

RECEIVED

APR 14 1975

Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... two consecutive weeks, the first publica-
tion having been made on the 3rd day

of April 19..75 and

the last publication having been made on the

..... 10th day of April

19..75....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

..... Lloyd S. Waters

Subscribed and sworn to me this 10th

day of April 19..75

..... Dorothy C. Brady
Notary Public

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
CHARLES J. OLSON Box 136, Hill
City, ID has on March 27, 1975
submitted Application No. 61-7219
for a permit to appropriate .06
cubic feet per second of water from
a groundwater source by means of
well and pump within the NW 1/4-
NW 1/4, Sec. 28, T. 4 S, R. 7 E, B.M.
Elmore County to be used from
Jan. 1 to Dec. 31 for domestic and
stock use within the NW 1/4 NW 1/4,
Sec. 28, T. 4 S, R. 7 E. B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before April 21, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mtn. Home, ID on April 3,
1975 and April 10, 1975.

ok - jg - 4-14-75

MICROFILMED

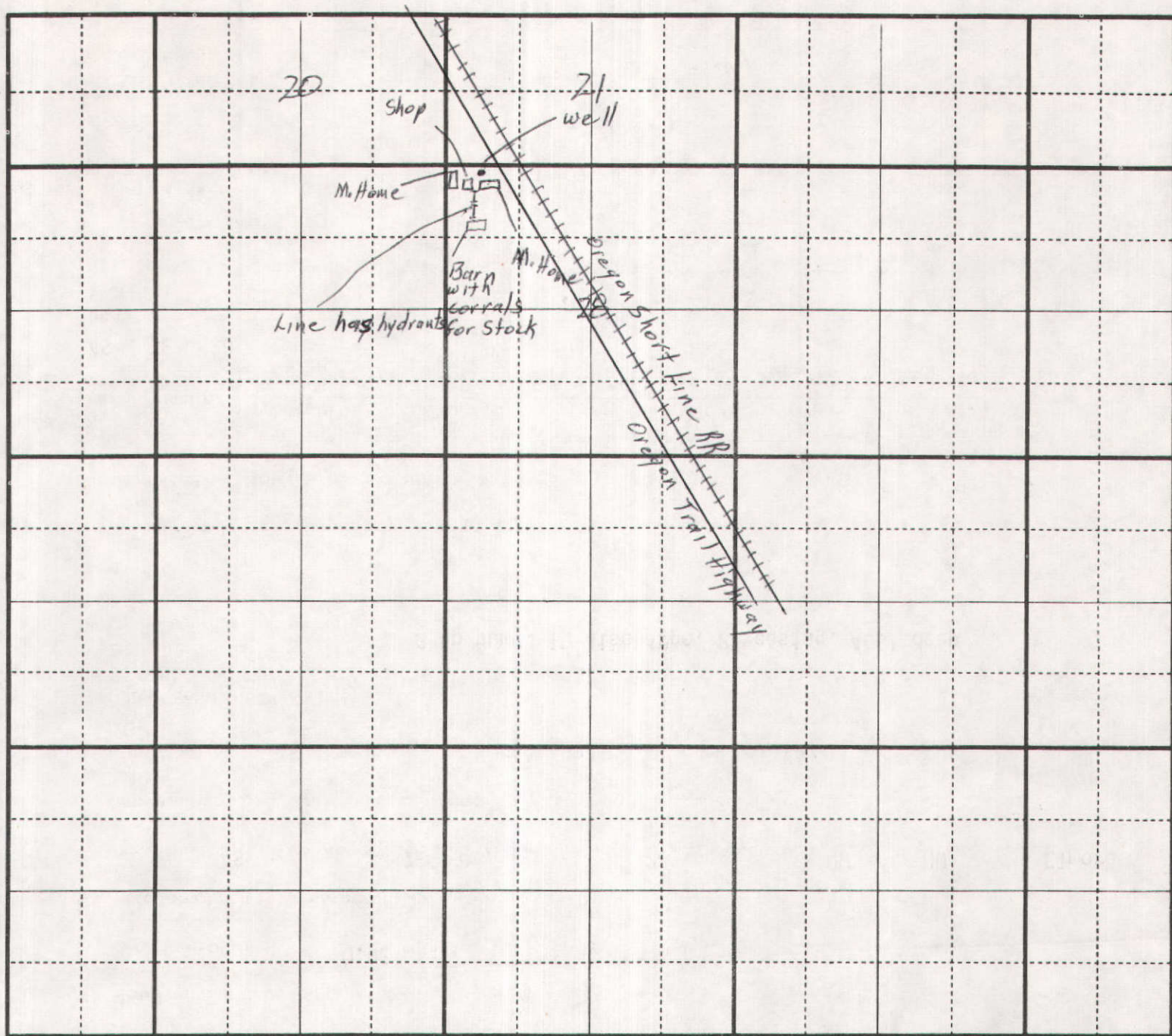


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7219 Priority March 27, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that CHARLES J. OLSON
of Hill City, Idaho, has complied with the terms and conditions of Permit
No. 61-7219 issued pursuant to Application for Permit dated March 27, 1975,
and has submitted proof to the Department of Water Resources on March 16, 1976,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>6.7</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.9 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 28,
Twp. 4 S, Rge. 7 E, B. M. in the County of Elmore

Description and location of place of use

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	7 E	28					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
April, 19 76.

Director

Identification No. _____

Application No. 61-7219

LICENSE ISSUED FOR 0.06 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant Charles J. Olsen Phone 764-2588
post office address Box 136 Hill City, ID 83337
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 4 S
Range 7 E B M Elmore County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M. _____
- 4 Water will be used for the following purposes
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount .02 for Stock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
.06
a _____ cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc well with pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 465 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 4,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 4 S
Range 7 E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 500 head

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

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b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9 a. Who owns the property at the point of diversion Applicant

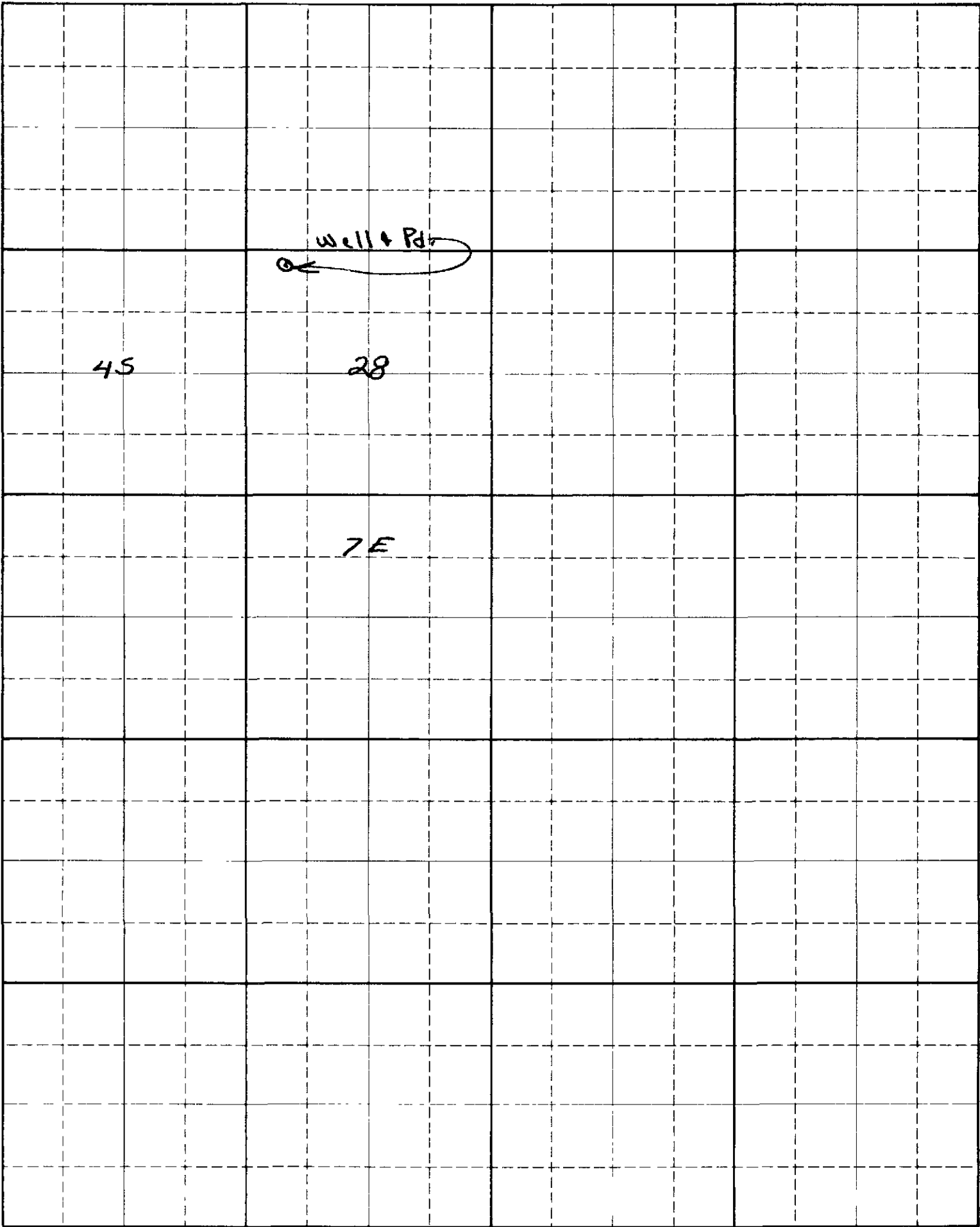
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks _____

[illegible]

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Charles J. Wilson
(Applicant)

Proposed Priority 3-27-1975

Received by EOB Date 27 March Time 1:30 PM

Preliminary check by EOB Fee \$ 10.00

Receipted by Ca Date 3/27/75 # 464

Publication prepared by 463 Date 4-14-75

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by thx

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7219, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 76.

c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 25 day of April 19 75.

R. Karl Higdon
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7219

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) MB 3-23-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) MB 3-24-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H. 4-21-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 4-21-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) OK

Affidavit of Publication received(date) 4-14-75

(12) R.W.H. 4-21-75

Final date for protests 4-21-75

Protests received: yes _____ no ☒

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) R.W.H. 4-21-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO _____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for Department of Water Resources approval

(15) District Western

By R. Hamilton

Date 4-21-75

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Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

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solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
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IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... two consecutive weeks, the first publica-
tion having been made on the 3rd day
of April 19..75 and
the last publication having been made on the
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19..75....; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
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to the first publication of the attached notice.

Lloyd S. Waters

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day of April 19..75

Conley C. Brady

Notary Public

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
CHARLES J. OLSON Box 136, Hill
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cubic feet per second of water from
a groundwater source by means of
well and pump within the NW 1/4-
NW 1/4, Sec. 28, T. 4 S, R. 7 E, B.M.
Elmore County to be used from
Jan. 1 to Dec. 31 for domestic and
stock use within the NW 1/4 NW 1/4,
Sec. 28, T. 4 S, R. 7 E. B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before April 21, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mtn. Home, ID on April 3,
1975 and April 10, 1975.

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April 13, 1976

Re: Permit No. 61-7219

**Mr. Charles J. Olson
Box 136
Hill City, Idaho 83337**

Dear Mr. Olson:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

Enc: Copy of license

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

MAR 11 1976

1 Name of permit holder Charles J. Olsen
Post office address Bx 136, Hill City, ID 83337 or Rt. 1, Phone 764-2588
Person to contact Box 777E, Mtn. Home, ID (587-3729 phone) Phone _____

2 Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c f s for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c f s for Stockwater (500 head)
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo.-day)

Amount _____ c f s for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo -day) inclusive (mo -day)

Other uses: _____

Permit No. _____
61-7219
Examination for _____
b/u

4 Total amount to be appropriated.

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion

Township 4S N/S, Range 7E E/W, B.M., Section 28, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B M , Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions _____

Description of diverting works. 3 hp pump, 1½ discharge, 8" casing, 465' deep

Measuring device required: yes ☐ no ☒

6 Lands to be irrigated or place of use.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	7E	28					X												

TOTAL ACREAGE _____

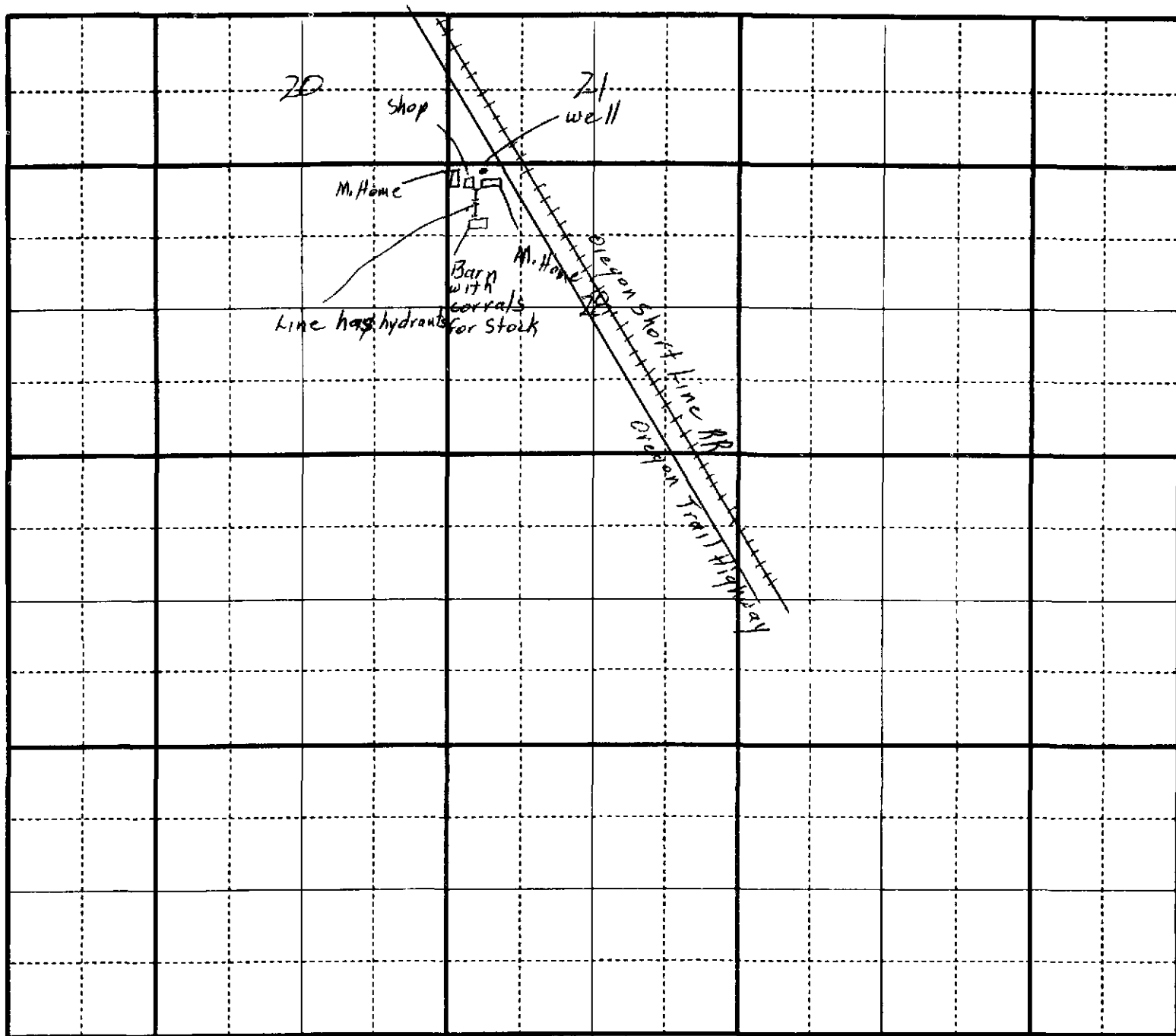


Diagram of System

DATE OF EXAM 3/31/76

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.6 AF/Ann. from 1/1 to 12/31
Livestock Q= 0.02 c.f.s. V= 6.7 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no X

Name source Groundwater
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement Est.

Total Q recommended 0.06 cfs Meter No. None Type _____ Condition _____

Total V recommended 0.3 cfs

Recommended Amendments.

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

None

SYSTEM DESCRIPTION.

8' well, 465' deep with 3 hp pump, piped into shop & 2 mobile homes and line runs south 300 yards with 7 hydrants for 500 head stockwater.

REMARKS.

water up to 500 head range cows & calves, well furnishes domestic water for 2 mobile homes, with small lawns

Examiner's Signature [Signature] Date 3/31/76

Checked by [Signature] Date 3-31-76

Approved by _____ Date _____

March 22, 1976

Re: Permit No. 61-7219

Charles J. Olsen
Box 136
Hill City, ID 83337

Dear Mr. Olsen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: Route 1, Box 77E
Mountain Home, ID 83647

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MAX 10 1976

OK j

Identification No. _____

Permit No. 61-7219

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Charles J. Olson
b) Post Office Address Box 136 Hill City, Idaho 83337 or Rt. 1, Box 777E, Intn Home, 587-3729
2. Permit Number 61-7219
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 28
Township 4S, Range 7E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for stock purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 Hp pump - 1/4 Discharge
8 inch casing 465 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: None required
c) Give well driller's name and address and the date the well was completed: Hickerton Well Drillers Rt 1 Intn Home, Ida
Date completed May 15, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for two residents.
stock water for 500 head cattle

-323-76 j

mtf

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery... 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

MICROFILMED

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138378	

(Always obtain signature of addressee or agent)

I have received the article described above.

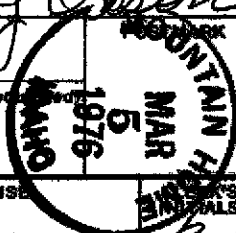
SIGNATURE ☒ Addressee ☐ Authorized agent

4. *Doris J. Olson*

DATE OF DELIVERY

5. ADDRESS (Complete only if registered)

6. UNABLE TO DELIVER BECAUSE



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, and 3 on reverse side.
- Machine gummed ends and attach to back of article.

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

March 1, 1976

CERTIFIED MAIL

138378

Re: Permit No. 61-7219

Charles J. Olsen
Box 136
Hill City, Idaho 83337

Dear Mr. Olsen:

One of the conditions of approval of your water Permit No. 61-7219 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

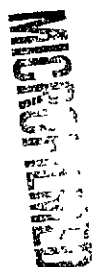
If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



April 25, 1975

Re: Permit No. 61-7219

Charles J. Olsen
Box 136
Hill City, Idaho 83337

Dear Mr. Olsen:

Enclosed is a copy of your approved Application for Permit No. 61-7219 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 28, 1975

The Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

Re: Application for Permit No. 61-7218 - Ernest Lewandowski
61-7219 - Charles J. Olson
61-7220 - John Goellet

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted
Jg - OK - 4-14-75

Sincerely,

RECORDED

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that CHARLES J. OLSON Box 136, Hill City, ID has on March 27, 1975 submitted Application No. 61 7219 for a permit to appropriate .06 cubic feet per second of water from a groundwater source by means of well and pump within the NW¹/₄-NW¹/₄, Sec. 28, T. 4 S, R. 7 E, B.M. Elmore County to be used from Jan. 1 to Dec 31 for domestic and stock use within the NW¹/₄NW¹/₄, Sec 28, T. 4 S, R 7 E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 21, 1975.

R KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn Home, ID on April 3, 1975 and April 10, 1975.

OK
4/3/75

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within the NW 1/4, Sec. 28, T. 4 S, R. 7 E, B.M.

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