

RECEIVED

MAR 24 1975

Department of Water Resources
MAR 24 1975

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... two consecutive weeks, the first publica-
tion having been made on the ..13th... day
of ..March....., 19.75., and

the last publication having been made on the
..... 20th day of March

1975.....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 20th

day] of March 19.75.

Helen H. Hays

Notary Public

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
AMIL JANOUSHEK Rt. #1, P. O.
Box 731, Mountain Home, ID has
on Feb. 27, 1975 submitted Appli-
cation No. 61-7214 for a permit to
appropriate 0.067 cubic feet per
second of water from groundwater
by means of submersible pump
with electric motor within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 3 S, R. 6 E,
B.M. Elmore to be used from Jan. 1
to Dec. 31 for domestic within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 3 S, R. 6 E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before March 31, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mountain Home, ID on
March 13, 1975 and March 20, 1975.

ok - jg 3-24-75

MICROFILMED

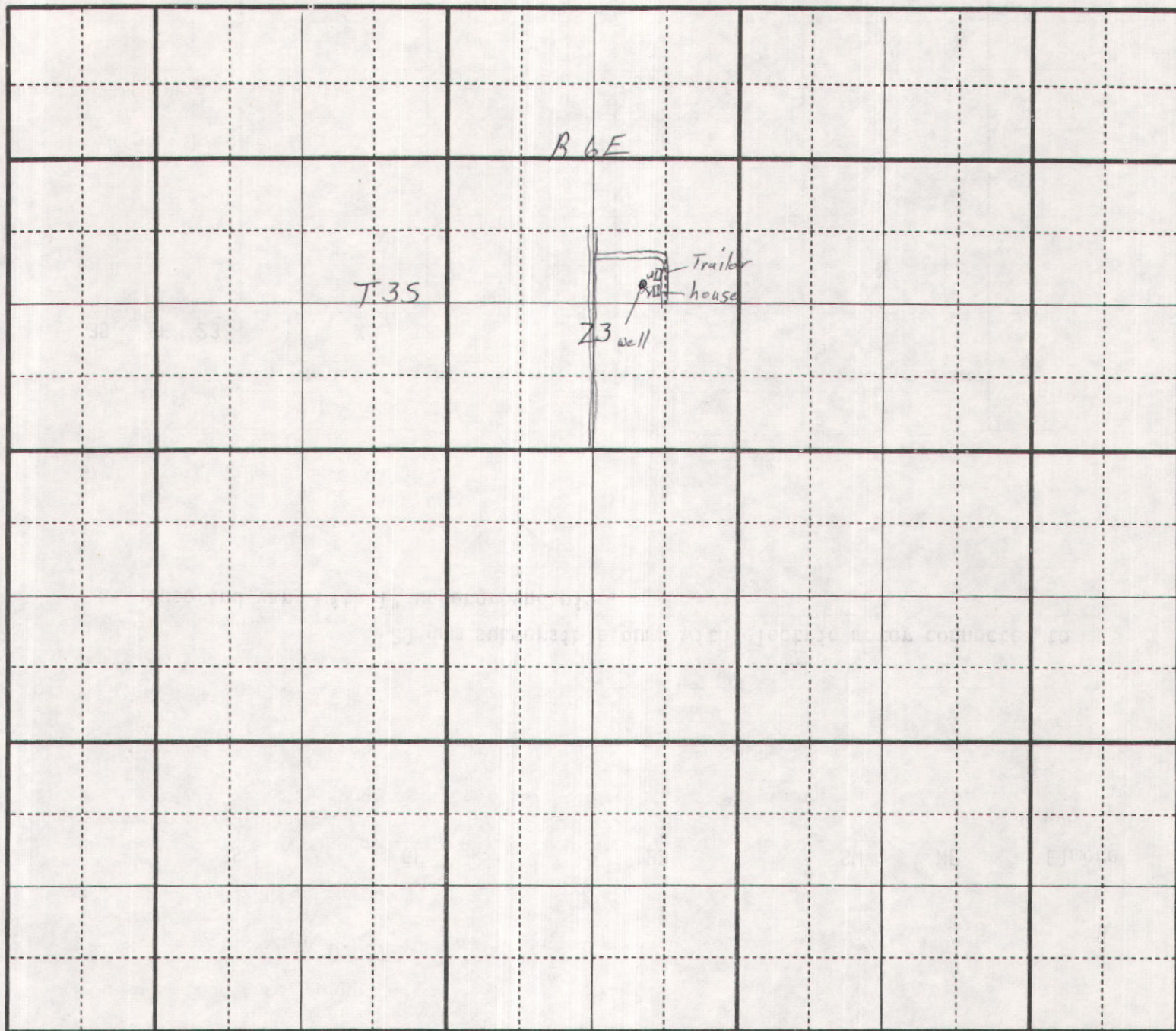


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 61-7214 Priority Feb. 27, 1975 Amount 0.067 cfs

THIS IS TO CERTIFY, that AMIL JANOUSHEK
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No 61-7214 issued pursuant to Application for Permit dated February 27, 1975,
and has submitted proof to the Department of Water Resources on March 8, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.067 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.067</u> cfs and <u>2.4</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.067 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 23,
Twp. 3 S, Rge. 6 E, B. M. in the County of Elmore

Description and location of place of use:

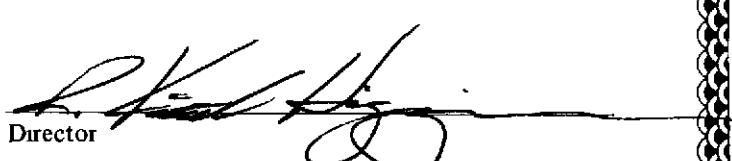
Twp.	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	23			X	(2 families)													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
March, 19 76.

Director 

LICENSE ISSUED FOR 0.067 SEC. FT.
LICENSE PAGE NO. _____

Identification No. _____

Application No 61-7214

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant Amil Janoushek Phone: 587-3902
post office address Route # 1, P. O. Box 731, Mountain Home, Idaho 83647
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 3 South
Range 6 East B.M. Elmore County; additional points of diversion if any _____
This is a drilled well
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 0.067 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 0.067 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. 30 gallon per minute
submersible pump with electric motor
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches, proposed depth of well is 350 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water, SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 3 South
Range 6 East B.M.
(2) Amount of power to be generated none hp under _____ feet of head
(3) List number of each kind of livestock to be watered none
- (4) Name of municipality to be served none, or number of families to be
supplied with domestic water 2
- (5) If water is to be used for other purposes describe water is to be for domestic
purposes

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

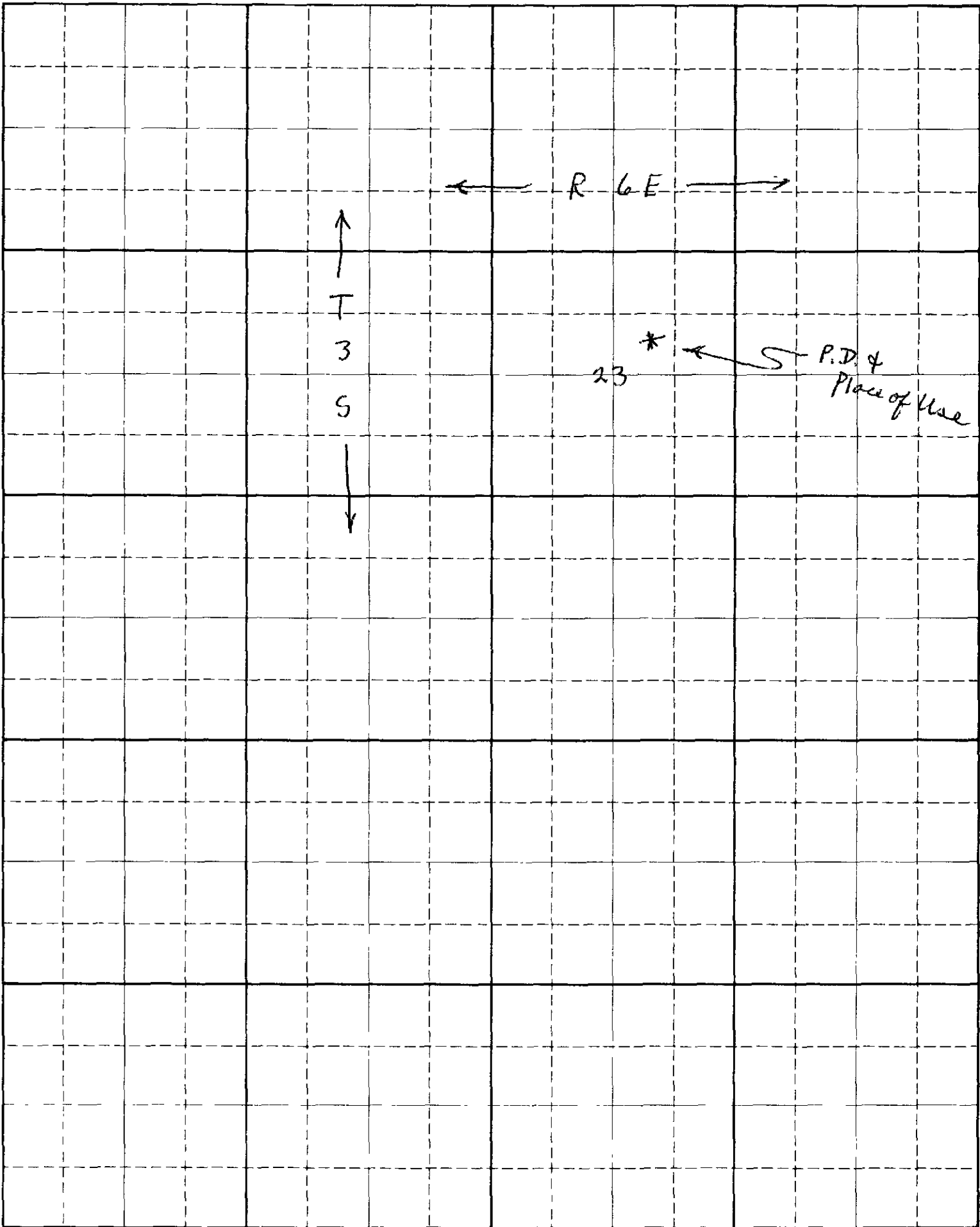
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above _____

9 a. Who owns the property at the point of diversion Amil Janoushek and Libby Rose Janoushek/
b. Who owns the land to be irrigated or place of use Amil Janoushek and Libby Rose Janoushek
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Amel Janoušek
(Applicant)

Proposed Priority 2-27-1975

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
AMIL JANOUSHEK Rt. #1, P. O.
Box 731, Mountain Home, ID has
on Feb. 27, 1975 submitted Appli-
cation No. 61-7214 for a permit to
appropriate 0.067 cubic feet per
second of water from groundwater
by means of submersible pump
with electric motor within the
SW 1/4 NE 1/4, Sec. 23, T. 3 S, R. 6 E,
B.M. Elmore to be used from Jan. 1
to Dec. 31, or domestic within the
SW 1/4 NE 1/4, Sec. 23, T. 3 S, R. 6 E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before March 31, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mountain Home, ID on
March 13, 1975 and March 20, 1975.

Received by ej Date 2/27/75 Time 1:45 pm
Preliminary check by ej Fee \$ 12.50 hail #1819
Receipted by ej Date 2-27-75
Publication prepared by ej Date 3-6-75
Published in Mountain Home News
Publication dates March 13 + 20
Publication approved jj Date 3-24-75
Priority reduced to jj Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of
Idaho No 61-7214, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

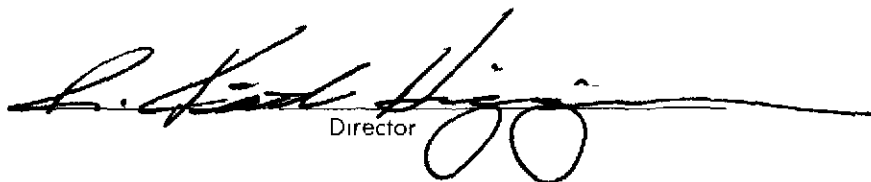
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or
before May 1, 19 76.

c. Other. _____

2 Denial of said application is for the following reasons _____

Witness my hand this 4 day of April 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7214

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) OB 3-4-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) VA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CB 3-4-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) QEB 3/31/75

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JA OK

Affidavit of Publication received(date) 3-24-75

(12) QEB 3/31/75

Final date for protests 3/31/75

Protests received: yes _____ no ☒

(13) QEB 3/31/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) QEB 3/31/75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

Department of Water Resources

_____ No special conditions for approval

(15) District Western

By Barker

Date 3/31/75

RECEIVED

APR 1 1975

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that AMIL JANOUSHEK Rt. #1, P. O. Box 731, Mountain Home, ID has on Feb. 27, 1975 submitted Application No. 61-7214 for a permit to appropriate 0.067 cubic feet per second of water from groundwater by means of submersible pump with electric motor within the SW 1/4 NE 1/4, Sec. 23, T. 3 S, R. 6 E, B.M. Elmore to be used from Jan. 1 to Dec. 31 for domestic within the SW 1/4 NE 1/4, Sec. 23, T. 3 S, R. 6 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 31, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on March 13, 1975 and March 20, 1975.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

two consecutive weeks, the first publica-
tion having been made on the 13th day
of March, 1975, and

the last publication having been made on the
20th day of March

1975; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 20th

day of March, 1975.

Notary Public

OK - JG 3-24-75

March 26, 1976

Re: Permit No. 61-7214

**Mr. Amil Janoushek
Route 1, Box 731
Mountain Home, Idaho 83647**

Dear Mr. Janoushek:

Enclosed herewith is accopy of the Water License issued on the above referenced permit.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

**ddr
Enc: Copy of license**

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Amil Janoushek
Post office address Route 1, Box 731, Mountain Home, ID 83647 Phone 587-3902
Person to contact _____ Phone _____

2. Source of water supply Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes.

Amount 0.067 c.f.s. for Domestic (2)
_____ AF/Annum (nature of use)

Period of Use. from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

Permit No. 61-7214
Examination for b/u

4. Total amount to be appropriated.

Max Rate of Diversion 0.067 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion

Township 3S N/S, Range 6E E/W, B M, Section 23, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions. _____

Description of diverting works: 30 gpm submersible pump with electric motor connected to
house and yard with 1" underground pipe.

Measuring device required. yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	6E	23			X														

TOTAL ACREAGE _____

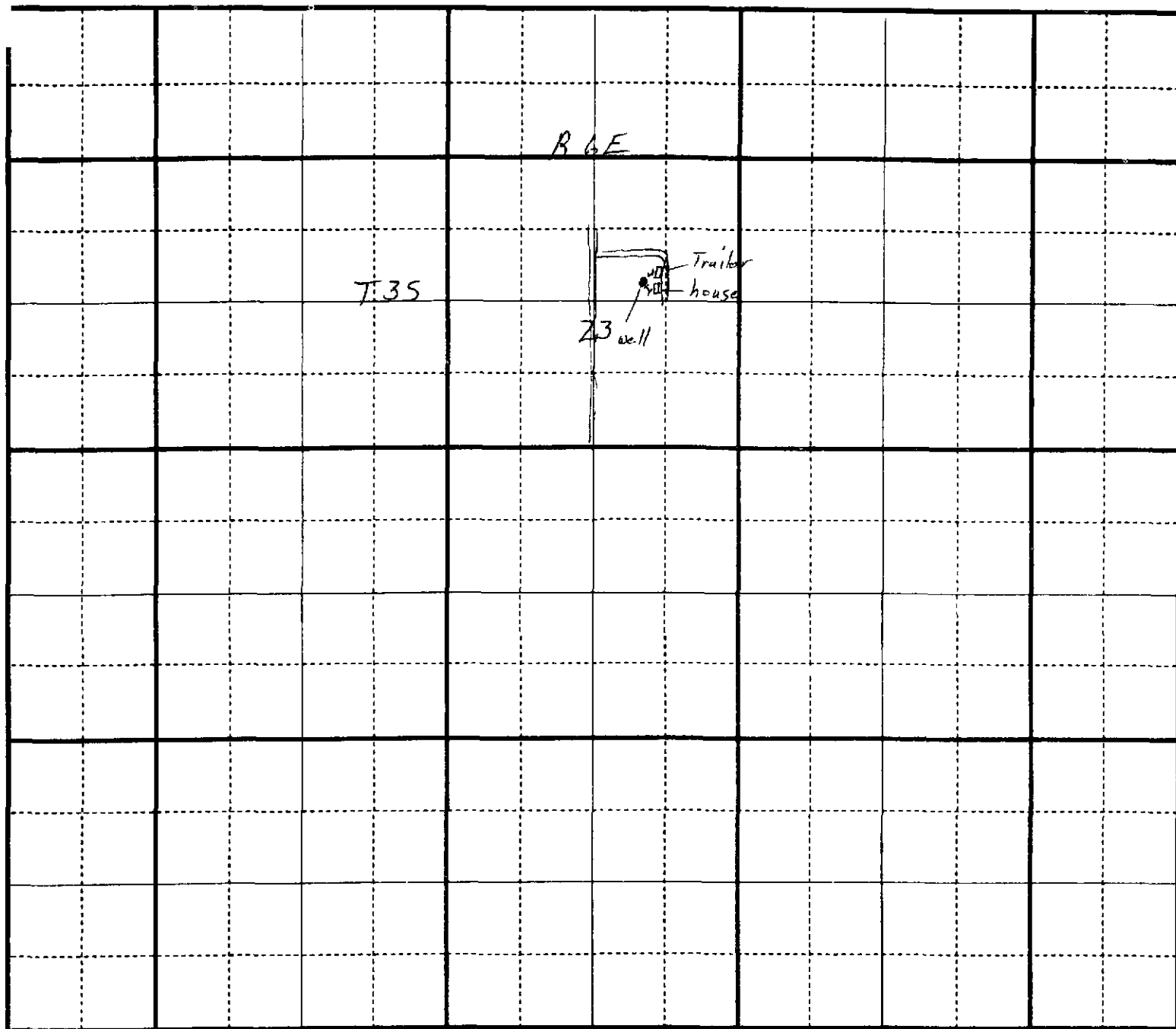


Diagram of System

DATE OF EXAM 3/15/76

ACREAGE
Found Lawn & Garden 1/4 acre
Recommended 1/4 acre

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.067 c.f.s. V= 2.8 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source Groundwater
twp. _____ N/S, Rge _____ E/W, B M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with _____
twp. _____ N/S, Rge _____ E/W, B M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection.
twp. _____ N/S, Rge _____ E/W, B M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement None

Total Q recommended 0.067 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.8 AF/Ann

Recommended Amendments

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

None

SYSTEM DESCRIPTION:

6" well with sub-pump furnishing water for 1 house and 1 Mobile home.

REMARKS

recommend 1.6 AF/Ann for house use and 1.2 AF/Ann for the Mobile Home

Examiner's Signature [Signature] Date 3/18/76

Checked by [Signature] Date 3-18-76

Approved by _____ Date _____

March 10, 1976

Re: Permit No. 61-7214

Amil Janoushek
Route 1, Box 731
Mountain Home, Idaho 83647

Dear Mr. Janoushek:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 61-7214

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Amil Janoushek
b) Post Office Address Route #1, Box 731, Mountain Home, Idaho 83647
2. Permit Number 61-7214
3. Date of Priority that you are prepared to establish 2-27-75
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23
Township Three South, Range Six East Boise Meridian, Other points of diversion: _____
(this is a drilled well)
5. a) The amount of water and use to which the water has been applied:
Amount 0.067 CFS for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.067 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: pump produces 30 gallons per minute
Hiddleston Well Drillers, Mountain Home, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 30 gallons per minute submersible pump with
electric motor connected to house and yard with 1" underground
pipe.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
n/a
c) Give well driller's name and address and the date the well was completed: _____
Hiddleston Well Drilling and Pump Co., Mountain Home, Idaho
Well was completed. July 12th 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
Domestic water for two house and lawn irrigation

E... 3-9-76 j

mfb

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ **RESTRICTED DELIVERY.**
Show to whom and date delivered..... 65¢
- ☐ **RESTRICTED DELIVERY.**
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

138377

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

☐ Authorized agent

DATE OF DELIVERY

POSTMARK

3/27/68

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.
• Complete items 1, 2, and 3 on reverse side.
• Metes and bounds and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



March 1, 1976

CERTIFIED MAIL

138377

Re: Permit No. 61-7214

Amil Janoushek
Route 1, Box 731
Mountain Home, Idaho 83647

Dear Mr. Janoushek:

One of the conditions of approval of your water Permit No. 61-7214 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

* Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

April 8, 1975

Re: Permit No. 61-7214

Amil Janoushek
Route 1, Box 731
Mountain Home, Idaho 83647

Dear Mr. Janoushek:

Enclosed is a copy of your approved Application for Permit No. 61-7214. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED



STATEHOUSE, BOISE, 83720 [redacted] James A. Bax, director

ENVIRONMENTAL SERVICES DIVISION

MARCH 25, 1975

Mr. Kenneth H. Foit
Western District Engineers
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Application for Permits No. 61-7213 and 61-7214

Dear Mr. Foit:

We have reviewed the above-referenced applications for permits
and we have no comment at this time.

Sincerely,

DEPARTMENT OF HEALTH & WELFARE

H. David Sanders, I.I.T.
Environmental Engineering Specialist II
Regional Environmental Services

HDS:kh



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 17, 1975

David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Re: Application for Permit No. 55-7081, Earth Resources Company
61-7213, Robert J. &/or Mary Y. Berg
61-7214, Amil Janoushek
63-8095, Karney Lakes Club, Inc.

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:jg

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 7, 1975

Mountain Home News
P.O. Drawer 0
Mountain Home, ID
83647

Re: Application for Water Permit No. 61-7214, Amil Janoushek
61-7215, Swinn Rice Ranch, Inc.
61-7216, Joseph King Jr.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

3-24-75 Jg ok

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

AMIL JANOUSHEK

Rt. #1, P.O. Box 731, Mountain Home, ID

has on Feb. 27, 1975 submitted Application No. 61-7214

for a permit to appropriate 0.067 cubic feet per second acre feet
XXXXXXX

per annum of water from groundwater
XXXXXXX

by means of submersible pump with electric motor

within the SW 1/4, Sec. 23, T. 3 S, R. 6 E, B.M. Elmore

to be used from Jan. 1 to Dec. 31

for domestic

within the SW 1/4, Sec. 23, T. 3 S, R. 6 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

March 31, 1975

R. KEITH HIGGINSON

Director

Published in the ai
Mountain Home News, Mountain Home, ID

on March 13, 1975 and March 20, 1975

MICROFILMED