

5/01

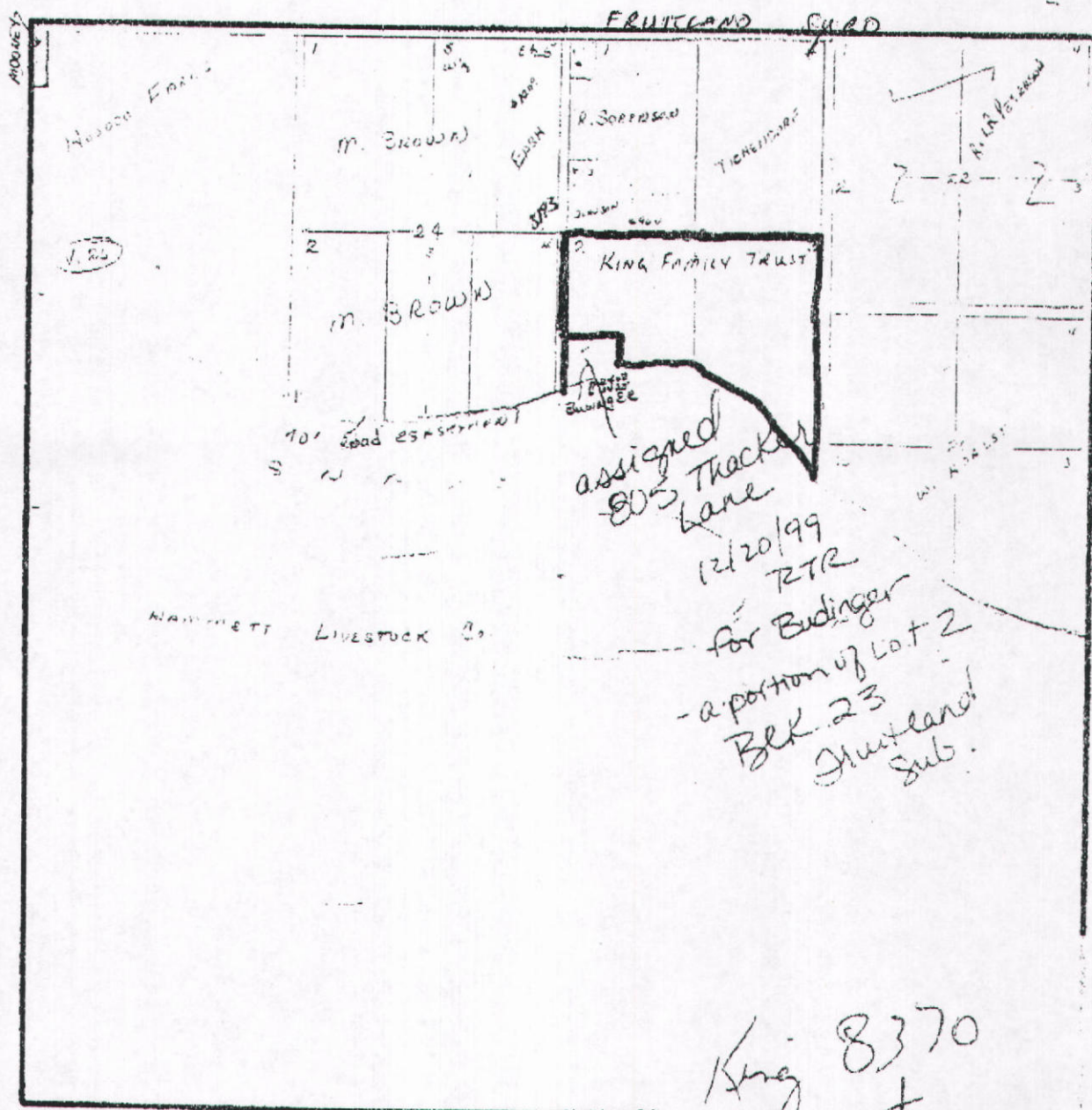
Post-It™ brand fax transmittal memo 7671 # of pages = 1 of 1

To	MARY EGUSQUIZA	From	SANDY KRUGER
Co.	GUARANTEE TITLE	Co.	ELMORE COUNTY PZ
Dept.		Phone #	208 587 2142 ext 30
Fax #	208 587 8370	Fax #	208 587 2120

Handwritten notes and stamps, including a date stamp that appears to be 5/22/01.

Fruitland Sub

Section 3 Township 6 South Range 8 East



Tax 1 - 2' Bl 23 - LEONA TOWNS
 1st year - 9/1/72

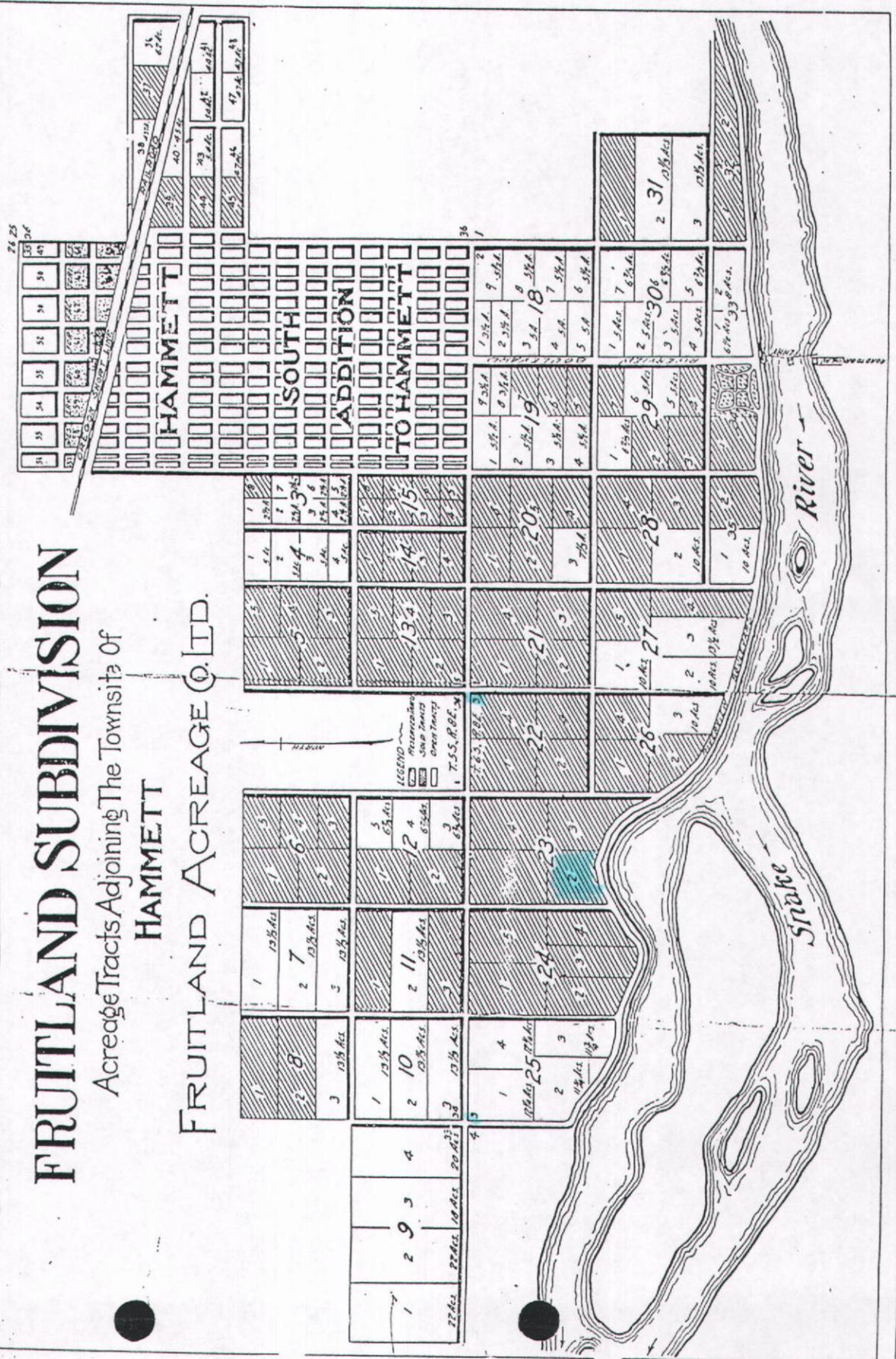
King 8370
 Hammett
 Fruitland
 MICROFILMED
 MAR 1 2003

FRUITLAND SUBDIVISION

Acreage Tracts Adjoining The Townsite of

HAMMETT

FRUITLAND ACREAGE CO. LTD.



THIS SKETCH IS FOR LOCATION PURPOSES ONLY.
GUARANTY TITLE INC.
ASSUMES NO LIABILITY FOR VARIATIONS
MICROFILMED
MAR 1 1 2003

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 25 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
02-7070	A02-7070	___	___	___	___
61-7216	A61-7216	___	___	___	___
___	___	___	___	___	___
___	___	___	___	___	___
___	___	___	___	___	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOSEPH KING JR
STAR RT BOX 21, HAMMETT ID 83627
4. New Owner/Claimant(s) TR INVESTMENTS
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO BOX 5
- City, State and ZIP Code HAMMETT ID 83627
- New Telephone Number (208) 366-2118
5. Date you acquired the property 4/30/01

MICROFILMED
4/24/01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by D13 Date 5/29/01 Fee \$25-
 Received by D12 Date 5-29-01 Receipt No. W027821
 Processed by _____ AJ Date _____ WR _____ Date _____

MICRO

MICRO
11/1/79

TR INVESTMENTS
Jeremy Thomas
Conrad Thomas
Chase Robertson
P.O. Box 5
Hammett Idaho
83627
208 366-2118

QUITCLAIM DEED

FOR VALUE RECEIVED

Chase Robertson, a single man

DO HEREBY CONVEY, RELEASE, REMISE AND FOREVER QUITCLAIM

UNTO

Chase Robertson, a single man and Jeremy Thomas and Conrad E. Thomas,
wife and husband

WHOSE ADDRESS IS: P.O. Box 62

Hammett, Idaho 83627

THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

(See Attached)

TOGETHER WITH THEIR APPURTENANCES.

DATED: April 30, 2001

Chase Robertson
Chase Robertson

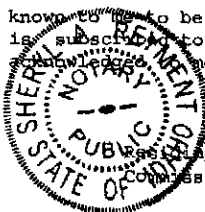
STATE OF IDAHO, COUNTY OF Elmore

On this 30th day of April 2001,
before me, a notary public in and for said
State personally appeared

Chase Robertson

known to me to be the person(s) whose name(s)
is subscribed to the within instrument and
acknowledges to me that he executed the same

Sheryl A. Raymond
Residing at Mountain Home
Commission Expires 12-27-05



328346

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 1:24 P M

Date May 3, 2001

GAIL L. BEST, Recorder

By [Signature]

Fee 6.50 Deputy

LEGAL DESCRIPTION

Lots 2 and 3, Block 23, Fruitland Subdivision, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho; and TOGETHER with vacated right of way adjoining subject property, which attached to said land by operation of law, as disclosed in Resolution No. 007, recorded January 27, 1998, as Instrument No. 305682, records of Elmore County, Idaho.
SAVE AND EXCEPT

A portion of Lot 2 in Block 23 of Fruitland Subdivision, elmore County, Idaho, according to the official plat thereof, filed for record in the office of the County Recorder, Elmore County, Idaho, more particularly described as follows:

Beginning at the Southwest Corner of said Lot 2, Block 23, Fruitland Subdivision, and running thence
North 0°11'00" East, along the West sideline of said Lot 2, a distance of 250.00 feet; thence running
North 89°59'06" East 300.00 feet to a point; thence running
South 0°11'00" West 125.00 feet to a point on the South line of said Lot 2; thence
South 67°23'40" West, along the Southerly line of said Lot 2, a distance of 325.40 feet to the POINT OF BEGINNING.

MICRO

5/20/01

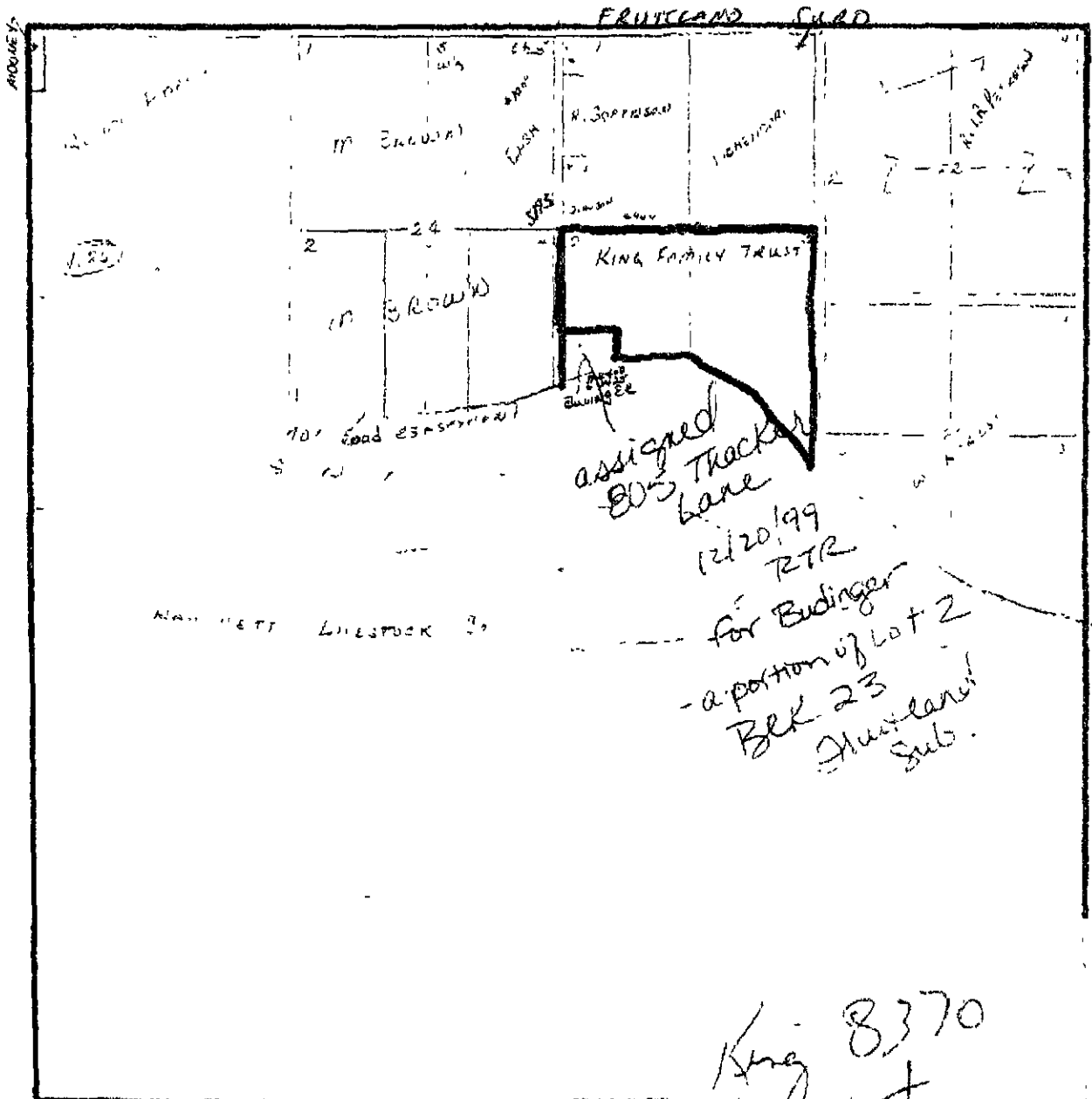
Post-It™ brand fax transmittal memo 7671 # of pages = 1 of 1

To	MARY ESUSQUIZA	From	SANDY KRUEGER
Co	GUARANTEE TITLE	Co	ELMORE COUNTY P2
Dept		Phone	208 587 2142 ext 30
Fax	208 587 8370	Fax	208 587 2120

Handwritten note: 5/20/01

Handwritten note: Fruitland Sub

Section 3 Township 6 South Range 8 East



Handwritten notes at bottom:
 * Tax 1 - of 38 - 4000 - Town
 * Dist. 1 - 8/1/72

Handwritten notes at bottom right:
 King 8370
 Hammett
 Fruitland

328250

ELMORE COUNTY, IDAHO ss
Request of

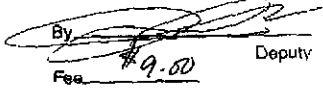
GUARANTY TITLE, INC.

Time 3:45 P.M.

Date April 30, 2001

GAIL L. BEST, Recorder

TRUSTEES' DEED

By  Deputy

Fee \$9.00

JOSEPH S. KING, JR. and JULIANNE S. KING, co-trustees of the
KING FAMILY TRUST, U/T/A dated the 2nd of November, 1995,
grantors and parties of the first part, and, CHASE ROBERTSON,
a single man, whose address is P.O. Box 62, Hammett, Idaho
83623, grantee and party of the second part,
WITNESSETH, that the said party of the first part, for good and
other valuable consideration, to them in hand paid by said party
of the second part, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell and convey without warranty unto
the said party of the second part the following property situated
in Elmore County, State of Idaho, to-wit:
SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging, or other wise appertaining,
and all estate, right, title and interest in and to the said
property.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances, unto the party of the second part and their heirs and assigns forever.

DATED this 30th day of April, 2001.

KING FAMILY TRUST

by Joseph S. King, Jr.
JOSEPH S. KING, JR., trustee

by Julianne S. King
JULIANNE S. KING, trustee

STATE OF IDAHO)
) ss.
COUNTY OF Elmore)

On this 30th day of April, 2001 before me a Notary Public in and for said State, personally appeared Joseph S. King, Jr. and Julianne S. King, known to me to be the person whose name is subscribed to the within instrument as trustee of the King Family Trust, and acknowledged to me the he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheryl A. Reymont
Notary Public for Idaho
Residing at: Mountain Home
Comm Exp 12-27-05

CASE NO.: 01-371

LEGAL DESCRIPTION

Lots 2 and 3, Block 23, Fruitland Subdivision, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho, and TOGETHER with vacated right of way adjoining subject property, which attached to said land by operation of law, as disclosed in Resolution No 007, recorded January 27, 1998, as Instrument No 305682, records of Elmore County, Idaho.
SAVE AND EXCEPT

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South 0°11'00" West 125.00 feet to a point on the South line of said Lot 2, thence
South 67°23'40" West, along the southerly line of said Lot 2, a distance of 325 40 feet to the POINT OF BEGINNING

PLEASE RETURN TO:

FHHL

ATTN: MAIL ROOM COST CENTER 6708

10741 KING WILLIAM

DALLAS, TX 75220

0027023811

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **April 30, 2001**
CHASE ROBERTSON, A SINGLE MAN

The grantor is

ca

("Borrower"). The trustee is **GUARANTY TITLE, INC.**

("Trustee"). The beneficiary is **FIRST HORIZON HOME LOAN CORPORATION**

which is organized and existing under the laws of **THE STATE OF KANSAS**
address is **4000 HORIZON WAY, IRVING, TX 75063**

, and whose

("Lender") Borrower owes Lender the principal sum of

TWO HUNDRED SIXTY THOUSAND & 00/100

Dollars (U.S. \$ **260,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 1, 2031**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **Elmore** County, Idaho

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

which has the address of **HC 63 BOX 21, HAMMETT**
Idaho 83623

[Street, City],

[Zip Code] ("Property Address");

IDAHO - Single Family - FNMA/FHLMC UNIFORM

County: 00061023002D City:

INSTRUMENT Form 3013 9/90

6R(ID) (9705) 01

Amended 5/97

VMP MORTGAGE FORMS - (800)521-7291



QUITCLAIM DEED

FOR VALUE RECEIVED

Chase Robertson, a single man

DO HEREBY CONVEY, RELEASE, REMISE AND FOREVER QUITCLAIM

UNTO Chase Robertson, a single man and Jeremy Thomas and Conrad E. Thomas,
wife and husband

WHOSE ADDRESS IS: P.O. Box 62

Hammett, Idaho 83627

THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

(See Attached)

TOGETHER WITH THEIR APPURTENANCES.

DATED: April 30, 2001

Chase Robertson
Chase Robertson

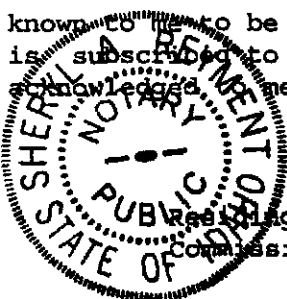
=====

STATE OF IDAHO, COUNTY OF Elmore

On this 30th day of April 2001,
before me, a notary public in and for said
State personally appeared

Chase Robertson

known to me to be the person(s) whose name(s)
is subscribed to the within instrument and
acknowledged to me that he executed the same



Sheriff A. Raymond

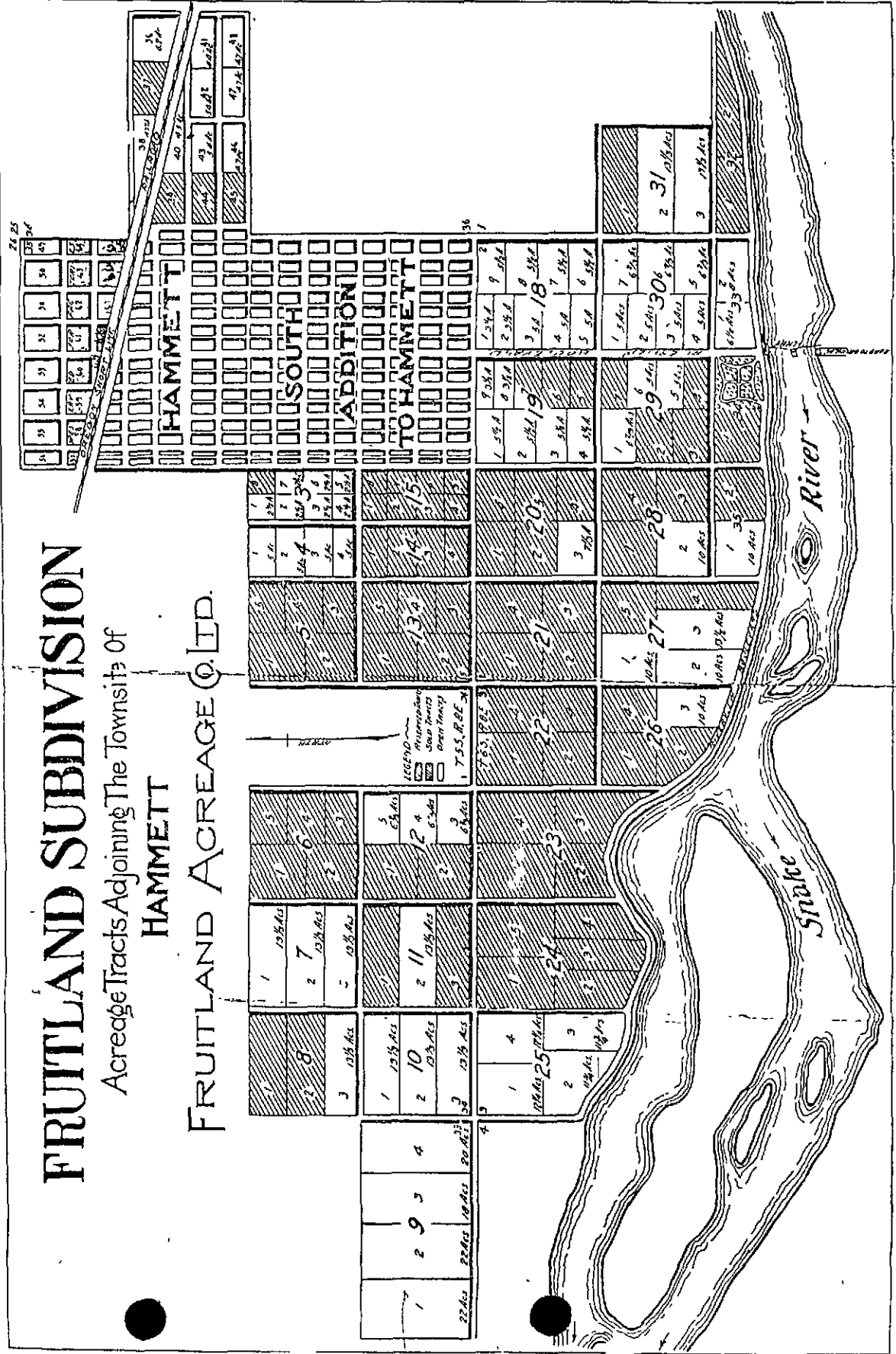
Residing at Mountain Home
Commission Expires 12-27-05

FRUITLAND SUBDIVISION

Acreage Tracts Adjoining The Townships of

HAMMETT

FRUITLAND ACREAGE CO. LTD.



THIS SKETCH IS FOR LOCATION

PURPOSES ONLY

GUARANTY TITLE INC.

ASSUMES NO LIABILITY FOR VARIATIONS.

CASE NO. 01-371

LEGAL DESCRIPTION

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South 0°11'00" West 125.00 feet to a point on the South line of said Lot 2; thence
South 67°23'40" West, along the Southerly line of said Lot 2, a distance of 325.40 feet to the POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-07216

NAME AND ADDRESS: JOSEPH KING JR
STAR RT BOX 21
HAMMETT, ID 83627

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS
5.70 AFY

PRIORITY DATE: 03/04/1975

POINT OF DIVERSION: T06S R08E S03 LOT 02 (SWNE) Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.02 CFS 4.50 AFY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS 1.20 AFY

PLACE OF USE: Irrigation Within Elmore County
T06S R08E S03 LOT 02 (SWNE) 1.0
1.0 Acres Total

Domestic Within Elmore County
T06S R08E S03 LOT 02 (SWNE)

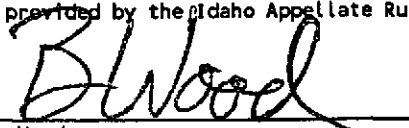
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND THE BASIN 02 RIGHTS.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 21, 2003

T R INVESTMENTS
JEREMY A THOMAS
CONRAD THOMAS
CHASE ROBERTSON
PO BOX 5
HAMMETT ID 83627

RE: Change of Ownership for Water Right 61-7216

Dear Water Right Holder(s).

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
JAN 23 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

August 14, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TR INVESTMENTS
JEREMY THOMAS
CONRAD THOMAS
CHASE ROBERTSON
PO BOX 5
HAMMETT ID 83627

RE. Change in Ownership for Decreed Water Right 61-7216

Dear Mr. & Mrs. Thomas & Mr. Robertson.

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below.

- ✓ Evidence of Water Right Ownership: copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ✓ Legal Description of Property
- ✓ Plat of Property or Survey Map usually on file with the county

The Deed of Trust that you furnished with your ownership change request is not signed by the seller and therefore does not provide evidence of ownership. The legal description that you provided does not refer to Township, Range, Section or quarter/quarter and we are unable to match the property you are claiming ownership of to that on the decreed water right (copy enclosed). A copy of a plat map showing township, range and section would help us to verify the property in question

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

1105011111

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend". The signature is fluid and cursive, with a large loop at the end of the last name.

Kari Lynn Townsend
Secretary

KLT:k

Enclosure(s)

MICROFILMED

2000 11 2000