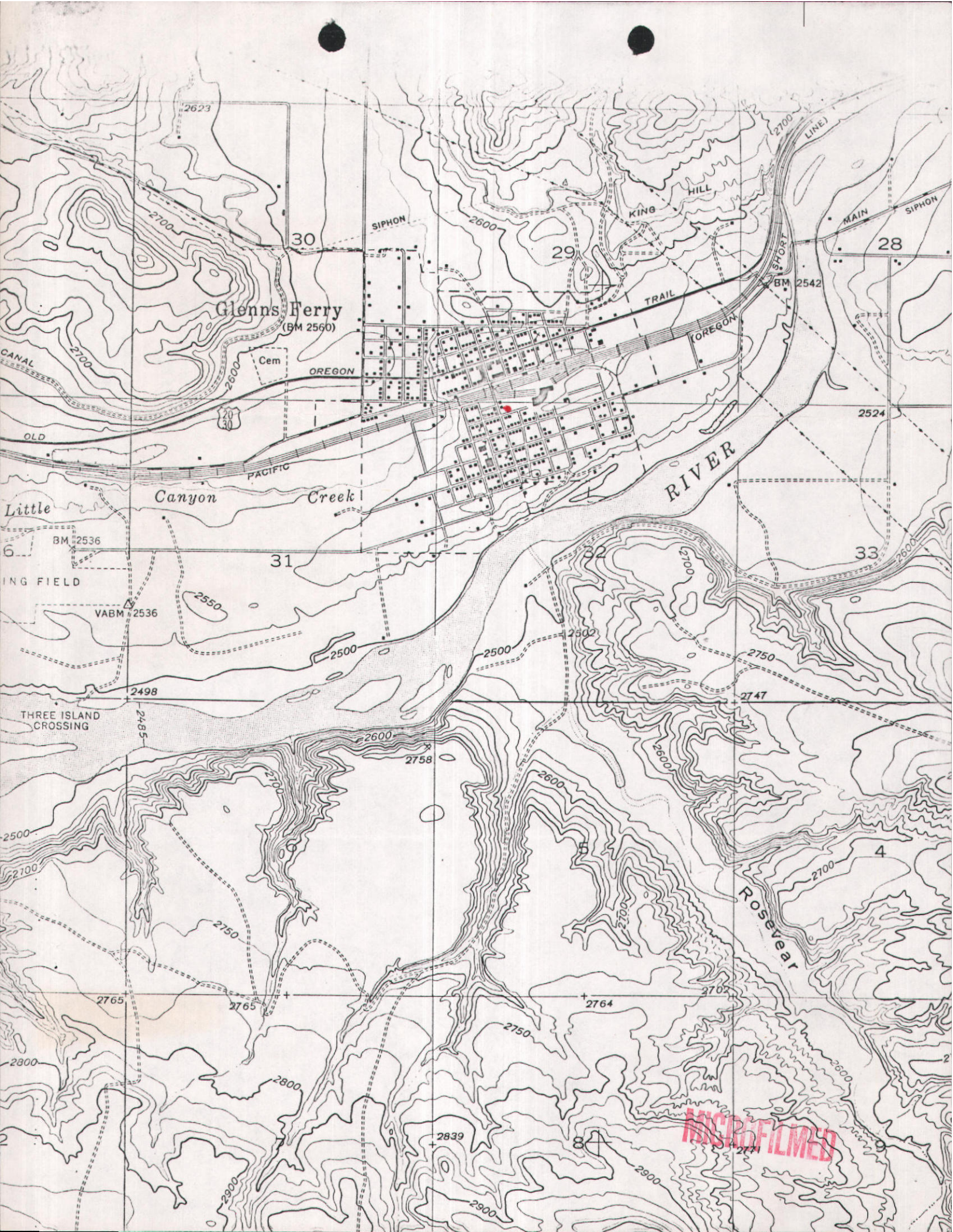




MICROFILMED

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that CITY of GLENN'S FERRY 204 East Second St., Glenn's Ferry, ID has on 5/8/75 submitted Application No. 61-7228 for a permit to appropriate 1.67 cubic feet per second of water from groundwater by means of well, pump and pumphouse within the NW 1/4 NW 1/4, Sec. 32, T. 5 S, R. 10 E, B.M. Elmore County to be used from July 1 to July 1 for municipal within the S 1/2, Sec. 29, SE 1/4, Sec. 30, NE 1/4, Sec. 31, N 1/2, Sec. 32, T. 5S, R. 10E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 9, 1975.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home News, Mtn. Home, Idaho on May 22, 1975 and May 29, 1975.

OK
gg 6-2-75

RECEIVED
JUN 2 1975
Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the 22 day of May, 1975, and the last publication having been made on the 29 day of May, 1975; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 29

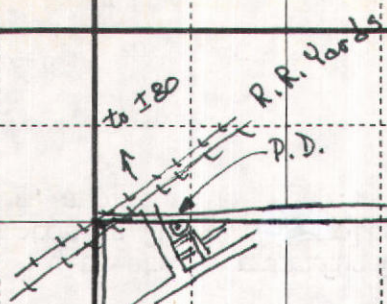
day of May, 1975

James H. Waters
Notary Public

MICROFILMED

10 East

5 South



Section
32

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 61-7228 Priority May 21, 1975 Amount 0.45 cfs
(late proof)

THIS IS TO CERTIFY, that CITY OF GLENN'S FERRY
of Glenns Ferry, Idaho, has complied with the terms and conditions of Permit
No. 61-7228 issued pursuant to Application for Permit dated May 8, 1975,
and has submitted proof to the Department of Water Resources on July 14, 1976,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.45</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NW 1/4, Sec. 32, Twp. 5S,
Rge. 10E, B. M. in the County of Elmore

Description and location of place of use

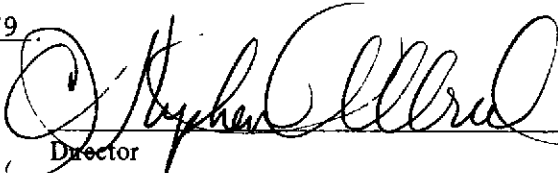
Twp.	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	29									X	X	X	X	X	X	X	X	
		30													X	X	X	X	
		31	X	X	X	X													
		32	X	X	X	X	X	X	X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 79


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-7228
IN THE NAME OF THE CITY OF GLENNS FERRY

ORDER OF REINSTATEMENT

WHEREAS, on May 3, 1975, the City of Glens Ferry filed with the Department of Water Resources an application for permit to appropriate 1.67 cubic feet per second of groundwater within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 5S, Rge. 10E, B.M., Elmore County, to be used for municipal purposes; and,

WHEREAS, on June 12, 1975, the Department approved said application and issued Permit No. 61-7228 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1976; and,

WHEREAS, on April 30, 1976, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on July 12, 1976, the Department notified the permit holder that Permit No. 61-7228 had lapsed for failure to submit proof of beneficial use of water; and,

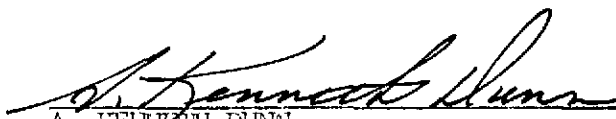
WHEREAS, on July 14, 1976, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 61-7228 be REINSTATED and the priority advanced to May 21, 1975.

Dated this 9 day of August, 1976.


A. KENNETH DUNN
Administrator, Operations Division

Identification No _____

Application No 62/ 1228

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant City of Glenns Ferry Phone. 366-7373
post office address 204 East Second Street

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 5 S
Range 10 E B M Elmore County, additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount 1.67 for municipal purpose from July 1 to July 1 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated

a 1.67 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. 12" diameter well, vertical turbine pump, pumphouse

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 12 inches, proposed depth of well is 100 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years

b Estimated construction cost is \$ 50,000.00

Description of proposed uses

$S\frac{1}{2}$ 29

$SE\frac{1}{4}$ 30

$NE\frac{1}{4}$ 31

a If water is **not** for irrigation

(1) Give the place of use of water ~~XXXX~~ $N\frac{1}{2}$ ~~XXXX~~ Section 32 Township 5S

Range 10E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Glenns Ferry, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above existing infiltration gallery

9. a. Who owns the property at the point of diversion City of Glenns Ferry

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks City of Glenns Ferry, population 1,400

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

kes application for permit to appropriate the public

[Signature]
(Applicant)

Mayor
City of Glenna Ferry, Ida.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY of GLENN'S FERRY 204 East Second St., Glenn's Ferry, ID has on 5/8/75 submitted Application No. 61-7228 for a permit to appropriate 167 cubic feet per second of water from groundwater by means of well, pump and pumphouse within the NW 1/4 NW 1/4, Sec. 32, T. 5 S, R. 10 E, B.M. Elmore County to be used from July 1 to July 1 for municipal within the S 1/2, Sec. 29, SE 1/4, Sec. 30, NE 1/4, Sec. 31, N 1/2, Sec. 32, T. 5S, R. 10E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 9, 1975.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home News, Mtn. Home, Idaho on May 22, 1975 and May 29, 1975.

Received by ef Date 5/18/75 Time 2:00 A
Preliminary check by CS Fee \$ 35.00
Receipted by _____ Date _____
Publication prepared by gg Date 5/5/75
Published in Mtn Home News
Publication dates May 22 + 29
Publication approved gg Date 6-2-75
Priority reduced to _____ Reason _____
Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by gg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7228, and said application is hereby APPROVED.

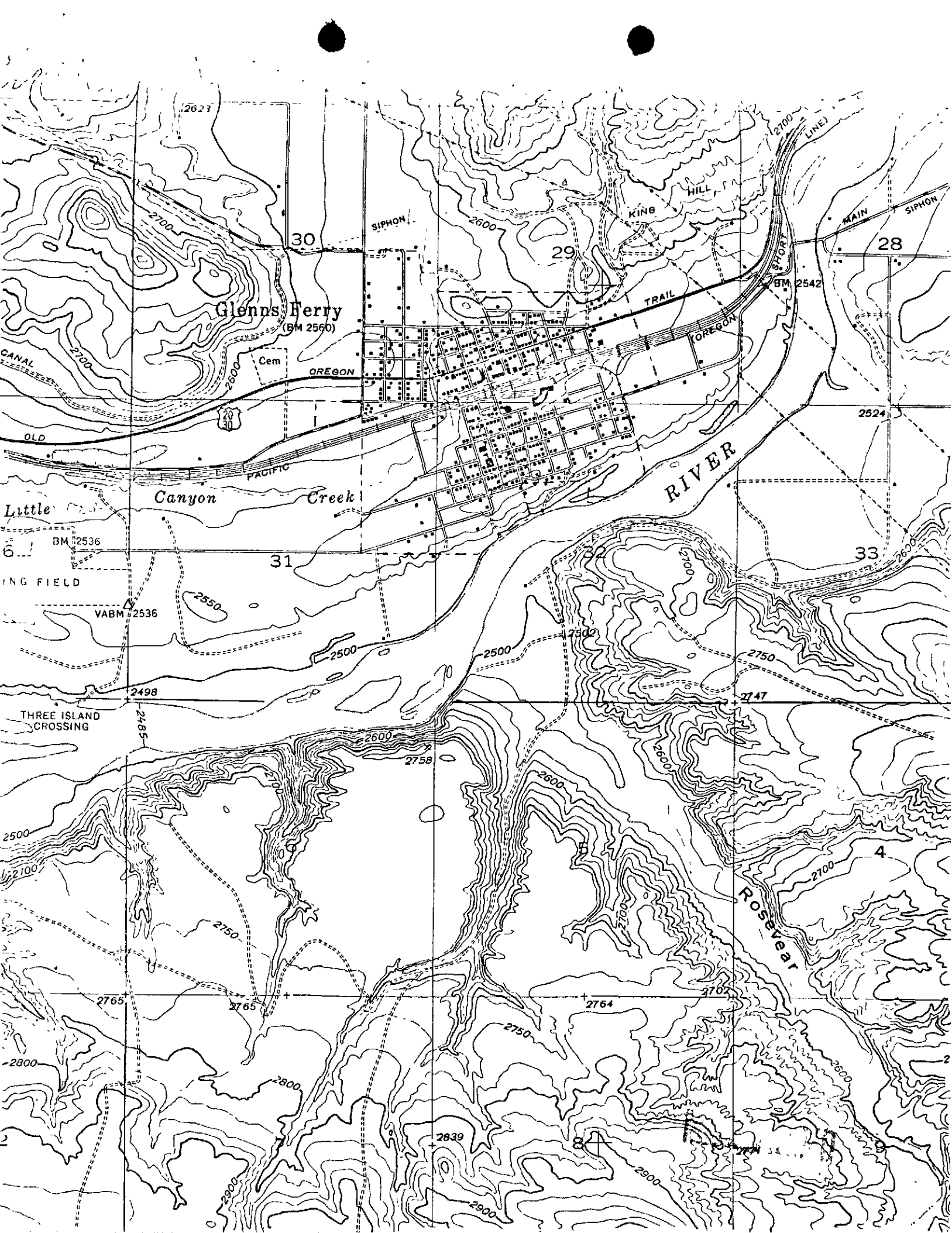
1. Approval of said application is subject to the following limitations and conditions

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 76.
- Other, A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 12th day of June, 19 75.

R. Keith Higgins
Director



**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that CITY
of GLENN'S FERRY 204 East
Second St., Glenn's Ferry, ID has
on 5/8/75 submitted Application
No. 61-7228 for a permit to
appropriate 1.67 cubic feet per
second of water from groundwater
by means of well, pump and
pumphouse within the NW 1/4
SE 1/4, Sec. 32, T. 5 S., R. 10 E.,
E. 1/2, Elmore County to be used
from July 1 to July 1 for municipal
within the S 1/2, Sec. 29, SE 1/4, Sec.
30, NE 1/4, Sec. 31, N 1/2, Sec. 32, T.
5 S., R. 10 E., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before June 9, 1975.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home
News, Mtn. Home, Idaho on May
22, 1975 and May 29, 1975.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the .22... day
of ...May..., 1975, and
the last publication having been made on the
...29... day of ...May...
19...75...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters.....

Subscribed and sworn to me this .29....

day of ...May..., 1975

William H. Waters
Notary Public

CHANGE IN ADDRESS OF NOTICE OF CLAIM ^{for} WATER Right

[X] Water Right Number (s): 61-07715 61-04141 - CLAIMS: A61-04141
61-07228 - 61-07679 - A61-07228
02-07470 - 02-07471 - CLERK

^{OK} [X] Old Mailing Address: SEE RECORDS on file at IDWR

[X] New Mailing Address: CITY OF GLENNS FERRY, ATTN CITY CLERK
PO Box 910
GLENNS FERRY, ID 83623

New Telephone Number: (208) 366-7418

[X] Signature of Claimant: Darrel M. Fahn, City Clerk
^{Water Right} _{OWNER} Date: 2/3/98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

FEB 04 1998

WATER RESOURCES
WESTERN REGION

NOTE: 02-07471 d/base already updated.
original forwarded to S.O. WR Admin Section.
cc provided to Western SEBA STATE.

-82 2/4/98

2-6-98 - Database updated for address & phone.
Tad Rypma



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1979

Re: Permit No. 61-7228

City of Glens Ferry
204 East Second
Glens Ferry, Idaho 83623

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 7, 1979

Re: Permit No. 61-7228

City of Glenss Ferry
204 East Second
Glenss Ferry, Idaho 83623

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 61-7228 on February 25, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.45 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 5S, Rge. 10E, B. M.

Beneficial use: Municipal use within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 29, SE $\frac{1}{4}$, Sec. 30,
NE $\frac{1}{4}$, Sec. 31, NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 32, Twp. 5S, Rge. 10E, B. M.

Priority date established: May 21, 1975 (late proof)

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

AUG 18 1966

City of Glenms Ferry

1 Name of permit holder _____
 Post office address _____ 204 East Second, Glenms Ferry, ID Phone 366-7373
 Person to contact _____ The Mayor Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes
 Amount 1.67 c.f.s. for Irrigation Municipal
 _____ AF/Annum (nature of use)
 Period of Use from July 1 to July 1
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Other uses: _____

Permit No. 61-7228
 Examination for b/u

4 Total amount to be appropriated:
 Max Rate of Diversion 1.67 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion. (Proof affidavit lists the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32)
 Township 5S N/S, Range 10E E/W, B.M., Section 32, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Elmore
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
 County
 Other Points of Diversions: _____

Description of diverting works multi-stage centrifugal type submersible pump 200 gpm @ 255
TDH motor is 20 hp, 460 volts, 60 cycle, 3 phase, AC., 12" and 10"
casing, approx. 100' deep.

Measuring device required. yes ☒ no ☐

6. Lands to be irrigated or place of use

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	10E	29									X	X	X	X	X	X	X	X	
		30													X	X	X	X	
		31	X	X	X	X													
		32	X	X	X	X	X	X	X	X									

TOTAL ACREAGE _____

10 East

5 South

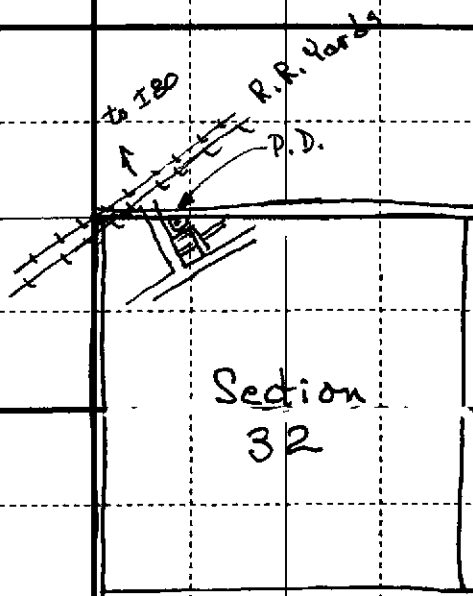


Diagram of System

DATE OF EXAM 2-25-77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c f.s V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c f.s V= _____ AF/Ann from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann from _____ to _____
Municipal Q = 200 gpm from Jan 1 to Dec. 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B M, Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 200 gpm Method of measurement meter

Total Q recommended 0.45 cfs Meter No. _____ Type impeller Condition good

Total V recommended N/A M^c Crometer

Recommended Amendments:

P.D. NE 1/4 NW 1/4 Sec 32 S5 T8E
Place of Use Entire City of Glen's Ferry
Other _____
None ✓

MEASUREMENT CALCULATION:

200 gpm x $\frac{1 \text{ cfs}}{448.8 \text{ gpm}}$ = 0.45 cfs

SYSTEM DESCRIPTION:

20 hp Jacuzzi pump, in 12" casing. Feeds ~~and~~ directly into the city system. Pump is set at 85' in 100' well. The pump is manually controlled.

REMARKS:

This well is supplemental and is used only during peak water use periods.

Examiner's Signature Willie H. Mac Allister #1 Date 2-25-77

Checked by WHL Date 3-1-77

Approved by _____ Date _____

August 11, 1976

Re: Permit No. 61-7228

City of Glenns Ferry
204 East Second
Glenns Ferry, Idaho 83623

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to May 21, 1975.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the year this examination will be made, but our examiner will try to contact your office at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Boise.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure

Identification No. _____

Permit No. 61 - 7228

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder City of Glenns Ferry
b) Post Office Address 204 East Second, Glenns Ferry, Idaho 83623
2. Permit Number 61 - 7228
3. Date of Priority that you are prepared to establish May 8, 1975
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32
Township 5 S., Range 10 E. Boise Meridian, Other points of diversion: N/A
5. a) The amount of water and use to which the water has been applied:
Amount 0.45 cfs for municipal purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount - for - purposes from - to - incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount - for - purposes from - to - incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .45 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Direct reading from flow meter by Wallace Ruberry, City Engineer, City of Glenns Ferry
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.
N/A
N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Multi-stage centrifugal type submersible pump 200 gpm @ 255 T.D.H., motor is 20 hp., 460 volts, 60 cycle, 3 phase, AC., 12" and 10" well casing, and depth of well approximately 100 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 4-inch main line threaded flow meter with flow rate indicator and totalizer
c) Give well driller's name and address and the date the well was completed: Date completed: 8/1/75
Arnold Elsing Well Drilling
P. O. Box 919
Twin Falls, Idaho 83301
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Municipal use, City of Glenns Ferry

Exam typed 8-12-76 by pc

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

5. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

[illegible]

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-30-76
(Date)

(Signature)

State of Idaho)
) ss.
County of Elmore)

On this 30th day of June, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at _____
Glenns Ferry, Idaho 83623

My commission expires Sept. 14, 1976



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

Statehouse

Boise, Idaho 83720
(208) 384-2215

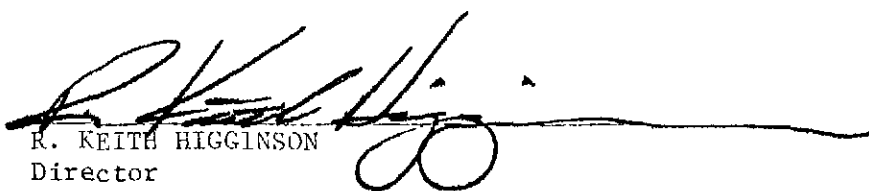
July 12, 1976

City of Glenss Ferry, Idaho
204 East 2nd St.
Glenss Ferry, ID 83623

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 61-7228 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

WATER RESOURCE BOARD

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice Chairman

M. Reed Hansen
Member

Donald R. Kramor
Secretary

Scott W. Reed
Member

Edwin C. Schlander
Member

Joseph H. Nettleton
Member

- **SENDER.** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Curtis Williams Perry

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

138568

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

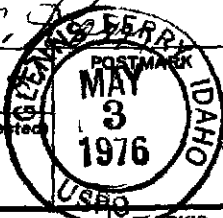
Phyllis M. J.

4. DATE OF DELIVERY 3 1976

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



DEPT. OF AGRICULTURE
BOISE, IDAHO 83720

April 30, 1976

CERTIFIED MAIL

*138568

Re: Permit No. 61-7228

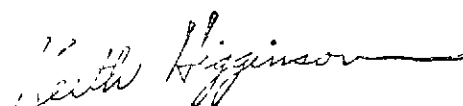
City of Glens Ferry
204 East 2nd St.
Glens Ferry, Idaho 83623

Gentlemen:

One of the conditions of approval of your water Permit No. 61-7228 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

7

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

~~AUG 4 1975~~

AUG 4 1975
Department of Water Resources
Southern District Office

1. WELL OWNER		7 WATER LEVEL	
Name <u>GLENNS FERRY MUNICIPAL</u>		Static water level _____ feet below land surface	
Address <u>Glenys Ferry Idaho</u>		Flowing? ☐ Yes ☒ No G.P.M flow _____	
Owner's Permit No. <u>61-722-S</u>		Temperature _____ °F Quality _____	
		Artesian closed-in pressure _____ p.s.i.	
		Controlled by ☐ Valve ☐ Cap ☐ Plug	

2. NATURE OF WORK		8 WELL TEST DATA	
☒ New well ☐ Deepened ☐ Replacement		☐ Pump ☐ Bailor ☐ Other	
☐ Abandoned (describe method of abandoning) _____			

3. PROPOSED USE		9. LITHOLOGIC LOG	
☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)			
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection			

4. METHOD DRILLED			
☒ Cable ☐ Rotary ☐ Dug ☐ Other			

5. WELL CONSTRUCTION			
<u>Bore Filed @ well C.H.I. to 93'</u>			
Diameter of hole <u>12</u> inches	Total depth <u>150</u> feet		
Casing schedule. ☒ Steel ☐ Concrete			
Thickness <u>3/8</u> inches Diameter <u>12</u> inches From <u>13</u> feet To <u>7</u> feet			
_____ inches _____ inches _____ feet _____ feet			
_____ inches _____ inches _____ feet _____ feet			
_____ inches _____ inches _____ feet _____ feet			
Was casing drive shoe used? ☐ Yes ☐ No			
Was a packer or seal used? ☐ Yes ☐ No			
Perforated? ☐ Yes ☐ No			
How perforated? ☐ Factory ☐ Knife ☐ Torch			
Size of perforation _____ inches by _____ inches			
Number _____ From _____ To _____			
_____ perforations _____ feet _____ feet			
_____ perforations _____ feet _____ feet			
_____ perforations _____ feet _____ feet			
Well screen installed? ☒ Yes ☐ No			
Manufacturer's name <u>JENNISON</u>			
Type <u>3741-E-33</u> Model No. <u>374</u>			
Diameter <u>12</u> " Slot size <u>50</u> " Set from _____ feet to _____ feet			
Diameter _____ Slot size _____ Set from _____ feet to _____ feet			
Gravel packed? ☐ Yes ☒ No Size of gravel <u>3/20 & P</u>			
Placed from _____ feet to _____ feet			
Surface seal depth <u>20'</u> Material used in seal ☒ Cement grout			
☐ Puddling clay ☐ Well cuttings			
Sealing procedure used ☐ Sherry pit ☐ Temporary surface caving			
☒ Overbore to seal depth			

6. LOCATION OF WELL		10.	
Sketch map location must agree with written location.		Work started <u>6/24/75</u> finished <u>7/22/75</u>	
(⑥) Subdivision Name _____ Lot No _____ Block No _____			
County <u>Eldorado</u>			
NAD 1/4 NW 1/4 Sec <u>32</u> , T. _____ N/S, R. <u>10</u> (E/W)			

11. DRILLERS CERTIFICATION	
Firm Name _____ Firm No. <u>31</u>	
Address _____ Date <u>11/24/75</u>	
Signed by (Firm Official) <u>[Signature]</u>	
and (Operator) <u>Roy A. Mason</u>	

June 16, 1975

Re: Permit No. 61-7228

City of Glenns Ferry
204 East Second Street
Glenns Ferry, ID 83623

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 61-7228. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7228

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 5-14-75

In form to receipt

(2) R.W.H. 5-14-75

Send Copies to:

☒ Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) R.W.H. 5-14-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) LB 6-10-75

Critical groundwater area: yes _____ no ☒

(8) LB 6-10

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) gj OK

Affidavit of Publication received(date) 6-2-75

(12) LB 6-10

Final date for protests 6-9-75

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) LB 6-10

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction _____

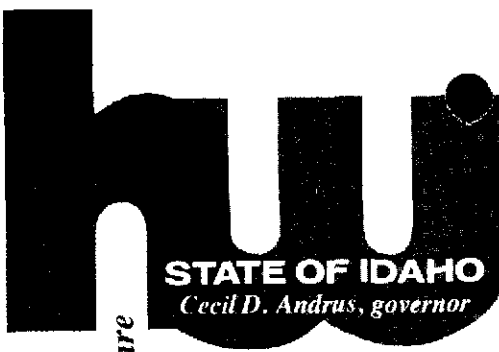
☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Western

By M. Clayton Brown Date 6-10



department of health and welfare

DIVISION OF ENVIRONMENT
June 2, 1975

James A. Bax, director

Mr. Kenneth H. Foit
Western District Engineer
Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: Application for Permit No. 61-7228 - City of Glenns Ferry

Dear Mr. Foit:

Our department must review and approve the engineering plans and specifications of the domestic water supply well and pumphouse which will serve Glenns Ferry.

Sincerely,

DEPARTMENT OF HEALTH
AND WELFARE

H. David Sanders, E.I.T.
Environmental Engineering Spec. II

HDS/lh

cc: Central Dist. Health Dept.
City of Glenns Ferry

May 19, 1975

David Sanders, E.I.T.
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Re: Application for Permit No. 61-7228 - City of Glenns Ferry
63-8140 - Carter & Carter, a partnership

Dear Mr. Sanders:

We are enclosing copies of the above referenced application for permits which may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:cla

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 16, 1975

Attn. News
P. O. Drawer 3
Attn. Home, ID
83447

Re: Application for Permit No. 61-7223, City of Glenns Ferry
61-7229, JLL. Harris

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

ag, ok, 6-2-75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ^C~~CITY~~ CITY OF GLENNS FERRY
204 East Second St., Glenns Ferry, ID
has on 5/8/75 submitted Application No. 61-7228
for a permit to appropriate 1.57 cubic feet per second ~~per second~~
~~per annum~~ of water from groundwater
by means of well, pump and pump house
within the Sec. 32, T. 5 S., R. 10 E., S.W. Moore County

to be used from July 1 to July 1
for municipal

within the Sec. 30, Sec. 31, Sec. 32, T. 5 S., R. 10 E., S.W. Moore County

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 9, 1975.

R. KEITH HIGGINSON

Director

Published in the Mtn. Home News, Mtn. Home
on May 22, 1975 and May 23, 1975.

May 8, 1975

City of Glenns Ferry
204 E. 2nd St.
Glenns Ferry, ID 83623

Re: Application for Permit

Gentlemen:

Enclosed you will find your application for permit and check No. 92-166 for \$35.00. Before we can receive your application you must complete items 8 a(1) and 11 by drawing a map showing the point of diversion and place of use.

It will also be necessary for the individual signing the application to list his title or authorization to file the application for the city.

If we can be of further assistance, please do not hesitate to contact this office.

Very truly yours,

ERVIN E. BALLOU
W. R. Technician II

EEB:cla

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 13, 1975

City of Glenns Ferry
204 East Second St
Glenns Ferry, ID
83623

Re: Application for Permit

Gentlemen:

Enclosed is your Receipt No. 532 in the amount of \$ 35.00 for
1 application for permit which was received in this office
on May 13, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure