

RECEIVED

JUL 7 1975

Department of Water Resources

Affidavit of Publication

JUL 8 1975

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the ...26... day

of ...June..., 1975 and

the last publication having been made on the

...3... day of ...July...

19.75...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...3...

day of ...July..., 1975

Lloyd S. Waters

Notary Public

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
BERNARD L. BROWN 655 E. 19
N., Mtn. Home, ID has on 6/17/75
submitted Application No. 61-7232
for a permit to appropriate .10
cubic feet per second of water from
groundwater by means of well with
pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
20, T. 4 S, R. 6 E, B.M. Elmore
County to be used from Jan. 1 to
Dec. 31 for Domestic and Stock
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T.
4 S, R. 6 E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho
83720, on or before July 14, 1975.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home
News, Mtn. Home on June 26, 1975
and July 3, 1975.

Ok
cler
7-10-75

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7232 Priority June 17, 1975 Amount 0.08 cfs

THIS IS TO CERTIFY, that Bernard L. Brown
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7232 issued pursuant to Application for Permit dated June 17, 1975,
and has submitted proof to the Department of Water Resources on July 23, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (4 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>3.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20
Twp 4S, Rge 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	6E	20					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
APRIL, 19 84

Acting for the Director

Roman C. Young

Identification No. _____

Application No. 61-7232

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Bernard L. Brown Phone 587-3535
post office address 655 E. 19 N., Mtn. Home, ID

2. Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 4 S
Range 6 E B.M. Elmore County, additional points of diversion if any _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwatering purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated.

a .10 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. well with pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches; proposed depth of well is _____ feet.

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____.

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 4 S
Range 6 E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water four

(5) If water is to be used for other purposes describe _____

NOTED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 S	6 E	20					x												

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above stock water for
up to 50 beef cattle

9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing _____

10. Remarks _____

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Bernard L Brown
(Applicant)

Proposed Priority 6-17-1975

Received by RWD Date 6-17-75 Time 4:30 P.M.

Preliminary check by CS Fee \$ 10.00

Receipted by JJ Date 6-17-75 # 573

Publication prepared by JJ Date 6/17/75

Published in Idaho Home News

Publication dates June 26 - 4 July 3

Publication approved CS Date 7-10-75

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7232, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 22 day of July, 19 75.

R. Karl Hing
Director

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on or before July 14, 1975.

R. KEITH HIGGINSON

Director

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Ok
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Department of Water Resources

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

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solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...26... day
of June, 1975 and
the last publication having been made on the
...3... day of July,
1975...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
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uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Water

Subscribed and sworn to me this ...3...

day of July, 1975

Lloyd S. Water

Notary Public

May 1, 1984

RE: Permit No. 61-7232

Bernard L. Brown
655 E. 19 N.
Mtn. Home, ID 83647

Dear Mr. Brown:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

April 3, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 61-7232

Bernard L. Brown
655 E. 19 N.
Mtn. Home, ID 83647

Dear Mr. Brown:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7232, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.6 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20, Twp 4S, Rge 6E

Beneficial Use: Domestic use for 4 units within NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20,
Twp 4S, Rge 6E

Priority date established: June 17, 1975

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Brown, Bernard
P/D - NWSW, Sec. 20
T 4S, R 6E

61-7232
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/30/80	KE	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	8/20/80	JKN	

EXAMINATION

Date 8/20/80 Accompanied by Bernard Brown Total Q measured .08 ✓
If source is surface water, estimate total flow of source
Methods of measurement Meets Permit requirements? yes

Measurement calculations:
 $4 \text{ domestic} \times .02 = .08055$
 $AF .6 \times 4 = 2.4 \text{ hrs}$
 $AF (2 \times .6) + (2 \times 1.2) = 3.6 \text{ ✓}$
 $.08 \times 1.98 \times 365 = 57.9$
 $511' \times .804' / \times 8.8 = 35.2 \text{ ✓}$
 $411 + .43 \text{ T } 40 \text{ PSI } (93.02) = 504.02 \text{ } \sqrt{35.2} = .07055 \text{ ✓}$
Acc. 0.08 as per permit ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5							

System Description 6 inch casing, 60.2 ft deep, 411 ft static level, 5 HP pump
Piped to places of use. 1-House - 1-Mobile Home - 1-Bunk House - 1-Travel Trailer.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	.08 ✓	3.6 ✓ ~~2.4~~	1/1 ✓	12/31 ✓
Total	0.08	3.6		

Remarks No Stock

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use ✓

[illegible]

☒ None
☐ Other

Date 8/26/80
Date 8/26/80
Date 2-21-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 30, 1980

Edward L. Brown
55 N. 10 North
Mountain View, Idaho 83647

RE: Permit #61-7232

Dear Mr. Brown:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7232

I (s) of Permit Holder: Bernard L. Brown

Post Office Address: 655 E 19 N

My Home Id 83647 Tel. No. 587-5535

Source of Water: Ground

Extent of Use: ☒ Domestic 4 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

7/21/80
Date

Bernard L. Brown
Signature of Permit Holder

Brown Farms
655 E 19 N
Atholone, Ida 83647



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 23 1980

Department of Water Resources

July 16, 1980

Bernard L. Brown
655 E. 19th N.
Mountain Home, ID 83647

Dear Mr. Brown:

Re: Permit No. 61-7232

This office received the statement of beneficial use on July 1, 1980. However, the statement indicates that you are irrigating 160 acres and the permit shows the proposed project as domestic for four households and stockwater.

Have you completed the proposed project for the domestic uses and the stockwater? If so, please complete the enclosed statement of beneficial use postcard stating that and return it to this office by August 1, 1980.

If the statement of beneficial use for the 160 acres of irrigation is for another permit which you wish to prove up on, please let me know and I'll look for that permit.

If you have any questions, please feel free to contact me.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BROWN, BERNARD L.
655 E. 19 N.
MOUNTAIN HOME, ID 83647

158543

APRIL 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7232 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
MAY 1 1980
MOUNTAIN HOME, IDAHO

July 22, 1975

Re: Permit No. 61-7232

Bernard L. Brown
655 E. 19 N.
Mountain Home, ID 83647

Dear Mr. Brown:

Enclosed is a copy of your approved Application for Permit No. 61-7232 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7232

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LS 6-18

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) LS 6-18

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) SEB 16 July 75

Critical groundwater area: yes _____ no ☒

(8) SEB "

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CL 7-10-75

Affidavit of Publication received (date) Oh

(12) SEB 16 July 75

Final date for protests 14 July 75
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) SEB 16 July 75

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

Swain Ballou Date 16 July 75

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 20, 1975

Mtn. Home News
P.O. Drawer 0
Mtn. Home, ID
83647

Re: Application for Water Permit No. 61-7232, Bernard L. Brown
61-7227, Robert V. &/or Gertrude I. Raub

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
7-10-75
cla

**NOTICE OF APPLICATION
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Notice is hereby given that BERNARD L. BROWN 655 E. 19 N., Mtn. Home, ID has on 6/17/75 submitted Application No. 61-7232 for a permit to appropriate .10 cubic feet per second of water from groundwater by means of well with pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 4 S, R. 6 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for Domestic and Stock within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 4 S, R. 6 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before July 14, 1975.

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Director

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~~XXXXXXXX~~ of water from groundwater
by means of well with pump
within the NW1/4, Sec. 20, T. 4 S, R. 6 E, B.M. Elmore County

to be used from Jan. 1 to Dec. 31
for Domestic and Stock

within the NW1/4, Sec. 20, T. 4 S, R. 6 E, B.M.

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