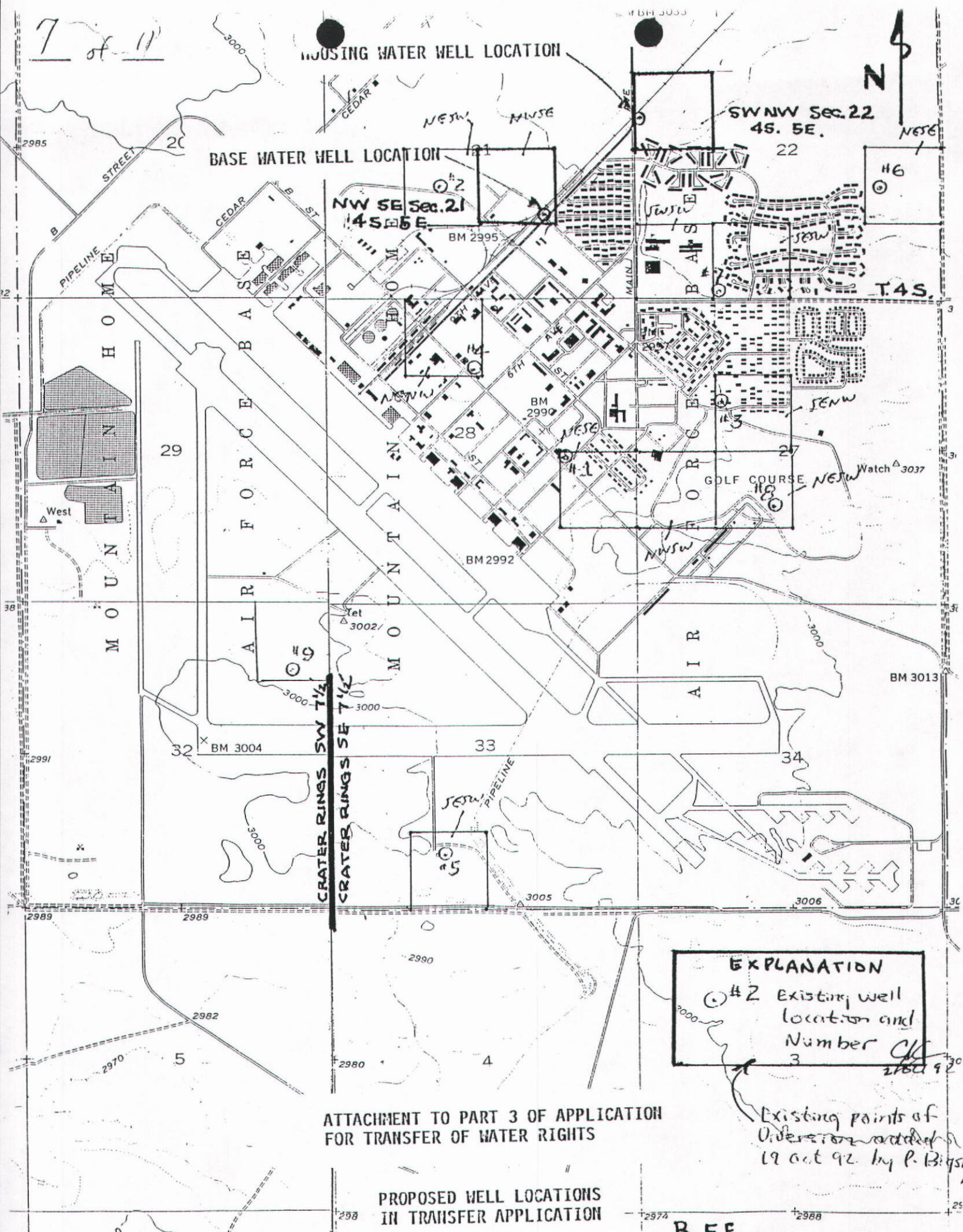
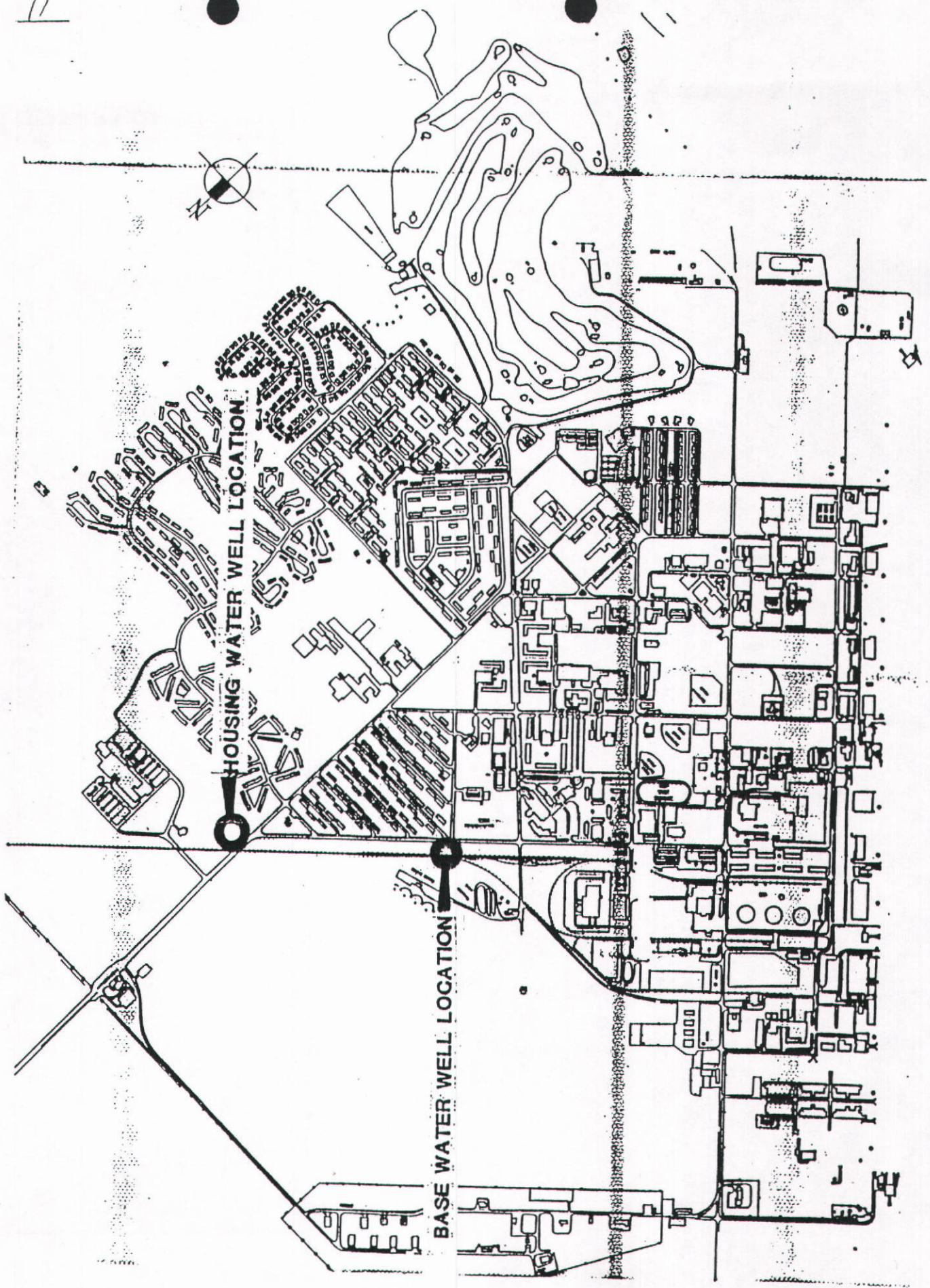


7 of 11



8 of 11

X



**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 61-7224**

Notice is hereby given that Dept. Of The Air Force, Mountain Home Air Force Base of Mountain Home, ID 83648 has applied to the Department of Water Resources for a change of point of diversion of the water of a ground-water source. The right sought to be changed is evidenced by License No. 61-7224 and is recorded as follows: Amount: 4.23 cfs. Priority 4/22/1975. Point of Diversion: NESE, Sec 28, Twp 4S, Rge 5E, B.M. Elmore Co. The water is used for Municipal purposes within the Mountain Home Air Force Base.

TO BE CHANGED AS FOLLOWS

Amount: 4.23 cfs. Point of Diversion NESE, Sec 28; SESW, Sec 22; NWSW, Sec 27, Twp 4S, Rge 5E. The water will be used for Municipal purposes within the Mountain Home Air Force Base.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before July 26, 1982.

A. KENNETH DUNN
Director

Published in the Mountain Home News on July 8, and 15 1982.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Clayton S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 8 day of July, 1982, and the last publication having been made on the 15 day of July, 1982; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Clayton S. Waters

Subscribed and sworn to me this 15th

day of July, 1982

Clayton S. Waters
Notary Public

RECEIVED

JUL 19 1982

Department of Water Resources
Western Regional Office

MICROFILMED

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 61-7224

Notice is hereby given that the Department of the Air Force, Mountain Home Air Force Base of Mountain Home, Id. 83648 has applied to the Department of Water Resources for a change of point of diversion of the water of a groundwater source.

The right sought to be changed is evidenced by License No. 61-7224 and is recorded as follows:

Amount: 4.23 cfs.

Priority 4/22/1975

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 4S, Rge. 5E, B.M. Elmore Co.

The water is used for Municipal purposes within Mountain Home Air Force Base.

TO BE CHANGED AS FOLLOWS

Amount: 4.23 cfs.

Points of Diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; Twp. 4S, Rge. 5E, B.M. Elmore Co.

The water will be used for Municipal purposes within Mountain Home Air Force Base.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before April 5, 1982.

A. KENNETH DUNN
Director

Published in the Mountain Home News on March 18 and March 25, 1982.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 18 day
of March, 1982, and
the last publication having been made on the
25 day of March,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 25th
day of March, 1982

Adrian W. Swenson
Notary Public

RECEIVED

MAR 29 1982

Department of Water Resources
Western Regional Office

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the
USA by the Dept. of the Air Force
Mtn. Home Air Force Base, ID has

on 4-22-75 submitted Application
No. 61-7224 for a permit to
appropriate 4.5 cubic feet per
second of water from groundwater
by means of well, pump, water
main and base distribution system
within the NE 1/4 SE 1/4, Sec. 28, T. 4
S, R. 5 E, B.M. Elmore County to
be used from Jan. 1 to Dec. 31 for
Municipal within the S 1/2, Sec. 16
and all of Sec. 20, 21, 22, 27, 28, 29,
32, 33 and 34, T. 4 S, R. 5 E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before June 9, 1975.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home
News, Mtn. Home on May 8, 1975
and May 15, 1975.

OK
clear
5-19-75

RECEIVED

MAY 19 1975

Department of Water Resources

Affidavit of Publication

MAY 19 1975

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...8... day
of ...May..., 1975, and
the last publication having been made on the
...15... day of ...May...
1975...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

...Lloyd S. Waters...

Subscribed and sworn to me this 15...

day of ...May..., 1975.

...Lloyd S. Waters...

Notary Public

MICROFILMED

Page 1 of 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No

4045

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

DEC 14 1992

Department of Water Resources

Department of the Air Force/366 CFS/CEV Phone 828-6124

Post Office address 1100 Liberator St; Mt Home AFB, Id 83648-5426

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Severely reduced pumping capacity on all exiting wells because of lowered water levels, and elevated nitrate concentrations in certain wells, requiring mixing with reduced volume availability, and well closures for deeper drilling and pump-set levels. Transfers also identifies actual locations of licensed

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>61-02217</u>	<u>6 Feb 67</u>	<u>12.96 CFS</u>	<u>Industrial & Domestic</u>	<u>1 Jan</u> to <u>31 Dec</u>
					to
	<u>61-07224</u>	<u>22 Apr 75</u>	<u>4.23 CFS</u>	<u>Municipal</u>	<u>1 Jan</u> to <u>31 Dec</u>
					to

- 2 Total amount of water being transferred 17.19 cubic feet per second and/or _____ acre-feet per annum.
- 3 Source of water Ground Water tributary to N/A

4. Point(s) of Diversion: Both Rights w/ll Use All wells

Lot	¼	¼	¼	Sec	Twp.	Rge	County	Local name for diversion
		NE	SE	20	4S	5E	Elmore	Well 1
		NE	SW	21	"	" ✓	"	Well 2
		NE	NW	20	"	"	"	Well 4
		SE	SW	33	"	"	"	Well 5

5. Lands irrigated or place of use: (Continued on attachment *25-9*)

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system wells, pumps, pipelines for
integrated system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:
None

(Drilling permits 61-92-12-0076 & 0077 issued 9/3/92 -82.)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No 61-02217/07224

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

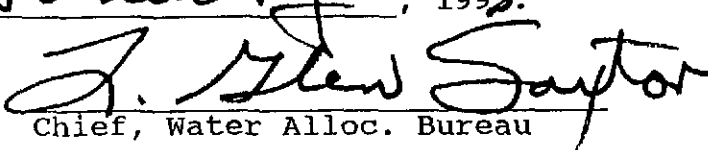
Witness my hand this 11th day of January, 19 93.

A. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Right
Nos. 61-02217/07224

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 11th day of January, 1993.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) *SRBA claim not filed yet, will be handled in Federal Rights portion of SRBA*

A. DESCRIPTION OF RIGHT AS RECORDED**1 Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____
- b. License No. 61-02217 (Formerly G-33490) issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2680 (15 Nov 82) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water Ground Water tributary to _____**4. Date or priority** 6 Feb 67 (1967)**5 Water is used for the following purpose:**

amount 12.96 CFS for Industrial purposes from 1 Jan to 31 Dec
 (cfs/ac-ft) 12.96 CFS for Domestic purposes from 1 Jan to 31 Dec
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6 Total amount of water under right 12.96 cubic feet per second and/or _____ acre-feet per annum**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion
		NE	SW	21	45	SE	Elmore	
		SE	SW	22				
		SE	NW	27				2 miles SENEW S. 27

8. Lands irrigated or place of use: *continued on pg 9, bottom 1/2*

Twp.	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	SE	32									x	x	x	x	x	x	x	x	
		33									x	x	x	x	x	x	x	x	
		34									x	x	x	x	x	x	x	x	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 61-07224

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*SRBA claim not filed
yet; will be handled in
Federal right part of
SRBA*

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

- a Decree No _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____
- b. License No 61-07224 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d Transfer No 2681 (15 Nov 82) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water Ground Water tributary to N/A

4. Date or priority 22 Apr 75 (1975)

5. Water is used for the following purpose:

amount 4.23 cfs for Municipal purposes from 1 Jan to 31 Dec
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.23 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	22	45	SE	Glenn	
		NW	SW	27				
		NE	SE	28				

8. Lands irrigated or place of use:

Twp	Rge.	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

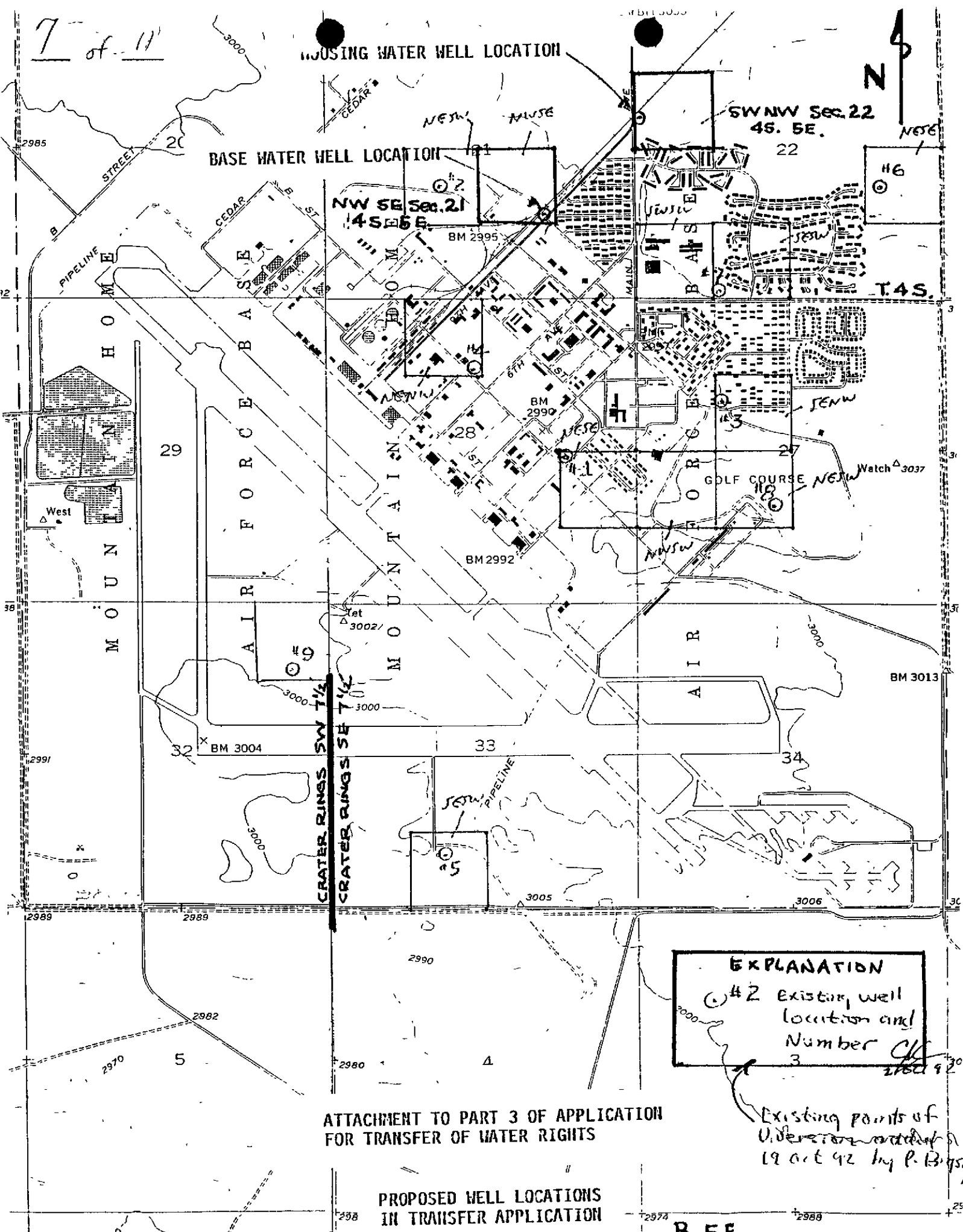
*Within Mt. Home AFB, tracts
do not need to be specified*

Total acres _____

9. Describe any other water rights used for the same purpose as described above 61-02217

7 of 11

HOUSING WATER WELL LOCATION



BASE WATER WELL LOCATION

SW NW Sec. 22
45. 5E.

NW SE Sec. 21
45. 5E.

H6

T. 4 S.

GOLF COURSE

Watch Δ 3037

BM 3013

EXPLANATION

② Existing well location and Number
③

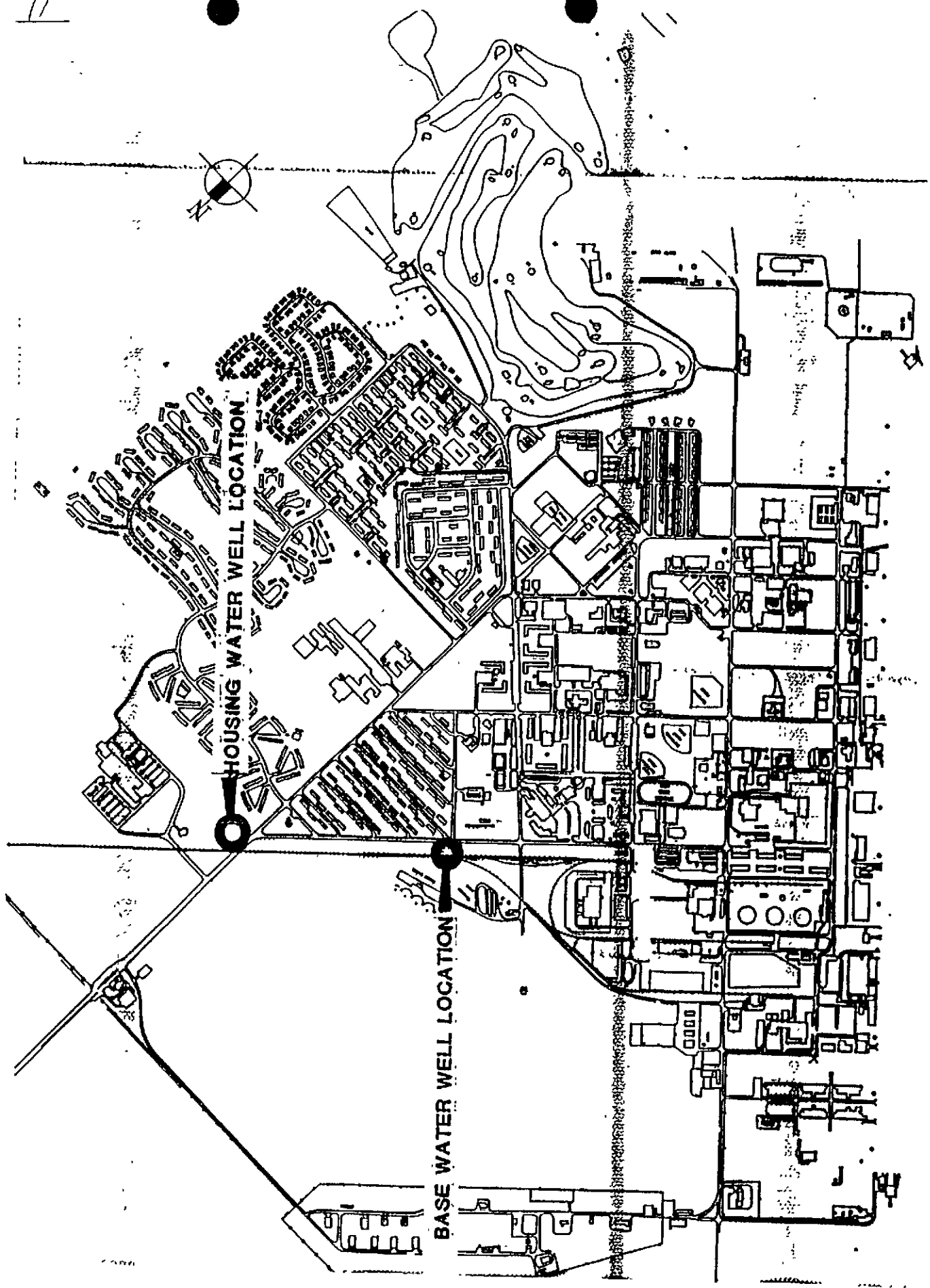
Existing points of observation marked on 19 Oct 92 by P. B. G. S. by

ATTACHMENT TO PART 3 OF APPLICATION
FOR TRANSFER OF WATER RIGHTS

PROPOSED WELL LOCATIONS
IN TRANSFER APPLICATION

R. 5 E.

8 8 11



9 of 11

PART 1 B.4. CONTINUED

NE SE	SEC 22 ✓	Elmore	Well 6 ✓	T4S	R5E
SE SW	SEC 22 ¹¹ ✓	"	Well 7 ✓	"	"
NE SW	SEC 27 ✓	"	Well 8 ✓	"	"
SE NW	SEC 27 ¹² ✓	"	Well 3 ✓	"	"

OK
21 Oct 92

¹¹ Location correction
made 19 October 92
by P. Bigsby

¹² Point of diversion added
19 October 92
by P. Bigsby

NEW WELLS:

NWSE	SEC 21 ✓	ELMORE	BASE WELL ✓	T4S	R5E	11
SWNW	SEC 22 ✓	"	HOUSING " ✓	"	"	11

from pg. 3

PART 2 A.7. CONTINUED

NE NW	SEC 28	Elmore	T4S	R5E
SE SW	SEC 33	"	"	"
NW SW	SEC 27	"	"	"

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>None</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:
N/A

3. Describe effects on other water uses resulting from the proposed change
N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Cornelius J. Carmody
CORNELIUS J. CARMODY, Lt Col, USAF
 (Signature of Applicant)

Subscribed and sworn to before me this 27th day of August, 19 92.

Carolyn J. Subitschek
 (Notary Public)

My commission expires July 28, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and 1 attachments SK

Received by SK Date 8/31/92 / 11/2/92 Protest filed by _____

Prelim. check by SK Fee \$50 *

Received by LH Date 10/5/92

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 11/18 & 11/25/92 SK Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DW

Copy of transfer sent to lien holder _____

* Voucher received with application,
 No Receipt issued yet
 Received check is 15.00 Receipt no. WD15518 11/8/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Dept. of the Air Force Phone 828-6353

Post Office address Mtn. Home Air Force Base, Mtn. Home, ID 83648

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 61-7224 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2 If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority 4/22/75

5 Water is used for the following purposes.

amount 4.23 for Municipal purposes from Jan. 1 to Dec. 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right. a. 4.23 cubic feet per second
&/or
b. _____ acre feet per annum

7 Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28
Township 4S Range 5E, B M., in Elmore County
Additional points of diversion, if any _____

8. Lands irrigated or place of use. For Use Within the Mtn. Home Air Force Base

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9 Describe any other water rights used for the same purpose as described above _____
61-2217

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS

B DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use: _____

[illegible]

Total number of acres to be irrigated _____

4 C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 4.23 c.f.s. &/or _____ acre feet
- b. Description of diverting works _____

- c. Describe the reasons for the proposed changes This License and 61-2217 flow into the same system. A well has been abandoned which supplied the municipal system and a new well is being drilled for irrigation within the base due to low flows from the existing wells. The total rate of diversion will not exceed what has been licensed for this base.
2. Change in point of diversion
- Point of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28 Township 4S
Range 5E, B.M., Elmore County
- Additional points SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp. 4S, Rge. 5E, B.M.

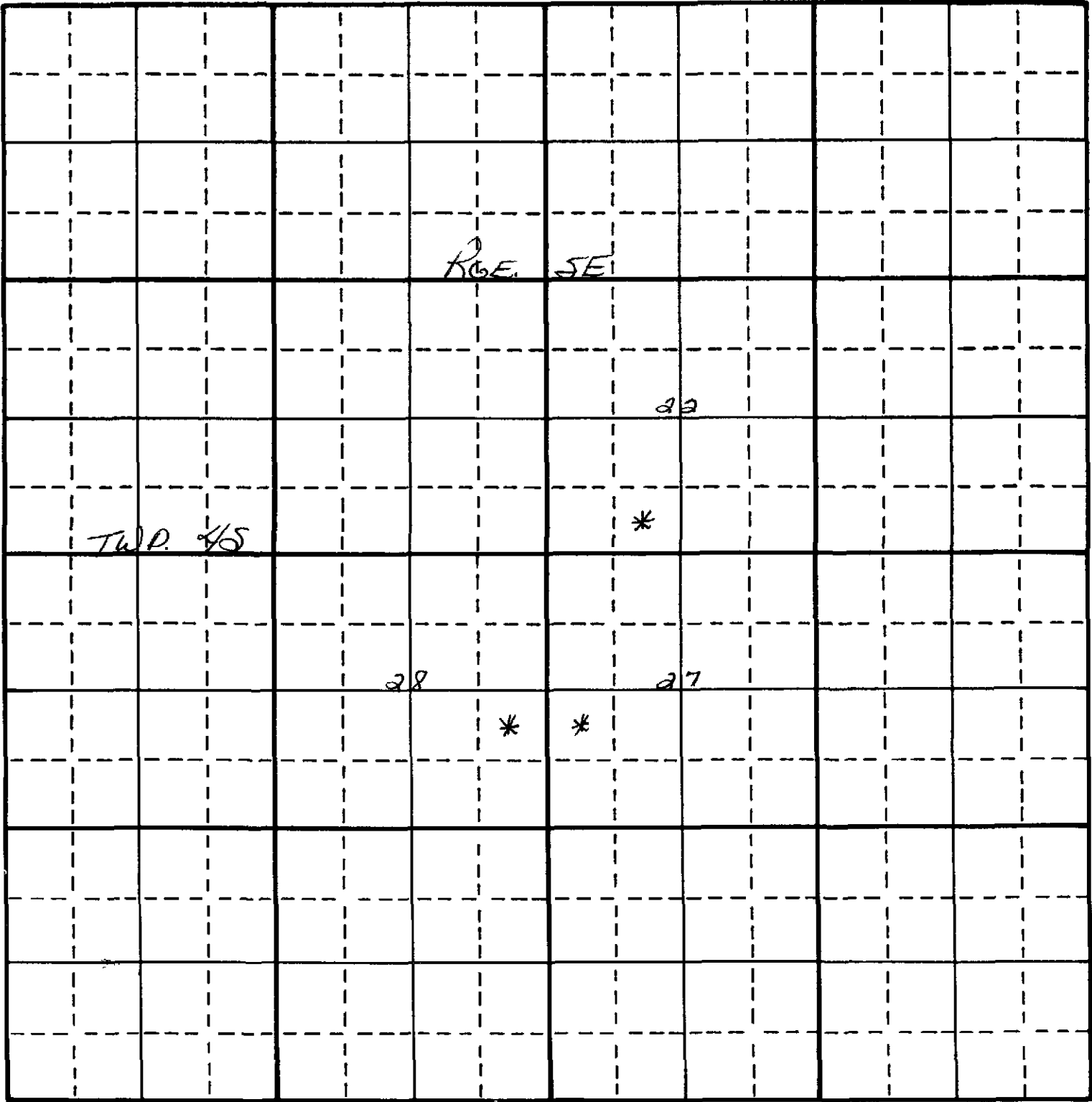
3. Change in place of use NO CHANGE
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c Describe the lands place of use to which the right will be transferred.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above _____
61-2217
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number



D REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval

Robert A. Fiebig, Jr.
(Signature of Applicant)

Subscribed and sworn to before me this 15 day of June, 1982

Paul M. Davis
(Notary Public)

My commission expires Oct 1983

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No 61-7224
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 15th day of November, 1982

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u> </u>	Date <u>6-17-82</u>	Protest filed by _____
Prelim check by <u> </u>	Fee <u>30.00</u> ^{RE-ADJ.} _{FEF}	_____
Receipted by <u> </u>	Date _____	_____
Published in _____		Copies of protest forwarded by _____
Pub dates _____		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
_____ rec'd _____		by <u>Juni Darr</u>

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**
NO. 61-7124

Notice is hereby given that Dept. Of
The State, Boise, Mountain Home Air
Force Base of Mountain Home, ID
83442 has applied to the Department of
Water Resources for a change of point
of diversion of the water of a ground-
water source. The right sought to be
changed is evidenced by License No.
4221976. Is recorded as follows:
Amount: 4.23 cfs. Priority: 4/22/1976.
Point of Diversion: NESE, Sec 28, Twp
4S, Rge 5E, E.M. Elmore Co. The water
is used for Municipal purposes within
the Mountain Home Air Force Base.

TO BE CHANGED AS FOLLOWS

Amount: 4.23 cfs. Point of Diversion
NESE, Sec 28; SESW, Sec 22; NWSW,
Sec 27, Twp 4S, Rge 5E. The water will
be used for Municipal purposes within
the Mountain Home Air Force Base.

Any protest against approval of the
proposed change of water right ap-
plication must be filed with the De-
partment of Water Resources, 92 S.
Cable Road, Boise, Idaho 83709 on or
before July 26, 1982.

A. KENNETH DUNN
Director

Published in the Mountain Home
News on July 8 and 15, 1982.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 8 day
of July, 1982, and
the last publication having been made on the
15 day of July,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 15th

day of July, 1982

Chas. W. Swanson
Notary Public

RECEIVED

JUL 19 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant DEPT. OF THE AIR FORCE Phone 828-6353
Post office address MTN. HOME AIR FORCE BASE, MTN. HOME, ID 83648

A. DESCRIPTION OF RIGHT AS RECORDED

- 1. Right evidenced by:**

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 61-72374 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water GROUNDWATER tributary to

4. Date of priority 4/22/75

5. Water is used for the following purposes:
 amount 1.23 for MUNICIPAL purposes from JAN. 1 to DEC. 31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day - both dates inclusive)

6. Total amount of water under right: a. 4.23 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28
Township 40S Range 5E, B.M., in ELMORE County
Additional points of diversion, if any

8. **Lands irrigated or place of use:**

[illegible]

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 4.23 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE ¼ SE ¼, Section 28 Township 45
Range 5E, B.M., Elmore County _____
Additional points SE SW, SEC 32, TWP 45, RGE. 5E.

c. Description of diverting works _____

d. Describe the reasons for applying for a change in the point(s) of diversion THIS LICENSE
& # 01-2217 FLOW INTO THE SAME SYSTEM. A WELL HAS BEEN
ABANDONED WHICH SUPPLIED THIS SYSTEM & A NEW WELL IS BEING
DRILLED TO REPLACE IT, THEREFORE IT NEEDED TO BE ADDED TO BOTH
LICENSES

2. Change in place of use NO CHANGE

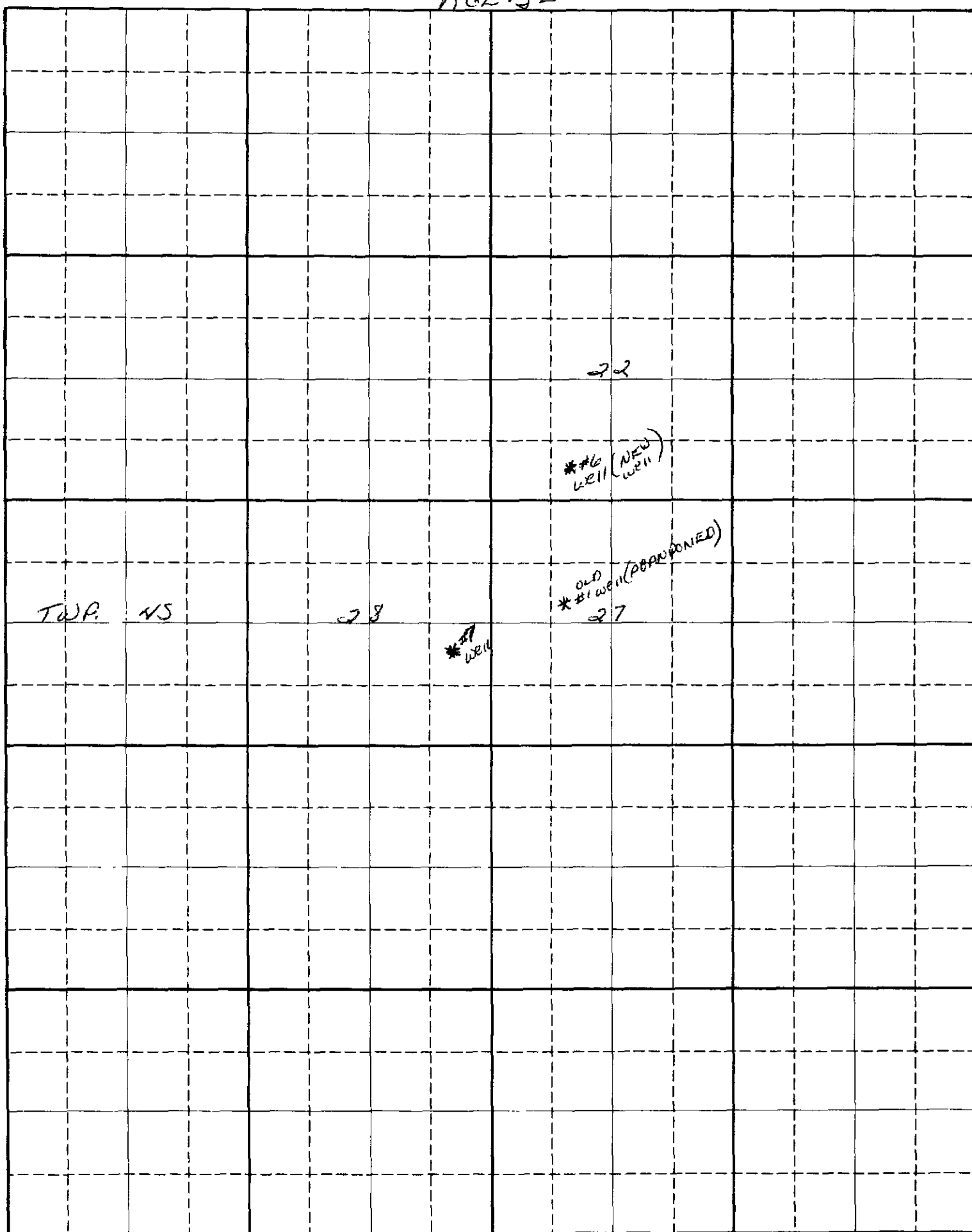
a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

*Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

RGE. 5E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

O. S. Williams
O. S. WILLIAMS
(Signature of applicant)
DEPUTY BASE CIVIL ENGINEER

Subscribed and sworn to before me this 18 day of February, 19 82.

Frank M. Baker
(Notary public)

My commission expires 1983

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

FOR DEPARTMENT USE ONLY

Received by <u>nn</u>	Date <u>2/26/82</u>	Protest filed by _____
Prelim. check by <u>jc</u>	Fee <u>\$50.00 #20250</u>	_____
Receipted by <u>JP</u>	Date <u>10/1/82</u> (Sec Memo) <u>3/10/82</u>	_____
Published in <u>Mountain Home News</u>	Copies of protest forwarded by _____	
Pub. dates <u>3/18 & 3/25/82</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for <u>approval</u>	denial
_____ rec'd.	by <u>DBS</u>	_____

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 61-7224**

Whereas it is hereby given that the Department of Water Resources, Mountain Home Air Force Base of Mountain Home, Id. 83648 has applied to the Department of Water Resources for a change of point of diversion of the water of a groundwater source.

The right sought to be changed is evidenced by License No. 61-7224 and is recorded as follows:

Amount: 4.23 cfs.

Priority 4/22/1975

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 4S, Rge. 5E, B.M. Elmore Co.

The water is used for Municipal purposes within Mountain Home Air Force Base.

TO BE CHANGED AS FOLLOWS

Amount: 4.23 cfs.

Point of Diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, Twp. 4S, Rge. 5E, B.M. Elmore Co.

The water will be used for Municipal purposes within Mountain Home Air Force Base.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before April 5, 1982.

A. KENNETH DUNN
Director

Published in the Mountain Home News on March 18 and March 25, 1982.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 18 day

of March, 1982, and

the last publication having been made on the

25 day of March

1982; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 25th

day of March, 1982

Allen W. Swenson
Notary Public

RECEIVED

MAR 29

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7224 Priority April 22, 1975 Amount 4.23 cfs

THIS IS TO CERTIFY, that the United States of America, Department of the Air Force
of Mountain Home Air Force Base, Idaho, has complied with the terms and conditions of Permit
No. 61-7224 issued pursuant to Application for Permit dated April 22, 1975,
and has submitted proof to the Department of Water Resources on June 25, 1976,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 4.23 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>4.23</u> cfs and <u>n/a</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 4.23 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 28,
Twp. 4 S, Rge. 5 E, B. M. in the County of Elmore

Description and location of place of use (Mountain Home Air Force Base)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	5 E	16									X	X	X	X	X	X	X	X	
		20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
September, 19 76.

Director

Identification No _____

Application No 6-7224

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant United States of America by the Department of the Air Force Phone 828-2216
post office address Mountain Home Air Force Base, Idaho 83648
- 2 Source of water supply Ground Water which is a tributary of - - -
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 4S
Range 5E B M Elmore County; additional points of diversion if any: _____
See Item 3a Remarks
- b If water is not consumed, it will be discharged into None at a point in - - - $\frac{1}{4}$
of - - - $\frac{1}{4}$ of Section - - - Township - - - Range - - - B M - - -
4. Water will be used for the following purposes:
Amount 4.5 cfs for Municipal purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 4.5 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Deep well turbine pump (water lubricated) driven by a 300 hp electric motor discharging into an underground water main of the base distribution system.
- b Height of storage dam - - feet, active reservoir capacity Remarks acre feet, total reservoir capacity Remarks acre feet, materials used in storage dam - - -
Period of year during which storage will occur Jan 1 to Dec 31 inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 20 inches, proposed depth of well is 600 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 3/4 years
b Estimated construction cost is \$ 143,400.00
- 8 Description of proposed uses
a If water is **not** for irrigation See Remarks Item #8
(1) Give the place of use of water See Remarks Item #8 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated None hp under - - feet of head
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served Mountain Home AFB, Idaho, or number of families to be supplied with domestic water - -
(5) If water is to be used for other purposes describe None

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Six other wells under Permit No. G 33490 approved March 2, 1967. Total quantity 12.96 cfs.

9 a. Who owns the property at the point of diversion United States of America-Dept. of the Air Force

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

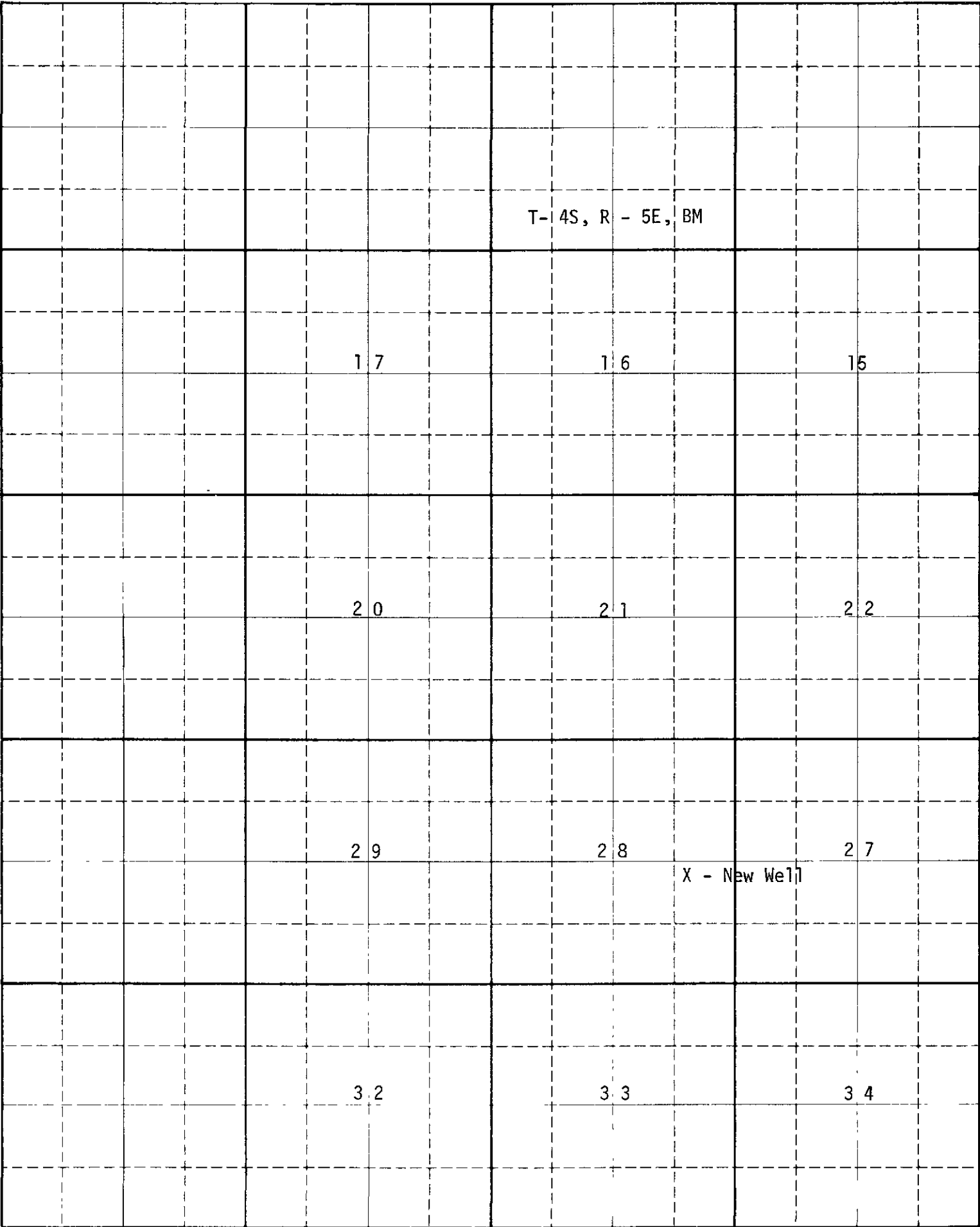
10. Remarks Item 3a. Six existing wells as follows: Well #1 SE 1/4 NW 1/4 Sec 27; Well #2 NE 1/4 SW 1/4 Sec 21; Well #3 SE 1/4 NW 1/4 Sec 27; Well #4 NE 1/4 NW 1/4 Sec 28; Well #5 SE 1/4 SW 1/4 Sec 33 and Well #6 NE 1/4 SE 1/4 Sec 22, T-4S, R-5E, BM, all under Permit #G 33490

Item 4. The base water system includes two elevated tanks of 200,000 gal. and 250,000 gal. and one ground level reservoir of 1,000,000 gal.

Item 8. Water will be utilized throughout the Air Base which occupies the S 1/2 of Section 16 and all of Sections 20, 21, 22, 27, 28, 29, 32, 33 and 34 T-4S, R-5E, BM, Elmore County.

Item 8a(4). The current population is 7,590.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FOR THE UNITED STATES OF AMERICA

O. S. Williams
(Applicant)
O. S. WILLIAMS
Deputy Base Civil Engineer

Proposed Priority 4-25-1975

Received by [signature] Date 4-22-75 Time 8:00A
Preliminary check by AMH Fee \$ 65.00 see name letter in file
Receipted by [signature] Date 7/23/75 voucher mailed 4-25-75
Publication prepared by [signature] Date 5-1-75 No. F10603 75 3 3181
Published in Mtn Home News Rec'd # 1112
Publication dates May 8 & 15
Publication approved CL Date 5-19-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7224, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 76.
- c Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of June, 19 75.

[Signature]
Director

RECEIVED

Department of Water Resources

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the
USA by the Dept. of the Air Force
Mtn. Home Air Force Base, ID has

on 4-22-75 submitted Application
No. 61-7224 for a permit to
appropriate 4.5 cubic feet per
second of water from groundwater
by means of well, pump, water
main and base distribution system
within the NE 1/4 SE 1/4, Sec. 28, T. 4
S, R. 5 E, B.M. Elmore County to
be used from Jan. 1 to Dec. 31 for
Municipal within the S 1/2, Sec. 16
and all of Sec. 20, 21, 22, 27, 28, 29,
32, 33 and 34, T. 4 S, R. 5 E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before June 9, 1975.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home
News, Mtn. Home on May 8, 1975
and May 15, 1975.

OK
view
5-14-75

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..2.. consecutive weeks, the first publica-
tion having been made on the ..5.. day
of ..May....., 1975, and
the last publication having been made on the
15..... day of ..May.....
1975; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 15.....

day of ..May....., 1975.

Lloyd S. Waters
Notary Public



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

RECEIVED
MAY 07 1993

1. WELL OWNER

Name MTN Home AFB WELL # 11
Address GUN FIGHTER AVE + 9TH ST
Drilling Permit No. 61-92-WD077-000
Water Right Permit No 61-02217 + 61-7224

7. WATER LEVEL

Static water level 371 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ psi
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature 70 °F Quality GOOD
Describe artesian or temperature zones below _____

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M	Pumping Level	Hours Pumped
<u>1550</u>	<u>379</u>	<u>7 3/4</u>

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other HOUSE WATER WELL (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule ☐ Steel ☐ Concrete ☐ Other _____

Thickness Diameter From To
250 inches 20 inches + 2 feet 25 feet
250 inches 16 inches + 2 feet 520 feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☒ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? 1/8 inches by 3 1/4 inches

Number From To
2128 perforations 380 feet 520 feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 25 Material used in seal: ☒ Cement grout

☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used ☐ Slurry pit

☐ Temp. surface casing ☒ Overbore to seal depth

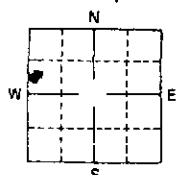
Method of joining casing: ☐ Threaded ☒ Welded

☐ Solvent Weld ☐ Cemented between strata

Describe access port 9" galvanized pipe welded through 20" casing to the 16" casing on 450 depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No _____ Block No _____

County ELMORE

Address of Well Site GUN FIGHTER AVE + 9TH ST

(give at least name of road)

SW 1/4 NW 1/4 Sec 22 , R 5 N ☐ or S ☒ E ☒ or W ☐

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
30"	0	4	SURFACE		
	4	25	GREY LAVA		
20"	25	71	GREY LAVA		
	71	115	BRN LAVA		
	115	119	RED LAVA		
	119	123	BRKN BRN LAVA		
	123	132	BRN LAVA		
	132	151	HARD BRN LAVA		
	151	154	BRN CLAY		
	154	175	BRN LAVA / STRKS OF CLAY		
	175	187	BRKN		
	187	195	BRN LAVA		
	195	232	BRKN		
	232	276	GREY LAVA		
	276	287	BRN LAVA / STRKS of clay		
	287	312	GREY LAVA		
	312	365	BRN LAVA		
	365	385	HARD GREY LAVA		
	385	392	RED CINDERS / BRKN ROCK		
	392	472	BASALT CINDERS		
	472	474	VERY HARD BASALT		
	474	496	GREY LAVA		
	496	520	COARSE GREY LAVA		
8"	520	532	GREY LAVA		
	532	545	GREEN CLAY		
	545	547	GRAVEL		
	547	560	SAND		

10.

Work started 29 JAN 93 finished 8 APR 93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed

Firm Name CARL HICKKEY Drilling Firm No 160

Address P.O. Box 243 Date 5-1-93

MT HOME TOS 83647
Signed by Drilling Supervisor Carl Hickkey

and

(Operator) _____

(If different than the Drilling Supervisor)

MEMORANDUM

TO: File 61-07224
FROM: Sharla
DATE: December 29, 1992
RE: Trans. #4045

See file 61-02217 for all correspondence regarding the above referenced transfer.

November 16, 1982

RE: Water Right Nos. 61-2217 and 61-7224

Dept. of Air Force
Attn: John Barutia
Mtn. Home Air Force Base
Mountain Home, ID 83648

Dear Mr. Barutia:

Enclosed are copies of your approved applications for transfer on the above referenced water rights (Transfer Nos. 2680 and 2681).

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graver

1. Right number 61-7824 Applicant DEPT. OF THE AIR FORCE
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion. 2pts
 - d. ☒ Check description of place of use. NO change
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments None

☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No mtw Home owner: 7/8 & 7/13/82 2000 #24122
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By Jan Date 8-6-82

RECEIVED

AUG 2 1982

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

61-7224

Notice is hereby given that Dept. Of The Air Force, Mountain Home Air Force Base of Mountain Home, ID 83648 has applied to the Department of Water Resources for a change of point of diversion of the water of a groundwater source

The right sought to be changed is evidenced by License No. 61-7224

and is recorded as follows:

Amount: 4.23 cfs Priority 4/22/1975

Point(s) of Diversion: NESE, Sec 28, Twp 4S, Rge 5E, B.M. Elmore Co.

The water is used for Municipal purposes within the
Mountain Home Air Force Base

TO BE CHANGED AS FOLLOWS

Amount: 4.23 cfs

Point(s) of Diversion: NESE, Sec 28; SFSW, Sec 22; NWSW, Sec 27, Twp 4S, Rge 5E.

The water will be used for Municipal purposes within
the Mountain Home Air Force Base.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before July 26, 1982

A. KENNETH DUNN

Director

Published in the Mountain Home News

on 7/8 and 7/15/82

RECEIVED



DEPARTMENT OF THE AIR FORCE

HEADQUARTERS 356TH COMBAT SUPPORT GROUP (TAG)
MOUNTAIN HOME AIR FORCE BASE, ID 83647

15 June 1982

State of Idaho
Department of Water Resources
Western Region
Mrs. Jan Grover
92 South Cole Road
Boise, Idaho 83709

Dear Mrs. Grover

Enclosed are the signed applications for transfer of water right numbers 61-2217 and 61-7224. Request you return our application for permit number 61-7464 to us without further action.

To cover the required fee of \$40.00, an order for supplies and services (DD Form 1155), number F10603-82-M1304 is being forwarded under separate cover. Payment will be made upon receipt of billing.

Your assistance in making out these applications is deeply appreciated.

Sincerely

Robert R. Fiebig
ROBERT R. FIEBIG, JR., Lt Col, USAF
Base Civil Engineer

2 Atch

1. Form No. 222 10/80,
Transfer No. 2681
2. Form No. 222 10/80,
Transfer No. 2680

REC-115
JUN 17 1982

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 61-7224

Notice is hereby given that DEPT. OF THE AIR FORCE
MTN. HOME AIR FORCE BASE
of MTN. HOME, ID 83648 has applied to the Department of Water

Resources for a change of PT. OF DIVERSION

of the water of A G.W. SOURCE

The right sought to be changed is evidenced by LICENSE NO. 61-7224

and is recorded as follows:

Amount: 4.23 cfs

Priority 4/32/75

Point(s) of Diversion: NESE, SEC. 28, TWP. 45, RGE. 5E, B.M.

The water is used for MUNICIPAL purposes WITHIN THE
MTN. HOME AIR FORCE BASE

TO BE CHANGED AS FOLLOWS

Amount: 4.23 cfs

Point(s) of Diversion NESE, SEC. 28; SESW, SEC. 22; NW1SW, SEC. 27,
TWP. 45, RGE. 5E;

The water will be used for MUNICIPAL purposes WITHIN
THE MTN. HOME AIR FORCE BASE.

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before _____.

A. KENNETH DUNN

Director

Published in the _____

on _____ and _____

MHAFB WELL STATUS

<u>FAC #</u>	<u>WELL #</u>	<u>DATE</u>	<u>CURRENT GPM</u>	<u>CURRENT CFS</u>
46000	#4	1956	1600	3.56
46002	#2	1943	700	1.56
46003	#3	1943	520	1.16
46004	#5	1954	16	0.04
46005	#6	1962	0*	0*
46006	#1	1975	1850	4.11
				<u>10.43 CFS</u>

*Current project is to install submersible pump (550 GPM - 1.22 CFS) for emergency summer use until new well 6A is available in August 1982.

Point of diversion of existing well #6 has been transferred to new well 6A to be drilled summer 1982. Estimated flow - 1500 GPM (3.33 CFS).

Existing project to add nine holes to existing golf course will require new well (750 GPM - 1.67 CFS).

Existing MHAFB Water Right
 $(4.23 + 12.96) = \underline{17.19 \text{ CFS}}$

Current Pumping Capacity	10.43
Emergency Submersible	1.22
New Well 6A	3.33
New Well (Golf Course)	1.67
	<u>16.65 CFS</u>

All programmed actions can be taken within existing water rights by changing points of diversion.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

1. Right number 61-17224 Applicant Dept. of the Air Force
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 61-2217-all part of the same system.
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No *with Home News 3/18 & 3/25/82 \$50.00 20250*
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☒ Deny
3. Conditions* _____

RECEIVED
APR 14 1982

Department of Water Resources

4. By DBS Date 4/13/82

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7224 Priority April 22, 1975 Amount 4.23 cfs

THIS IS TO CERTIFY, that the United States of America, Department of the Air Force
of Mountain Home Air Force Base, Idaho, has complied with the terms and conditions of Permit
No. 61-7224 issued pursuant to Application for Permit dated April 22, 1975
and has submitted proof to the Department of Water Resources on June 25, 1976
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 4.23 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>4.23</u> cfs and	<u>n/a</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.23 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 28,
Twp. 4 S, Rge. 5 E, B.M. in the County of Elmore

Description and location of place of use: (Mountain Home Air Force Base)

Twp.	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	5 E	16									X	X	X	X	X	X	X	X	
		20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
September, 19 76

Director

MEMORANDUM

TO: Paul Cunningham
FROM: Norman C. Young
DATE: January 28, 1982
RE: Report on Letter from Mountain Home Air Force Base

The air force base has (2) two existing licensed water rights:

- (1) License 61-2217
Diversion Rate: 12.96 cfs
Source: Groundwater from (6) six wells
Priority: February 6, 1967
Use: Domestic and Industrial
- (2) License 61-7224
Diversion Rate: 4.23 cfs
Source: Groundwater from (1) one well
Priority: April 22, 1975
Use: Municipal

The base recently submitted one additional application for permit and were assisted in a second application for permit. The application that was filed was for irrigation of an existing golf course. The details of this filing are as follows:

Application No. 61-7464
Proposed Diversion Rate: 1.67 cfs
Source: Groundwater
Priority: September 30, 1981
Use: Irrigation for 66 acres of golf course

Application 61-7464 was last advertised on January 14, 1982. The letter from the department dated December 2, 1982, advised that this application will be held pending the results of groundwater study currently being conducted by

the department in that area.

The second application which proposed additional municipal wells was not actually filed since the applicant's representative (O. S. Williams, Deputy Base Civil Engineer) met with Ms. Grover (IDWR - Western Region) on January 25, 1982 and plans to file the transfers of water rights as suggested in Ms. Grover's December 2, 1981 letter. The transfers essentially will add additional wells to the licensed rights 61-2217 and 61-7224 and can be approved assuming no protests are filed, that injury is not caused to other users and that the original rights are not expanded. The additional wells described on the transfers will be considered replacement wells since some of the original wells will not be used.

The department has been holding applications in the Mountain Home study area since approximately June 8, 1981.

Five (5) applications are being held which add up to 3.82 cfs not including the Mountain Home Air Force Base application.

The results of the study will be available at the end of March, 1982.

The declining water levels in the municipal wells are indicative of the problems in the general area and are the very reason a study is being conducted by the department in the area.

There is also another alternative which could be pursued by the base if the results of the study show that application 61-7464 can not be approved. That alternative is to file an application to change the nature of use of one or more of the existing water rights. This would involve actually giving up part or all of one use and substituting another use in its place.



DEPARTMENT OF THE AIR FORCE

HEADQUARTERS 366TH TACTICAL FIGHTER WING (TACF)
MOUNTAIN HOME AIR FORCE BASE ID 83648

14 Jan 1982

Office of the Governor
Honorable John V. Evans
State Capitol
Boise, Idaho 83720

Dear Governor Evans

I am writing to ask your assistance concerning the attached letter from the Department of Water Resources. Specifically, I am deeply troubled by the third paragraph which deals with the Mountain Home Air Force Base application for a new irrigation well. As you are aware, the irrigation well is necessary for the construction of a large and badly needed morale and welfare project.

Funding for this project is from the centralized Air Force Welfare Board's Grant and Construction Program. This funding is contingent upon approval of the irrigation well application. Because of the delay in approval for the well due to the groundwater study cited by Mrs. Grover, these funds--and the project--are now in grave jeopardy.

The amount of money involved is substantial. A very real possibility exists that if we do not seize the opportunity now, funding for this project may be lost forever. I share the concern of all Idahoans for the management of the state's critical water resource. However, I am obligated to do everything possible for the men and women assigned to Mountain Home Air Force Base. Given our isolated location, it is very important that the base have the facilities necessary for healthy recreational outlet. Also, particularly in these troubled economic times, the possible economic benefits of a project of this magnitude to the construction industry cannot be ignored.

I solicit your assistance in accelerating the groundwater study. It is essential that the irrigation well be approved within the next 60 days or the money for the project will almost certainly be lost.

I thank you in advance for your help.

Sincerely

EARNEST L. COLEMAN, Colonel, USAF
Commander

1 Atch
Dept. of Water Resources Ltr, 2 Dec 81

Readiness is our Profession



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(203) 334-2190

December 2, 1981

U.S. of America by the
Department of the Air Force
Attn: John Barrutia
Mountain Home Air Force Base, Id. 83648

Dear Mr. Barrutia:

In further reviewing and researching our files some different solutions have
accurred to the problem of which use to assign the new application for permit
you recently filed.

There are two existing water rights for the Air Base which cover a Municipal use
for 4.23 cfs and an Industrial and Domestic use for 12.96 cfs. Since this new
well is only to supplement the current system due to a drop in the groundwater
level and will not increase the overall amount then this Point of Diversion can be
added either onto the one right for Municipal use or to both permits. This would
entail filing the partially completed enclosed transfer forms. I have completed
them for both licenses adding the Point of Diversion to both. If you do not think
the Municipal use would be over 4.23 cfs (1,903.3 gpm) then file only the transfer
for #61-7224. If you want the Point of Diversion to be covered for Municipal of
4.23 cfs and Industrial and Domestic for 12.96 cfs then file both. The fee for
these transfers are \$100.00 (\$50.00 each). This would mean a refund of \$25.00
from the new application recently filed. We will hold out the application when
the transfers are filed. The priority date for this well will then date back to
the priority of the licenses rather than the 9/30/81, priority date of the new
application.

We will go ahead and process the application of the well as early as we can. We encourage
you gave me earlier. However, this application will not be processed until the critical
groundwater study area. The study will be completed by the end of the year, but until that time all new applications filed will be held in abeyance.
action taken to approve or deny the . This will not apply to the existing Point of
Diversion on the transfers as the well will be a new Point of Diversion.

Please review these transfers, sign and submit them to this office. If you have any
questions, please contact me.

Sincerely,

Jan Grover
Jan Grover
Senior Water Resource Agent

JG:jp

September 13, 1976

Re: Permit No. 61-7224

U.S. Department of the Air Force
O.S. Williams, Deputy Base Civil Engineer
Mountain Home Air Force Base
Mountain Home, ID 83647

Dear Mr. Williams:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

August 26, 1976

U. S. Department of the Air Force
O. S. Williams, Deputy Base Civil Engineer
Mountain Home Air Force Base, ID 83648

Dear Mr. Williams:

A representative of this Department has made an examination of the works covered by Permit No. 61-7224 and has found the following:

Quantity of water diverted: 4.23 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 4.23 cfs

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 4 S, Rge. 5 E, B.M.

Beneficial use: Municipal purposes for MHA FB within the S $\frac{1}{2}$, Sec. 16
and all of Sections 20, 21, 22, 27, 28, 29, 32, 33 & 34; Twp. 4 S,
Rge. 5 E, B.M.

Priority ~~date~~ established: April 22, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

R E L I N Q U I S H M E N T

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to the Application for Permit
to appropriate groundwater for domestic use at Mountain Home Air Force
Base filed on 9/30/1981.

Signed at Mtn Home AFB, Idaho this 18TH day
of MARCH, 1982.

O. S. Williams
APPLICANT

O. S. WILLIAMS
DEPUTY BASE CIVIL ENGINEER

ATTEST:

RECEIVED

MAR 19 1982

Department of Water Resources
Western Regional Office

March 11, 1982

MEMORANDUM

TO: Water Right File No.'s 61-2217 & 61-7224

FROM: Jan Grover, *JG*

SUBJECT: Summary of events concerning the Air Force Base filings for municipal and irrigation purposes.

On September 30, 1981, the Air Force submitted two applications for permit to drill wells to cover irrigation and municipal use for the Mountain Home Air Force Base.

The irrigation application was processed and is now being held pending the outcome of the Mountain Home Critical groundwater area study.

The other application was for a replacement well for the Base's domestic water supply. The Base's entire water system is now covered by License No.'s 61-2217 and 61-7224. The well being applied for on the application was to be a replacement well for one of the wells covered under 61-2217 which had been abandoned. Rather than file an application for permit which would be held up due to the study, I suggested filing two transfers—one for 61-2217 changing the point of diversion for the abandoned well to that of the replacement well and one for 61-7224—adding this point of diversion which would allow all the wells to be used for the total amount of water.

The fee for the application was \$125.00 and was paid for at the time of the filing. The fee for the transfers is \$100.00, therefore, a refund of \$25.00 should be given as soon as the relinquishment of the application for permit is received from the Air Force.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 61-7224

Notice is hereby given that the Department of the Air Force, Mountain Home
Air Force Base
of Mountain Home, Id. 83648 has applied to the Department of Water
Resources for a change of point of diversion
of the water of a groundwater source

The right sought to be changed is evidenced by License No. 61-7224
and is recorded as follows:

Amount: 4.23 cfs. Priority 4/22/1975

Point(s) of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 4S, Rge. 5E, B.M. Elmore Co.

The water is used for Municipal purposes within
Mountain Home Air Force Base.

TO BE CHANGED AS FOLLOWS

Amount 4.23 cfs.

Point(s) of Diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; Twp. 4S, Rge. 5E, B.M.
Elmore Co.

The water will be used for Municipal purposes within
Mountain Home Air Force Base.

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before April 5, 1982.

A. KENNETH DIINN

Director

Published in the Mountain Home News

on March 18 and March 25, 1982

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder U.S.A. Dept. of Air Force
Post office address Mountain Home Air Base Phone _____
Person to contact O. S. Williams, Deputy Base Civil Engineer Phone _____

2 Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes

Amount 4.50 c.f.s. for Municipal
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

Permit No. 61-7224
b/u
Examination for _____

4. Total amount to be appropriated

Max Rate of Diversion 4.50 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion.

Township 4S N/S, Range 5E E/W, B.M., Section 28, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions. _____

Description of diverting works 600' well, 16" casing to 450'. Pump, 6 stage jacuzzi
14LC bowl assembly. 300 hp motor. Pump discharges into 10" underground
water main of base distribution system.

Measuring device required: yes ☒ no ☐

6 Lands to be irrigated or place of use. Mtn. Home AFB

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	5E	16									X	X	X	X	X	X	X	X	
		20	A11																
		21	A11																
		22	A11																
		27	A11																
		28	A11																
		29	A11																
		32	A11																

33 A11

TOTAL ACREAGE _____

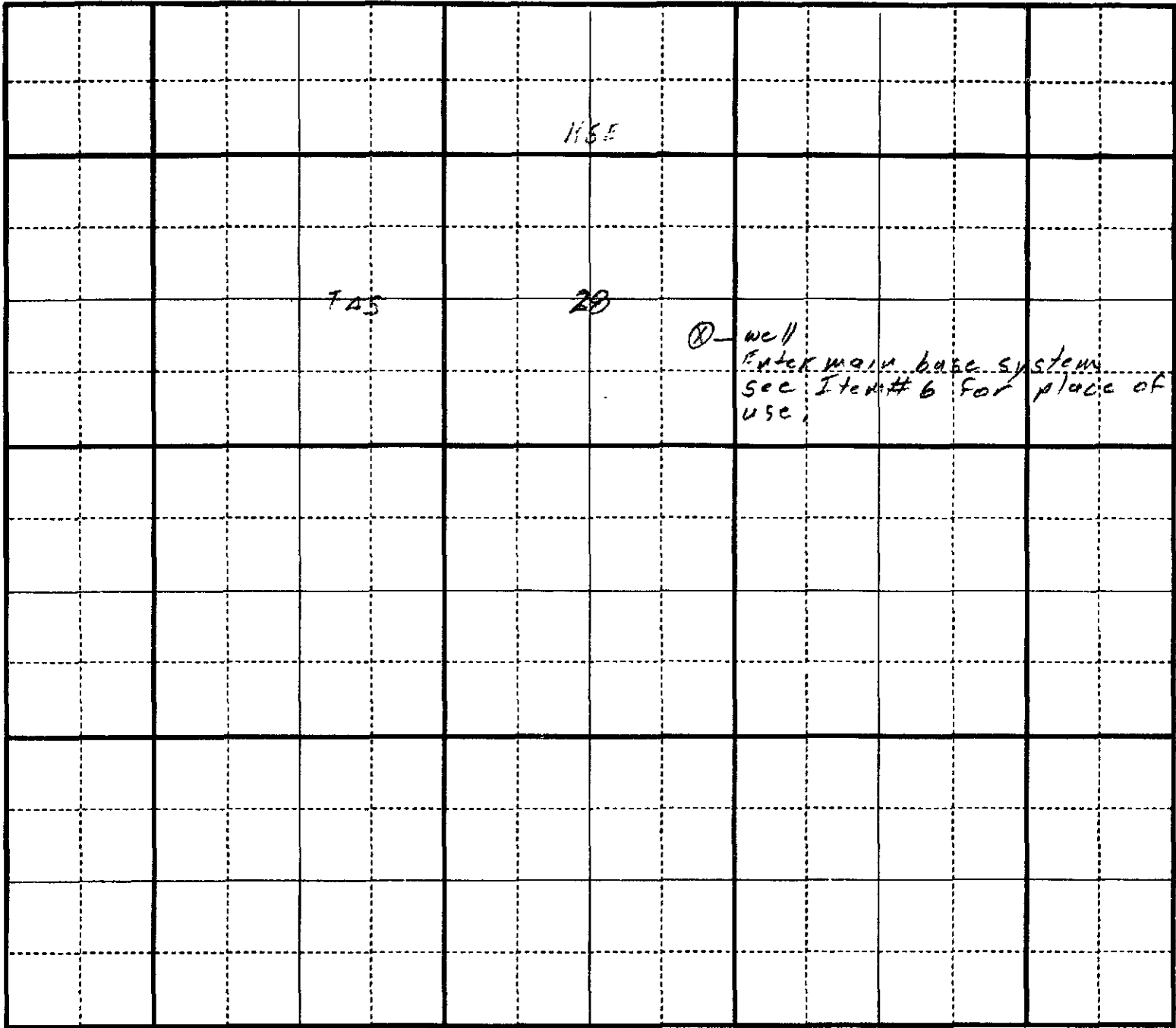


Diagram of System

DATE OF EXAM 8/10/76

ACREAGE
Found None
Recommended None

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Municipal Q= 4.23 cfs V= — From 1/1 12/31

Is water co-mingled? yes X no _____

Name source: other wells in main municipal system for base
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1900 gpm = 4.23 cfs Method of measurement In-line-meter

Total Q recommended 4.23 Meter No. #10044 Type Spring Condition _____

Total V recommended N/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:
In-line spring meter #10044 with direct gpm read out
at 1906 gpm

SYSTEM DESCRIPTION:
16" well 450ft deep with US motor 300HP ID# C523461-12-27-74
Serial# 85-01931 on Jacuzzi pump # 4672206 into 10" water main
for main base operations.

REMARKS:
Pumps into existing main lines and water system
for the base

Examiner's Signature [Signature] Date 8/17/76

Checked by [Signature] Date 8-19-76

Approved by _____ Date _____

July 14, 1976

Re: Permit No. 61-7224

W. S. Department of the Air Force
c/o O. S. Williams
Mountain Home Air Force Base
Mountain Home, Idaho 83647

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder United States of America/Dept of the Air Force
b) Post Office Address Mountain Home Air Force Base, Idaho 83648
2. Permit Number 61-7224
3. Date of Priority that you are prepared to establish 22 April 1975
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 28
Township 4S, Range 5E Boise Meridian, Other points of diversion:
Six other deep wells all under permit #G 33490
5. a) The amount of water and use to which the water has been applied:
Amount 4.5 cfs for Municipal purposes from 1 January to 31 December incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.5 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 10" Type 107 Sparling Masterflo meter with flow rate indicator - Mark Edson, Construction Foreman for Mayne Pump Co.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 600 foot well, 16" casing to 450 ft. Pump: 6-stage Jacuzzi 14LC Bowl Assembly. Motor: 300 hp, U.S. Hollis shaft. Pump discharges into 10" underground water main of base distribution system.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
10" Type 107 Sparling Masterflo, propeller type, meter accurate within two percent (2%) of the true flow of all flows between 160 and 1600 GPM.
c) Give well driller's name and address and the date the well was completed:
Wayne E. Stevens and Sons, 3709 Hawthorne Drive, Boise, Idaho 83703. Completed drilling Feb 27, 1975. Well was placed in use on 22 April 1975.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Municipal use on Mountain Home Air Force Base, Idaho.

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Proof of application is shown for a diversion rate of 4.5 cfs. This water will be used for municipal use at Mt Home AFB, Idaho. All conveyances are government owned. Pumping periods will be intermittent based on municipal demand.

The above information is a true statement of the extent to which the above numbered permit has been developed.
FOR THE UNITED STATES OF AMERICA

June 24 1976
(Date)

O. S. Williams
(Signature)
Deputy Base Civil Engineer

State of Idaho)
County of Elmore) ss.

On this 24th day of June, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she)(they) executed the same.

Margaret A. Santos
Notary Public residing at 419 W. Third North
Mountain Home, ID 83647

My commission expires 4 March 1980

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

[Illegible address text]

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138567

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. Chuck Reed

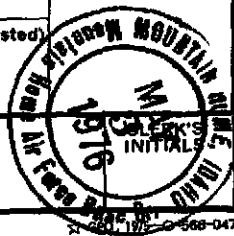
DATE OF DELIVERY

3 May 76

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

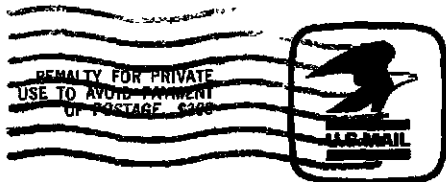
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATE OFFICE
BOULDER, COLORADO 80520



April 30, 1976

CERTIFIED MAIL

#138567

Re: Permit No. 61-7224

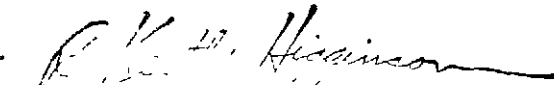
U. S. Department of the Air Force
Mountain Home Air Force Base
Mountain Home, Idaho 83648

Gentlemen:

One of the conditions of approval of your water Permit No. 61-7224 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

JUL 22 1975

61-7224

July 11, 1975

RE: Water Permit No. 61-7024
Your Purchase Order No. F10503-75-33181

Department of the Air Force
Headquarters 366th Combat Support Group (TAC)
Mountain Home Air Force Base,
Idaho 83643

ATTN: Rex Day
Accounting and Finance Officer

Please remit the following amount:

Filing Fee for diversion of Groundwater well #1, PAC 46001

TOTAL \$5.00

Very truly yours,

E. Woods
(Mrs.) ELEANOR J. WOODS
Records Supervisor

EJW:e

JUL 15 2 22 PM '75
RECORDS & COMMUNICATIONS DIVISION
MOUNTAIN HOME AFB, ID



RECEIVED

July 11, 1975

RE: Water Permit No. 61-7224
Your Purchase Order No. F10603-75-33181

*File
to #1112*

Department of the Air Force
Headquarters 366th Combat Support Group (TAC)
Mountain Home Air Force Base,
Idaho 83648

ATTN: Rex Day
Accounting and Finance Officer

Please remit the following amount:

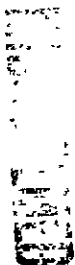
Filing Fee for diversion of Groundwater well #1, FAC 46001

TOTAL \$65.00

Very truly yours,

(Mrs.) ELEANOR J. WOODS
Records Supervisor

EJW:e



11-7224

DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 366TH COMBAT SUPPORT GROUP (TAC)
MOUNTAIN HOME AIR FORCE BASE, IDAHO 83648



8 July 75

REPLY TO
ATTN OF:

ACFL

SUBJECT

Purchase Order Nr ~~F10603-74-XXXX~~ Invoice Nr
33181

TO: IDAHC DEPT OF WATER MAIN

1. Reference is made to paragraph(s) checked below with the request that action be taken to adjust errors or omissions.

a. (☒) Records of this office indicate that payment on the above has not been made due to lack of invoice from your company. This office would appreciate immediate invoicing so that payment can be accomplished.

b. (☐) Please indicate or verify purchase order number(s) on attached.

c. (☐) This office cannot make payments based on statements. Please forward a copy of the original invoice with the applicable purchase order number annotated.

d. (☐) In order to make payment, this office will need a credit memo for the amount we did not receive. See attached freight bill.

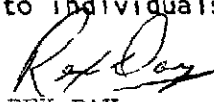
e. (☐) Invoice unit price does not agree with P. O. Order unit price, (copy attached). Please forward corrected invoice.

f. (☐) Our records indicate that materiel ordered on requisition number _____ has not been delivered.

g. (☐) Quantity invoiced does not agree with quantity delivered/received. Quantity due-in is _____.

h. (☐) Other remarks:

2. Please address all correspondence to the following address, not to individuals: 366th Cmbt Spt Gp (ACFL), Mountain Home AFB ID 83648.


REX DAY

ACCOUNTING & FINANCE OFFICER



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

June 25, 1975

Re: Permit No. 61-7224

US Dept. of the Air Force
O. S. Williams, Deputy, Base Civil Engr.
Mountain Home Air Force Base
Mountain Home, ID 83648

Dear Mr. Williams:

Enclosed is a proof of beneficial use of water form with instructions which you requested.

Sincerely,

JANICE F. ROHM
Secretary

jfr

June 16, 1975

Re: Permit No. 61-7224

Department of the Air Force
Mountain Home Air Force Base,
ID 83648

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 61-7224 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. <u>100-224</u>
			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(1)	<u>R.W.H.</u>	<u>4-30 75</u>	In form to receipt
(2)	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(3)	<u>NA</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(4)	<u>R.W.H.</u>	<u>4-30 75</u>	In form for advertising
(5)			Platted on Map No. _____
(6)			Located within Water District No. _____
(7)	<u>CB</u>	<u>6-10-75</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>CB</u>	<u>6-10</u>	Groundwater levels: _____ Declining, ☒ Stable, _____ Increasing (comment) _____
(9)	<u>CB</u>	<u>6-10</u>	Other rights on the same place of use <u>See item 8 c.</u>
(10)			Comments: _____
(11)	<u>CB</u>	<u>5-19-75</u>	Affidavit of Publication received(date) <u>OK</u>
(12)	<u>CB</u>	<u>6-10-75</u>	Final date for protests <u>6-9-75</u> Protests received: yes _____ no ☒
(13)	<u>NA</u>		All requested information received from agencies or applicant: yes _____ no _____
(14)	<u>CB</u>	<u>6-10</u>	Action recommended: ☒ Approve _____ Deny _____ _____ Proposed Priority _____ _____ Reason for Reduction _____ ☒ Measuring device required _____ See attached sheet for other conditions of approval _____ No special conditions for approval
(15)	District <u>Western</u>		By <u>H. Clayton Brown</u> <u>6-10-75</u>



4

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

~~May 1, 1975~~
May 2, 1975

Mtn. Home News
P.O. Drawer 0
Mtn. Home, ID
83647

Re: Application for Water Permit No. 61-7224, USA by the Dept. of the Air Force
61-7225, Richard D. &/or Barbara P. Scott
61-7226, H&R Construction Co.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill Submitted
5-19-75
cla

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~the USA by the Dept. of the Air Force~~
~~Mtn. Home Air Force Base, ID~~
has on 4-22-75 submitted Application No. 61-7224
for a permit to appropriate 4.5 cubic feet per second ~~acre feet~~
~~per annum~~ of water from ~~groundwater~~
by means of ~~well, pump, water main and base distribution system~~
within the ~~N¹/₂SE¹/₄, Sec. 23, T. 4 S, R. 5 E, B.M. Elmore County~~

to be used from Jan. 1 to Dec. 31
for municipal

within the ~~S¹/₂, Sec. 16 and all of Sec. 20, 21, 22, 27, 28, 29, 32, 33 and~~
~~34, T. 4 S, R. 5 E, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 9, 1975.

R. KEITH HIGGINSON

Director

Published in the Mtn. Home News, Mtn. Home
on May 3, 1975 and May 25, 1975.

DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 366TH COMBAT SUPPORT GROUP (TAC)
MOUNTAIN HOME AIR FORCE BASE, IDAHO 83648



21 April 1975

State of Idaho
Department of Water Resources
Western District - Annex 3
Statehouse
Boise, ID 83720

ATTN: Mr. Ervin E. Ballou

Dear Mr. Ballou

Enclosed is our application to divert water from our newly drilled well as explained in my telephone call 19 April 1975. Our purchase order number F10-603-75-33181 to cover the filing fee was previously forwarded to your office by separate correspondence.

Sincerely

O. S. Williams

O. S. WILLIAMS
Deputy Base Civil Engineer

1 Atch
Application for Permit

☐ CHECKED BOX ☒ ORDER FOR SUPPLIES OR SERVICES		☐ REQUEST FOR QUOTATIONS NO RETURN COPY (IF) OF THIS ORDER BY (THIS IS AN ORDER FOR S. ID Form 1155)		PAGE 1 OF 2	
1. CONTRACT/PURCH ORDER NO F10603 75 3 3181		2. DELIVERY ORDER NO		3. DATE OF ORDER 75 APR 14	
4. ISSUED BY DATE PROCUREMENT OFFICE P.O. BOX 4037, BLDG 604 MOUNTAIN HOME AFB, ID 83648		5. ADMINISTERED BY (If other than CODE)		6. DELIVERY TO ☒ TEST ☐ OTHER	
7. CONTRACTOR/QUOTER IDaho DEPT OF WATER ADMIN WESTERN DISTRICT STATEHOUSE ANNEX 3 BOISE, ID 83707		8. FACILITY CODE 75120 DX11L		9. DELIVER TO FOR PARTIAL 75 APR 30	
10. SHIP TO CIVIL ENGINEERING BLDG 1301 AK FOR F10603 75 3 3181 MOUNTAIN HOME AFB, ID 83648		11. PAYMENT WILL BE MADE BY ACCOUNTING AND FINANCE OFFICE BUILDING 923 MOUNTAIN HOME AFB, ID 83648		12. DISCOUNT TERMS NET	
13. MAIL INVOICES TO SEE BLOCK 15		14. CHECK IF BUSINESS		15. MARK IF PACKAGES, PAPERS, CONTRACT ORDER NO	
16. DELIVERY This delivery order is subject to instructions contained on this side of form only, and is to be used on another Government agency or in accordance with and subject to terms and conditions of above numbered contract.					
17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE 5753400 305-7809 4144491 02 53309 S665500 W/C AO 1847					
18. ITEM NO		19. SCHEDULE OF SUPPLIES/SERVICES		20. QUANTITY ORDERED/ACCEPTED	
21. UNIT		22. UNIT PRICE		23. AMOUNT	
SEE CONTINUATION SHEET(S) FOR ITEM(S)					
24. UNITED STATES OF AMERICA JOHN R. REYNOLDS, II, SSGT, USAF		25. TOTAL 55.		26. QUANTITY IN COLUMN 20 HAS BEEN ☐ INSPECTED ☒ RECEIVED ☐ ACCEPTED AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED	
27. DATE 4-25-75		28. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE Cathy L. Aikens		29. PARTIAL ☐ PARTIAL ☐ FINAL	
30. I certify this account is correct and proper for payment		31. SIGNATURE AND TITLE OF CERTIFIED OFFICER		32. PAID TO	
33. RECEIVED AT		34. RECEIVED BY		35. DATE RECEIVED	
36. RECEIVED AT		37. RECEIVED BY		38. DATE RECEIVED	
39. RECEIVED AT		40. RECEIVED BY		41. DATE RECEIVED	
42. RECEIVED AT		43. RECEIVED BY		44. DATE RECEIVED	

STANDARD FORM 36 JULY 1966 GENERAL SERVICES ADMINISTRATION FED. PROC. REG. 141 CFR 101-16.101		CONTINUATION SHEET		REF. NO. OF DOC. BEING CONTINUED F10603 75 3 3181		PAGE 2	OF 2
NAME OF OFFEROR OR CONTRACTOR							
ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT		
1.	NON-PERSONAL SERVICES TO PERFORM THE FOLLOWING, R65008 FCR30750340001 FILING FEE FOR DIVERSION OF IDAHO GROUND WATER, WELL #1, FAC 40001. WORK ORDER FOR REPAIR OF WELL #1 IS A01713. WATER FILING FEE FOR 4.5 CFS. 000DX11L	1	JB	65.00	65.00		