ Platted on Map No. _____
- (6) _____ _____ Located within Water District No. _____
- (7) _____ _____ Critical groundwater area: yes _____ no _____
- (8) _____ _____ Groundwater levels:
 _____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ _____ Other rights on the same place of use
- (10) _____ _____ Comments: _____
- (11) Ca 11-18-74 Affidavit of Publication received(date) Ok
- (12) CS 11-25-74 Final date for protests Nov. 25, 1974
 Protests received: yes _____ no ✓
- (13) NA _____ All requested information received from agencies or
 applicant: yes _____ no _____
- (14) CS 11-25-74 Action recommended:
 ☒ Approve _____ Deny
 _____ Proposed Priority
 _____ Reason for Reduction _____
- (15) District Western By M. Clayton Barron Date 11-25-74
 ☒ Measuring device required
 _____ See attached sheet for other conditions of
 approval
 ☒ No special conditions for approval

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 1, 1974

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

Re: Application for Permit No. 61-7202 - Leland Sabin
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
11-18-74
CW

MICROFILMED

NOTICE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Leland Sabin, Rt. 1, Paul, ID has on Oct. 22, 1974 submitted Application No 617202 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well, pump, and sprinkler system within the SW¹/₄SW¹/₄, Sec 36, T 2 S, R 4 E B M Elmore County to be used from March 15 to Nov 15 for irrigation of 160 acres within the SW¹/₄, Sec 36, T. 2 S, R 4 E, B M.

It issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov 25, 1974

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn Home, Idaho on Nov. 7, 1974 and Nov 14, 1974

11-7-74

OK
11-7-74
ca

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~LELAND SABIN~~
~~Rt. 1, Paul, ID~~
has on ~~Oct. 22, 1974~~ submitted Application No. ~~61-7202~~
for a permit to appropriate ~~3.2~~ cubic feet per second ~~acres feet~~
per annum of water from ~~a groundwater source~~
by means of ~~well, pump, and sprinkler system~~
within the ~~SW¹/₄, Sec. 36, T. 2 S, R. 4 E, B.M. Elmore County~~

to be used from ~~March 15 to Nov. 15~~
for ~~irrigation of 160 acres~~

within the ~~SW¹/₄, Sec. 36, T. 2 S, R. 4 E, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before ~~Nov. 25, 1974~~.

R. KEITH HIGGINSON

Director

Published in the ~~Mountain Home News, Mtn. Home, ID~~
on ~~Nov. 7, 1974~~ and ~~Nov. 14, 1974~~.

MICROFILMED