Transfer No. 69700

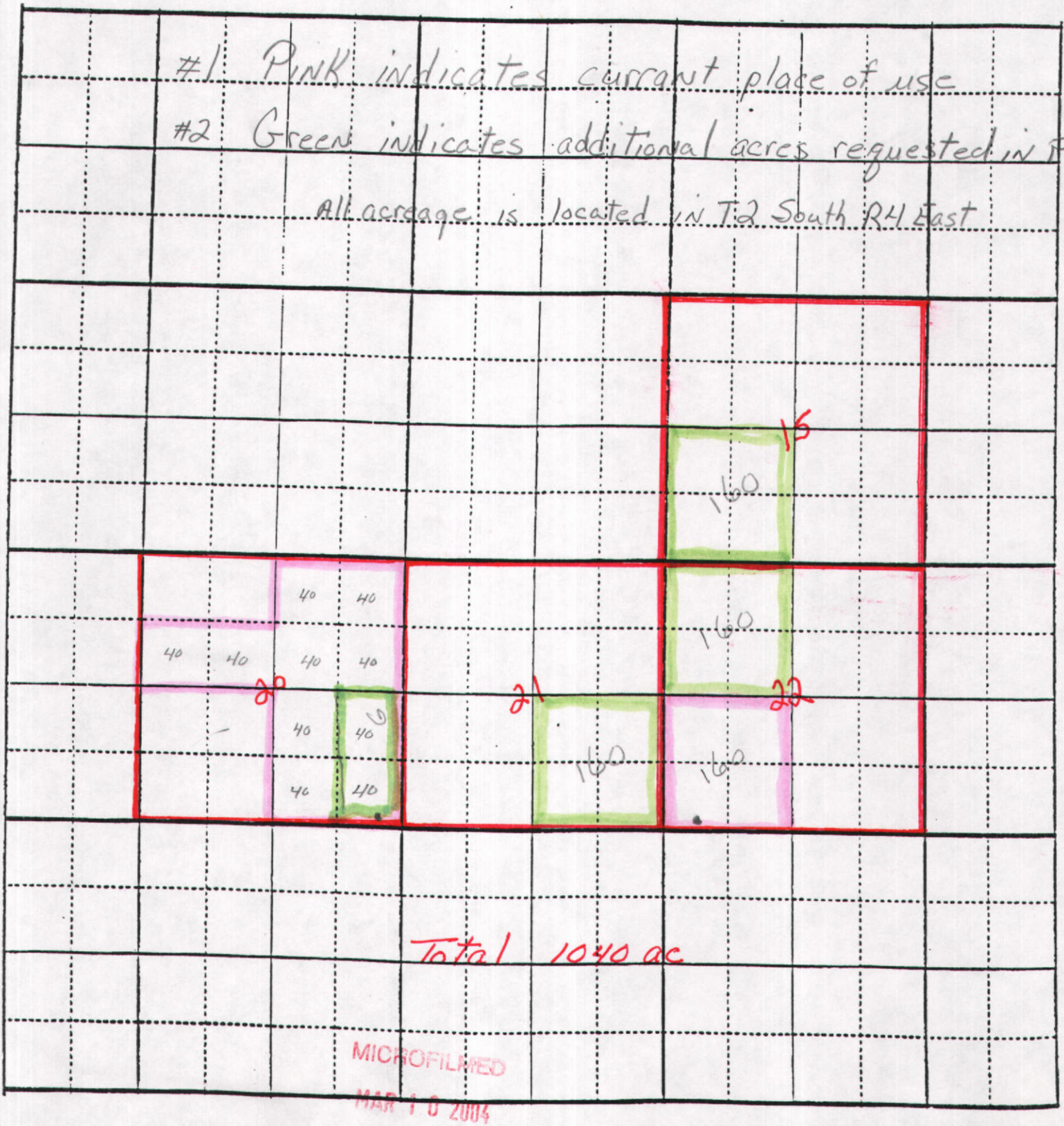
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

#1 Pink indicates currant place of use

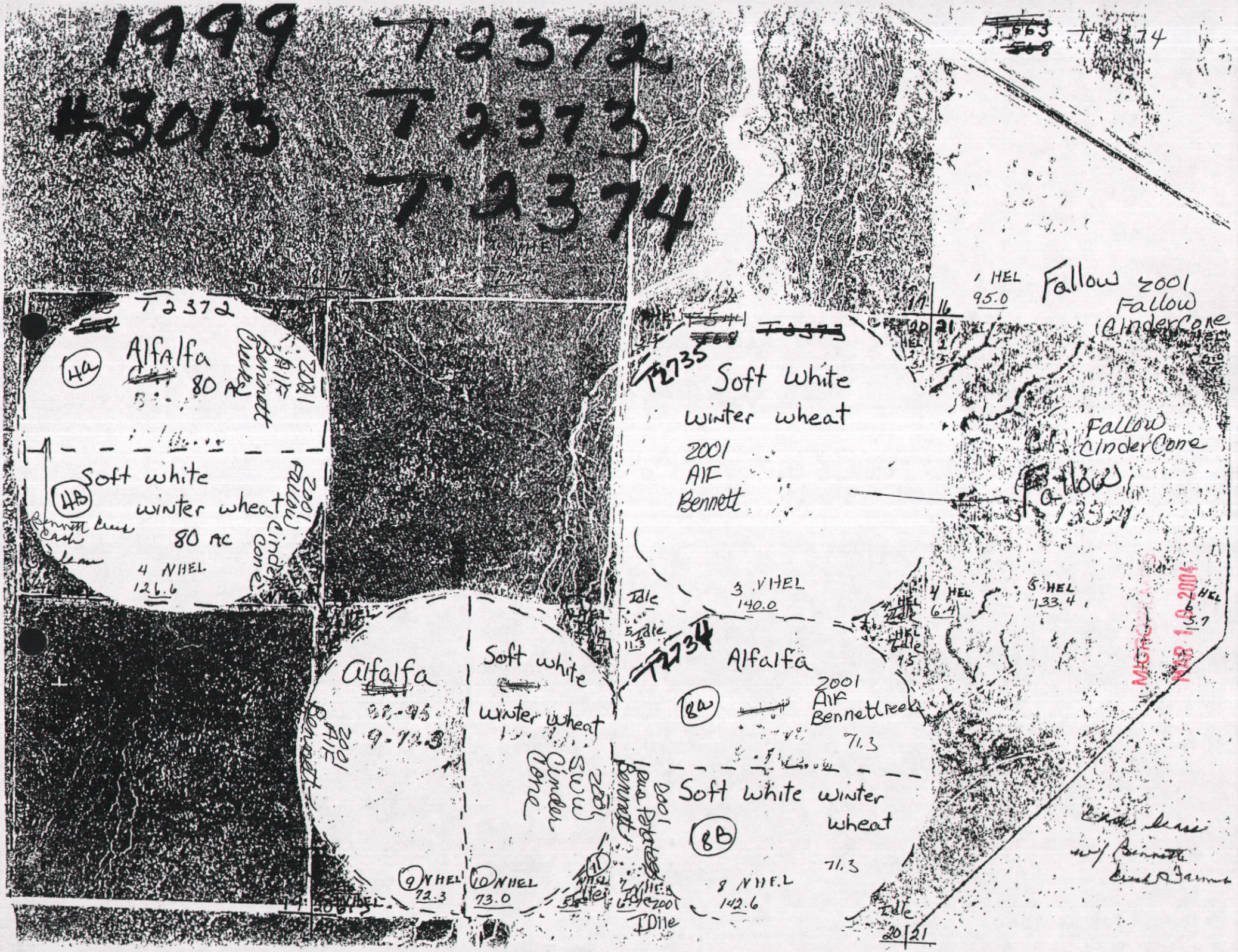
#2 Green indicates additional acres requested in PPU

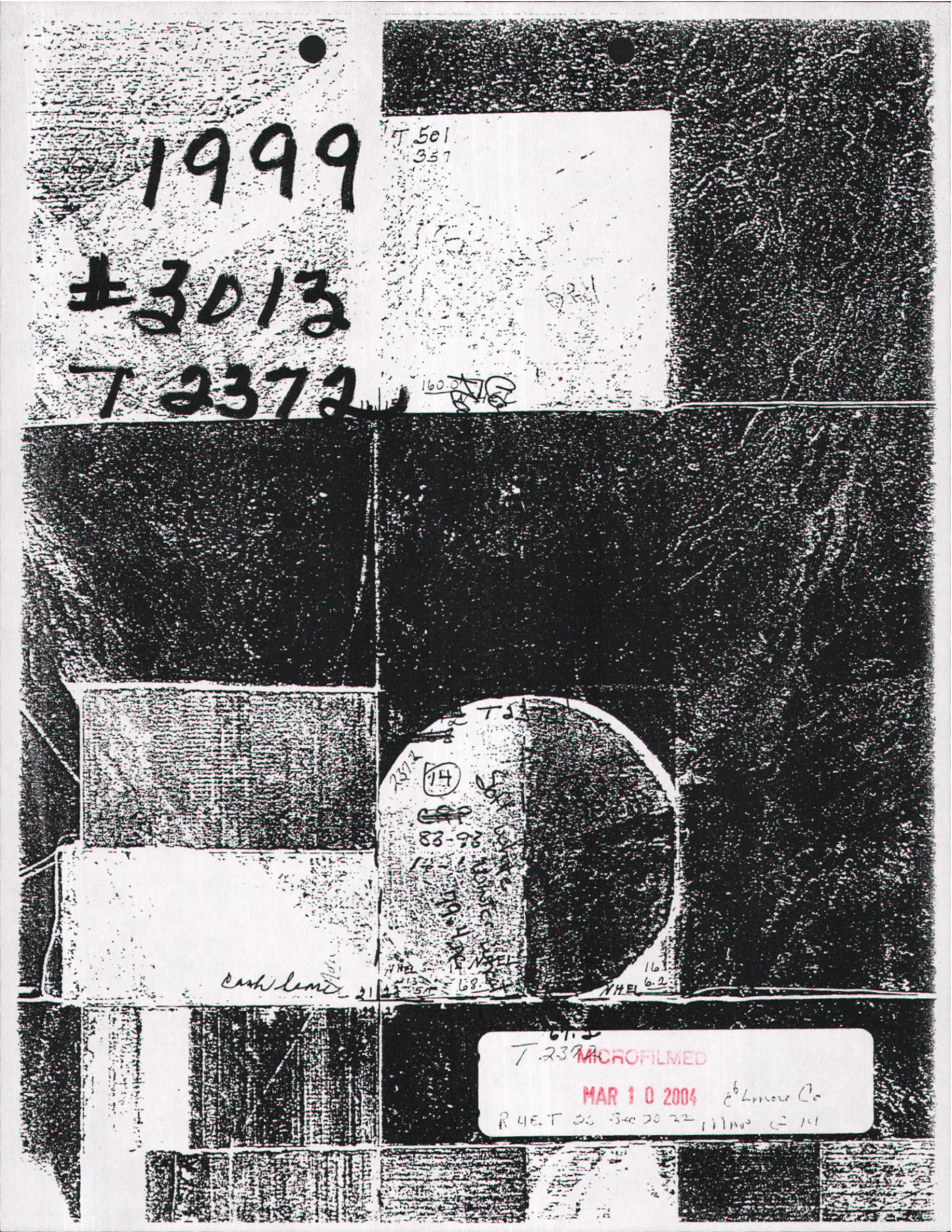
All acreage is located in T2 South R4 East



Total 1040 ac

MICROFILMED
MAR 10 2004


1999
#3013
T2372
T2373
T2374
T2372
Alfalfa
80 AC
2001
AIF
Bennett
Creek
HA
Soft white
winter wheat
80 AC
2001
Fallow
Cinder Cone
4 NHEL
126.6
T2373
T2735
Soft White
winter wheat
2001
AIF
Bennett
1 HEL
95.0
Fallow 2001
Fallow
Cinder Cone
Fallow
Cinder Cone
Fallow
3 VHEL
140.0
Idle
5 Idle
11.3
T2374
Alfalfa
2001
AIF
Bennett Creek
BA
71.3
Soft white winter
wheat
BB
71.3
8 NHEL
142.6
Idle
20/21
4 HEL
6.4
5 HEL
133.4
6 HEL
3.7
Alfalfa
Soft white
winter wheat
2001
SWW
Cinder Cone
9 NHEL
72.3
10 NHEL
73.0
11 NHEL
Idle
2001
Idle
Idle
Lease
w/ Bennett
and Barnes
MAR 10 2004


1999
#3013
T2372
T 501
357
160.0
MICROFILMED
MAR 1 0 2004

Farm # 3013

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this certification gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Signature

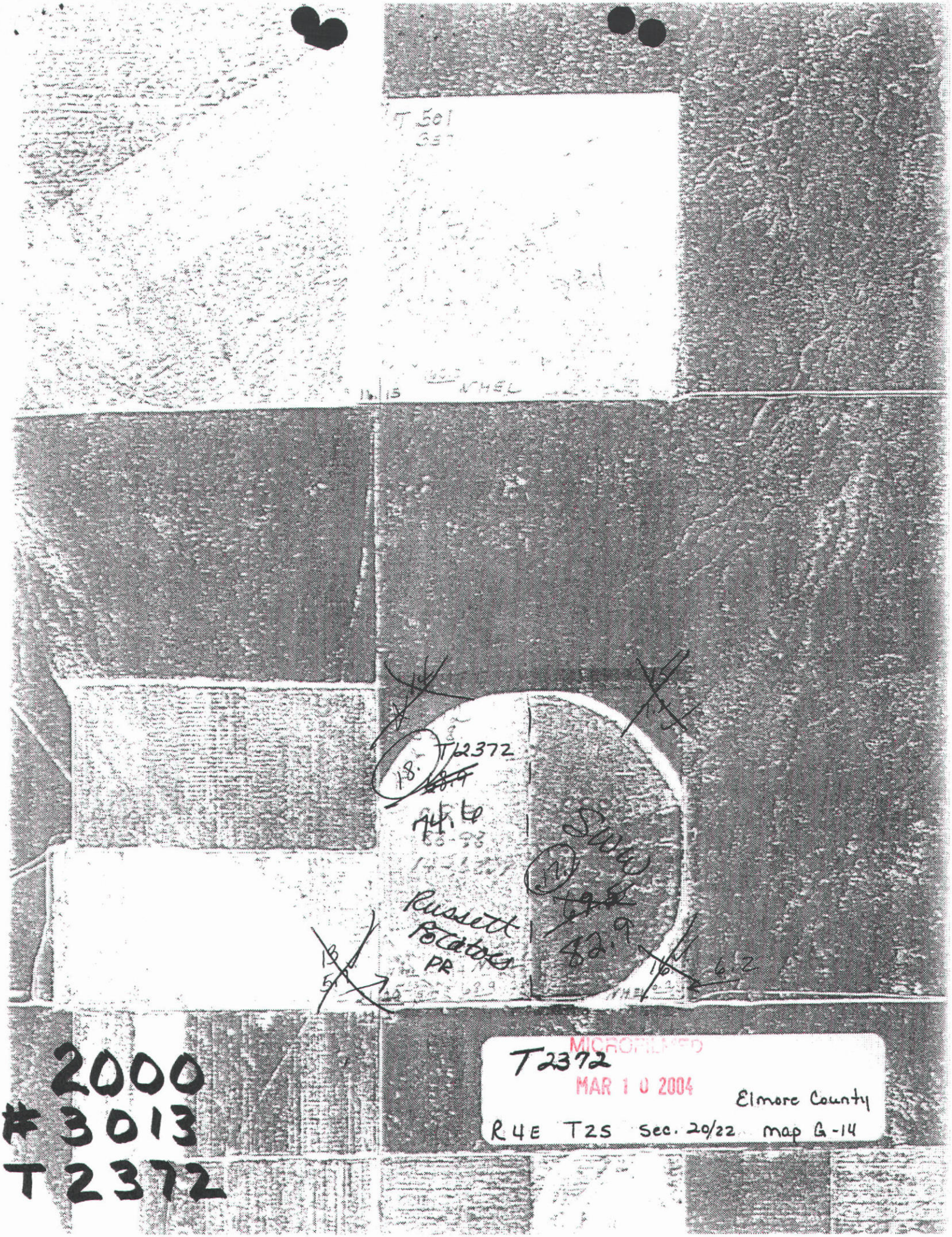
22 June 99
Date

1999
#3013
T177

P19

NOT TO SCALE

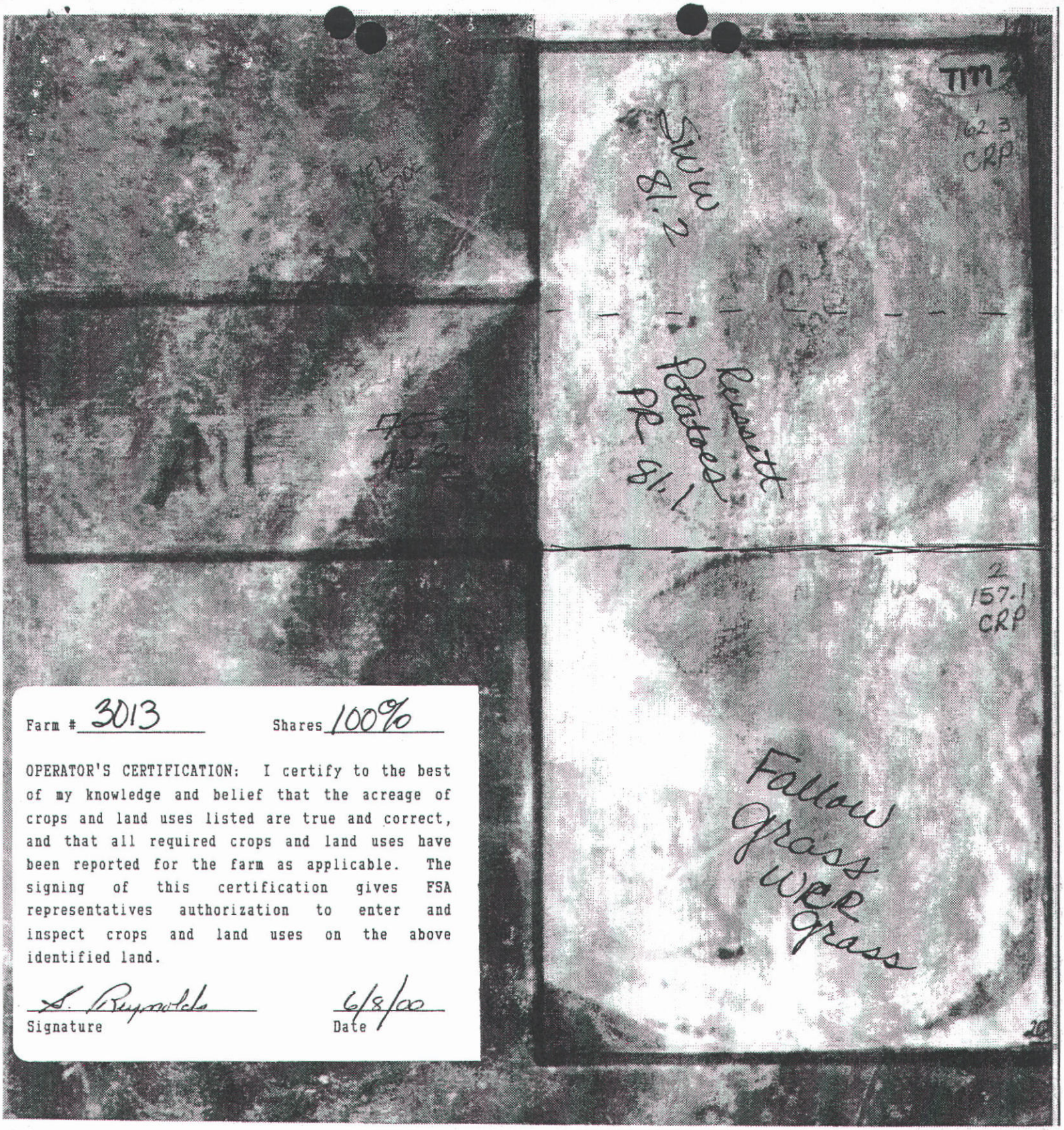
MICROFILMED
MAR 10 2004



2000
#3013
T2372

MICROFILMED
MAR 10 2004

T2372
Elmore County
R4E T2S Sec. 20/22 map G-14



Farm # 3013 Shares 100%

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this certification gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

S. Reynolds
Signature

6/8/00
Date

2000
#3013
T177

MICRO
MAR 1 0 2004

P-19

T2372

Elmore Co
Map 6-14

R4E T2S Sec 20

AIF

CRP

SWW

T2374

WCR Grass

T2373

SWW 1.

Fallow

AIF 2.

CRP

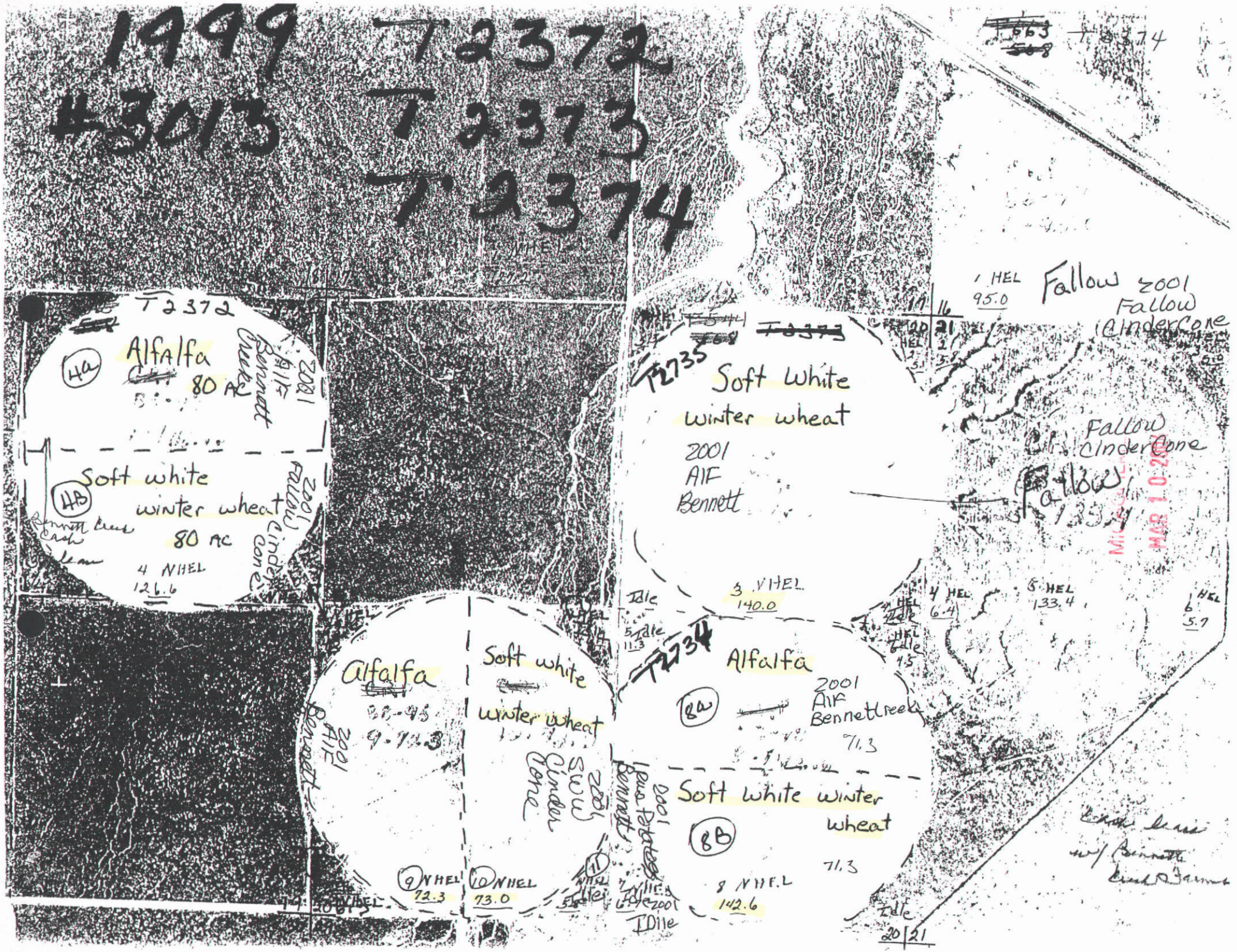
SWW 3.

Russett Potatoes PR 730

AIF

2000
#3013
T2372
T2373
2374

MICROFILMED
MAR 10 2004


1999
#3013
T2372
T2373
T2374
T2372
Alfalfa
80 AC
2001
AIF
Bennett
Creek
2001
Fallow
Cinder Cone
Soft white
winter wheat
80 AC
4 NHEL
12.6
Bennett
Cash
Lease
T2735
Soft White
Winter wheat
2001
AIF
Bennett
3 NHEL
140.0
Idle
5 Idle
11.3
T2734
Alfalfa
2001
AIF
Bennett Creek
71.3
Soft White Winter
Wheat
71.3
8 NHEL
142.6
Idle
Alfalfa
Soft white
winter wheat
2001
AIF
Bennett
2001
SWW
Cinder
Cone
9 NHEL
72.3
10 NHEL
73.0
11
Idle
Lease
2001
Idle
1 HEL
95.0
Fallow
2001
Fallow
Cinder Cone
Fallow
Cinder Cone
Fallow
MAR 10 20
4 HEL
6.4
5 HEL
133.4
6 HEL
5.7
Idle
4.5
Idle
20
21
Bennett Lease
w/ Bennett
and James

1999

#3013

T 2372

T 501
357

160.0

Not privat—
handlines +
solid set
spuds + wheat

T 5

14

88-98

NHEL

cash lent

NHEL

MICROFILMED
T 2372
MAR 10 2004

Lincoln Co

R 41 E T 33 Sec 20 22

Farm # 3013

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this certification gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Signature

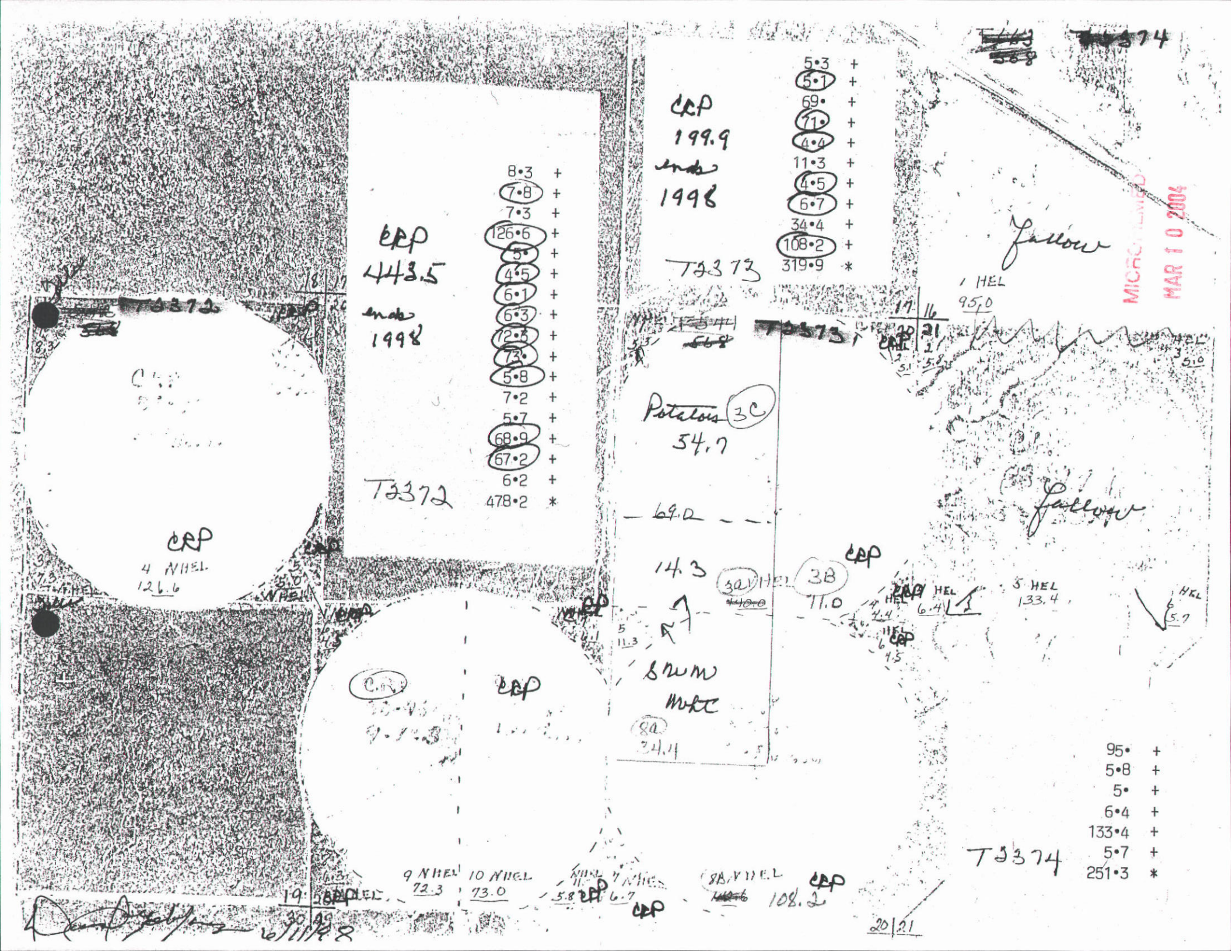
22 June 99
Date

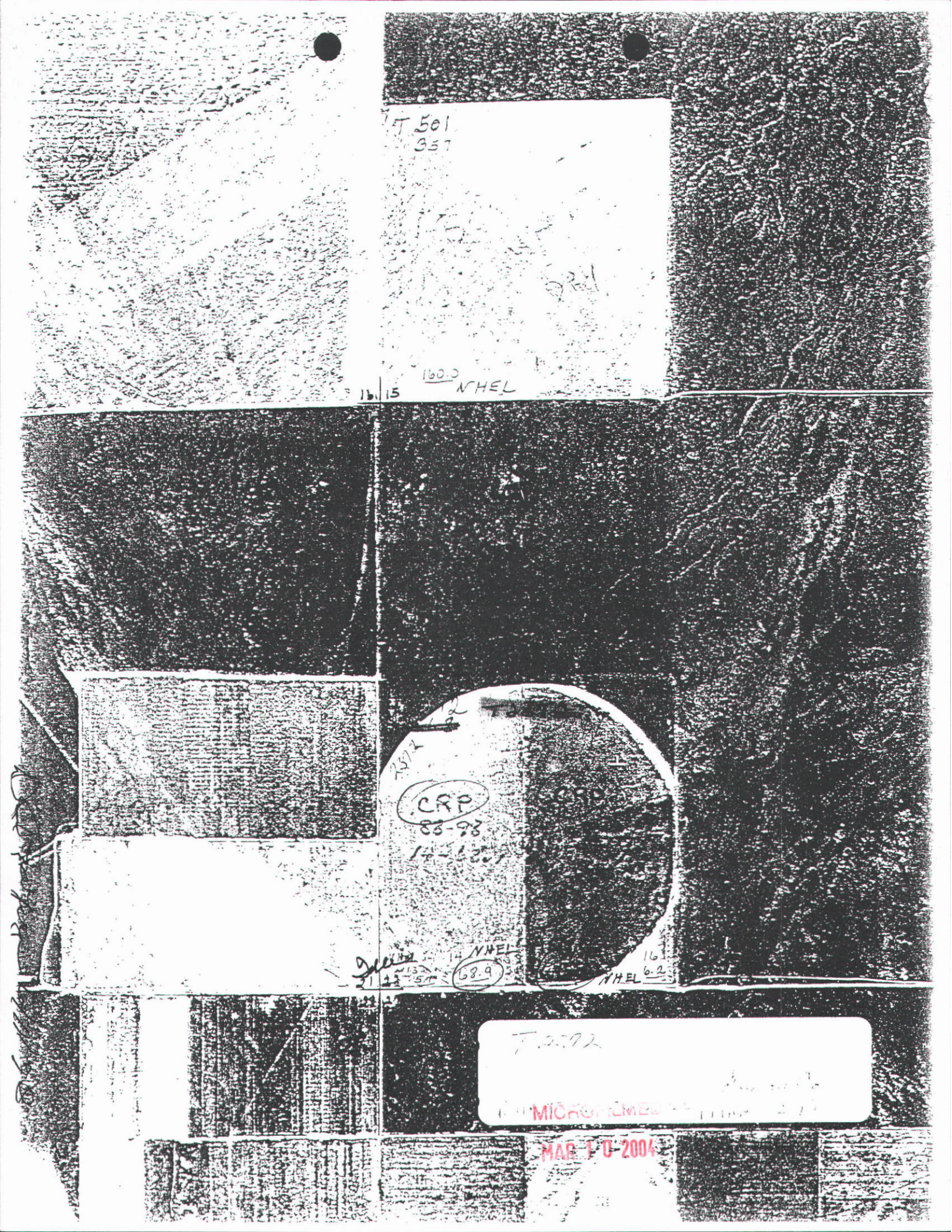
1999
#3013
T177

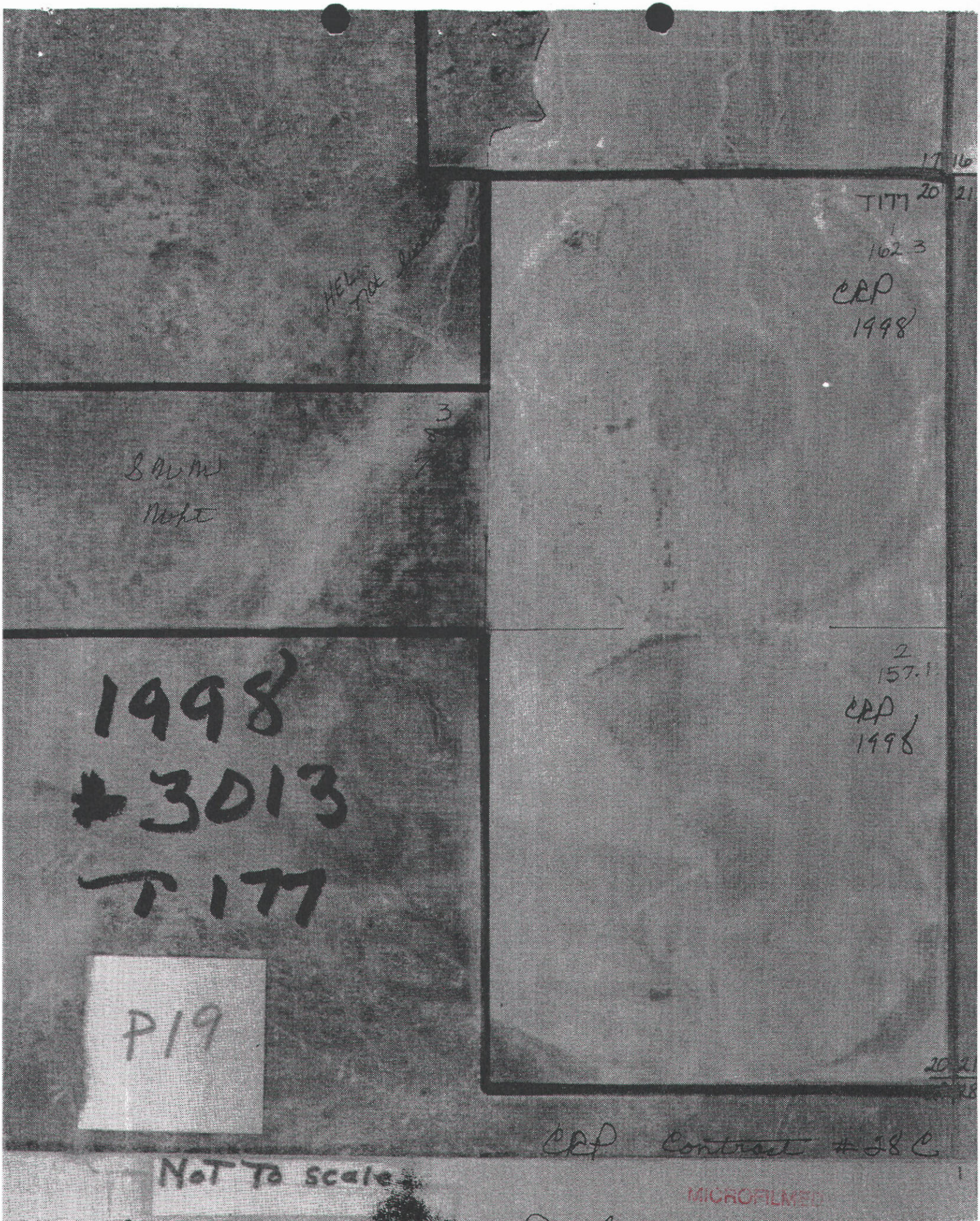
P19

Not To Scale

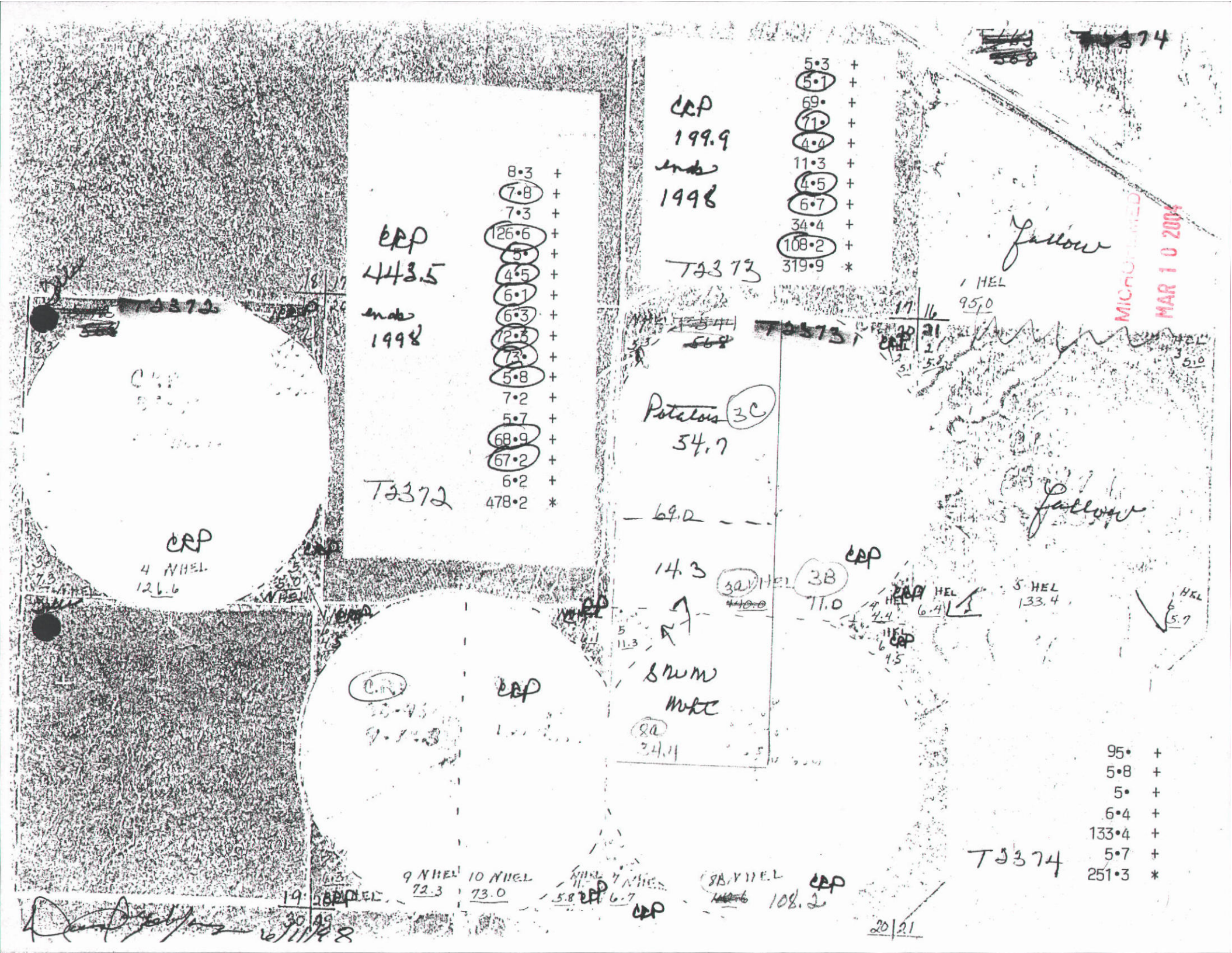
MAR 1 0 2004


T3372
8•3 +
7•8 +
7•3 +
126•6 +
5• +
4•5 +
6•1 +
6•3 +
12•3 +
73• +
5•8 +
7•2 +
5•7 +
68•9 +
67•2 +
6•2 +
478•2 *
CRP
443.5
ends
1998
T3373
5•3 +
5•1 +
69• +
71• +
4•4 +
11•3 +
4•5 +
6•7 +
34•4 +
108•2 +
319•9 *
CRP
199.9
ends
1998
fallow
1 HEL
95.0
Potatoes 3C
54.7
69.0
14.3
3A 1 HEL
3B
11.0
5 HEL
133.4
snow
mobile
8A
24.1
T3374
95• +
5•8 +
5• +
6•4 +
133•4 +
5•7 +
251•3 *
9 NHEL
72.3
10 NHEL
73.0
8B 1 HEL
108.2
MAR 10 2004


T 501
357
160.0 NHEL
CRP
88-98
NHEL
68.9
NHEL
6.2
MAR 10-2004



MICROFILMED
MAR 10 2021


T3374
T3372
T3373
T3371
CRP
443.5
ends
1998
8•3 +
7•8 +
7•3 +
126•6 +
5• +
4•5 +
6•1 +
6•3 +
12•3 +
73• +
5•8 +
7•2 +
5•7 +
68•9 +
67•2 +
6•2 +
478•2 *
CRP
199.9
ends
1998
5•3 +
5•1 +
69• +
71• +
4•4 +
11•3 +
4•5 +
6•7 +
34•4 +
108•2 +
319•9 *
Potatoes
54.7
3C
3B
3A
14.3
11.0
8A
34.1
snow
mkrs
fallow
1 HEL
95.0
4 NHEL
126.6
9 NHEL
72.3
10 NHEL
73.0
8B NHEL
108.2
5 HEL
133.4
95• +
5•8 +
5• +
6•4 +
133•4 +
5•7 +
251•3 *
MAR 10 2004

CRP
88-98
11-14-89
WHEEL
T 35S
R4E
FSN 689
15.6.22
136.1
#1
MAR 1 0 2004

1997

#3013

T 177

T1T1

1623
CEP
1998

3
19.5

Peterson
Pensacola

2
157.1
CEP
1998

P/9

NOT TO scale

MICROFILMED
MAR 1 0 2004

1997

#

T2372

T2373

T2374

T2372

CRP
SE-96

CRP32
4 NHEL
126.6

CRP
SE-96
9-72.3

CRP
SE-96
10-73.0

CRP36
9 NHEL
72.3
10 NHEL
73.0

27.6 NHEL

T2373

CRP
SE-96
1.95.6

CRP 35
T2374
251.5

1997

T2374

CRP 32

3B
71.0

CRP
SE-96
133.4

CRP 36

108.2

CRP 35A

R 1 0 2004

NOTICE OF CORRECTED PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 69700

DAVID AND KATHLEEN PALFREYMAN of 5100 Fifeshire PL N Boise ID 83713 applied for changes to the following water rights pursuant to I.C. § 42-222. The Description of the current Place of Use for was published incorrectly and incompletely in the original legal notice on March 6th and 13th. The corrected notice is as follows:

Right No. 61-7207B
Priority 11/18/1974
Source GROUND WATER
Use IRRIGATION (235 acres) 4.54 CFS 940.0 AFA
Total Amount 4.54 CFS 940.0 AFA
Point(s) of Diversion SESE S20 T02S R04E
SWSW S22 T02S R04E
Place of Use S20 T02S R04E
Right No. 61-7306B
Priority 2/1/1977
Source GROUND WATER
Use IRRIGATION (80 acres) 1.60 CFS 320.0 AFA
Total Amount 1.60 CFS 320.0 AFA
Point(s) of Diversion SESE S20 T02S R04E
SWSW S22 T02S R04E
Place of Use S22 T02S R04E
Right No. 61-7207A
Priority 11/18/1974
Source GROUND WATER
Use IRRIGATION (136 acres) 2.63 CFS 544.0 AFA
Total Amount 2.63 CFS 544.0 AFA
Point(s) of Diversion SESE S20 T02S R04E
SWSW S22 T02S R04E
Place of Use S22 T02S R04E

Remark: Applicant wishes to describe a 1040 acre place of use on the above water rights within S15, S20, S21, and S22, T2S R4E to allow greater farming flexibility. When combined, rights are limited to irrigation of 451 acres in a single irrigation season within the 1040 acre permissible place of use.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protests against approval of this application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705-5082, together with a protest fee of $25.00 for each application on or before May 6, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

First Publication: April 17, 2002.
Last Publication: April 24, 2002.

RECEIVED
APR 24 2002
WATER RESOURCES
WESTERN REGION

AFFIDAVIT OF PUBLICATION

County of Elmore
STATE OF IDAHO } ss.

I Coleen W. Swenson, do solemnly swear that I am the publisher, of the:

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for two consecutive weeks, the first publication having been made on the 17 day of April, 2002, and the last publication having been made on the 24 day of April, 2002; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 24 day of April, 2002.

Christine M Lewis
Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires 09-25-2006

CHRISTINE M. LEWIS NOTARY PUBLIC STATE OF IDAHO

MICROFILMED
MAR 10 2004

RECEIVED

MAR 2 7 2002

WATER RESOURCES
WESTERN REGION

The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account	DTI Ad#	Identification			Amount
047628	617753	APPLICATION FOR WATER RIGHT			$252.37
Ordered by	P.O.#	Times Run	Lines	Columns	Legal #
SUE TAYLOR		2	57	3	12807
IDAHO DEPT WATER RESOURCE 2735 AIRPORT WAY BOISE, ID 83705 5082					

LEGAL NOTICE
TRANSFER NO. 69700

DAVID L PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713
KATHLEEN S PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713, has filed Application No. 69700 for changes to the following water rights within ADA County:

Right No. 61-7207B

Priority	11/18/1974		
Source	GROUND WATER		
Use	IRRIGATION (235 acres)	4.54 CFS	940.0 AFA
Total Amount		4.54 CFS	940.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S20 T02S R04E		

Right No. 61-7306B

Priority	2/1/1977		
Source	GROUND WATER		
Use	IRRIGATION (80 acres)	1.60 CFS	320.0 AFA
Total Amount		1.60 CFS	320.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S20 T02S R04E		

Right No. 61-7207A

Priority	11/18/1974		
Source	GROUND WATER		
Use	IRRIGATION (136 acres)	2.63 CFS	544.0 AFA
Total Amount		2.63 CFS	544.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S22 T02S R04E		

Remark: Applicant wishes to describe a 1040 acre place of use on the above water rights within S15, S20, S21, and S22, T2S R4E to allow greater farming flexibility. When combined, rights are limited to irrigation of 451 acres in a single irrigation season within the 1040 acre permissible place of use.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Any protest against the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of $25.00 for each application on or before March 25, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER,
Director

Pub. Mar. 7,14, 2002 12807

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended for: 2

[X] consecutive weekly [ ] single

[ ] consecutive daily [ ] odd skip insertion(s)

beginning with the issue of: March 7, 2002

and ending with the issue of: March 14, 2002

Janice Hildreth

STATE OF IDAHO
)ss
COUNTY OF ADA

On this 15 day of MARCH in the year of 2002 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Sondra L. Brightman
Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires: 6/20/06

SONDRA L. BRIGHTMAN NOTARY PUBLIC STATE OF IDAHO

MICROFILMED
MAR 1 0 2004

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 69700

DAVID L PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713
KATHLEEN S PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713, has filed Application No. 69700 for changes to the following water rights within Ada County:

Right No. 61-7207B
Priority 11/18/1974
Source GROUND WATER
Use IRRIGATION (235 acres) 4.54 CFS 940.0 AFA
Total Amount 4.54 CFS 940.0 AFA
Point(s) of Diversion SESE S20 T02S R04E
SWSW S22 T02S R04E
Place of Use S20 T02S R04E
Right No. 61-7306B
Priority 2/1/1977
Source GROUND WATER
Use IRRIGATION (80 acres) 1.60 CFS 320.0 AFA
Total Amount 1.60 CFS 320.0 AFA
Point(s) of Diversion SESE S20 T02S R04E
SWSW S22 T02S R04E
Place of Use S22 T02S R04E

Remark: Applicant wishes to describe a 1040 acre place of use on the above water rights within S15, S20, S21, and S22, T2S R4E to allow greater farming flexibility. When combined, rights are limited to irrigation of 451 acres in a single irrigation season within the 1040 acre permissible place of use.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of $25.00 for each application on or before March 25, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director
First Publication: March 6, 2002.
Last Publication: March 13, 2002.

RECEIVED
MAR 15 2002
WATER RESOURCES
WESTERN REGION

AFFIDAVIT OF PUBLICATION

County of Elmore
STATE OF IDAHO } ss.

I Coleen W. Swenson, do solemnly swear that I am the publisher, of the:

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for two consecutive weeks, the first publication having been made on the 6 day of March, 2002, and the last publication having been made on the 13 day of March, 2002; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 13 day of March, 2002.

Christine M. Lewis
Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires 09-25-2006

CHRISTINE M. LEWIS NOTARY PUBLIC STATE OF IDAHO

MICROFILMED
MAR 10 2004

Form 1-222
12-92 (Internet)

RECEIVED
JAN 25 2002
WATER RESOURCES
WESTERN REGION

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69700

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED
MAY 24 2002
Department of Water Resources

PART 1

Name of applicant DAVID L. AND KATHLEEN S. PARFREYMAN Phone (208) 853-8926

Post Office address 5001 Fifeshire Place, Boise, Idaho 83713

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☑ Other Add to place of use

2. Describe the reason for the proposed changes I would like to incorporate 480 acres of additional land to utilize my exsisting water rights (a) 61-07207A (b) 61-07206B at Kinderone in a permissable place of use right. A PPU right would allow me a much greater flexibility for maintaining my potato rotation. Total 451 acres Irrigation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
61-07207A	11/18/1974	2.630 CFS	Irrigation	April 1 to Oct 31
61-07207B	11/18/1974	4.54 CFS	Irrigation	April 1 to Oct 31
61-07306B	02/01/1977	1.60 CFS	Irrigation	April 1 to Oct 31
				to

2. Total amount of water being transferred 7.17 cubic feet per second and/or 1804 acre-feet per annum.

3. Source of water Groundwater tributary to N/A

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		S.W.	S.W.	22	2S	4E	Elmore	David Palfreyman
		S.E.	S.E.	20	2S	4E	Ada	David Palfreyman

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4E	2S	20	40	40	40	40			40	40					40	40	40	40	400 ac
4E	2S	22									40	40	40	40					160 ac
4E	2S	21													40	40	40	40	160 ac
4E	2S	22					40	40	40	40									160 ac
4E	2S	15									40	40	40	40					160 ac
		69700															Total		1040 ac (PPU)

ORIGINAL

Transfer No. 69700

PART 1

6. General Information:

a. Description of diversion system All groundwater wells. Both well are connected to each other by a 10" buried mainline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

All Land will be used in a 5 year potato rotation

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

_____

Mike Green

Acting Director

3 of 8

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 61-7207A V1

WATER RIGHT NUMBER: 61-7207A V1

Owner Type	Name and Address
Current Owner	PAUL I CORDDRY LIVING TRUST 5001 FIFESHIRE PL N BOISE, ID 83713 (208)323-0726
Original Owner	H R MONTIERTH 2409 W KUNA CAVE RD KUNA, ID 83634 (208)922-4237
Current Owner	KATHLEEN S PALFREYMAN 5001 FIFESHIRE PL N BOISE, ID 83713 (208)323-0726
Current Owner	DAVID L PALFREYMAN 5001 FIFESHIRE PL N BOISE, ID 83713 (208)323-0726
Original Owner	ROBERT C MONTIERTH KUNA, ID 83634
Current Owner	CHARLOTTE P CORDDRY LIVING TRUST 5001 FIFESHIRE PL N BOISE, ID 83713 (208)323-0726

Priority Date: 11/18/1974

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 10/31	2.630 CFS	544.00 AF
	Total Diversion:	2.630 CFS	544.00 AF

Location of Point(s) of Diversion

GROUND WATER ADA County	SE1/4SE1/4	Sec. 20,	Twp 02S,	Rge 04E, B.M.
GROUND WATER ELMORE County	SW1/4SW1/4	Sec. 22,	Twp 02S,	Rge 04E, B.M

Place of Use

IRRIGATION Within ELMORE County

T02S R04E S22	NESW	34.0	T02S R04E S22	NWSW	34.0
T02S R04E S22	SWSW	34.0	T02S R04E S22	SESW	34.0

Total Acres: 136

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MAR 1 0 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 61-7207A V1

Conditions of Approval:

1. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61. WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN. WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks.

1. Explanatory RIGHT NO. 61-07207B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE
2. *Place of Use* - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 61-07207B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT
4. Quantity USE OF THIS RIGHT WITH RIGHT NO 61-07207B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7 17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1484 AF.

Comments:

1. SBOCK 10/8/1998 COPIED FROM REMARKS
Comment: CLAIM AMENDED TO REFLECT LICENSE ISSUED 11/6/1996 KW 8/11/98 OWNERSHIP CHANGED BY KW 10/4/1998.

2. AJU10-JS 11/21/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information.

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

MAR 0 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 61-7207B V1

WATER RIGHT NUMBER. 61-7207B V1

Owner Type	Name and Address
Current Owner	CHARLOTTE P CORDDRY LIVING TRUST 5001 FIFESHIRE PL N BOISE, ID 83713 (208)323-0726
Original Owner	H R MONTIERTH 2409 W KUNA CAVE RD KUNA, ID 83634
Original Owner	TIPPETT LAND & MORTGAGE COMPANY C/O GARLAND H CRUM PO BOX 3027 PASCO, WA 993023027 (509)545-3355
Current Owner	DAVID L PALFREYMAN 5001 FIFESHIRE PL N BOISE, ID 83713 (208)323-0726
Current Owner	PAUL I CORDDRY LIVING TRUST 5001 FIFESHIRE PL N BOISE, ID 83713 (208)323-0726
Current Owner	KATHLEEN S PALFREYMAN 5001 FIFESHIRE PL N BOISE, ID 83713 (208)323-0726
Original Owner	CONNECTICUT GENERAL LIFE INSURANCE CO C/O CIGNA CORP SOUTH BUILDING S-305 900 COTTAGE GROVE RD BLOOMFIELD, CT 06002

Priority Date: 11/18/1974

Basis. License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 10/31	4.540 CFS	940.00 AF
	Total Diversion:	4.540 CFS	940.00 AF

Location of Point(s) of Diversion

GROUND WATER ADA County	SE1/4SE1/4	Sec 20,	Twp 02S,	Rge 04E, B.M.
GROUND WATER ELMORE County	SW1/4SW1/4	Sec. 22,	Twp 02S,	Rge 04E, B M

Place of Use

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 61-7207B V1

T02S R04E S20	NENE	34.0	T02S R04E S20	NWNE	34.0
T02S R04E S20	SWNE	34.0	T02S R04E S20	SENE	34.0
T02S R04E S20	NESE	34.0	T02S R04E S20	NWSE	31 0
T02S R04E S20	SESE	34.0			

Total Acres 235

Conditions of Approval:

1. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks:

1. Explanatory RIGHT NO. 61-07207A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO 61-07207A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT
4. Quantity USE OF THIS RIGHT WITH RIGHT NO. 61-07207A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1484 AF.

Comments.

1 SBOCK 10/8/1998 COPIED FROM REMARKS
Comment: CLAIM AMENDED PER LICENSE ISSUED 11/6/1996. KW 8/11/98 OWNERSHIP CHANGED BY KW 10/4/1998.

2. AJU10-JS 11/21/1998 AJU10 CONDITION UPDATE
Comment CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10

FEB 1 3 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 61-7207B V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date.
Defendant:
Plaintiff
Civil Case Number.
Judicial District:
Notice of Error Flag. NONE RECEIVED
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre.
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status

Verification Log:

Element	Date Time Stamp	Reviewer	Log text

SubCase.

SubCase Number: 6107207B
Class: 1
SF5 Filed Date.
Special Master Recom Signed Date. 3/22/2000
Attorney Assigned: SUSAN E HAMLIN-NYGARD
Date Filed 6/14/1999 Objection Status. Decreed

5 of 8

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 61-7306B V2

WATER RIGHT NUMBER: 61-7306B V2

Owner Type	Name and Address
Original Owner	HERBERT R MONTIERTH RT 1 BOX 156 KUNA, ID 83634
Original Owner	EDWARD RAY MONTIERTH RT 1 BOX 156 KUNA, ID 83634
Original Owner	CONNECTICUT GENERAL LIFE INSURANCE CO C/O CIGNA CORP SOUTH BUILDING S-305 900 COTTAGE GROVE RD BLOOMFIELD, CT 06002
Original Owner	RODNEY K MONTIERTH RT 1 BOX 156 KUNA, ID 83634
Original Owner	SUSAN MONTIERTH RT 1 BOX 156 KUNA, ID 83634
Current Owner	CHARLOTTE P CORDDRY LIVING TRUST 5001 FIFESHIRE PL N BOISE, ID 83713
Current Owner	KATHLEEN S PALFREYMAN 5001 FIFESHIRE PL N BOISE, ID 83713
Original Owner	TIPPETT LAND & MORTGAGE COMPANY C/O GARLAND H CRUM PO BOX 3027 PASCO, WA 993023027 (509)545-3355
Original Owner	GOLDA DARLENE MONTIERTH RT 1 BOX 156 KUNA, ID 83634
Current Owner	DAVID L PALFREYMAN 5001 FIFESHIRE PL N BOISE, ID 83713
Original Owner	C ROBERT MONTIERTH KUNA, ID 83634
Current Owner	PAUL I CORDDRY LIVING TRUST 5001 FIFESHIRE PL N BOISE, ID 83713

Priority Date: 02/01/1977

Basis. License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	3/15 to 11/15	1.600 CFS	320.00 AF
	Total Diversion:	1.600 CFS	320.00 AF

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 61-7306B V2

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 20,	Twp 02S,	Rge 04E, B.M.
ADA County				
GROUND WATER	SW1/4SW1/4	Sec. 22,	Twp 02S,	Rge 04E, B M.
ADA County				

Place of Use

IRRIGATION Within ADA County

T02S R04E S20	SWNW	40.0	T02S R04E S20	SENW	40.0

Total Acres. 80

Conditions of Approval.

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks.

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7 17 CFS COMBINED RIGHT NOS.. 61-07207A, 61-07207B, AND 61-07306B.
2. Point of Diversion THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE· 61-07207A AND 61-07207B.

Comments:

1. SBOCK 2/18/2000 COPIED FROM REMARKS
Comment: P/D AND P/U MAP WILL BE PREPARED FROM LICENSE FIELD EXAM.

Dates and Other Information:

Decreed Date.
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff·
Civil Case Number:
Judicial District:
Notice of Error Flag. NONE RECEIVED
State or Federal· S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre.
Generic Max Volume Per Acre·
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number.
Carey Act Number·
Mitigation Plan. False

Element Reviewed/Verified Dates:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 61-7306B V2

Verification Log.

Element	Date Time Stamp	Reviewer	Log text

SubCase

SubCase Number: 6107306B
Class. 1
SF5 Filed Date:
Special Master Recom Signed Date. 3/22/2000
Attorney Assigned. SUSAN E HAMLIN-NYGARD
Date Filed. 6/14/1999 Objection Status Decreed

PART 2

Transfer No 69700

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe CRP enrollment 87'-97'

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)* N/A

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

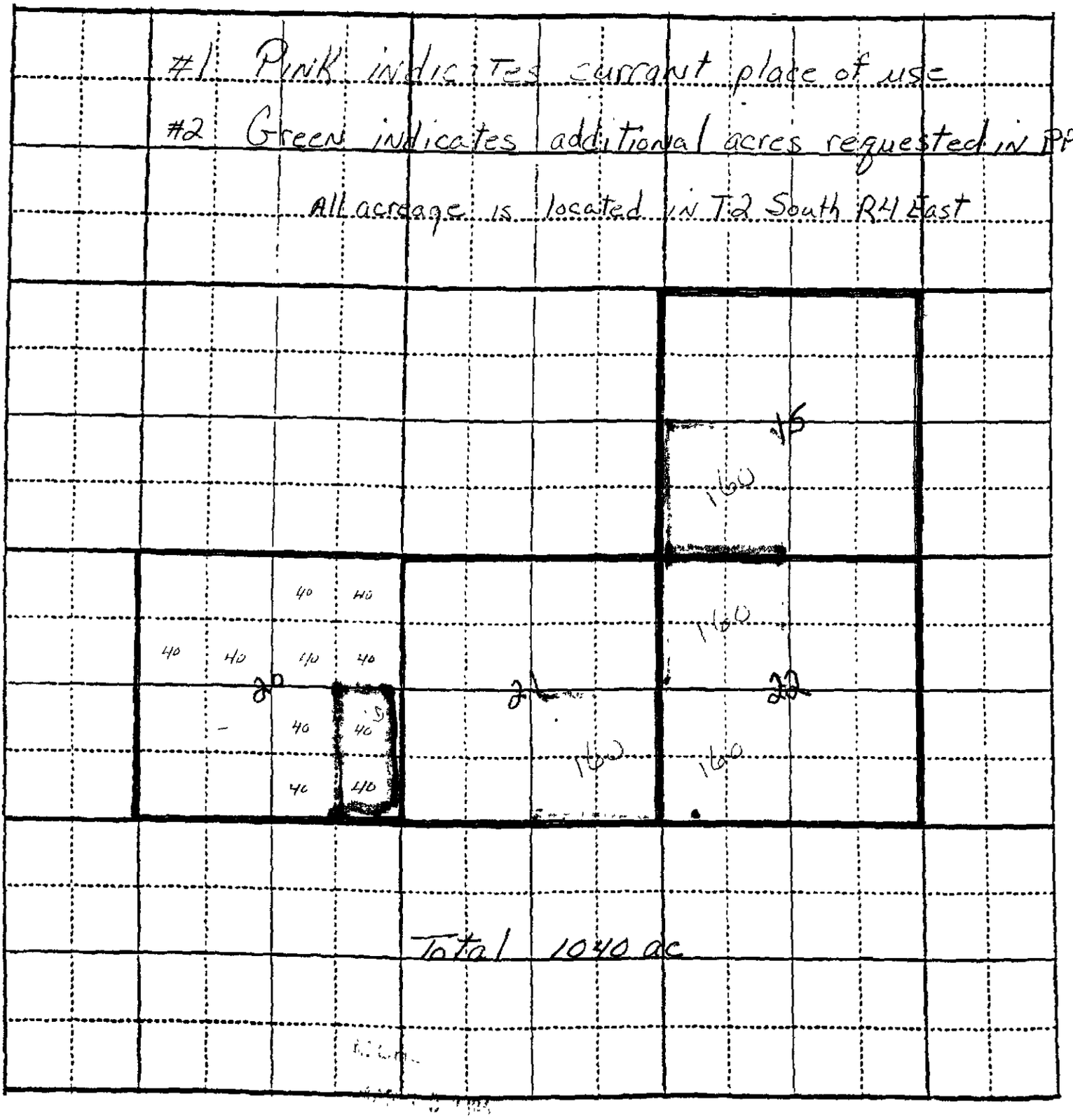
Transfer No. 69700

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Page 8 of 8 Transfer No. 69900

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Same			4/1 to 10/31
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:
No effects on any other water user's. No increase in water use. Allows us to maintain a 5 year potato rotation

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant) Kathleen L. Tolmie

Subscribed and sworn to before me this 16th day of January, 19~~20~~02

(Notary Public)

My commission expires 12-18-2004

DEBBIE REINER
NOTARY PUBLIC
STATE OF IDAHO

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by [illegible] Date 1/25/02 Protest filed by

Prelim. check by [illegible] Fee #570 W028669

Receipted by [illegible] Date

Published in Mtn Home News + Old Statesman Copies of protest forwarded by

Pub. dates ~~3-6+13-02~~ 3-7+14-02 Hearing held by Date

4-17+24-02

Watermaster recommendation requested on Recommended for ☐ approval ☐ denial

rec'd. by

Copy of transfer sent to lien holder

RECEIVED
MAY 16 1997
Department of Water Resources
RECEIVED
MAY 16 1997
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

1. Water Right Number(s) 61-7207A and 61-7207B

   Adjudication Claim Number(s) A61-7207A and A61-7207B

2. The following **REQUIRED** information must be submitted with this form.

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s): Herb R. Montjerth/Connecticut General Life Insurance Company

4. New Owner/Claimant(s): David L. Palfreyman and Kathleen S. Palfreyman, husband and wife, and Paul I. Corddry as Trustee of the Paul I. Corddry Living Trust dated May 19, 1993, and Charlotte P. Corddry as Trustee of the Charlotte P. Corddry Living Trust dated May 19, 1993.
   Name connector (Check one: ☒ AND, ☐ OR, ☐ AND/OR

   New Mailing Address: 5001 Fifeshire Place North

   City, State and ZIP Code: Boise, Idaho 83713

   New Telephone Number: (208) 323-0726

5. Date you acquired the property: April 8, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres actually irrigated 371 Number and type of stock

   Diversion rate in CFS 7.17 (cubic feet per second) Number of homes Other uses

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s): Paul I. & Charlotte P. Corddry Date 4/25/97

   Kathleen S. Palfreyman Date

   (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

4467M\CLOSING\IDWRFRM.1

MICROFILMED
MAR 10 2004

P-151423 KC

WARRANTY DEED

(Ada County Property)

FOR VALUE RECEIVED, Montierth Enterprises, an Idaho general partnership, GRANTOR, does hereby GRANT, BARGAIN, SELL and CONVEY unto David L. Palfreyman and Kathleen S. Palfreyman, husband and wife, as to an undivided fifteen percent interest, and Paul I. Corddry as Trustee of the Paul I. Corddry Living Trust dated May 19, 1993, and Charlotte P. Corddry as Trustee of the Charlotte P. Corddry Living Trust dated May 19, 1993, as to an undivided eighty-five percent, GRANTEE, whose current address is: 5001 Fifeshire Place North, Boise, Idaho 83713, the following described real property in Ada County, State of Idaho, (the "Property") more particularly described as follows:

See Attached Exhibit A

TO HAVE AND TO HOLD the Property together with its appurtenances, including to but not limited to: 1) all water and water rights and all other entitlements to receive water for beneficial use upon the Property including, without limitation, all rights represented by any decree, license, permit, claim, permit application or storage entitlement; 2) all ditch or canal company shares and/or entitlement to receive water from any such company association irrigation district or other water delivery entity; 3) all ditch rights, easements or rights-of-way associated with any irrigation or other water delivery ditch, canal, lateral or pipeline; and 4) including, but not limited to those water rights represented by license nos. 61-7207A and 61-7207B, unto the Grantee, and Grantee's heirs and assigns forever.

Grantor does hereby covenant that Grantor is the owner in fee simple of the Property and its appurtenances, that the Property and its appurtenances are free from all encumbrances, liens, restrictions and reservations EXCEPT those to which this conveyance is expressly made subject, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

97026770

[illegible] RECORDER
[illegible] NAVARRO
BOISE ID

PIONEER TITLE

'97 APR 15 PM 2 43

FEE 15.00
RECORDED [illegible] REQUEST OF

MICROFILMED

MAR 10 2004

EXHIBIT A

ACKNOWLEDGMENT - Partnership

STATE OF ID, County of ADA, ss.

On this 11 day of APRIL, in the year of 1997, before me THE UNDERSIGNED, a notary public, personally appeared EDWARD KAY MONTIETH, known or identified to be 1 of the partners in a partnership, of MONTIETH ENTERPRISES and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

KATHY COONTZ
★ NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 8-15-97.
Residing at: Boise, ID

Notary Public: Kathy Coontz

Residing at: Boise

MICROFILMED

MAR 10 2004

COMMITMENT FOR TITLE INSURANCE

File Number: P151423

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 NORTHWEST 1/4 AND THE EAST 1/2 OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN.

TOGETHER WITH A ROAD RIGHT-OF-WAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BLM RIGHT-OF-WAY SERIAL NO. I-16039 FOR A ROAD LOCATED IN SECTIONS 22 AND 27 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, AND SECTIONS 21 AND 28 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST SEGMENT OF THIS ROAD RIGHT-OF-WAY IS 50 FEET IN WIDTH LYING 25 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE CORNER COMMON TO SECTIONS 22, 23, 26 AND 27 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, WHICH IS THE REAL POINT OF BEGINNING OF RIGHT-OF-WAY I-16039 AND THE FIRST SEGMENT OF SAID RIGHT-OF-WAY; THENCE
SOUTH 89 DEGREES 58' WEST A DISTANCE OF 2,639.67 FEET, MORE OR LESS, TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 22 AND 27, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, AND THE TERMINUS OF THE FIRST SEGMENT OF THIS RIGHT-OF-WAY; AND

THE SECOND SEGMENT OF THIS ROAD RIGHT-OF-WAY IS 25 FEET IN WIDTH RUNNING ALONG THE NORTH BOUNDARY OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO; AND

THE THIRD SEGMENT OF THIS ROAD RIGHT-OF-WAY IS 50 FEET IN WIDTH LYING 25 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE POINT ON THE SECTION LINE COMMON TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AND THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO; THENCE
SOUTH 89 DEGREES 50'05" WEST 2,541.55 FEET, MORE OR LESS, TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 20, 21, 28 AND 29 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AND THE TERMINUS OF THIS THIRD SEGMENT AND THE TERMINUS OF RIGHT-OF-WAY I-16039.

ALSO TOGETHER WITH A ROAD EASEMENT OVER THE NORTH 25 FEET OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO.

MAR 2 2002

STATE OF IDAHO)
) ss.
County of Ada)

On this 8TH day of April, in the year 1997, before me, a Notary Public in and for the State of Idaho, personally appeared ~~HERBERT RAY MONTIERTH~~, known or identified to me to be one of the partners in the partnership of Montierth Enterprises, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

KATHY COONTZ
★ NOTARY PUBLIC ☆
STATE OF IDAHO
My Commission Expires 8-15-97.
Residing at: Boise, ID

Notary Public for Idaho
Residing at: Boise
My commission expires: 8-15-97

ACKNOWLEDGMENT - Partnership

STATE OF ID, County of ADA, ss.

On this 11TH day of APRIL, in the year of 1992, before me THE UNDERSIGNED, a notary public, personally appeared RODNEY KENT MONTIERTH, known or identified to be 1 of the partners in a partnership, of MONTIERTH ENTERPRISES and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

KATHY COONTZ
★ NOTARY PUBLIC ☆
STATE OF IDAHO
My Commission Expires 8-15-97.
Residing at: Boise, ID

Notary Public:
Residing at: Boise, ID.

DATED this 8 day of April, 1997.

GRANTORS:

Montierth Enterprises

By: Herbert Ray Montierth
Herbert Ray Montierth

By:
Rodney Kent Montierth

By: Edward Ray Montierth
Edward Ray Montierth

MICROFILMED
MAR 12 2002

RECEIVED
OCT - 2 2001
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type Attach pages with additional information Instructions are included at the end of this form
Incomplete forms will be returned.

1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department Indicate, by checking in the space provided (under the "split" heading)), if the change of ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s)	Split
61-7207A* T					
61-7207B* T					
61-7306B* T					

2 The following **REQUIRED** information must be submitted with this form:

A The appropriate **FILING FEE.** See instructions for fee amounts.

B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question **WITH ATTACHED LEGAL DESCRIPTION.**

C Either of the following (if necessary to clarify division of water rights or other complex property descriptions) **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of former Owner/Claimant(s): Paul I. Corddry Living Trust, Charlotte P. Corddry, Living Trust; David L. Palfreyman and Kathleen S. Palfreyman

4 New Owner/Claimant(s): David L. Palfreyman and Kathleen S. Palfreyman

Name Connector (Check one). [ ] and, [ ] or, [x] and/or

New Mailing Address: 5001 Fifeshire Place North
City, State and ZIP code: Boise, Idaho 83713
New Telephone Number: (208) 323-0726

5 Date you acquired the property: January 1, 2001

Microfilmed
SEP 1 2 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a large amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by_____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No._____
Processed by_____AJ Date _____ WR_____ Date _____

MICROFILMED
MAR 1 0 2004

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED-REQUEST Givens Pursley FEE 12.00 DEPUTY

2001 JA 11 PM 4:28

101002808

When Recorded Return To:

John M. Marshall
Givens Pursley LLP
277 N. 6th Street, Suite 200
P.O. Box 2720
Boise, ID 83701

GRANT DEED

FOR VALUE RECEIVED, Paul I. Corddry as Trustee of the Paul I. Corddry Living Trust dated May 19, 1993, and Charlotte P. Corddry as Trustee of the Charlotte P. Corddry Living Trust dated May 19, 1993, the GRANTOR, does hereby GRANT, BARGAIN, SELL and CONVEY unto David L. Palfreyman and Kathleen S. Palfreyman, husband and wife, whose current address is 5001 Fifeshire Place North, Boise, Idaho 83713, the GRANTEE, an eighty-five percent (85%) undivided interest in and to that certain real property in Ada County and Elmore County, State of Idaho, more particularly described on Exhibit A, attached hereto.

This conveyance hereby made is subject to all liens, claims and encumbrances of record.

TO HAVE AND TO HOLD the said real property with their appurtenances, including, without limitation, all water rights and claims appurtenant to the real property, unto the said Grantee, and Grantee's heirs and assigns forever.

Dated effective the 1st day of January, 2001.

GRANTOR

Paul I. Corddry Living Trust dated May 19, 1993

By: _____
Paul I. Corddry, Trustee

Charlotte P. Corddry Living Trust dated May 19, 1993

By: Charlotte P. Corddry
Charlotte P. Corddry, Trustee

ATTACHMENT A

State of Florida)
) ss.
County of Collier)

On this 9 day of January, in the year of 2001, before me, a Notary Public in and for said State, personally appeared Paul I. Corddry, known or identified to me to be the Trustee, or one of the Trustees, of the Paul I. Corddry Living Trust dated May 19, 1993, and acknowledged to me that by said Trustee's signature on the foregoing instrument, the foregoing named Trust executed the same.

NOTARY PUBLIC - STATE OF FLORIDA
SANDRA J LINDKE
COMMISSION # CC768795
EXPIRES 8/19/2002
BONDED THRU ASA 1-888-NOTARY1

Sandra J Lindke
Notary Public for ~~Idaho~~ Florida
Residing at Naples, Fl.
My Commission expires 8/19/2002

State of Florida)
) ss.
County of Collier)

On this 9 day of January, in the year of 2001, before me, a Notary Public in and for said State, personally appeared Charlotte P. Corddry, known or identified to me to be the Trustee, or one of the Trustees, of the Charlotte P. Corddry Living Trust dated May 19, 1993, and acknowledged to me that by said Trustee's signature on the foregoing instrument, the foregoing named Trust executed the same.

NOTARY PUBLIC - STATE OF FLORIDA
SANDRA J LINDKE
COMMISSION # CC768795
EXPIRES 8/19/2002
BONDED THRU ASA 1-888-NOTARY1

Sandra J Lindke
Notary Public for ~~Idaho~~ Florida
Residing at Naples, Fl.
My Commission expires 8/19/2002

Mil... [illegible]
MAR 1 0 2001

EXHIBIT A

[Legal Description of Real Property]

EXHIBIT "A"

ADA COUNTY, IDAHO PROPERTY:

THE SOUTH 1/2 NORTHWEST 1/4 AND THE EAST 1/2 OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN.

TOGETHER WITH A ROAD RIGHT-OF-WAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BLM RIGHT-OF-WAY SERIAL NO. I-16039 FOR A ROAD LOCATED IN SECTIONS 22 AND 27 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, AND SECTIONS 21 AND 28 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST SEGMENT OF THIS ROAD RIGHT-OF-WAY IS 50 FEET IN WIDTH LYING 25 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE CORNER COMMON TO SECTIONS 22, 23, 26 AND 27 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, WHICH IS THE REAL POINT OF BEGINNING OF RIGHT-OF-WAY I-16039 AND THE FIRST SEGMENT OF SAID RIGHT-OF-WAY; THENCE
SOUTH 89 DEGREES 58' WEST A DISTANCE OF 2,639.67 FEET, MORE OR LESS, TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 22 AND 27, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, AND THE TERMINUS OF THE FIRST SEGMENT OF THIS RIGHT-OF-WAY; AND

THE SECOND SEGMENT OF THIS ROAD RIGHT-OF-WAY IS 25 FEET IN WIDTH RUNNING ALONG THE NORTH BOUNDARY OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO; AND

THE THIRD SEGMENT OF THIS ROAD RIGHT-OF-WAY IS 50 FEET IN WIDTH LYING 25 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE POINT ON THE SECTION LINE COMMON TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AND THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO; THENCE
SOUTH 89 DEGREES 50'05" WEST 2,641.65 FEET, MORE OR LESS, TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 20, 21, 28 AND 29 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AND THE TERMINUS OF THIS THIRD SEGMENT AND THE TERMINUS OF RIGHT-OF-WAY I-16039.

ALSO TOGETHER WITH A ROAD EASEMENT OVER THE NORTH 25 FEET OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO.

PARCEL VII

TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO:

SECTION 22: SW¼

326353

ELMORE COUNTY, IDAHO ss
Request of
Givens Pursley LLP.
Time 11:27 A.M
Date January 12 2001
GAIL L. BEST, Recorder
By Sheldon-Lee
Deputy
Fee 15.00

RECEIVED
MAY 1 6 1997
Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAY 1 6 1997
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

1. Water Right Number(s) 61-7207A and 61-7207B

   Adjudication Claim Number(s) A61-7207A and A61-7207B

2 The following **REQUIRED** information must be submitted with this form.

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s): Herb R. Montierth/Connecticut General Life Insurance Company

4 New Owner/Claimant(s): David L. Palfreyman and Kathleen S. Palfreyman, husband and wife, and Paul I. Corddry as Trustee of the Paul I. Corddry Living Trust dated May 19, 1993, and Charlotte P. Corddry as Trustee of the Charlotte P. Corddry Living Trust dated May 19, 1993

Name connector (Check one) [X] AND, [ ] OR, [ ] AND/OR

New Mailing Address: 5001 Fifeshire Place North

City, State and ZIP Code: Boise, Idaho 83713

New Telephone Number: (208) 323-0726

5. Date you acquired the property: April 8, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages

   Number of acres actually irrigated 371 Number and type of stock

   Diversion rate in CFS 7.17 (cubic feet per second) Number of homes Other uses

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Paul I. & Charlotte P. Corddry

7. Signature of New Owner/Claimant(s): Date 7 Apr 97

   Kathleen S. Palfreyman Date

   (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form)

8. For Snake River Basin Adjudication claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MAR 1 0 2004

94A-6279

WARRANTY DEED

(Parcel VII)

FOR VALUE RECEIVED, Herbert R. Montierth, Edward Ray Montierth and Rodney Kent Montierth GRANTOR, does hereby GRANT, BARGAIN, SELL and CONVEY unto David L. Palfreyman and Kathleen S. Palfreyman, husband and wife, as to an undivided fifteen percent interest, and Paul I. Corddry as Trustee of the Paul I. Corddry Living Trust dated May 19, 1993, and Charlotte P. Corddry as Trustee of the Charlotte P. Corddry Living Trust dated May 19, 1993, as to an undivided eighty-five percent interest, GRANTEE, whose current address is: 5001 Fifeshire Place North, Boise, Idaho 83713, the following described real property in Elmore County, State of Idaho, (the "Property") more particularly described as follows:

See Attached Exhibit A

This conveyance is subject only to the following:

1. Rights-of-Way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code 1947.

2. Exceptions and reservations contained in deed from the State of Idaho, wherein mineral rights are reserved to the state. Idaho Code § 47-701 (1947).

All as contained in the records of Elmore County, Idaho.

TO HAVE AND TO HOLD the Property together with its appurtenances, including to but not limited to: 1) all water and water rights and all other entitlements to receive water for beneficial use upon the Property including, without limitation, all rights represented by any decree, license, permit, claim, permit application or storage entitlement; 2) all ditch or canal company shares and/or entitlement to receive water from any such company association irrigation district or other water delivery entity; 3) all ditch rights, easements or rights-of-way associated with any irrigation or other water delivery ditch, canal, lateral or pipeline; and 4) including, but not limited to those water rights represented by license nos. 61-7207A and 61-7207B, unto the Grantee, and Grantee's heirs and assigns forever.

Grantor does hereby covenant that Grantor is the owner in fee simple of the Property and its appurtenances, that the Property and its appurtenances are free from all encumbrances, liens, restrictions and reservations EXCEPT those to which this conveyance is expressly made subject, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

MICROFILMED

MAR 10 2004

DATED this 8th day of April, 1997.

GRANTOR:

Herbert Ray Montierth
Herbert Ray Montierth

Edward Ray Montierth
Edward Ray Montierth

Rodney Kent Montierth
Rodney Kent Montierth

300046

ELMORE COUNTY, IDAHO ss
Request of
FIRST AMERICAN
Time 4:19 P M
Date April 16, 1997
Book ____ Page ____
DOLORES ROBISON
Recorder
By ____ Deputy
Fee 15.00

STATE OF IDAHO)
) ss.
County of ADA)

On this 8th day of April, 1997, before me, the undersigned, a Notary Public in and for said State of Idaho, personally appeared HERBERT RAY MONTIERTH, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathy Coontz
NOTARY PUBLIC for Idaho
Residing at Boise, Idaho
My commission expires: 8-15-97

KATHY COONTZ
★ NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 8-15-97.
Residing at: Boise, ID

MICROFILMED
MAR 1 0 2004

STATE OF IDAHO)
) ss.
County of ADA)

On this 8th day of April, 1997, before me, the undersigned, a Notary Public in and for said State of Idaho, personally appeared EDWARD RAY MONTIERTH, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KATHY COONTZ
★ NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 8-15-97.
Residing at: Boise, ID

NOTARY PUBLIC for Idaho
Residing at Boise, Idaho
My commission expires: 8-15-97

STATE OF IDAHO)
) ss.
County of ADA)

On this 8th day of April, 1997, before me, the undersigned, a Notary Public in and for said State of Idaho, personally appeared RODNEY KENT MONTIERTH, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KATHY COONTZ
★ NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 8-15-97.
Residing at: Boise, ID

NOTARY PUBLIC for Idaho
Residing at Boise, Idaho
My commission expires: 8-15-97

MICRO...
MAR 0 2004

EXHIBIT A

MI[illegible]
MAR 10 2004

PARCEL VII

TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO:

SECTION 22: SW¼ ✓

Micro

MAR 1 2 19

FARM LAND LEASE AGREEMENT

THIS AGREEMENT is entered into as of this _____ day of December, 2000 between David L. Palfreyman & Paul I. Corddry, a partnership, whose current address is 5001 Fifeshire Place, Boise, Idaho 83704, hereinafter referred to as the "Lessor," and Bennett Creek Farms, Cindercone Farms, Inc , two Idaho Partnerships, whose current address is P.O Box 99, Mountain Home, Idaho 83647, hereinafter referred to as the "Lessee."

WITNESSETH:

1 LAND RENTED: In consideration of the mutual promises and covenants herein contained, including but not limited to the rents to be paid and the services to be performed by the Lessee, as subsequently set forth in the Agreement, Lessor does hereby agree to facilitate Lessee in leasing the following real property, located in the County of Ada, and Elmore, State of Idaho, more particularly described to-wit:

REYNOLDS

320 acres in the W ½ of Section 12, T2S, R4E

POWNALL

160 acres in the NW ¼ of Section 22, T2S, R4E

ALLISON

160 acres in the SW ¼ of Section 13, T2S, R4E

PALFREYMAN

400 acres in Section 20, T2S, R4E (Bombing Range)
160 acres in Section 22, T2S, R4E (CRP release)
1120 acres in Sections 19, 20, and 21, T2S, R5E

It is understood that during the term of this Lease, Lessee will be farming portions of some or all of the above described parcels-of land It is further understood that Lessor will provide water to Lessee for irrigation of the above properties from wells owned by Lessor Wells from which water is to be produced for irrigation of the above parcels are located in the following locations Well #1 – Section 20, T2S, R4E, Well #2 – Section 22, T2S, R4E, Well #4 – Section 20, T2S, R5E, Well #5 – Section 20, T2S, R5E

2 TERMS OF LEASE

a) Initial Term This Agreement shall include all improvements and such water rights, permits and licenses essential to the facilitation of the terms of this Agreement now located upon or appurtenant to the decried premises This lease is understood to extend for a period of five crop years, beginning on the date of execution hereof until December 31, 2005, or when all crops are harvested,

ATTACHMENT B

whichever occurs first. Each party may cancel this lease, in any given year, after the harvest of that growing season, and prior to February 1st of the following season In this event, Lessor must reimburse Lessee for fall work that has been completed, i.e., discing, winter wheat planted, etc.

3 POSSESSION For the initial lease term, Lessee shall be entitled to commence possession once leases have been entered into with the respective landowners.

4. RENT: Refer to page 2 of Schedule "A"

5 DUTIES OF LESSOR Lessor covenants and agrees with Lessee as follows,

a Lessor agrees to assist Lessee in obtaining the required leases on the above described land and improvements thereon. It is understood that Lessee will lease the subject parcels from the respective land owners and will be solely responsible for payment of the agreed rent to said land owners It is further understood that any amounts paid to landowners for the leasing of the above described parcels shall be in addition to the rental due Lessor, in the amount of each crop as listed on page 2 of Schedule A, "2001-2005 Straight Cash"

b. Lessor will provide the Lessee the use of water for the purpose of watering the premises under the water rights appurtenant thereto Lessor will maintain, at Lessor's expense all pumps, bowels, motors, and electrical panels and underground pipes and check valves, etc., including 1 mile of 12" steel mainline above ground, except for damage to the above by the Lessee. In the event Lessor fails to make timely repair, or should Lessor authorize Lessee to undertake repairs or incur expense otherwise attributable to Lessor, then Lessee shall have the rights to repair and deduct the cost of such repair from the rent

c Lessor covenants that, upon the Lessee keeping, observing and performing the covenants of this Agreement to be kept and observed, the Lessee shall peacefully and quietly possess and hold premises throughout the term of this Agreement without interruption from Lessor, his successors or assigns.

d. It is understood that Lessee has utilized water from the subject wells in the past and is aware of existing water availability. Lessor hereunder regarding availability of water or quality of water source or wells makes no representation or guarantees.

6. DUTIES OF LESSEE· Lessee covenants and agrees with Lessor as follows:

a Lessee will pay the rent herein reserved to be paid by him in the manner herein provided

b Except as otherwise specifically provided in this Agreement, Lessee will pay all expenses and costs of operation arising out of the leasing, farming, producing and harvesting of the crops to be grown upon the leased premises under this Agreement

c Lessee will farm the leased premises in a husbandlike manner. Lessee shall not apply chemicals to the soil in an amount beyond the recommended levels of application as set forth by the manufacturer.

d Lessee shall be responsible for any damage of the pumps, motors, electrical panels, underground pipes, and check valves, etc., caused by negligence of the Lessee

e Lessee will permit the Lessor, his agents or agents, to enter upon the premises and each and every portion thereof at any time or times, for inspection thereof and of the crops thereon or to make improvements on the property.

f. Lessee will perform all of the covenants of this Agreement in a timely manner and as required by this Agreement and will hold the Lessor harmless for any loss occasioned by failure of the Lessee to thus perform.

g. Lessee will quit and surrender possessions of the premises upon the expiration of the pertinent lease term and hereby waives notice to that effect

h. Lessee shall not permit, suffer or incur any mortgage or encumbrances on the land herein demised of the improvements thereon

i. Lessee will provide all fertilizer, seed, labor and machinery

7 DEFAULT. In the event either party hereto shall be in default under the terms and conditions of this Agreement, the other party shall give written notice to the defaulting party sitting in what respect the party has failed to comply with the terms and conditions of this Agreement In the event the defaulting party shall fail to comply with the terms of this Agreement so specified within 30 days after giving of such notice by certified mail, then and in the event, the party giving notice shall have the option and privilege of immediately terminating the Lease

8. ATTORNEY'S FEES. In the event either party defaults in the performance or nonperformance of the terms of this Agreement and it shall become necessary to resolve the default by any course of legal action, whether the same be through

litigation or by the intervention of attorneys, the party determined to be at fault shall pay to the prevailing party reasonable attorneys fees and all expenses and costs thus incurred.

9 NOTICES· All notices required to be given to each of the parties hereto under the terms of this Agreement shall be given under personal service upon the party hereto at the given notice or by depositing a copy of such notice in the United States mail, postage prepaid and registered or certified, return receipt requested, to the respective parties hereto at the addresses herein before stated or such other address as may be designated by writing delivered to the other party All notices given by certified mail shall be deemed completed as of the date of mailing except as otherwise expressly provided herein.

10. RELATIONSHIP OF PARTIES: Under no circumstances shall the term of this Agreement be deemed to give rise to a partnership of joint venture relation between the parties and neither party shall have authority to obligate the other without written consent of the other except as specifically provided in this Lease.

11 CONSTRUCTION· this Agreement is binding upon the heirs, personal representatives, administrators, successors or assigns of the parties and wherever the context uses the singular it shall include the plural and vise versa.

12. GOVERNING LAWS· This Agreement shall be subject to and governed by the laws of the State of Idaho

13. MANAGEMENT DECISIONS· Lessee shall manage the operation of the above-described real property as a farming unit during the term of this Lease or any renewal thereof.

David L Palfreyman
Paul I. Corddrey

By _____ Date 22 Dec 00

By _____ Date 22 Dec 00

By _____

Bennett Creek Farms
Steve Reynolds

By _____ Date 12/22/00

ADA, IDAHO

Form Approved - OMB No 0560-0004

FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2001

FARM NUMBER: 3013

FARM SUMMARY

DATE: 06-27-2001

Operator Name and Address ID

CINDER CONE FARMS 0884
%STEVE REYNOLDS
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original. BK

Revision. _____

Cropland: 1,448.3

Farmland: 1,680.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Producer Name	ID	Crop	Share	Crop	Share
BENNETT CREEK FARMS PARTNERSHIP	8764		1.0000		1.0000
CINDER CONE FARMS	0884	WHEAT	1.0000		1.0000

Crop	Type	Prac	IU	Reported	Determined
ALFAL	I	FG		423.6	
OFAV	I			233.2	
FALOW	I			99.5	
PTATO RUS	I	PR		233.2	
FALOW	N			441.3	
WHEAT SWW	I	GR		238 5	

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature Steve Reynolds Date 6/27/01

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

ATTACHMENT C

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578 (02-01-91) REPORT OF ACREAGE PROGRAM YEAR 2001

FARM NUMBER: 3013 FARM AND TRACT DETAIL LISTING DATE: 06-27-2001

Operator Name and Address ID

CINDER CONE FARMS 0884
%STEVE REYNOLDS
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original. _____

Revision. _____

Cropland: 1,448 3

Farmland: 1,680 0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
177	1A	Ir	PTATO	RUS	Proces	F FAV	81.30			I	1.0000	8764
	1B	Ir	WHEAT	SWW	Grain		81.00			I	1.0000	0884
	2	Ni	FALOW				157.10		RO	I	1.0000	0884
	3A	Ir	ALFAL		Forage		60.00			I	1.0000	8764
	3B	Ir	FALOW				19.50			I	1.0000	0884

Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated
ALFAL	I	FG		60.0	FALOW	B		157.1	19.5	OFAV	I			81.3
PTATO RUS	I	PR		81.3	WHEAT SWW	I	GR		81.0					

Photo Number/Legal Description: P-19 20 2S 4E

Cropland. 398.9 Reported: 398.9 Difference: .0 Reported D,S,R: .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2372	14	Ir	PTATO	RUS	Proces	F FAV	80.60			I	1.0000	8764
	14A	Ir	WHEAT	SWW	Grain		79.40			I	1 0000	0884
	13	Ir	WHEAT	SWW	Grain		5 10		RO	I	1.0000	0884
	4A	Ir	ALFAL		Forage		80.00			I	1.0000	8764
	4B	Ir	FALOW				80.00			I	1 0000	0884
	9	Ir	ALFAL		Forage		72.30		RO	I	1.0000	8764
	10	Ir	WHEAT	SWW	Grain		73.00		RO	I	1 0000	0884

Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated
ALFAL	I	FG		152.3	FALOW	I			80.0	OFAV	I			80.6
PTATO RUS	I	PR		80.6	WHEAT SWW	I	GR		157.5					

Photo Number/Legal Description: 4E 2S 19,20,22 Map F14, G14

Cropland. 478.2 Reported: 470.4 Difference: -7.8 Reported D,S,R: .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2374	1	Ni	FALOW				95.00		RO	I	1.0000	0884
	2	Ni	FALOW				6.80		RO	I	1.0000	0884
	3	Ni	FALOW				5.00		RO	I	1.0000	0884
	4	Ni	FALOW				6.40		RO	I	1 0000	0884
	5	Ni	FALOW				133.40		RO	I	1.0000	0884
	6	Ni	FALOW				5.70		RO	I	1.0000	0884

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2374												

Crop Type	Prac	IU	Non-Irrig	Irrigated
FALOW	N		251 3	

Photo Number/Legal Description: R 4E T 2S Sec 17,16,21 Map G14

Cropland: 251.3 Reported: 251.3 Difference: .0 Reported D,S,R: .0

2734	5	Ni	FALOW				11 30			I	1.0000	0884
	6	Ni	FALOW				4.50			I	1.0000	0884
	7	Ni	FALOW				6 70		RO	I	1.0000	0884
	8A	Ir	ALFAL		Forage		71.30			I	1.0000	8764
	88	Ir	PTATO	RUS	Proces	F FAV	71 30			I	1.0000	8764

Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated
ALFAL	I	FG		71.3	FALOW	N		22.5		OFAV	I			71.3
PTATO RUS	I	PR		71.3										

Photo Number/Legal Description: R 4E T 2S Sec 20 Map G14 Elmore Co

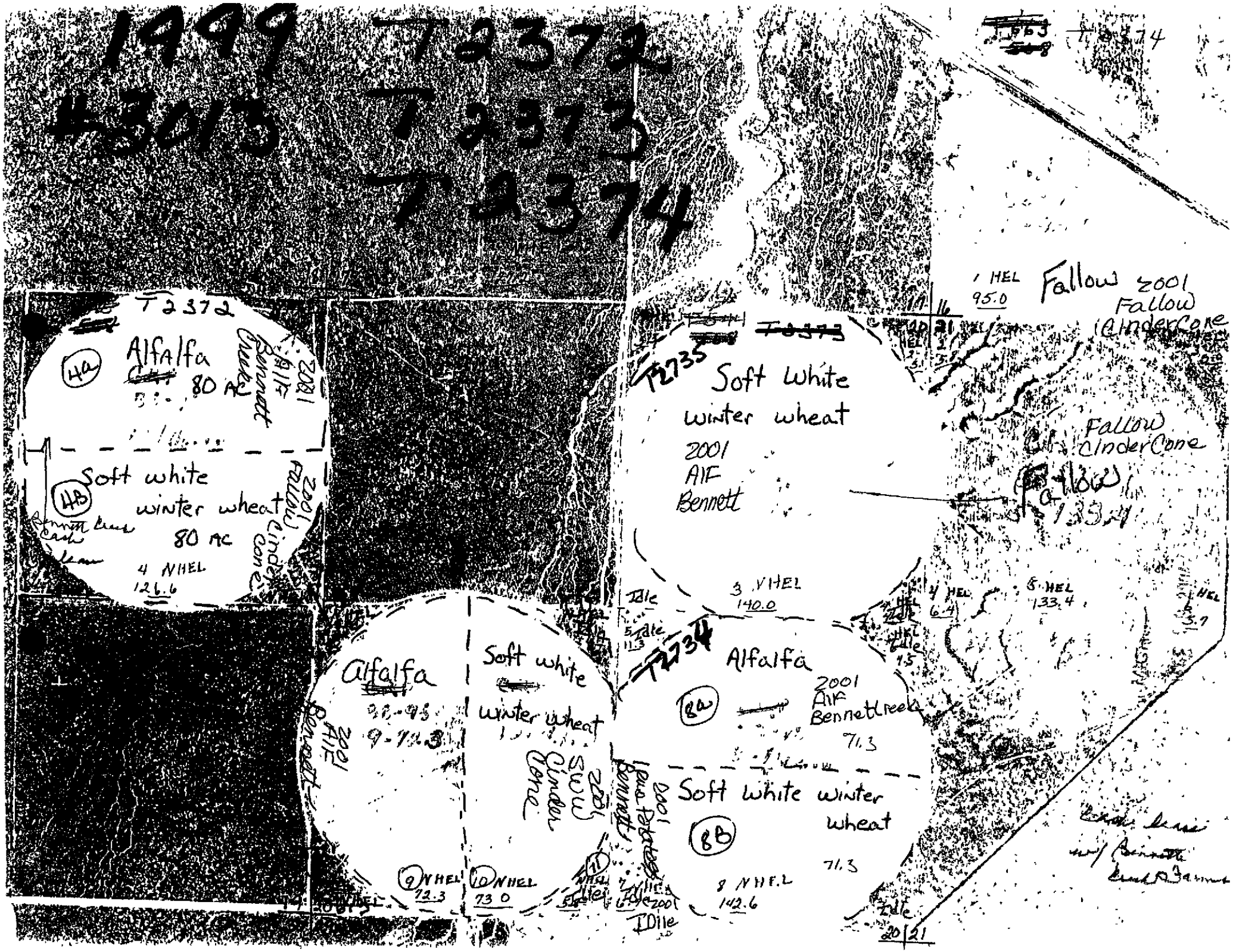
Cropland 159.9 Reported. 165.1 Difference. 5.2 Reported D,S,R: .0

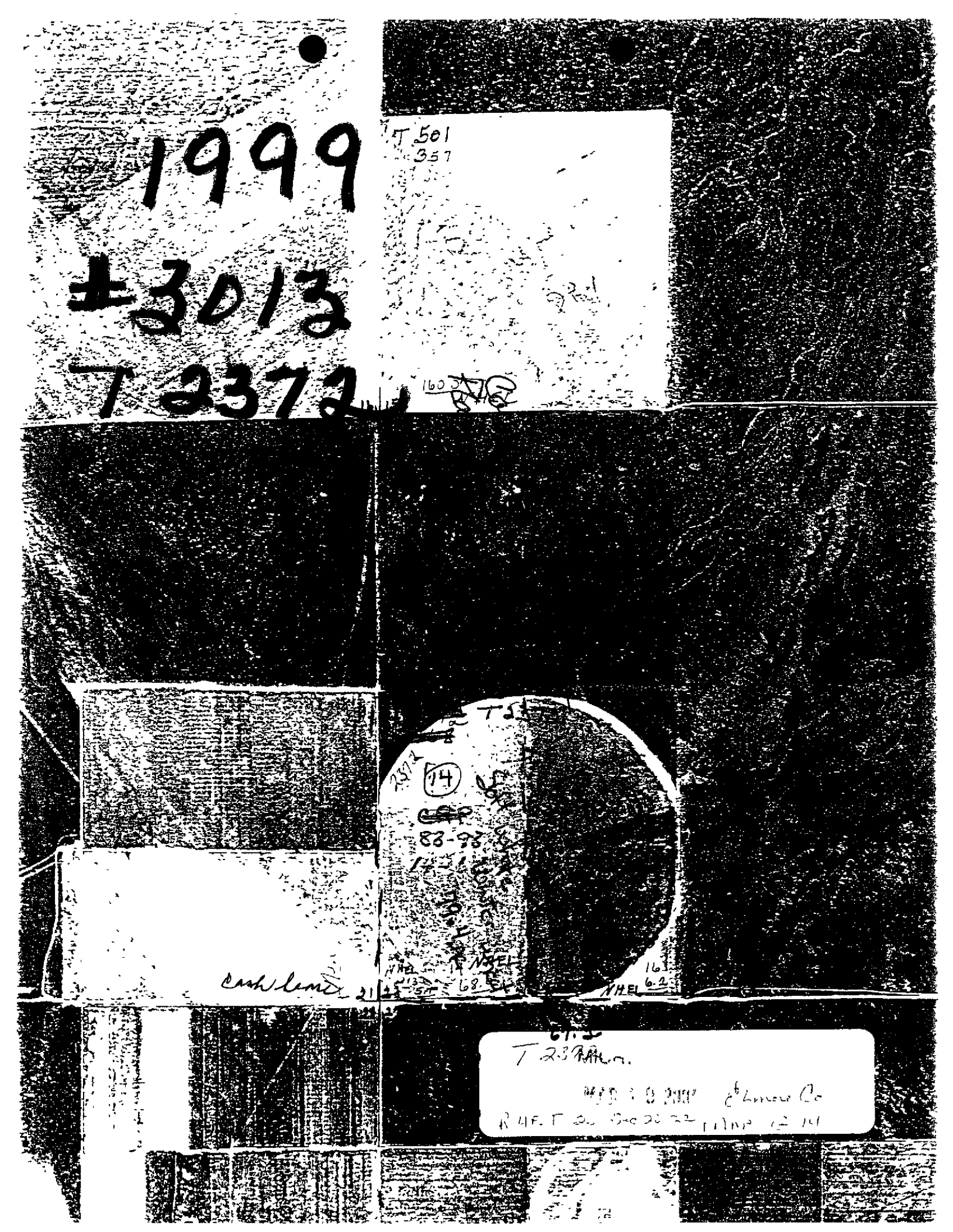
2735	1	Ni	FALOW				5.30		RO -	I	1.0000	0884
	2	Ni	FALOW				5.10		RO	I	1.0000	0884
	3	Ir	ALFAL		Forage		140.00		RO	I	1.0000	8764

Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated
ALFAL	I	FG		140.0	FALOW	N		10.4	

Photo Number/Legal Description: R 4E T 2S Sec 20 Map G14 Elmore Co

Cropland: 160.0 Reported: 150.4 Difference: -9.6 Reported D,S,R: .0


1999
T2372
T2373
T2374
T2372
Alfalfa
80 AC
2001 AIF Bennett Creek
(4A)
Soft white winter wheat
80 AC
(4B)
2001 Fallow Cinder Cone
4 NHEL
126.6
T2735
Soft White winter wheat
2001
AIF
Bennett
3 NHEL
140.0
1 HEL
95.0
Fallow 2001
Fallow Cinder Cone
Fallow Cinder Cone
T2734
Alfalfa
(8A)
2001 AIF Bennett Creek
71.3
Soft White winter wheat
(8B)
71.3
8 NHEL
142.6
Idle
5 Idle
11.3
Idle
1.5
4 HEL
6.4
8 HEL
133.4
Alfalfa
Soft white winter wheat
2001 AIF Bennett
2001 SWW Cinder Cone
9 NHEL
72.3
10 NHEL
73.0
11 NHEL
5 Idle
2001 Idle
20/21


1999
±3013
T2372
T 501
357
160
88-93
NHEL
16
6.2
T 23
Lincoln Co

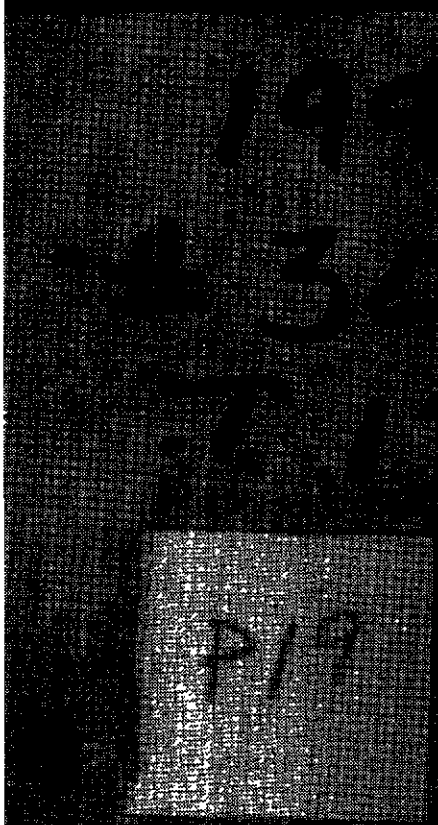
Farm # 3013

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this certification gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Signature

22 June 99

Date



ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91) REPORT OF ACREAGE PROGRAM YEAR 2000

FARM NUMBER: 3013 FARM SUMMARY DATE: 09-19-2000

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original: _____

Revision BK2

Cropland 1,448.3

Farmland 1,680.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250, and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Producer Name	ID	Crop	Share
BENNETT CREEK FARMS PARTNERSHIP	8764	WHEAT	.1800
CINDER CONE FARMS	0084	WHEAT	.8200

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
ALFAL	313.8		FALOW	205.2		GRASS	252.1	
OFAV	228.7		WHEAT	451.0				

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land

Operator's Signature Bennett Creek Farms
Steve Reynolds

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability

MIL

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91) REPORT OF ACREAGE PROGRAM YEAR 2000

FARM NUMBER: 3013 FARM AND TRACT DETAIL LISTING DATE: 09-19-2000

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original _____

Revision _____

Cropland: 1,448.3

Farmland: 1,680.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
177	1A	Ir	WHEAT	SWW	Grain		81.20			T	1.0000	8764
	1B	Ir	PTATO	GRA	Proces	F FAV	81.10			T	1.0000	8764
	2	Ni	GRASS	WCR	Hay		157.10			T	1.0000	8764
	3	Ir	ALFAL		Hay		79.50			T	1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	79.5		GRASS	157.1		OFAV	81.1	
WHEAT		81.2						

Photo Number/Legal Description: P-19 20 2S 4E

Cropland: 398.9 Reported: 398.9 Difference: .0 Reported D,B,S,R,A .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2372	17	Ir	WHEAT	SWW	Grain		82.90			T	1.0000	8884
	18	Ir	PTATO	GRA	Proces	F FAV	74.60			T	1.0000	8764
	23	Ir	ALFAL		Hay		79.40			T	1.0000	8764
	24	Ir	WHEAT	SWW	Grain		75.60			T	1.0000	8884
	29	Ir	PTATO	GRA	Proces	F FAV	73.00			T	1.0000	8764
	30	Ir	ALFAL		Hay		72.30			T	1.0000	8764
	26	Ir	FALOW				4.50			T	1.0000	8764
	27	Ir	FALOW				6.30			T	1.0000	8764
	25	Ir	FALOW				6.10			T	1.0000	8764
	28	Ir	FALOW				5.80			T	1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	151.7		FALOW	22.7		OFAV	147.6	
WHEAT		158.5						

Photo Number/Legal Description: 4E 2S 19,20,22 Map F14, G14

Cropland 478.2 Reported: 480.5 Difference: 2.3 Reported D,B,S,R,A: .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2373	1	Ir	WHEAT	SWW	Grain		140.00			T	1.0000	8884
	2	Ir	ALFAL		Hay		71.30			T	1.0000	8764
	3	Ir	WHEAT	SWW	Grain		71.30			T	1.0000	8884
	4	Ir	ALFAL		Hay		11.30			T	1.0000	8764
	5	Ir	FALOW				4.50			T	1.0000	8764

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91) REPORT OF ACREAGE PROGRAM YEAR 2000

FARM NUMBER: 3013 FARM AND TRACT DETAIL LISTING DATE: 09-19-2000

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2373	6	Ir	FALOW				6.70			I	1.0000	8764
	7	Ir	FALOW				4.40			I	1.0000	8764
	8	Ir	FALOW				5.10			I	1.0000	8764
	9	Ir	FALOW				5.30			I	1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	82.4		FALOW	26.0		WHEAT		211.3

Photo Number/Legal Description: R 4E T 2S Sec 20 Map G14 Flmore Co

Cropland: 319.9 Reported: 319.9 Difference .0 Reported D,B,S,R,A .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2374	1	Ni	GRASS	WCR	Hay		95.00			I	1.0000	8764
	2	Ir	FALOW				156.50			I	1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr
FALOW	156.5		GRASS	95.0	

Photo Number/Legal Description: R 4E T 2S Sec 17,16,21 Map G14

Cropland: 251.3 Reported: 251.5 Difference .2 Reported D,B,S,R,A .0

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2000

FARM NUMBER: 3013

FARM SUMMARY

DATE: 09-08-2000

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original: _____

Revision: BK1

Cropland: 1,448.3

Farmland: 1,680.0

NOTE. The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Producer Name	ID	Crop	Share
BENNETT CREEK FARMS PARTNERSHIP	8764	WHEAT	.3589
CINDER CONE FARMS	0884	WHEAT	.6411

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
ALFAL	314.4		FALOW	188.0		GRASS	252.1	
OFAV	244 6		WHEAT	449.2				

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature Bennett Creek Farms by: Steve Reynolds | Date 9/8/00

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578 (02-01-91) REPORT OF ACREAGE PROGRAM YEAR 2000

FARM NUMBER: 3013 FARM AND TRACT DETAIL LISTING DATE: 09-08-2000

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original: _____

Revision: _____

Cropland: 1,448.3

Farmland: 1,680.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
177	1A	Ir	WHEAT	SWW	Grain		81.20			I	1 0000	8764
	1B	Ir	PTATO	GRA	Proces	F FAV	81.10			I	1.0000	8764
	2	Ni	GRASS	WCR	Hay		157.10			I	1.0000	8764
	3	Ir	ALFAL		Hay		79.50			I	1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	79.5		GRASS	157.1		OFAV	81.1	
WHEAT		81.2						

Photo Number/Legal Description: P-19 20 2S 4E

Cropland: 398.9 Reported: 398.9 Difference: .0 Reported D,B,S,R,A: .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2372	15	Ir	WHEAT	SWW	Grain		7.20			I	1.0000	0884
	13	Ir	FALOW				5.70			I	1.0000	0884
	17	Ir	WHEAT	SWW	Grain		69.50			I	1.0000	0884
	18	Ir	PTATO	GRA	Proces	F FAV	69.90			I	1.0000	8764
	20	Ir	PTATO	GRA	Proces	F FAV	5.00			I	1.0000	8764
	21	Ir	PTATO	GRA	Proces	F FAV	7.30			I	1.0000	8764
	22	Ir	PTATO	GRA	Proces	F FAV	8.30			I	1.0000	8764
	23	Ir	ALFAL		Hay		80.00			I	1.0000	8764
	24	Ir	WHEAT	SWW	Grain		80.00			I	1.0000	8764
	25	Ir	FALOW				.00			I	1.0000	8764
	26	Ir	FALOW				.00			I	1.0000	8764
	27	Ir	FALOW				.00			I	1.0000	8764
	28	Ir	FALOW				.00			I	1.0000	8764
	29	Ir	PTATO	GRA	Proces	F FAV	73.00			I	1.0000	8764
	30	Ir	ALFAL		Hay		72.30			I	1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	152.3		FALOW	5.7		OFAV	163.5	
WHEAT		156.7						

Photo Number/Legal Description: 4E 2S 19,20,22 Map F14, G14

Cropland: 478.2 Reported: 478.2 Difference: .0 Reported D,B,S,R,A: .0

ADA, IDAHO

Form Approved - OMB No 0560-0004

FSA-578 (02-01-91) REPORT OF ACREAGE PROGRAM YEAR 2000

FARM NUMBER: 3013 FARM AND TRACT DETAIL LISTING DATE: 09-08-2000

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2373	1	Ir	WHEAT	SWW	Grain		140.00			I	1.0000	0884
	2	Ir	ALFAL		Hay		71.30			I	1.0000	8764
	3	Ir	WHEAT	SWW	Grain		71.30			I	1.0000	0884
	4	Ir	ALFAL		Hay		11.30			I	1.0000	8764
	5	Ir	FALOW				4.50			I	1.0000	8764
	6	Ir	FALOW				6.70			I	1.0000	8764
	7	Ir	FALOW				4.40			I	1.0000	8764
	8	Ir	FALOW				5.10			I	1.0000	8764
	9	Ir	FALOW				5.30			I	1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	82.6		FALOW	26.0		WHEAT		211.3

Photo Number/Legal Description: R 4E T 2S Sec 20 Map G14 Elmore Co

Cropland: 319.9 Reported: 319.9 Difference: .0 Reported D,B,S,R,A: .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2374	1	Ni	GRASS	WCR	Hay		95.00			I	1.0000	8764
	2	Ir	FALOW				133.40			I	1.0000	8764
	3	Ir	FALOW				7.00			I	1.0000	8764
	4	Ir	FALOW				5.70			I	1.0000	8764
	5	Ir	FALOW				6.40			I	1.0000	8764
	6	Ir	FALOW				3.80			I	1 0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr
FALOW	156.3		GRASS	95.0	

Photo Number/Legal Description: R 4E T 2S Sec 17,16,21 Map G14

Cropland: 251.3 Reported: 251.3 Difference: .0 Reported D,B,S,R,A: .0

MAR 1 3 2001

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2000

FARM NUMBER: 3013

FARM SUMMARY

DATE: 06-12-2000

BK/MT

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original: _____

Revision: _____

Cropland: 1,448.3

Farmland: 1,680.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Producer Name	ID	Crop	Share
BENNETT CREEK FARMS PARTNERSHIP	8764	WHEAT	1.0000

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
ALFAL	314.4		FALOW	209.1		GRASS	252.1	
OFAV	224.0		WHEAT	448.7				

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature: See attached maps | Date:

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2000

FARM NUMBER: 3013

FARM AND TRACT DETAIL LISTING

DATE: 06-12-2000

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original: BK/MT

Revision: /

Cropland: 1,448.3

Farmland: 1,680.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
177	1A	Ir	WHEAT	SWW	Grain		81.20			I	1.0000	8764
	1B	Ir	PTATO	GRA	Proces	F FAV	81.10			I	1.0000	8764
	2	Ni	GRASS	WCR	Hay		157.10			I	1.0000	8764
	3	Ir	ALFAL		Hay		79.50			I	1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	79.5		GRASS	157.1		OFAV	81.1	
WHEAT		81.2						

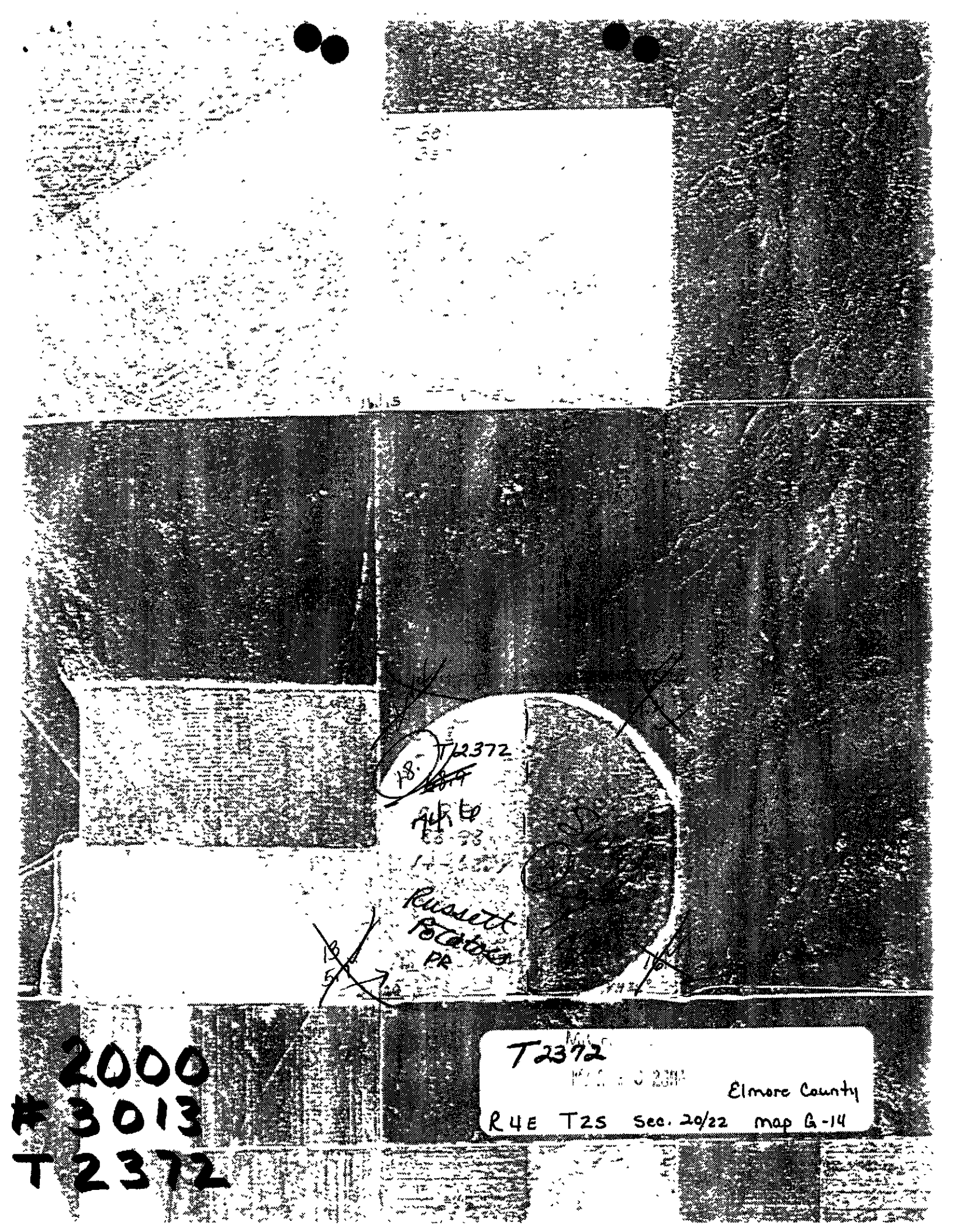
Photo Number/Legal Description: P-19 20 2S 4E

Cropland: 398.9 Reported: 398.9 Difference: .0 Reported D,B,S,R,A: .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2372	16	Ir	FALOW				.00			I	1.0000	8764
	15	Ir	FALOW				7.20			I	1.0000	8764
	13	Ir	FALOW				5.70			I	1.0000	8764
	17	Ir	WHEAT	SWW	Grain		69.50			I	1.0000	8764
	18	Ir	PTATO	GRA	Proces	F FAV	69.90			I	1.0000	8764
	19	Ir	FALOW				.00			I	1.0000	8764
	20	Ir	FALOW				5.00			I	1.0000	8764
	21	Ir	FALOW				7.30			I	1.0000	8764
	22	Ir	FALOW				8.30			I	1.0000	8764
	23	Ir	ALFAL		Hay		80.00			I	1.0000	8764
	24	Ir	WHEAT	SWW	Grain		80.00			I	1.0000	8764
	25	Ir	FALOW				.00			I	1.0000	8764
	26	Ir	FALOW				.00			I	1.0000	8764
	27	Ir	FALOW				.00			I	1.0000	8764
	28	Ir	FALOW				.00			I	1.0000	8764
	29	Ir	PTATO	GRA	Proces	F FAV	73.00			I	1.0000	8764
	30	Ir	ALFAL		Hay		72.30			I	1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	152.3		FALOW	33.5		OFAV	142.9	
WHEAT		149.5						

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
2372												
		Photo Number/Legal Description: 4E 2S 19,20,22 Map F14, G14										
		Cropland: 478.2		Reported: 478.2		Difference: .0				Reported D,B,S,R,A: .0		
2373	1	Ir	WHEAT	SWW	Grain		140.00			I	1.0000	8764
	2	Ir	ALFAL		Hay		71.30			I	1.0000	8764
	3	Ir	WHEAT	SWW	Grain		71.30			I	1.0000	8764
	4	Ir	ALFAL		Hay		11.30			I	1.0000	8764
	5	Ir	FALOW				4.50			I	1.0000	8764
	6	Ir	WHEAT	SWW	Grain		6.70			I	1.0000	8764
	7	Ir	FALOW				4.40			I	1.0000	8764
	8	Ir	FALOW				5.10			I	1.0000	8764
	9	Ir	FALOW				5.30			I	1.0000	8764
		Crop / Nirr / Irr: ALFAL 82.6			Crop / Nirr / Irr: FALOW 19.3					Crop / Nirr / Irr: WHEAT 218.0		
		Photo Number/Legal Description: R 4E T 2S Sec 20 Map G14 Elmore Co										
		Cropland: 319.9		Reported: 319.9		Difference: .0				Reported D,B,S,R,A: .0		
2374	1	Ni	GRASS	WCR	Hay		95.00			I	1.0000	8764
	2	Ir	FALOW				133.40			I	1.0000	8764
	3	Ir	FALOW				7.00			I	1.0000	8764
	4	Ir	FALOW				5.70			I	1.0000	8764
	5	Ir	FALOW				6.40			I	1.0000	8764
	6	Ir	FALOW				3.80			I	1.0000	8764
		Crop / Nirr / Irr: FALOW 156.3			Crop / Nirr / Irr: GRASS 95.0							
		Photo Number/Legal Description: R 4E T 2S Sec 17,16,21 Map G14										
		Cropland: 251.3		Reported: 251.3		Difference: .0				Reported D,B,S,R,A: .0		


T2372
Russell
PR
T2372
Elmore County
R4E T2S sec. 20/22 map G-14
2000
#3013
T2372



2000
#3013
T177

P-19


T2374
WCR
Glass
T2373
Fallow
SWW
AIF
Russet
Potatoes
PR
2000
#3013
T2372
T2373
T2374
MAR 1 0 200

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1999

FARM NUMBER: 3013

FARM AND TRACT DETAIL LISTING

DATE: 07-07-1999

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original: _____

Revision: _____

Cropland: 1,448.3

Farmland: 1,680.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Plnt Prac	Prod Share	Prod ID
177	1A	Ir	PTATO	GRA	Proces	F FAV	81.30			I	2	1.0000	8764
	1B	Ir	WHEAT	SWW	Grain		80 00			I	2	1.0000	8764
	2	Ir	FALOW				157.10	8/01 - alfalfa		I		.8500 .1500	7718 8851
	3A	Ir	FALOW			not CRP	19.50	98' - wheat 97' - spuds		I		.8500 .1500	7718 8851
	3B	Ir	ALFAL		Hay		60.00			I		1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	60.0		FALOW	176.6		OFAV	81.3	
WHEAT		80.0						

Photo Number/Legal Description: P-19 20 2S 4E

Entered as produc. reports

Cropland: 398.9 Reported: 397 9 Difference: 1.0 Reported D,B,S,R,A: .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Plnt Prac	Prod Share	Prod ID
2372	4A	Ir	ALFAL		Hay		80.00			I		1.0000	8764
	4B	Ir	WHEAT	SWW	Grain		80.00			I	2	1.0000	8764
	6	Ir	FALOW				4.50			I		.8500 .1500	7718 8851
	7	Ir	FALOW				6.10			I		.8500 1500	7718 8851
	8	Ir	FALOW				6.30			I		.8500 1500	7718 8851
	11	Ir	FALOW				5.80			I		.8500 .1500	7718 8851
	9	Ir	ALFAL		Hay		72.30			I		1.0000	8764
	10	Ir	WHEAT	SWW	Grain		73.00			I	2	1.0000	8764
	15	Ir	PTATO	GRA	Proces	F FAV	80.60	SW S22		I	2	1.0000	8764
	14	Ir	WHEAT	SWW	Grain		79 40			I	2	1 0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	152.3		FALOW	22.7		OFAV	80 6	
WHEAT		232.4						

Photo Number/Legal Description: 4E 2S 19,20,22 Map F14, G14

Entered as produc. reports

Cropland: 478.2 Reported: 488.0 Difference: 9.8 Reported D,B,S,R,A: .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Plnt Prac	Prod Share	Prod ID
2373	1	Ir	FALOW				5.30			I		.8500	7718

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Plnt Prac	Prod Share	Prod ID
2373	1	Ir	FALOW	(continued)								.1500	8851
	2	Ir	FALOW				5.10			I		8500 .1500	7718 8851
	3	Ir	WHEAT	SWW	Grain		140.00			I	2	1.0000	8764
	4	Ir	FALOW				4.40			I		.8500 .1500	7718 8851
	5	Ir	FALOW				11.30			I		.8500 .1500	7718 8851
	6	Ir	FALOW				4.50			I		.8500 .1500	7718 8851
	7	Ir	FALOW				6.70			I		.8500 .1500	7718 8851
	8A	Ir	ALFAL		Hay		71.30			I		1.0000	8764
	8B	Ir	WHEAT	SWW	Grain		71.30			I	2	1.0000	8764

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	71.3		FALOW	37.3		WHEAT		211.3

Photo Number/Legal Description: R 4E T 2S Sec 20 Map G14 Elmore Co

Cropland. 319.9 Reported: 319.9 Difference: .0 Reported D,B,S,R,A. .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Plnt Prac	Prod Share	Prod ID
2374	1	Ir	FALOW				95.00			I		.8500 .1500	7718 8851
	2	Ir	FALOW				5.80			I		.8500 .1500	7718 8851
	3	Ir	FALOW				5.00			I		.8500 1500	7718 8851
	4	Ir	FALOW				6.40			I		.8500 .1500	7718 8851
	5	Ir	FALOW				133.40			I		.8500 .1500	7718 8851
	6	Ir	FALOW				5.70			I		.8500 .1500	7718 8851

Crop	Nirr	Irr
FALOW	251.3	

Photo Number/Legal Description: R 4E T 2S Sec 17,16,21 Map G14

Cropland 251.3 Reported: 251 3 Difference: .0 Reported D,B,S,R,A: .0

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578 (02-01-91) REPORT OF ACREAGE PROGRAM YEAR 1999

FARM NUMBER: 3013 FARM SUMMARY DATE: 07-07-1999

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original: 007

Revision: _____

Cropland: 1,448.3

Farmland: 1,680.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Producer Name	ID	Crop	Share
BENNETT CREEK FARMS PARTNERSHIP	8764	WHEAT	1.0000

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
ALFAL	283.6		FALOW	487.9		OFAV	161.9	
WHEAT	523.7							

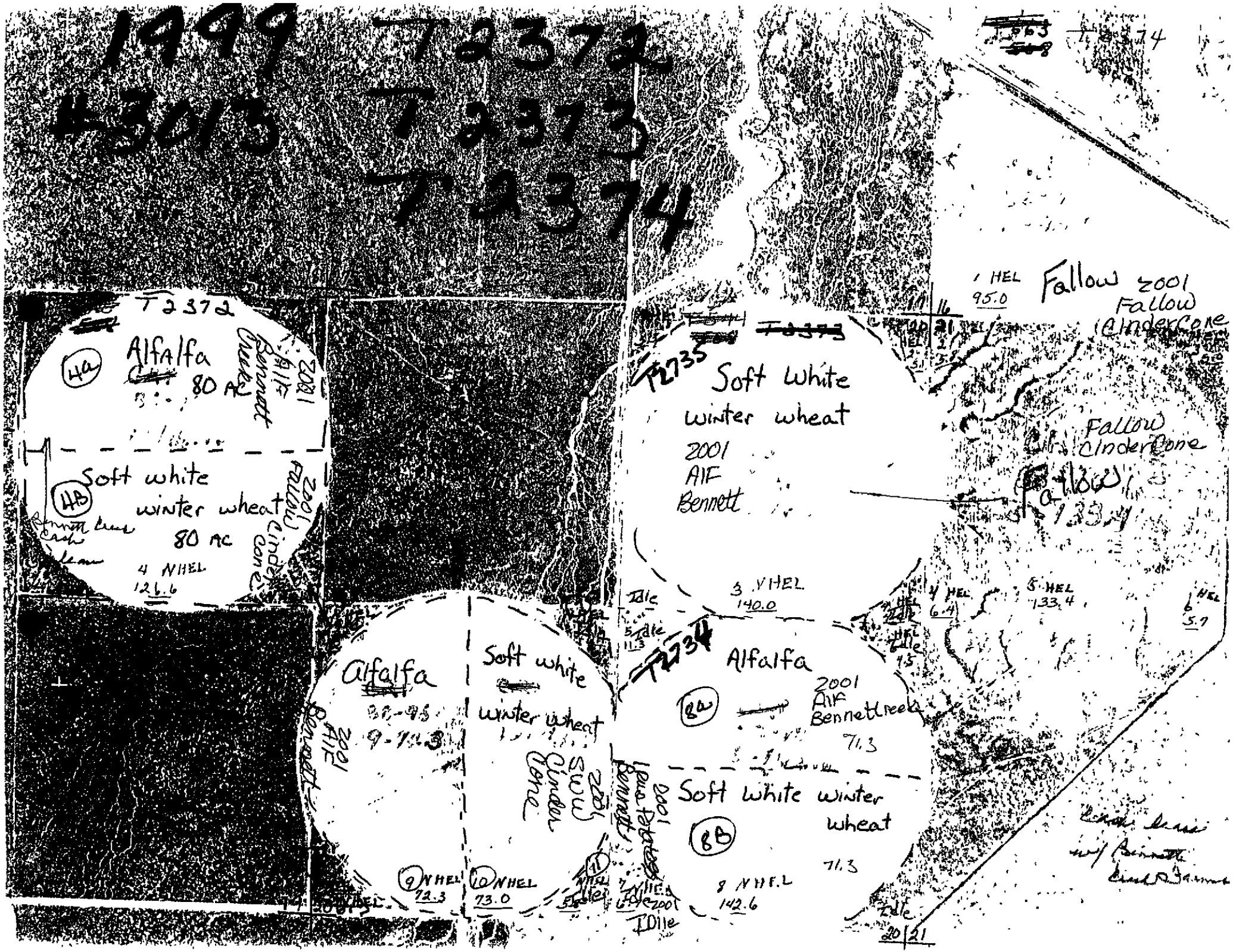
OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature: Attached Map | Date:

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

PAGE 3

1448.3 CROPLAND - 161.9 FAV PLANTED
= 1286.4 AVAILABLE FOR CONTRACT ACRES
(flag for review if less than contract acres)
1097.2 CONTRACT ACRES
FARM HAS FAV HISTORY: ✓ YES ____ NO


1999
T2372
T2373
T2374
T2372
Alfalfa
80 AC
2001 AIF Bennett
HA
HB
Soft white winter wheat
80 AC
2001 Fallow Cinder Cone
4 NHEL
126.6
T2373
Alfalfa
2001 AIF Bennett
9 NHEL
72.3
Soft white winter wheat
2001 SWW Cinder Cone
10 NHEL
73.0
11 NHEL
T2735
Soft White winter wheat
2001 AIF Bennett
3 VHEL
140.0
T2734
Alfalfa
2001 AIF Bennett
BA
71.3
Soft White winter wheat
BB
71.3
8 NHEL
142.6
1 HEL
95.0
Fallow
2001 Fallow Cinder Cone
Fallow
Cinder Cone
Fallow
133.4
Idle
20
21

1999

#3013

T2372

T 501
357

160

Not privat—
handliner +
solid set
spuds + wheat

T 2372

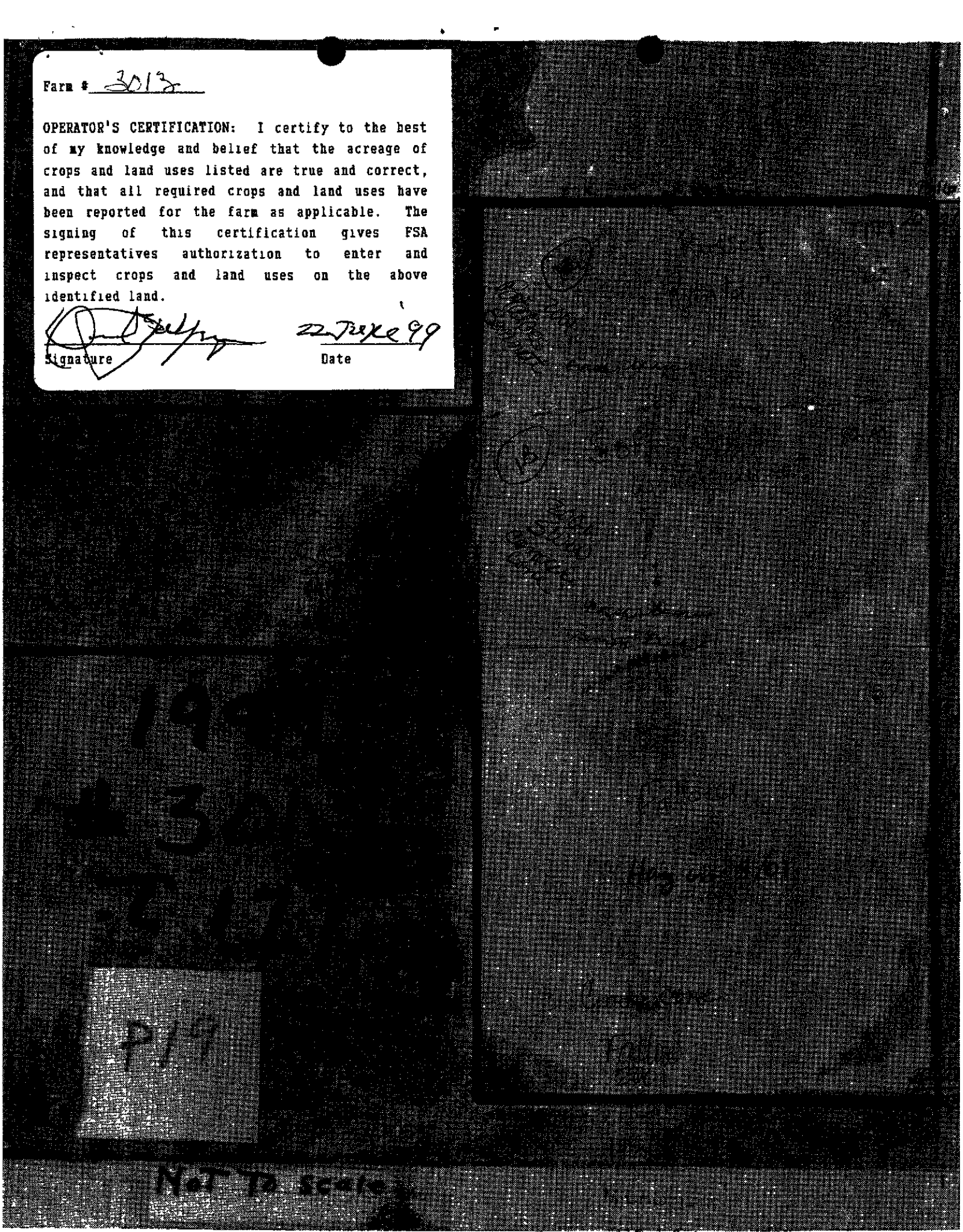
Farm # 3013

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this certification gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Signature

22 June 99

Date



NOT TO SCALE

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578-(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1998

FARM NUMBER: 3013

FARM AND TRACT DETAIL LISTING

DATE: 06-11-1998

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original: _____

Revision: _____

Cropland: 1,448.3

Farmland: 1,680.0

Tract Number	Field Num	ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID	Cov Flag
177	1		Ir	CRP		1		162.30			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	2		Ir	CRP		1		157.10			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	3		Ir	WHEAT	SWW	Grain		79.50			I	1.0000	8764	I

Crop	Nirr	Irr	Crop	Nirr	Irr
CRP	319.4		WHEAT		79.5

Photo Number/Legal Description: P-19 20 2S 4E

Cropland: 398.9 Reported: 398.9 Difference: .0 Reported D,B,S,R,A: .0

2372	2		Ir	CRP		1		7.80			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	4		Ir	CRP		1		126.60			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	5		Ir	CRP		1		5.00			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	6		Ir	CRP		1		4.50			I	.4250	7718	N

SEP 1 0 2004

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID	Cov Flag
2372	6	Ir	CRP	(continued)							.4250	4565	
											.0750	8851	
											.0750	7737	
	7	Ir	CRP		1		6.10			I	.4250	7718	N
											.4250	4565	
											.0750	8851	
											.0750	7737	
	8	Ir	CRP		1		6.30			I	.4250	7718	N
											.4250	4565	
											.0750	8851	
											.0750	7737	
	9	Ir	CRP		1		72.30			I	.4250	7718	N
											.4250	4565	
											.0750	8851	
											.0750	7737	
	10	Ir	CRP		1		73.00			I	.4250	7718	N
											.4250	4565	
											.0750	8851	
											.0750	7737	
	11	Ir	CRP		1		5.80			I	.4250	7718	N
											.4250	4565	
											.0750	8851	
											.0750	7737	
	14	Ir	CRP		1		68 90			I	.4250	7718	N
											.4250	4565	
											0750	8851	
											.0750	7737	
	15	Ir	CRP		1		67.20			I	.4250	7718	N
											.4250	4565	
											.0750	8851	
											.0750	7737	
	1	Ir	FALOW				8.30			I	.4250	7718	N
											.4250	4565	
											.0750	8851	
											.0750	7737	

MAR 2004

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID	Cov Flag
2372	3	Ir	FALOW				7.30			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	12	Ir	FALOW				7.20			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	13	Ir	FALOW				5.70			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	16	Ir	FALOW				6.20			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N

Crop	Nirr	Irr	Crop	Nirr	Irr
CRP	443.5		FALOW	34.7	

Photo Number/Legal Description: 4E 2S 19,20,22 Map F14, G14

Cropland: 478.2 Reported: 478.2 Difference: .0 Reported D,B,S,R,A. .0

2373	2	Ir	CRP		1		5.10			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	4	Ir	CRP		1		4.40			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	6	Ir	CRP		1		4.50			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	7	Ir	CRP		1		6.70			I	.4250	7718	N

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID	Cov Flag
2373	7	Ir	CRP	(continued)							.4250 .0750 .0750	4565 8851 7737	
	3B	Ir	CRP		1		71.00			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	8B	Ir	CRP		1		108.20			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	1	Ir	PTATO	GRA	Proces	F FAV	5.30			I	1.0000	8764	I
	3C	Ir	PTATO	GRA	Proces	F FAV	54.70			I	1.0000	8764	I
	3A	Ir	WHEAT	SWW	Grain		14.30			I	1.0000	8764	I
	5	Ir	WHEAT	SWW	Grain		11.30			I	1.0000	8764	I
	8A	Ir	WHEAT	SWW	Grain		34.40			I	1.0000	8764	I

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
CRP	199.9		OFAV	60.0		WHEAT		60.0

Photo Number/Legal Description: R 4E T 2S Sec 20 Map G14 Elmore Co

Cropland: 319.9 Reported: 319.9 Difference: .0 - Reported D,B,S,R,A: .0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID	Cov Flag
2374	1	Ir	FALOW				95.00			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	2	Ir	FALOW				5.80			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	3	Ir	FALOW				5.00			I	.4250	7718	N

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID	Cov Flag
2374	3	Ir	FALOW	(continued)							.4250 .0750 .0750	4565 8851 7737	
	5	Ir	FALOW				133.40			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	6	Ir	FALOW				5.70			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N
	4	Ir	FALOW				6.40			I	.4250 .4250 .0750 .0750	7718 4565 8851 7737	N

Crop	Nirr	Irr
FALOW	251.3	

Photo Number/Legal Description: R 4E T 2S Sec 17,16,21 Map G14

Cropland: 251.3 Reported: 251.3 Difference: .0 Reported D,B,S,R,A: .0

ADA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578 (02-01-91) REPORT OF ACREAGE PROGRAM YEAR 1998

FARM NUMBER: 3013 FARM SUMMARY DATE: 06-11-1998

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647-3348

Original: [illegible]

Revision: _____

Cropland: 1,448.3

Farmland: 1,680.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Producer Name	ID	Crop	Share
PAUL I CORDDRY	7718	CRP	.4250
CHARLOTTE P CORDDRY	4565	CRP	.4250
DAVID L PALFREYMAN	8851	CRP	.0750
KATHLEEN S PALFREYMAN	7737	CRP	.0750
BENNETT CREEK FARMS PARTNERSHIP	8764	WHEAT	1.0000

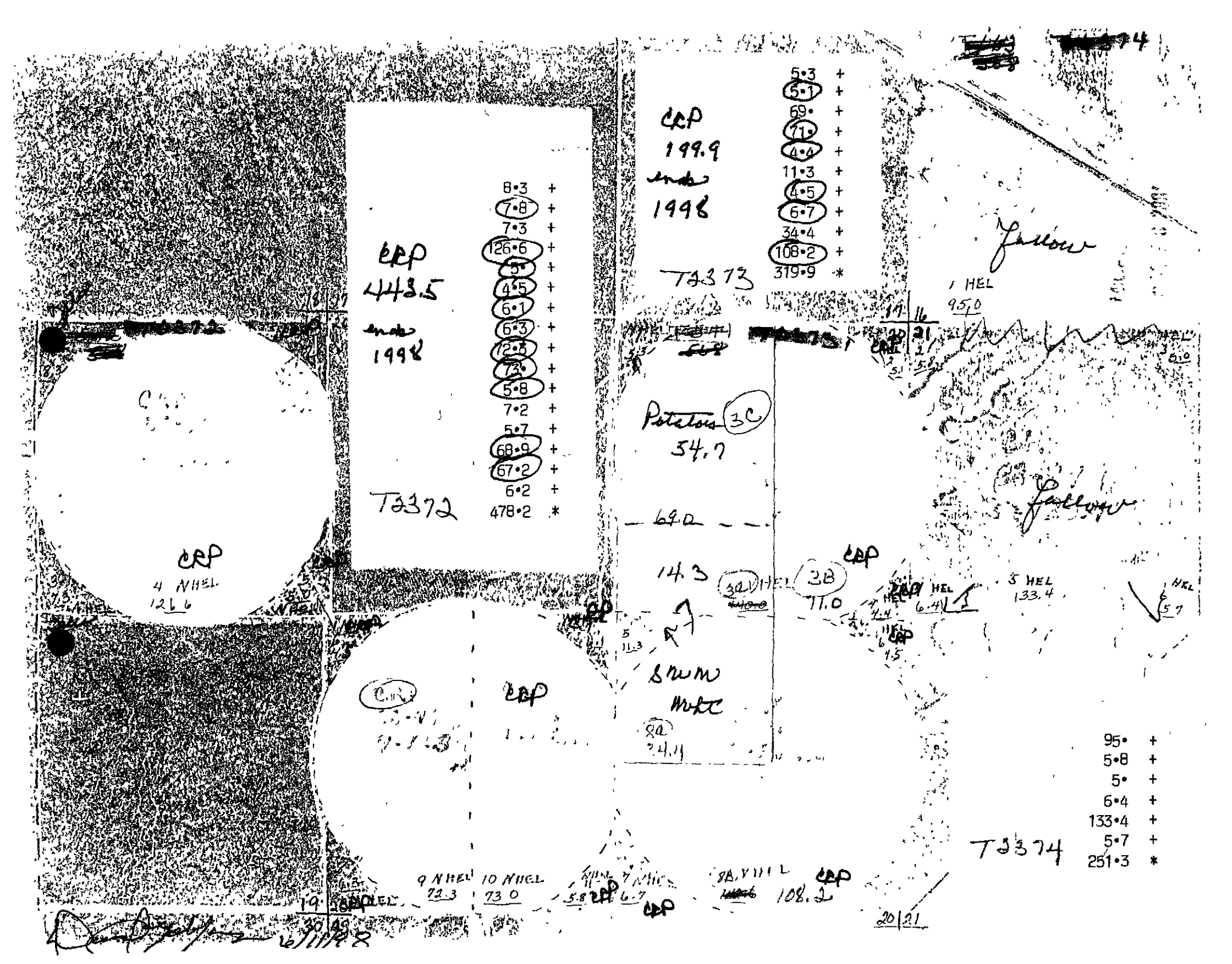
Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
CRP	962.8		FALOW	286.0		OFAV	60.0	
WHEAT	139.5							

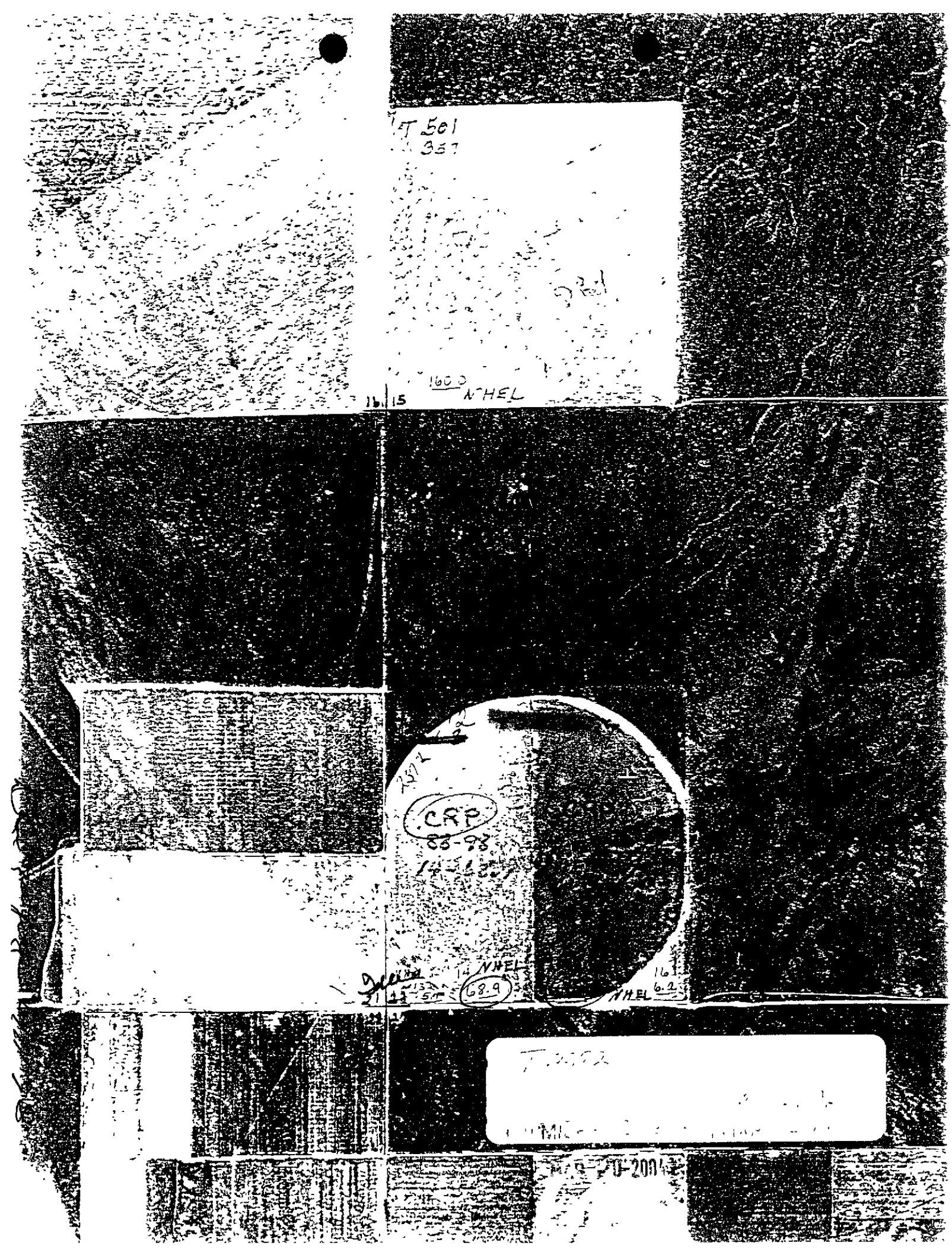
OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

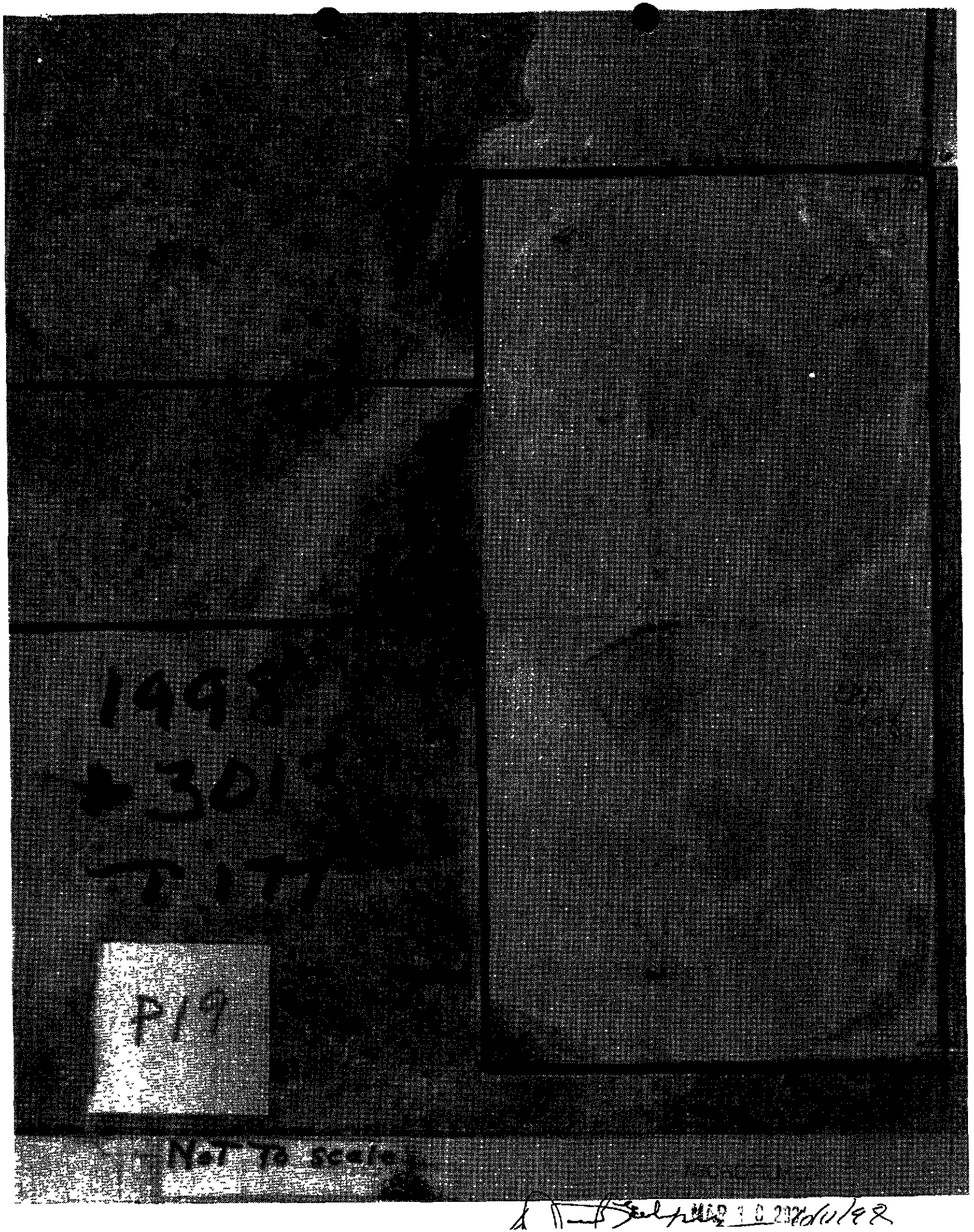
Operator's Signature: See attached Maps | Date

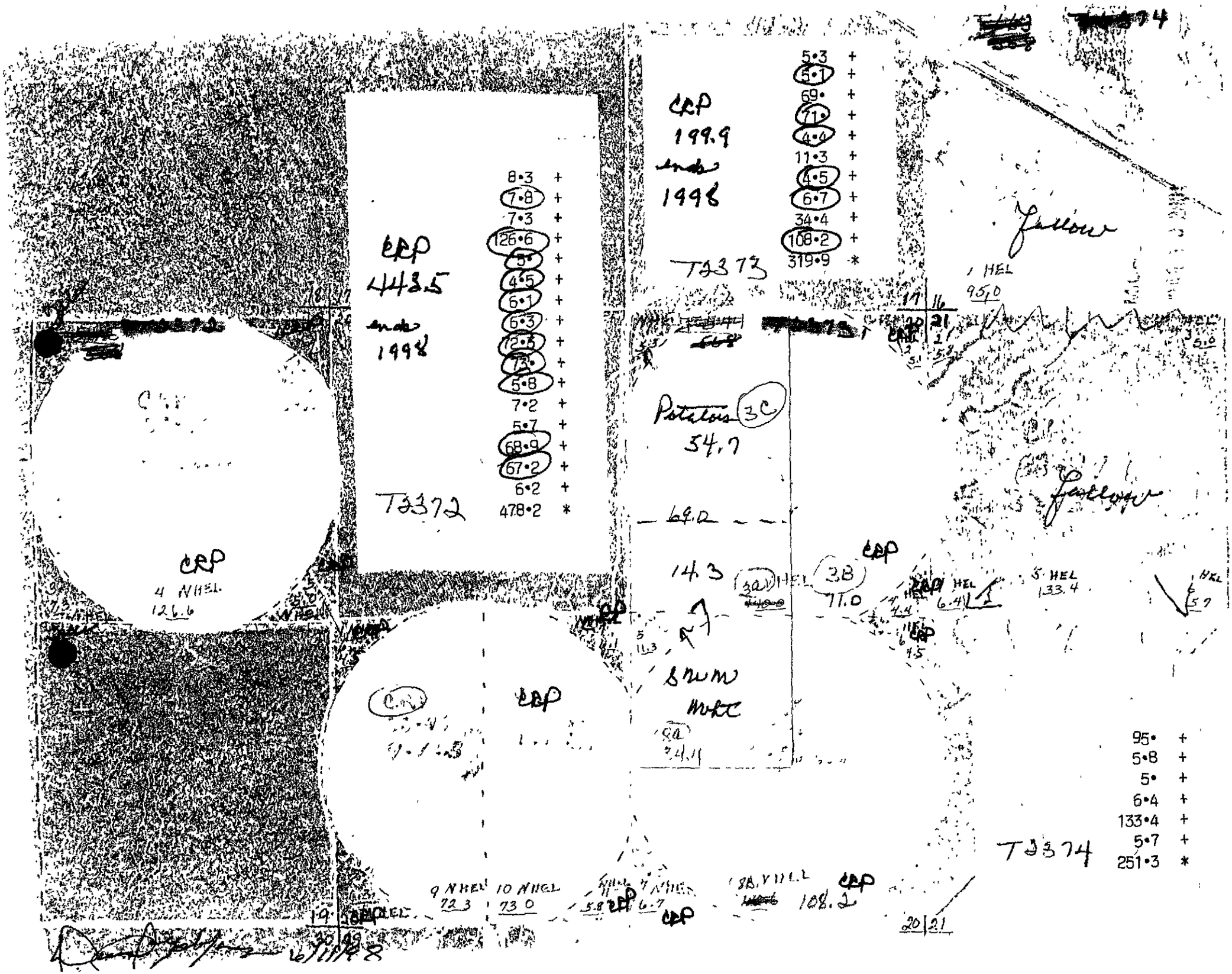
This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

485.5 CROPLAND - 60.0 FAV PLANTED
= 425.5 AVAILABLE FOR CONTRACT ACRES
(flag for review if less than contract acres)
469.5 CONTRACT ACRES
FARM HAS FAV HISTORY: ✓ YES ____ NO


CRP
443.5
ends
1998
8·3 +
7·8 +
7·3 +
126·6 +
5· +
4·5 +
6·1 +
6·3 +
12·5 +
7·3 +
5·8 +
7·2 +
5·7 +
68·9 +
67·2 +
6·2 +
T2372
478·2 *
CRP
199.9
ends
1998
5·3 +
5·1 +
69· +
7·1 +
4·4 +
11·3 +
4·5 +
6·7 +
34·4 +
108·2 +
319·9 *
T2373
Fallow
1 HEL
95.0
Potatoes 3C
54.7
14.3
SNOW
Melt
CRP
4 NHEL
12.6
CRP
11.0
5 HEL
133.4
95· +
5·8 +
5· +
6·4 +
133·4 +
5·7 +
251·3 *
T2374
9 NHEL
72.3
10 NHEL
73.0
108.2


FT 501
357
1600
NHEL
15
16
CRP
88-98
14
NHEL
68.9
16
6.2
NHEL


149
+30
-11
P19
NOT TO SCALE


CRP
4435
ends
1998
8·3 +
7·8 +
7·3 +
126·6 +
5· +
4·5 +
6·7 +
6·3 +
12·3 +
73· +
5·8 +
7·2 +
5·7 +
68·9 +
67·2 +
6·2 +
478·2 *
T2372
CRP
199.9
ends
1998
5·3 +
5·1 +
69· +
71· +
4·4 +
11·3 +
4·5 +
6·7 +
34·4 +
108·2 +
319·9 *
T2373
Potatoes 3C
54.7
Fallow
1 HEL
95.0
4 N HEL
126.6
9 N HEL
72.3
10 N HEL
73.0
8A. VI H.L.
108.2
95· +
5·8 +
5· +
6·4 +
133·4 +
5·7 +
251·3 *
T2374

ADA, IDAHO

Form Approved - OMB No. 0560-0004

[illegible] PRODUCER AND PROGRAM YEAR 1997

[illegible] FARM AND TRACT DETAIL LISTING DATE [illegible]

Operator Name and Address ID

BENNETT CREEK FARMS PARTNERSHIP 8764
1115 W 25TH S
MOUNTAIN HOME, ID 83647-3348

Original: _____

Revision: _____

Cropland 1,448.3

Farmland: 1,680.0

Tract Number	Field Num ID	Irr Prc	Crop	Nar Type	Irr Use	Lnd Use	Reported Acreage	Determined Acreage	O/ W	Crop Stat	PltPr FCIC	Prod Share	Prod ID
177	1	Ir	CRP		1		162.20			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	2	Ir	CRP		1		157.10			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	3	Ir	POTATO	GPA	Proces	F FAV	77.50			I		1.0000	8764

Crop	Nar	Irr	Crop	Nar	Irr
CRP	317.4		CFAV	79.5	

Fbclb Number/Legal Description: P-19 20 2S 4E

Cropland: 396 Reported: 398.9 Difference: .0 Reported B.B.S.R A: .0

2372	1	Ir	FALOW				8.30			I		.8500 .1500	7718 8851
	2	Ir	CRP		1		7.80			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	3	Ir	FALOW				7.30			I		.8500 .1500	7718 8851
	4	Ir	CRP		1		126.60			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	5	Ir	CRP		1		5.00			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	6	Ir	CRP		1		4.50			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	7	Ir	CRP		1		6.10			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	8	Ir	CRP		1		6.30			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737

MAR 1 8 2004

ADA IDAHO

Form Approved - OMB No. 0560-0004

Tract Number	Field Num ID	Irr Prc	Crop	Var Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	C M	Crop Stat	PtPr FCIC	Prod Share	Prod ID
2372	9	Ir	CRP		1		72.30			I		.4250 .4250 .0750 .0750	7718 4565 9851 7737
	10	Ir	CRP		1		73.00			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	11	Ir	CRP		1		5.80			I		.4250 .4250 0750 0750	7718 4565 9851 7737
	12	Ir	FALOW				7.20			I		.8500 .1500	7718 8851
	13	Ir	FALOW				5.70			I		.8500 .1500	7718 8851
	14	Ir	CRP		1		68.90			I		.4250 .4250 0750 0750	7718 45e5 9851 7737
	15	Ir	CRP		1		67.20			I		.4250 .4250 .0750 .0750	7715 4565 8851 7737
	16	Ir	FALOW				8.20			I		8500 .1500	7718 8851

Crop	Wirr	Irr	Crop	Wirr	Irr
CRP	443.5		FALOW	34.7	

Photo Number/Legal Description: 4E 25 19,20,22 map Fld, Blk

Cropland: 478.2 Reported: 479.2 Difference: .0 Reported D,E,S,R,A: 0

2373	2	Ir	CRP		1		5.10			I		.4250 .4250 0750 .0750	7718 4565 9851 7737
	35	Ir	WHEAT	SWW	Grain		60.00			I		1.0000	6764
	36	Ir	CRP		1		71.00			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	4	Ir	CRP		1		4.40			I		.4250 .4250 .0750 .0750	7718 4565 9851 7737
	5	Ir	CRP		1		4.50			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737

MAR - 6 2004

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	Q/ M	Crop Stat	PtrP: FCIC	Prod Share	Prod ID
2373	7	Ir	CRP		1		6.70			I		.1250 .4250 .0750 0750	7718 4565 8851 7737
	8A	Ir	PINTO	DRA	Proces	F FAV	60.00			I		1.0000	8744
	8E	Ir	CRP		1		106.20			I		.4250 .4250 0750 0750	7718 4565 8851 7737

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
CRP	179.9		CF4V	60.0		WHEAT		60.0

Photo Number/Legal Description: R 4E T 2S Sec 20 Map G14 Elmore Co

Cropland: 319.9 Reported 319.9 Difference: .0 Reported D,B,S,R,A: 0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	Q/ M	Crop Stat	PtrP: FCIC	Prod Share	Prod ID
2374	1	Ir	CRP		1		95.00			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	2	Ir	FALLOW				5.30			I		.8500 .1500	7718 8851
	3	Ir	FALLOW				5.00			I		.8500 .1500	7718 8851
	4	Ir	FALLOW				5.40			I		.8500 .1500	7718 8851
	5	Ir	CRP		1		163.40			I		.4250 .4250 .0750 .0750	7718 4565 8851 7737
	6	Ir	FALLOW				5.70			I		.8500 .1500	7718 8851

Crop	Nirr	Irr	Crop	Nirr	Irr
CRP	228.4		FALLOW	22.9	

Photo Number Legal Description: R 4E T 2S Sec 17,18,21 Map G14

Cropland: 251.3 Reported 251.3 Difference: .0 Reported D B,S,R,A: .3

FSA-578

Form approved - OMB No. 0560-0004

Operator Name and Address | ID

BENNETT CREEK FARMS PARTNERSHIP | 8764
1115 W 24TH S
MOUNTAIN HOME, ID 83647 3345

Original: 3rd

Revision: _____

Cropland: 1,448.3

Farmland: 1,680.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Producer Name	ID	Crop	Share
PAUL I CORDORY	7718	CRP	.4250
CHARLOTTE P CORDORY	4565	CRP	.4250
DAVID L PALFREYMAN	8851	CRP	.0750
KATHLEEN S PALFREYMAN	7737	CRP	.0750
BENNETT CREEK FARMS PARTNERSHIP	8761	WHEAT	1.0000

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
CRP	1,151.1		FALLOW	57.6		OFAV	139.5	
WHEAT	60.0							

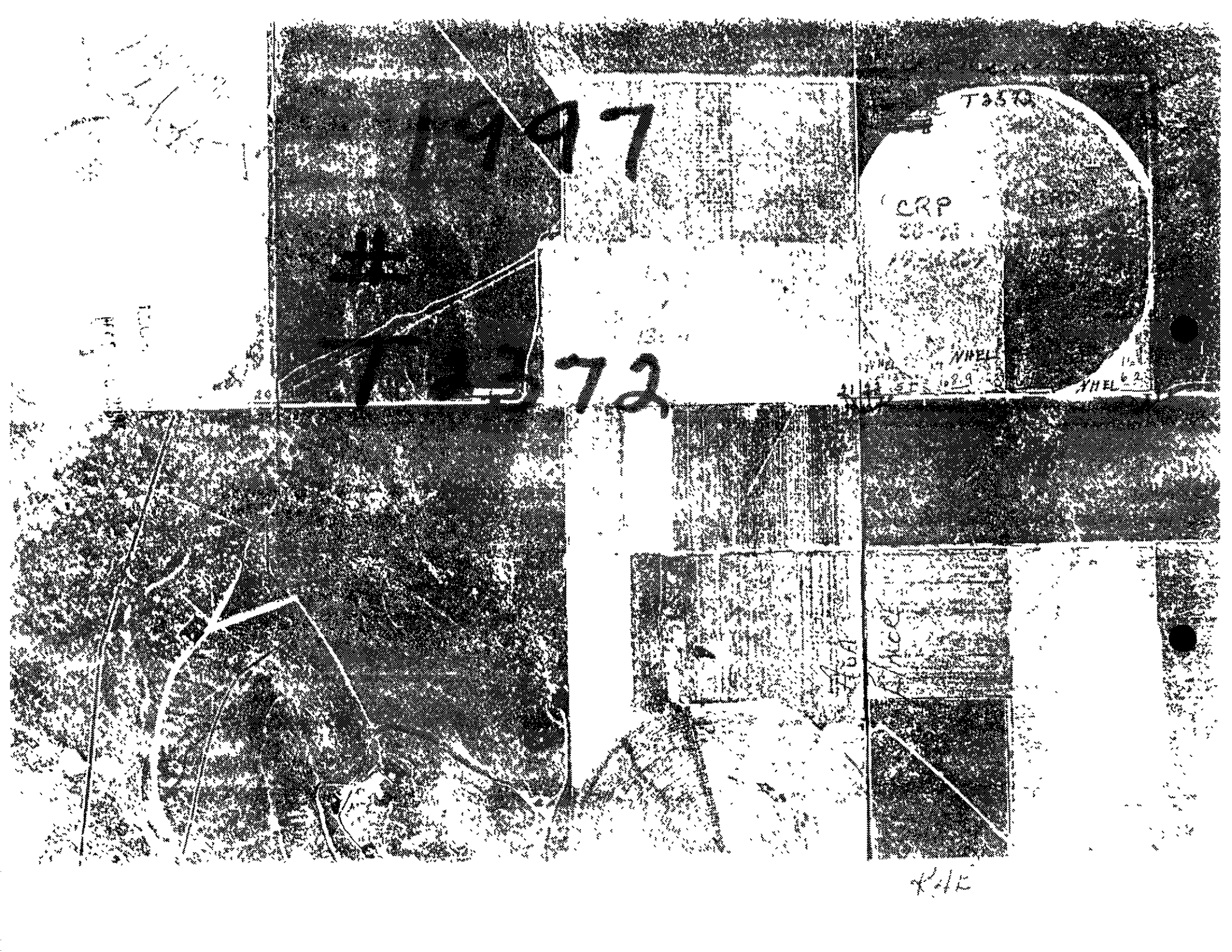
OPERATOR'S CERTIFICATION: I certify, to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses in the above identified land.

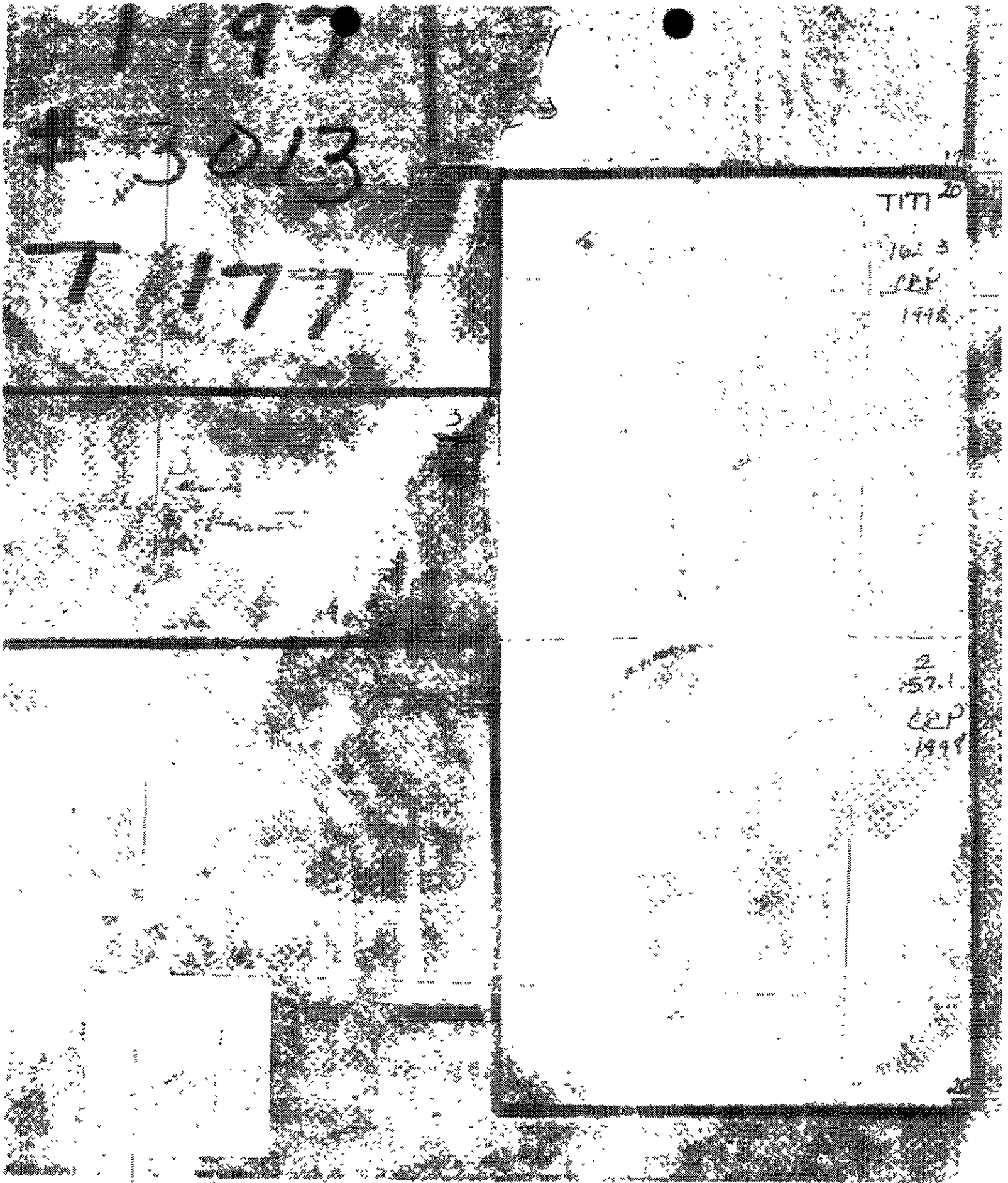
Operator's Signature: [signature] Date: 6/24/97

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status or disability.

257.1 CROPLAND - 139.5 FAV PLANTED
= 117.6 AVAILABLE FOR CONTRACT ACRES
(flag for review if less than contract acres)
257.1 CONTRACT ACRES
FARM HAS FAV HISTORY: ✓ YES ____ NO

Acre per Acre payment reduction applies


1997
T&TO
CRP
WHEEL
WHEEL



MICR
MAR 1 0 2004

T 3713

T 3713

T 3713

1971

PPU WATER RIGHTS

I, Becky Cowger, do own the property of the NW ¼ of Section 22, Township 2 South, Range 4 East B.M. I do agree that Steve Reynolds, acting on the behalf of Bennett Creek Farms, will include this said property in their PPU water rights so as this property can be irrigated in a potato crop rotation every five to six years.

Becky Cowger — 3-18-02

Becky Cowger — Date

Steve Reynolds — 3-20-02

Steve Reynolds — Date

D1

4

PPM WATER RIGHTS

I, Mrs. Kuneman, representing the Kuneman Estate, do own the property of the SW ¼ of Section 15, township 2 South, Range 4 East B.M. I do agree that Steve Reynolds, acting on the behalf of Bennett Creek Farms, will include this said property in their PPU water rights so as this property can be irrigated in a potato crop rotation every five to six years.

Betty Kuneman
Mrs. Kuneman, DBA Kuneman Estate

Mar 18 2002
Date

Steve Reynolds
Steve Reynolds

3-20-02
Date

D2

LAND LEASE

This lease made this 25th day of ~~February 2002~~ by and ~~between~~ Bennett Creek Farms (a general partnership) herein referred to as "TENANT" and Dan Smith herein referred to as "LANDLORD."

WITNESSETH

A. The landlord is the owner of the real property described:

SE ¼ of Section 21, Township 2 South, Range 4 East B.M.

Said real property is herein referred to as "Premises."

B. Lessee desires to lease the premises from the Landlord, the Landlord hereby leases to the Lessee and the Lessee hereby leases from the Landlord the premises under the terms and conditions hereinafter set forth.

TERMS

The term of this lease shall be from March 10th, 2002 to and including the 30th day of December 2003, or until the crop is harvested.

RENTAL

Lessee hereby covets and agrees to pay to the Landlord rent of $30.00 an acre for 120 acres of potatoes in 2002, and $15.00 an acre for 120 acres of dry grain for the 2003 growing season. The rental payment for 2002 shall be for $3600.00 due upon agreement of this contract. The 2003 payment of $1800.00 for the grain acres will be due on or before April 15, 2003.

LESSOR OBLIGATION

Throughout the term of the lease, Lessor shall supply all water and irrigation equipment needed to farm said premises. All irrigation equipment will be removed from said premises on or before April 1st, 2004.

SALE OF PROPERTY

In the event the Landlord shall sell the above described premises, or any portion there of, during the terms of this agreement, Landlord shall make said sale, with the terms of this lease.

MAILED
2004

D3

ATTORNEYS FEES

In the event either party defaults in the performance or non performance of the terms of this agreement, and it shall become necessary to resolve the default by any course of legal action, whether the same be through litigation or by intervention of attorneys, the party determined to be at fault shall pay to the prevailing party reasonable attorney's fees and all expenses and costs thus incurred.

Dan Smith, Landlord — Date: 3-28-02

Steve Reynolds, Bennett Creek Farms — Date: 3/28/02

2000 OCT 26 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
	)	Water Right 61-07207A

NAME AND ADDRESS:
CHARLOTT CORDDRY LIVING TRUST
DAVID L PALFREYMAN
KATHLEEN S PALFREYMAN
PAUL I CORDDRY LIVING TRUST
5001 FIFESHIRE PL N
BOISE, ID 83713

SOURCE: GROUNDWATER

QUANTITY:
2.63 CFS
544.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 61-07207B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1484 AF.

PRIORITY DATE: 11/18/1974

POINT OF DIVERSION:

T02S R04E S20	SESE	Within Ada County
S22	SWSW	Within Elmore County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 10-31	2.63 CFS 544.00 AFY

PLACE OF USE:

Irrigation — Within Elmore County

T02S R04E S22	NESW 34.0	NWSW 34.0
	SWSW 34.0	SESW 34.0

136.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 61-07207B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

B Wood

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

Microfilmed

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2003

DAVID L PALFREYMAN
KATHLEEN S PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713

RE: Transfer No.: 69700 - Water Rights 61-7207A/B 61-7306B
Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's homepage on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

MICROFILMED
MAR 10 2004

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Sharla Curtis

for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

MICRO
MAR - 8 2004

CERTIFICATE OF SERVICE

I hereby certify that on May 12, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69700
WATER RIGHTS 61-7207A/B, 61-7306B

DAVID L PALFREYMAN
KATHLEEN S PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713

Kari Lynn Townsend
Secretary

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

The accompanying order or approved document is a **"Preliminary Order"** issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37 01 01303 (Rules of Procedure 302 and 303).

MICROFILMED
MAR 1 0 2004

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) the petition for reconsideration is disposed of; or
> (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii The party seeking review of the order resides, or
iv The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
MAY 13 2004

TRANSFER REVIEW SHEET

Trans # 69700 **Date Reviewed** 1/30/03

Right No(s).* 61-7207A 7207B 7306B
Split? _Y ✓N _Y ✓N _Y ✓N _Y _N _Y _N _Y _N _Y _N

AREA OF CONCERN: ~~No~~/Yes OK-already existing
MH BWMA
Centerline CCWA

PURPOSE OF TRANSFER FOR EACH ~~RIGHT~~:
Change p/d Change use period (Change p/u)
Add p/d Change nature of use

RightID's of From & To records correct? ✓ Y ____ N (resolve with S.O.)
Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U + **Lien Holder Release** N/A

GROUNDWATER:
DRILLING PERMIT
All wells - 046
DP upgrade req'd __Y __N (contact GW)
WMD - North/East/West
≤ 0 24 cfs/5 acres - No MD
> 0 24 cfs/5 acres - 067
~~WMD~~
≤ 0 24 cfs/5 acres - No MD
> 0 24 cfs/5 acres - 01M or 01Q

SUPPLEMENTAL - 065-104 (where irrigation is the only use)
SUPPLEMENTAL - 100-105 (where there are other uses besides irrigation)

WITHIN ESPA - 113-114-116 (mitigation)
- 115 (meas. Device)

USES:
STORAGE - 18C-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0 03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0 02 cfs/ac)
Volume only - R58/R59/R60/R61
STOCKWATER - R37 (all BLM/USFS)
MINING - 054-106
FISH PROP - 029 (70's basins only)-007-122-106
HEAT/COOL - R07 (injection well)
FIRE PROT - 077
DAIRY - 082 (zoning if a concern)-106-WD8

SURFACE WATER:
WD - R05 (WD# _____) WM comments rec'd ____
≤ 0.20 cfs/others - R02, 01P or No MD
> 0 20 cfs - R43
~~WD~~, SPRINGS/SINK, INACTIVE WD & REST OF STATE
≤ 0 24 cfs/5 acres - No MD
>0.24 cfs/5 acres - 01M or 01Q

STANDARD SEASON 3/15 to 11/15 (use X61 if extended season)
STANDARD VOLUME 4.0 af/ac
CONSUMPTIVE USE VOLUME _____ af/ac

USES:
POWER - 17H-17K (+uses)-025-106
MUNICIPAL
Restricted area - 022-075 RAFN – 007-109-X64
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
- 27A (Payette River)
>1 in restricted area - 070-071-075(no parks/common areas, etc)
Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:
T07 - 1 yr to develop
T08 - comply or rescind
T17 - >1 pd, measure all (use w/ WB4)
T18 - Special T17 & R43 combined - multiple pds in WD

Protested - 020-X19
Water Quality - 106-R07

~~**X27**~~ - Number of acres/season in ppu
X35 – Combined totals of multiple rts
Fall
(7207 A/B (7 17cfs) 148A of 371 ac

X49 - measure p/d's (source chg'd to orig trib)
X51 - 2+ yrs to develop
X53 - Use ltd to orig. source availability
X54 - forfeited ac/rate (used rarely)
X55 - (transfer shrinks total water to less ac)
004 - no right-of-way
X58 - pending claim (statutory or AJ b/u claim)
X61 - extended irr season 3/15 - 11/15
X62 - replaces N11 and N13
X63 - replaces C12
WB4 - + p/ds, cfs & afa (used with T17)
WD8 - land application of waste water
01Q - used instead of 01M when there's another meas Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd rts that are subject to SRBA:
T09 - on-going SRBA (no Dir Rpt or Recomm yet)
T19 - replaces C18 (if at Recommendation or Partial Decree stage)

T20 – use only on unchg'd rts not subject to SRBA

OTHER CONDITIONS/REMARKS No other overlays

COMMENTS _____
Database files updated ✓ **Approval form printed** ✓ **Shape files created** ✓
Special Mailing Instructions (cc's, etc) _____
Final database update after approval 2/12/03 SE **Comment to WR No(s).** N/A

MEMORANDUM

Date: May 6, 2003

To: Transfer 69700

From: Sharla

Re: **Evaluation of Information Submitted**

This transfer proposes to add 589 acres to the place of use creating a permissible place of use of 1040 acres with a total of 451 acres irrigated/season under the three combined rights

Authority to File
The transfer application contains documentation confirming property ownership by the applicant and/or approval of property owners allowing Mr. Reynolds to farm their properties in crop rotations.

Water Right Validity
All rights involved have been recently decreed in the SRBA with dates of partial decrees in 2002. Forfeiture does not appear to be an issue.

Injury to Other Water Rights
There are no other water rights on record for any of the lands described by the 1040 acre ppu, nor are there any other rights with points of diversion within either of the two 40-acre tracts identified for the wells used under these rights. No protests were received.

Enlargement of Use
The permissible place of use is being enlarged but the number of acres allowed to be irrigated within a single irrigation season will not increase. No increases will occur in the annual volume or diversion rate(s).

Local Public Interest
These farms are within a large agricultural area. The operator of the farms is conscientious of the advantages of fallowing ground on a rotation basis No negative comments were received from area residents.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

The application was advertised and no protests were received

MICROFILMED
MAR 1 0 2004

advertising in Elmore + Ada counties
send comments

Form 222a

January 2002

RECEIVED
MAY 24 2002
Department of Water Resources

IDWR WESTERN REGION TRANSFER ANALYSIS

Applicant Palfreyman Transfer No. 69700

Reviewed by [illegible] Date 2/19/02

Data entered by [illegible]

1. Right number(s) 61-7207A, 61-7207B, 61-7306B

Caution before processing: ✓ Partial Decree to WR ___ Ownership Change filed & split completed

2. Type of right ✓ Decree ___ License ___ Stat. Claim ___ BU Claim

Transfer

___ Change P/D ___ Add P/D ✓ Change P/U

___ Change N/U ___ Change Period ___ Split Right

___ Other: _____

Contact person in Steve Reynolds 580-2872

___ Source ___ Priority ___ Amount
___ Purpose ___ Period ___ SRBA Claim
___ Description of original point(s) of diversion
___ Description of original place of use
___ Overlapping rights for original P/D &/or P/U

5. **Check Proposed Right** for amount of land &/or water transferred:

a. ✓ Analysis memo – *always include unless justify why not needed*

b. ✓ All of right

c. N/A Part of right – *Note: Part B should normally be completed only if part of right is owned by applicant*

d. ✓ Description of point(s) of diversion

e. ✓ Description of place of use

f. ✓ Map showing proposed P/D &/or P/U

g. ✓ Correct notarized signature and fee – *see Transfer Memo #23 about fees if necessary*

h. ✓ Proof of ownership of right &/or land from which water is transferred

i. ✓ Expansion in use of right: check rate of flow, diversion volume and consumptive volume. Discuss in memo.

j. N Surface water source: IDFG letter; notify Water Planning Bureau if protected river or minimum flow reach.

69700

k. ____ Overlapping rights for current & proposed scenarios

Current _____

Proposed 61-7196C (see memo)

l. ✓ SRBA Claim(s) partially decreed

_____

m. ✓ Comment letters ____ No ✓ Yes as follows:

____ Water District # ____ IDFG ____ Other per attached

Mtn Home Advisory Committee ✓ took to mtn home mtg

PUBLICATION REVIEW

1. Comment Letters

Watermaster comments requested on _____, received on _____

Other comment letters received ____ Yes ____ No

2. Affidavit of publication received: ✓ Yes

3. Published correctly: ✓ Yes ____ No

If No, re-publication required: ____ Yes ____ No

4. Protests received: ____ Yes ✓ No ____ *If yes*, acknowledgement sent

RECOMMENDATIONS

1. ✓ Approve ____ See attached memo

2. ____ Deny due to _____

3. Conditions of Approval See Lori Davis' memo dated 2/15/02. Measurement & reporting required annually.

4. Recommended by Gary S Date 5/22/02

FORWARDING FILE TO S.O.

1. Copies made for Region file (see attached supplemental page): Yes ✓

2. File forwarded to S.O. by _____ Date 5-23-02

MEMORANDUM

DATE: 2/15/02

FROM: Lori Graves

TO: X-fer File No. 69700

Attachments

A. Ownership Documentation for the Decreed Acres
B. 1997-2001 FSA Crop Summaries
C. Farm Land Lease Agreement
D. Transfer Acknowledgements for the Non-Decreed Acres Proposed in PPU

The transfer was prepared by Steve Reynolds, who farms the applicant's property along with other property.

Brief

Applicant wishes to list a 1040 acre PPU on three partially decreed ground water rights, which would allow greater farming flexibility regarding potato crop rotation. The rights represent two existing wells, connected by a 10" buried mainline, used for 451 acres irrigation in the Cinder Cone Butte CGWA.

Other Rights and History

The 451 acres were once part of a much larger 2960 acre farm owned by Montierth. ~1760 acres of that were sold to C & P Farms, which consisted of David Palfreyman and Paul Corddrey. C & P were also given first option to buy the remaining 1200 acres. C & P later gave up their option in a deal negotiated with the LDS Church, which involved a swap in priority dates. C & P then split, with 560 acres going to Palfreyman and 1200 acres going to Corddrey.

Steve Reynolds farms both Palfreyman's and Corddrey's property, which involve separate irrigation systems. Steve wants farming flexibility, resulting in two PPU transfers; this one for Palfreyman's system and another for Corddrey's system. The FSA Crop Summaries reflect both properties combined because C & P did not officially split until after the 2001 irrigation season. See Attachment A.

Water rights appurtenant to Palfreyman's property are 61-7207A, 61-7207B and 61-7306B as listed on this transfer. Water right 61-7196C also showed up as an overlap in S15 and S22, however this right was the result of T4290 and T4291, which became null

and void after the 1998 crop year, reverting back to the base right 61-7196. No other rights are used.

Ownership

480 acres of the PPU are owned by the Palfreymans. The three water rights listed on this transfer describe irrigation for 451 of those acres. Both the Palfreymans and the Corddry Living Trust (C & P) are currently listed as the owners of these three rights. As mentioned above, C & P did not officially split until just recently. Based on the ownership documentation provided, the three rights can now be changed to show the Palfreymans as the only owners.

The additional acres involved in the proposed PPU are owned by three other parties. Signed acknowledgements/agreements from each party regarding the water use arrangement and their appurtenant ownership documentation have been requested as an attachment.

Beneficial Use

The rights were recently decreed in the SRBA. Steve Reynolds, lessee of the property, provided FSA Farm Summaries from 1997 to 2001 for the decreed 451 acres. The majority of the property was enrolled in CRP from 1987 to 1997 and has been put back into production within the last five years as evidenced by the Crop Summaries. FSA confirmed that none of the acres were idle prior to CRP enrollment.

Recommendations

When combined, limit rights to 451 acres irrigation per season, 7.17 cfs system capacity and 1804 afa within the described PPU.

Include possible annual water measurement reporting and possible identification of specific acres to be irrigated each year.

No right-of-way, easement or trespass should be conveyed with transfer approval.

Change the ownership on the three rights to the Palfreymans name.

Do not forward to SO until Attachment D is received. – received

NOTICE OF CORRECTED PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 69700

DAVID AND KATHLEEN BALFREIMAN of 5100 Fifeshire PL N Boise ID 83713 applied for changes to the following water rights pursuant to I.C. § 42-222. The Description of the current Place of Use for was published incorrectly and incompletely in the original legal notice on March 6th and 13th. The corrected notice is as follows:

Right No. 61-7207B
Priority 11/18/1974
Source GROUND WATER
Use IRRIGATION (235 acres) 4.54 CFS 940.0 AFA
Total Amount 4.54 CFS 940.0 AFA
Point(s) of Diversion SESE S20 T02S R04E
SWSW S22 T02S R04E
Place of Use S20 T02S R04E
Right No. 61-7306B
Priority 2/1/1977
Source GROUND WATER
Use IRRIGATION (80 acres) 1.60 CFS 320.0 AFA
Total Amount 1.60 CFS 320.0 AFA
Point(s) of Diversion SESE S20 T02S R04E
SWSW S22 T02S R04E
Place of Use S22 T02S R04E
Right No. 61-7207A
Priority 11/18/1974
Source GROUND WATER
Use IRRIGATION (136 acres) 2.63 CFS 544.0 AFA
Total Amount 2.63 CFS 544.0 AFA
Point(s) of Diversion SESE S20 T02S R04E
SWSW S22 T02S R04E
Place of Use S22 T02S R04E

Remark: Applicant wishes to describe a 1040 acre place of use on the above water rights within S15, S20, S21, and S22, T2S R4E to allow greater farming flexibility. When combined, rights are limited to irrigation of 451 acres in a single irrigation season within the 1040 acre permissible place of use.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protests against approval of this application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705-5082, together with a protest fee of $25.00 for each application on or before May 6, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

First Publication: April 17, 2002.
Last Publication: April 24, 2002.

AFFIDAVIT OF PUBLICATION

County of Elmore
STATE OF IDAHO } ss

I Coleen W. Swenson, do solemnly swear that I am the publisher, of the:

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for two consecutive weeks, the first publication having been made on the 17 day of April, 2002, and the last publication having been made on the 24 day of April, 2002; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

RECEIVED
APR 24 2002
WATER RESOURCES
WESTERN REGION

Coleen W. Swenson

Subscribed and sworn to me this 24 day of April, 2002.

Christine M. Lewis
Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires 09-25-2006

CHRISTINE M. LEWIS NOTARY PUBLIC STATE OF IDAHO

MAY 10 2002

RECEIVED

MAR 2 7 2002

WATER RESOURCES
WESTERN REGION

The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account	DTI Ad#	Identification			Amount
047628	617753	APPLICATION FOR WATER RIGHT			$252.37
Ordered by	P O #	Times Run	Lines	Columns	Legal #
SUE TAYLOR		2	57	3	12807

IDAHO DEPT WATER RESOURCE
2735 AIRPORT WAY
BOISE, ID 83705 5082

LEGAL NOTICE
TRANSFER NO. 69700

DAVID L PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713
KATHLEEN S PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713, has filed Application No. 69700 for changes to the following water rights within ADA County.

Right No. 61-7207B

Priority	11/18/1974		
Source	GROUND WATER		
Use	IRRIGATION (235 acres)	4.54 CFS	940.0 AFA
Total Amount		4.54 CFS	940.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S20 T02S R04E		

Right No. 61-7306B

Priority	2/1/1977		
Source	GROUND WATER		
Use	IRRIGATION (80 acres)	1 60 CFS	320.0 AFA
Total Amount		1.60 CFS	320.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S20 T02S R04E		

Right No. 61-7207A

Priority	11/18/1974		
Source	GROUND WATER		
Use	IRRIGATION (136 acres)	2.63 CFS	544 0 AFA
Total Amount		2 63 CFS	544.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S22 T02S R04E		

Remark: Applicant wishes to describe a 1040 acre place of use on the above water rights within S15, S20, S21, and S22, T2S R4E to allow greater farming flexibility. When combined, rights are limited to irrigation of 451 acres in a single irrigation season within the 1040 acre permissible place of use.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code
Any protest against the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of $25.00 for each application on or before March 25, 2002. The protestant must also send a copy of the protest to the applicant
KARL J DREHER,
Director

Pub. Mar. 7,14, 2002

12807

JANICE HILDRETH, being duly sworn, deposes and says That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended for 2

[X] consecutive weekly [ ] single

[ ] consecutive daily [ ] odd skip insertion(s)

beginning with the issue of March 7, 2002
and ending with the issue of March 14, 2002

Janice Hildreth

STATE OF IDAHO
)ss
COUNTY OF ADA

On this 15 day of MARCH in the year of 2002 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same

Sondra L. Brightman
Notary Public for Idaho
Residing at Boise, Idaho

My Commission expires 4/20/06

SONDRA L. BRIGHTMAN NOTARY PUBLIC STATE OF IDAHO

Mitch.

RECD 3/28/02

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 1, 2002

MHGWMC
C/O GARY SPACKMAN
IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705

Re: Application for Transfer No. 69716 in the Name of Idaho Power.
Application for Transfer No. 69700 in the Name of David &/or Kathleen Palfreyman.
Application for Transfer No. 69702 in the Name of Eiseman Family Trust.
Application for Transfer No. 69717 in the Name of Edward &/or Drusilla Oppedyk.

Dear MHGWMC:

Enclosed are copies of the above-referenced applications for transfer which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if you desire to file a formal protest against the approval of this application(s), your written protest along with the $25.00 protest fee must be received in this office by March 25, 2002.

If you have any questions regarding the application, please contact this office.

Sincerely,

Gary Spackman

GS:lm

Encl: Copy of Application

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 27, 2002

Legal Notice Department
MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

RE: Transfer Nos. 69702, 69700, 69716, and 69717

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 03/25/2002. Your cooperation is appreciated.

Sincerely

Sue

Sue Taylor
Senior Secretary

MAR 2 2002

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 69700

DAVID L PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713
KATHLEEN S PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713, has filed Application No. 69700 for changes to the following water rights within ADA County

Right No. 61-7207B

Priority	11/18/1974		
Source	GROUND WATER		
Use	IRRIGATION (235 acres)	4.54 CFS	940.0 AFA
Total Amount		4 54 CFS	940.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S20 T02S R04E		

Right No. 61-7306B

Priority	2/1/1977		
Source	GROUND WATER		
Use	IRRIGATION (80 acres)	1.60 CFS	320 0 AFA
Total Amount		1.60 CFS	320.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S20 T02S R04E		

Right No. 61-7207A

Priority	11/18/1974		
Source	GROUND WATER		
Use	IRRIGATION (136 acres)	2.63 CFS	544.0 AFA
Total Amount		2.63 CFS	544 0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S22 T02S R04E		

Remark: Applicant wishes to describe a 1040 acre place of use on the above water rights within S15, S20, S21, and S22, T2S R4E to allow greater farming flexibility When combined, rights are limited to irrigation of 451 acres in a single irrigation season within the 1040 acre permissible place of use.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code

Any protest against the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of $25.00 for each application on or before March 25, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director Published in the Mountain Home News on March 7 and 14, 2002.

MAR 13 2002

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 69700

DAVID L PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713
KATHLEEN S PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713, has filed Application No. 69700 for changes to the following water rights within Ada County:

Right No. 61-7207B
Priority 11/18/1974
Source GROUND WATER
Use IRRIGATION (235 acres) 4.54 CFS 940.0 AFA
Total Amount 4.54 CFS 940.0 AFA
Point(s) of Diversion SESE S20 T02S R04E
SWSW S22 T02S R04E
Place of Use S20 T02S R04E
Right No. 61-7306B
Priority 2/1/1977
Source GROUND WATER
Use IRRIGATION (80 acres) 1.60 CFS 320.0 AFA
Total Amount 1.60 CFS 320.0 AFA
Point(s) of Diversion SESE S20 T02S R04E
SWSW S22 T02S R04E
Place of [redacted] R04E
Remark: [redacted]pplicant wishes to describe a 1040 acre place of use on the above water rights within S15, S20, S21, and S22, T2S R4E to allow greater farming flexibility. When combined, rights are limited to irrigation of 451 acres in a single irrigation season within the 1040 acre permissible place of use.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of $25.00 for each application on or before March 25, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director
First Publication: March 6, 2002.
Last Publication: March 13, 2002.

RECEIVED
MAR 15 2002
WATER RESOURCES
WESTERN REGION

AFFIDAVIT OF PUBLICATION

County of Elmore
STATE OF IDAHO } ss.

I Coleen W. Swenson, do solemnly swear that I am the publisher, of the:

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for two consecutive weeks, the first publication having been made on the 6 day of March, 2002, and the last publication having been made on the 13 day of March, 2002; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.
And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 13 day of March 2002.

Christine M. Lewis
Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires 09-25-2006

CHRISTINE M. LEWIS NOTARY PUBLIC STATE OF IDAHO

MAR 15 2002

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 10, 2002

MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

Re: Correction of Ad for Application for Transfer No. 69700

Dear Legal Dept.:

Enclosed is a copy of the legal notice advertised on March 6 and 13, 2002. Also enclosed is a corrected copy of a legal notice for the above-referenced application for transfer. Note that part of the ad was omitted.

Please publish the enclosed correction on April 17 and 14, 2002.

An affidavit of the corrected publication should be submitted to the department by May 6, 2002.

Sincerely,

Sue Taylor
Senior Secretary

Enclosures

NOTICE OF CORRECTED PROPOSED CHANGE OF WATER RIGHT, TRANSFER NO. 69700

DAVID AND KATHLEEN PALFREYMAN of 5001 Fifeshire PL N Boise ID 83713 applied for changes to the following water rights pursuant to I.C. § 42-222. The Description of the current Place of Use for was published incorrectly and incompletely in the original legal notice on March 6th and 13th. The corrected notice is as follows:

	Right No. 61-7207B		
Priority	11/18/1974		
Source	GROUND WATER		
Use	IRRIGATION (235 acres)	4.54 CFS	940.0 AFA
Total Amount		4 54 CFS	940.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S20 T02S R04E		
	Right No 61-7306B		
Priority	2/1/1977		
Source	GROUND WATER		
Use	IRRIGATION (80 acres)	1 60 CFS	320.0 AFA
Total Amount		1 60 CFS	320.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S20 T02S R04E		
	Right No 61-7207A		
Priority	11/18/1974		
Source	GROUND WATER		
Use	IRRIGATION (136 acres)	2.63 CFS	544 0 AFA
Total Amount		2.63 CFS	544.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S22 T02S R04E		

Remark Applicant wishes to describe a 1040 acre place of use on the above water rights within S15, S20, S21, and S22, T2S R4E to allow greater farming flexibility. When combined, rights are limited to irrigation of 451 acres in a single irrigation season within the 1040 acre permissible place of use.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code

Any protests against approval of this application must be filed with the Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705-5082, together with a protest fee of $25 for each application on or before May 6, 2002. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Mountain Home News on April 17 and 24, 2002.

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 27, 2002

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Transfer No. 69700
Water Right No(s). 61-7207B 61-7306B 61-7207A
Application for Permit Nos. 63-31416 and 63-31420

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 03/25/2002. Your cooperation is appreciated.

Sincerely

Sue Taylor
Senior Secretary

Mailed
MAR 2 2002

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO 69700

DAVID L PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713
KATHLEEN S PALFREYMAN
5001 FIFESHIRE PL N
BOISE ID 83713, has filed Application No. 69700 for changes to the following water rights within ADA County:

Right No 61-7207B

Priority	11/18/1974		
Source	GROUND WATER		
Use	IRRIGATION (235 acres)	4.54 CFS	940 0 AFA
Total Amount		4 54 CFS	940.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S20 T02S R04E		

Right No. 61-7306B

Priority	2/1/1977		
Source	GROUND WATER		
Use	IRRIGATION (80 acres)	1.60 CFS	320.0 AFA
Total Amount		1.60 CFS	320.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S20 T02S R04E		

Right No. 61-7207A

Priority	11/18/1974		
Source	GROUND WATER		
Use	IRRIGATION (136 acres)	2.63 CFS	544.0 AFA
Total Amount		2 63 CFS	544.0 AFA
Point(s) of Diversion	SESE S20 T02S R04E SWSW S22 T02S R04E		
Place of Use	S22 T02S R04E		

Remark: Applicant wishes to describe a 1040 acre place of use on the above water rights within S15, S20, S21, and S22, T2S R4E to allow greater farming flexibility. When combined, rights are limited to irrigation of 451 acres in a single irrigation season within the 1040 acre permissible place of use

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code

Any protest against the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of $25.00 for each application on or before March 25, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Idaho Statesman on March 7 and 14, 2002.