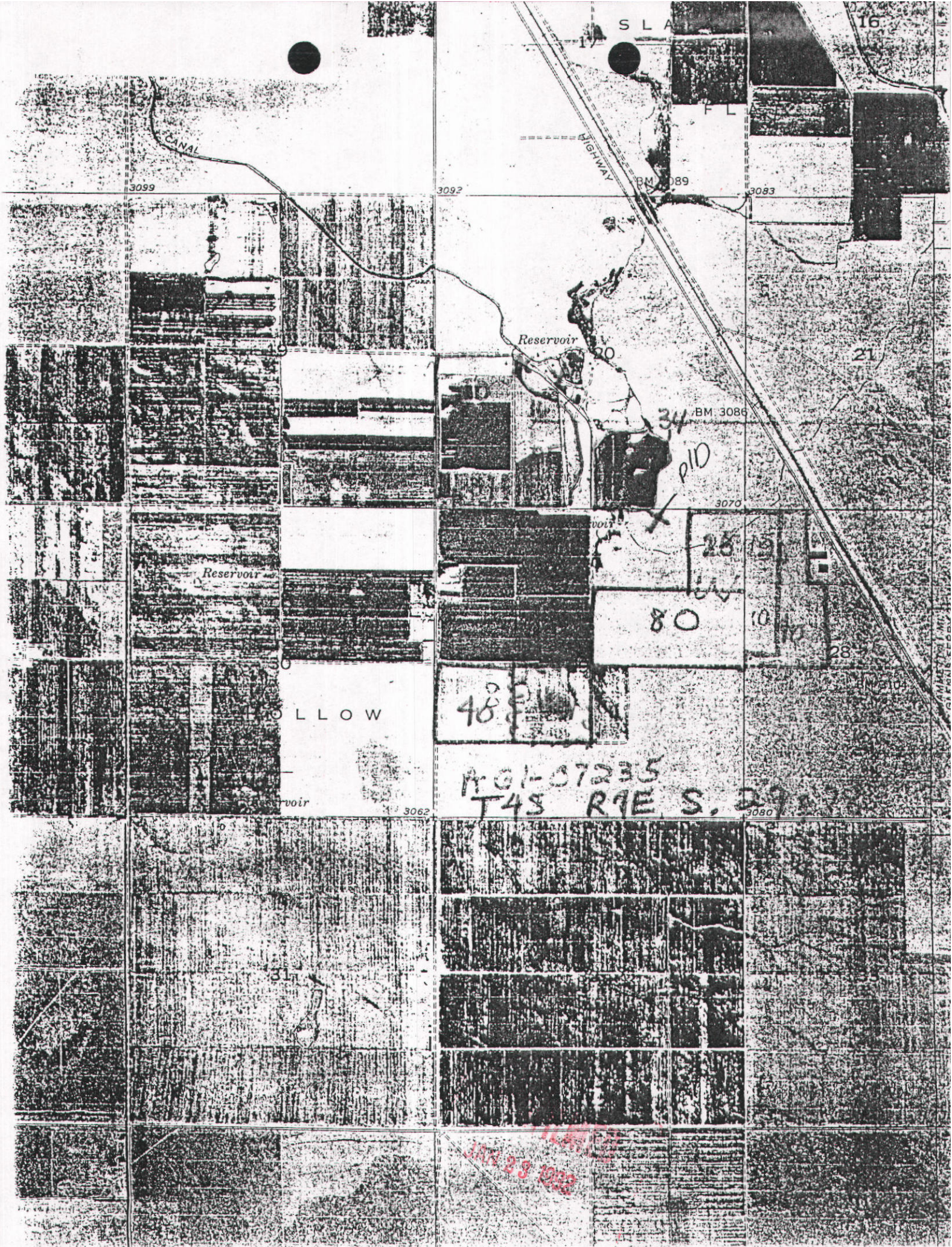




S L A

16

CANAL

Highway

3099

3092

BM 3089

3083

Reservoir

20

21

BM 3086

34

PID

3070

Reservoir

25

15

80

10

28

FOLLOW

48

Reservoir

3062

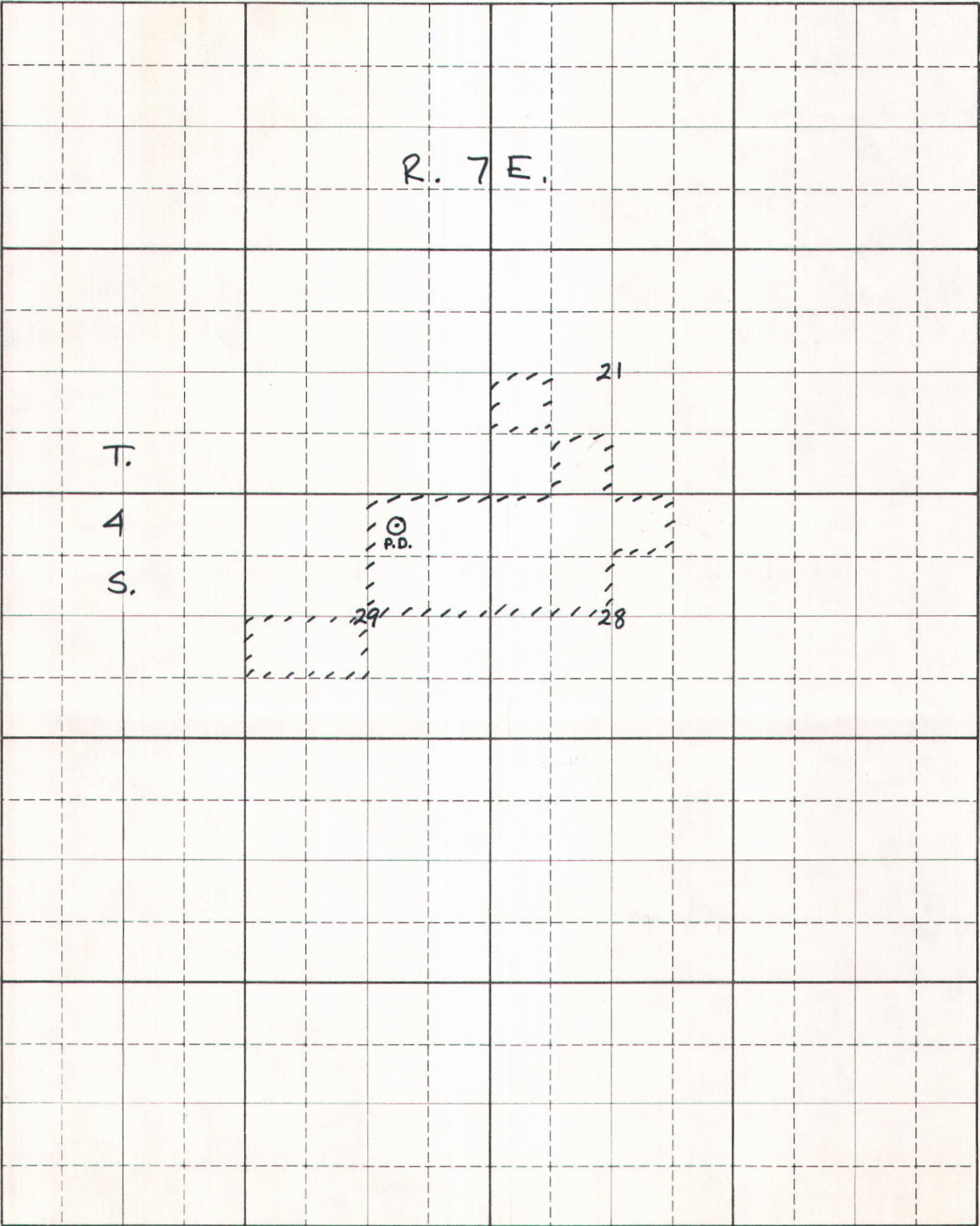
3080

R01-07235

T4S R9E S. 29

107-23-1002

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. Olson
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
CHARLES J. OLSON &/OR
DORIS J. OLSON Box 136, Hill
City, ID has on July 3, 1975
submitted Application No. 61-7235

for a permit to appropriate 7.00
cubic feet per second of water from
a groundwater sources by means of
well, pump, and sprinkler system
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T.
4 S, R. 7 E, B.M. Elmore County to
be used from March 15 to Nov. 15
for irrigation of 520 acres, within
the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
21, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 28,
NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 29, T. 4 S, R.
7 E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before Aug. 4, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mtn. Home, ID on July 17,
1975 and July 24, 1975.

Ok
CES
8-5-75

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 17 day
of July, 1975, and
the last publication having been made on the
24 day of July,
1975; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 24

day of July, 1975

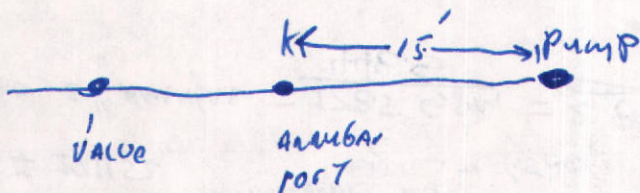
William M. Waters
Notary Public

MICROFILMED

A hand-drawn diagram on a grid showing a path of a particle. The path starts at a point labeled '27' and moves through several points labeled '40', '25', '15', '10', and '28'. The path is drawn with blue lines and includes numerical labels for each step.

Step	Label	Horizontal Change (Δx)	Vertical Change (Δy)
1	27	0	0
2	40	1	0
3	25	0	1
4	15	0	1
5	10	0	1
6	28	1	0

(Include distance from pump to measuring device, if applicable.)



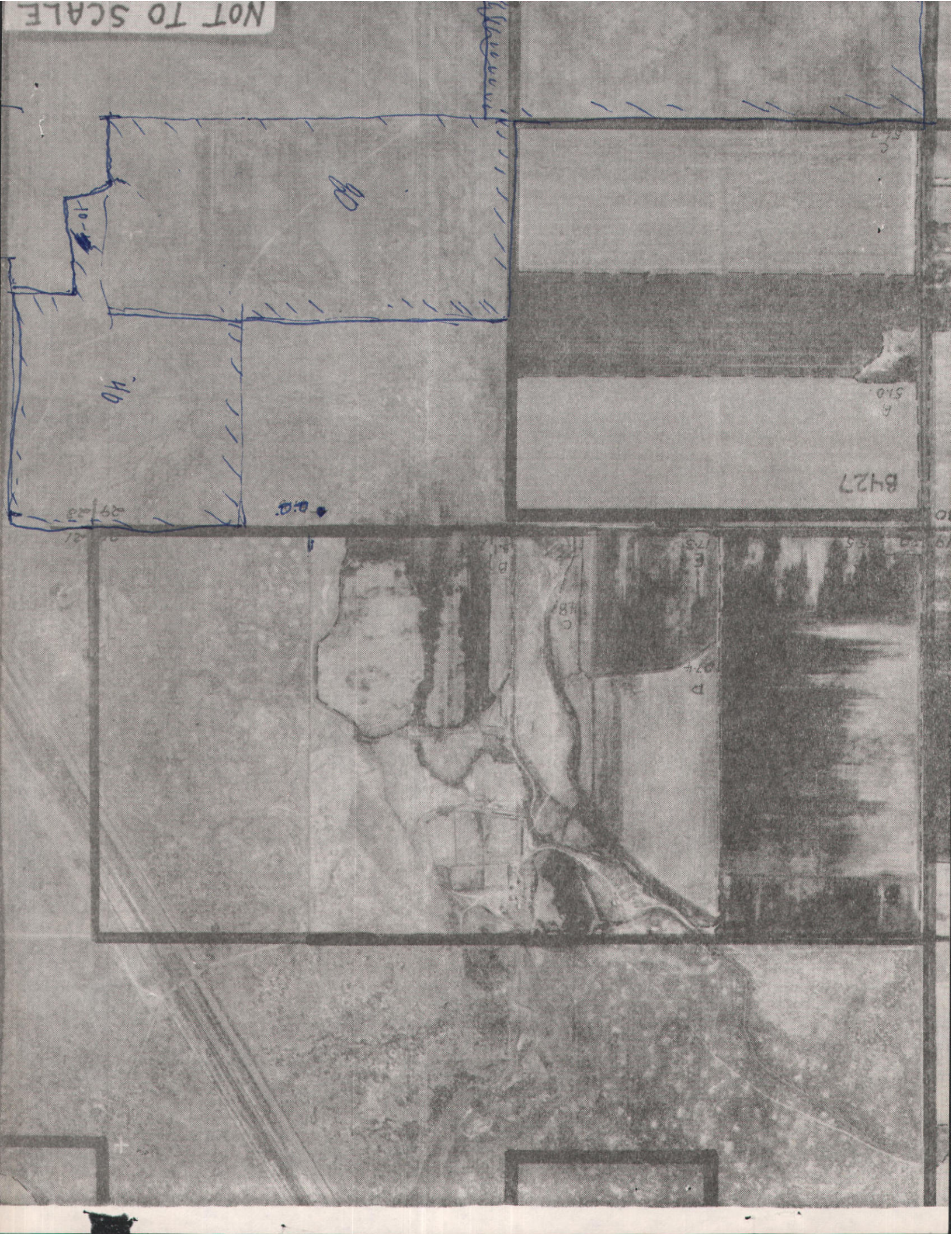
Place(s) of Use

[illegible]☐ Other

Date 5/7/01

225
TOTAL

NOT TO SCALE



NOT TO SCALE

MICROFILMED

J
116.7

K
38.9

G
117.5

F
29.3

29
32

28
32
33

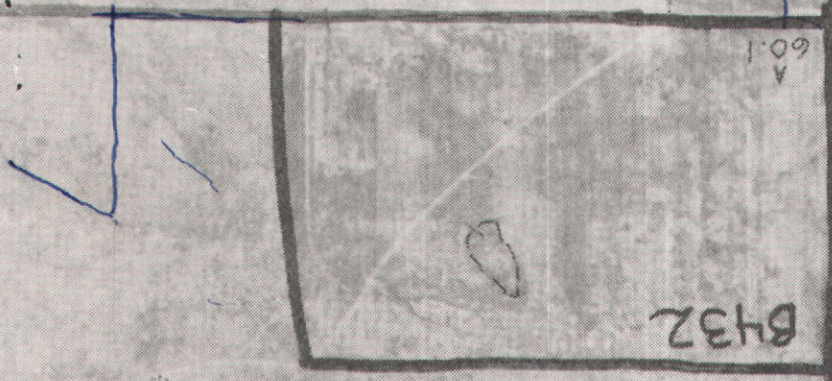
A
79.5

95

BH32

A
60.1

BH32



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

001 10 1991

Transfer No. 3888

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Charles J. &/OR DORIS J. &/OR DAVID A. OLSON Phone 587 3729Post Office address Rt 1 Box 777E Mountain Home, ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Adding new well to regain lost production in old wells; changing 40 acres pou to more productive land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>61-02139</u>	<u>6-22-1961</u>	<u>3.03</u>	<u>Irrigation</u>	<u>4-01</u> to <u>11-01</u>
	<u>61-07235</u>	<u>7-03-1975</u>	<u>2.86</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
	_____	_____	_____	_____	_____ to _____
	_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 5.89 cubic feet per second and/or 163.8 acre-feet per annum

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec	Twp	Rge.	County	Local name for diversion
		NW	NE	29	4S	7E	ELMORE	> existing wells
		NE	SW	20	4S	7E	ELMORE	
		NE	SW	20	4S	7E	ELMORE	New well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			<u>61-02139 = NO CHANGE</u>																<u>154</u>
			<u>61-07235:</u>																
<u>4S</u>	<u>7E</u>	<u>28</u>							<u>25</u>	<u>40</u>									<u>65</u>
		<u>29</u>	<u>25</u>		<u>40</u>	<u>40</u>					<u>40</u>								<u>145</u>

Total acres 364

PART 1

6. General Information.

- a. Description of diversion system 3 integrated wells, mainlines & sprinkle irrigation
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes Att. C.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
40 acres in NESW Sec 29 taken out of production in lieu of additional acreage in Sec. 28.
- d. Remarks:
Drilling permit to be issued after driller is contracted.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No 61-2139 & 61-7235

And said application is hereby APPROVED, subject to the following limitations and conditions

See attached sheet for conditions of approval.

JAN 23 1992

Witness my hand this 20th day of December, 19 91

A. Glen Saxton
Chief, Water Allocation Bureau

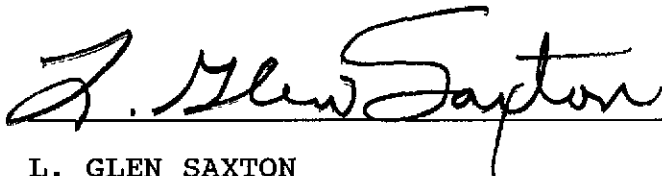
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 61-2139 & 61-7235

Transfer No. 3888

1. Water rights holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of December, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

JAN 23 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

OCT 10 1991

Department of Water Resources
 Western Regional Office

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No 61-02139 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

d. Transfer No _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☒ Tax Notice Att. A. ☐ Warranty Deed ☐ Other _____

3 Source of water Groundwater tributary to _____

4. Date or priority 6-22-1961

5 Water is used for the following purpose:

amount 3.03 for Irrigation purposes from 4-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.03 cubic feet per second and/or 693 acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge	County	Local name for diversion
		NE	SW	20	4S	7E	ELMORE	

8 Lands irrigated or place of use

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	20									16	40	39	25			34		154

Total acres 154

9. Describe any other water rights used for the same purpose as described above 61-07235

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

JAN 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
OCT 10 1991

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

Department of Water Resources
Western Regional Office

a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____

b. License No. 61-07235 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources

d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☒ Tax Notice Att. B. ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7-03-1975

5. Water is used for the following purpose

amount 2.86 for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.86 cubic feet per second and/or 945 acre-feet per annum

7. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp	Rge	County	Local name for diversion
		NW	NE	29	4S	7E	ELMORE	

8. Lands irrigated or place of use

Twp	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	28						15	10										25
		29	25	40	40						40	40							185

Total acres 210

9. Describe any other water rights used for the same purpose as described above 61-02139

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion

3 Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

16

RIGHT

3083

24

10

11.2

80

L L O W

48

7235
T4S R1E

3080

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid of dashed lines, intended for drawing a map or attaching a USGS map. The grid consists of approximately 10 vertical columns and 10 horizontal rows of dashed lines, creating a coordinate system for mapping land sections, townships, and ranges.

JAN 23 1992

SCALE: 2 inches equal 1 mile Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>N/A</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Charles J. Olson
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of October, 19 91.

Linda M. Ramsey
(Notary Public)

My commission expires 12-6-91

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by MM Date 10-10-91 11:25am Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by JD Date 10-10-91

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 11/06 and 11/13/1991 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECORDED
JAN 23 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7235 Priority July 3, 1975 Amount 2.86 cfs

THIS IS TO CERTIFY, that CHARLES J. &/or DORIS J. OLSON
of Hill City, Idaho, has complied with the terms and conditions of Permit
No. 61-7235 issued pursuant to Application for Permit dated July 3, 1975,
and has submitted proof to the Department of Water Resources on January 16, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 2.86 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>2.86</u> cfs and <u>945</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.86 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
945 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 4S,
Rge. 7E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	7E	29	25	40	40						40	40							185
		28						15	10										25

Total number of acres irrigated 210

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **61-7235**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No _____

Application No. 61-7236

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Charles J. Olson & or Doris J. Olson Phone 764-2588
post office address Box 136, Hill City, ID
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 4S
Range 7E B M Elmore County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 7.00 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 7.00 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc well with pump, sprinkler system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 20 inches, proposed depth of well is 700 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 100,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4S	7E	29	40	40	40	40					40	40							240
		28		40			40	40	40	40									200
		21										40		40					80

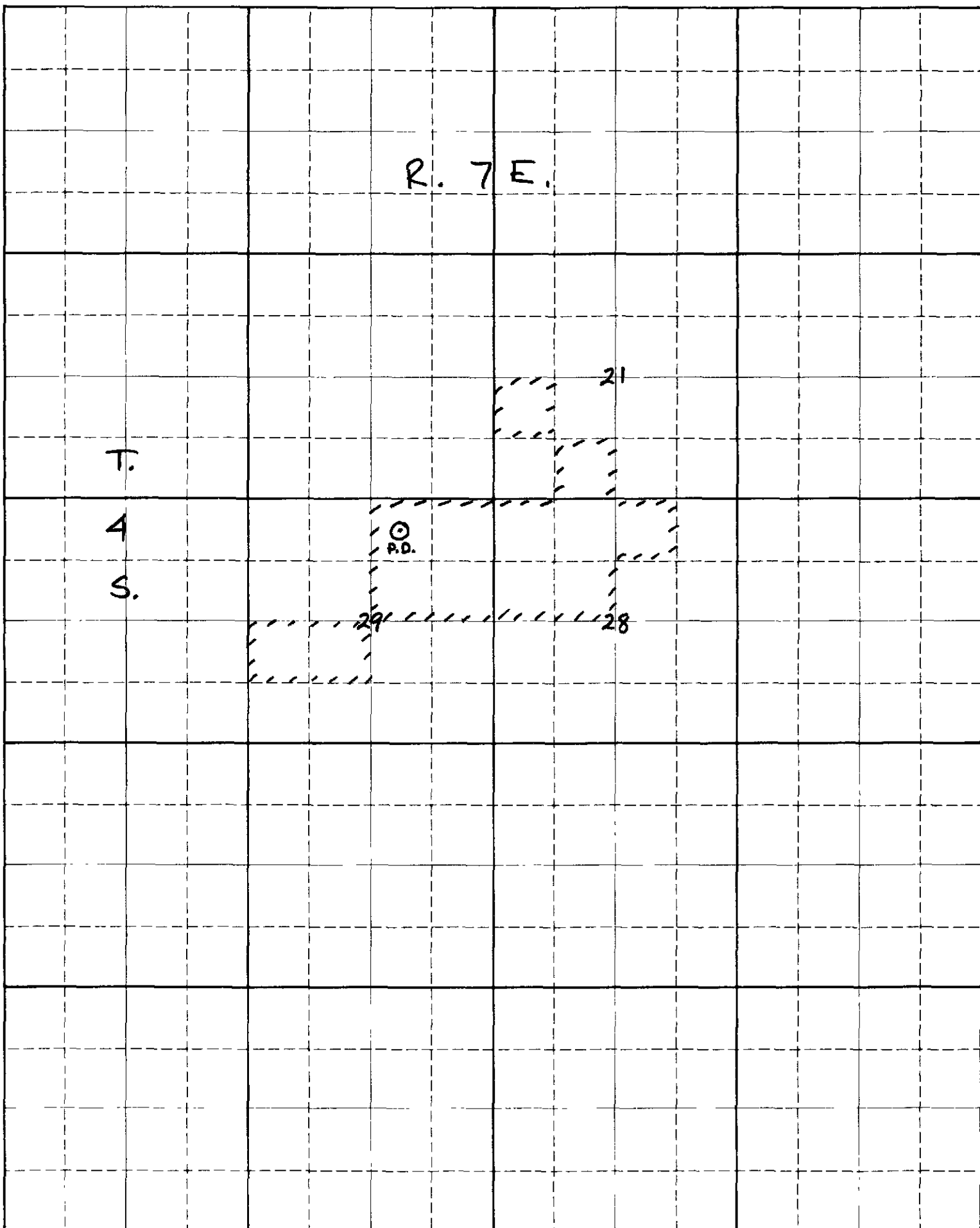
Total number of acres to be irrigated 520

c. Describe any other water rights used for the same purposes as described above. none

- 9 a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. Olson
(Applicant)

Proposed Priority 7-03-1975

Received by Ca Date 7-3-75 Time 11:35 AM
Preliminary check by LS Fee \$ 85.00
Receipted by Ca Date 7-3-75 # 1203
Publication prepared by Ca Date 7-10-75
Published in Mountain Home News
Publication dates July 17 & 24
Publication approved CLS Date 8-5-75
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KAF JYS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

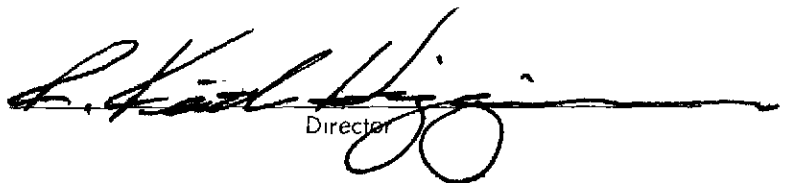
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7235, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 80.
- c Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 11 day of August, 19 75.


Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
CHARLES J. OLSON & ASSOCIATES
DOUGLAS A. OLSON Box 134, Hill
City, ID has on July 2, 1975
submitted Application No. 61-7236

for a permit to appropriate 7.00
cubic feet per second of water from
a groundwater sources by means of
well, pump, and sprinkler system
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T.
4 S., R. 7 E., B.M. Elmore County to
be used from March 15 to Nov. 15
for irrigation of 520 acres within
the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
21, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 28,
NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 29, T. 4 S.,
R. 7 E., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before Aug. 4, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mtn. Home, ID on July 17,
1975 and July 24, 1975.

*OK
CPS
8-5-75*

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Hatena* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the *17* day
of *July*, 19*75*, and
the last publication having been made on the
24 day of *July*,
19*75*; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Hatena

Subscribed and sworn to me this *24*

day of *July*, 19*75*

William M. Hatena
Notary Public

Use Typewriter
or
Ball Point Pen

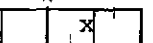
1. DRILLING PERMIT NO. 61 - 94 - W - 0012 - 001
Other IDWR No 61-07235 (Water Right No) _____

2. OWNER:

Name Charles J. Olson
Address Route 1, Box 777E
City Mountain Home, ID State ID Zip 83647

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location



T. 4S North ☐ or South ☒
 R. 7E East ☒ or West ☐
 Sec 29 NE 1/4 NW 1/4 NE 1/4
10 acres 40 acres 160 acres
 Gov't Lot _____ County Elmore

Address of Well Site 1/2 mile West of Old US. 30 at Charles Olson residence by Quonset Shop.

(Give at least Direction + Distance to Road or Landmark)

Lot No	Block No	Subd Name
--------	----------	-----------

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK DEEPEN

☐ New Well ☒ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe seal tested? Y ☐ N ☐ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
14"	536.5	580	0.25		x	☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes -No shoe--Banded w/1/4x11x43.5"plate

Top Packer or Headpipe 536.5 Bottom Tailpipe 580

9. PERFORATIONS/SCREENS

☒ Perforations Method Torch - CIRCUMFERENTIAL
☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tel./Pipe Size	Casting	Liner
536.5	560	3/64x1/2	130	14" O.D.		☐	☒
560	580	3/64x5/8	198	14" O.D.		☐	☒
						☐	☐
						☐	☐

10. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Depth	Time

Temperature of water _____ Was a water analysis done? Yes ☐ No ☒

By whom?

Water Quality (odor, etc) excellent

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

380 ft below surface Depth artesian flow found

Artesian pressure 1b Describe access port

Describe Controlling Devices:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SW
16	511	560	Cleanout Suction Strainer & Sand		581
582			~~5~~ GRAVEL		
14"	560	562	Clay (Silt) Brittle, Brown		
1	562	567	Sand and Gravel	x	
580	567	582	Clay, Sticky, Grey		
12"	582	585	Sand, Brown, Fine, Silty	x	
1	585	597	Gravel	x	
1	587	606	Clay, Sticky Grey		580
RECEIVED APR 05 1994 WATER RESOURCES WESTERN REGION					
Date					

Date Started Feb 17, 1994 Completed Mar 30, 1994

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the ng was removed

Firm Name Artesian Co. Firm No 318

Firm Official Hugh Harden Date _____

and 11 P 11 A

Supervisor or Operator Arach Harrison Date APR 4, 199

(Sign once if Firm Official & Operator)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Page 1 of 2

1. WELL OWNER

Name CHARLES J. OLSON
RT 1 Box 7775
Address MTN HOME, ID 83647
DRILL PERMIT 61-91-4-007
Owner's Permit No. 61-2139 61-7235

7. WATER LEVEL

Static water level 308' feet below land surface.
Flowing? ☐ Yes ☒ No GPM flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 67° OF Quality GOOD
Describe artesian or temperature zones below _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1700</u>	<u>450'</u>	<u>7 HRS</u>

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>16"</u> inches	<u>182</u> feet	<u>662</u> feet
<u>250</u> inches	<u>14"</u> inches	<u>660</u> feet	<u>720</u> feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☒ Knife ☐ Torch
Size of perforation 3/8 inches by 3/8 inches 16"
Number 1/8 From 4" To 14"

Number	Perforations	From	To
<u>16"</u>	<u>164</u>	<u>395</u> feet	<u>435</u> feet
<u>16"</u>	<u>81</u>	<u>450</u> feet	<u>470</u> feet
<u>16"</u>	<u>224</u>	<u>500</u> feet	<u>555</u> feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name SEE PPH
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18' Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>20"</u>	<u>0</u>	<u>3</u>	<u>SURFACE</u>		
	<u>3</u>	<u>5</u>	<u>HARD PAN</u>		
	<u>5</u>	<u>12</u>	<u>SOIL</u>		
	<u>12</u>	<u>72</u>	<u>GREY LAVA</u>		
	<u>72</u>	<u>77</u>	<u>COURSE GREY LAVA</u>		
	<u>77</u>	<u>85</u>	<u>BRN LAVA</u>		
	<u>85</u>	<u>92</u>	<u>GREY LAVA</u>		
	<u>92</u>	<u>98</u>	<u>BRKN GREY LAVA</u>		
	<u>98</u>	<u>134</u>	<u>GREY LAVA</u>		
	<u>134</u>	<u>141</u>	<u>BRN LAVA/CLAY</u>		
	<u>141</u>	<u>156</u>	<u>BRKN LAVA/CLAY</u>		
	<u>156</u>	<u>161</u>	<u>BLK BASALT</u>		
	<u>161</u>	<u>163</u>	<u>CINDERS (GREY)</u>		
	<u>163</u>	<u>166</u>	<u>BRKN GREY LAVA</u>		
	<u>166</u>	<u>194</u>	<u>BRN LAVA</u>		
	<u>194</u>	<u>208</u>	<u>BRKN GREY LAVA</u>		
	<u>208</u>	<u>217</u>	<u>CINDERS</u>		
	<u>217</u>	<u>226</u>	<u>CINDERS / BASALT</u>		
	<u>226</u>	<u>233</u>	<u>GREY LAVA</u>		
	<u>233</u>	<u>243</u>	<u>BRN CLAY</u>		
	<u>243</u>	<u>266</u>	<u>GREY LAVA</u>		
	<u>266</u>	<u>277</u>	<u>HARD GREY LAVA</u>		
	<u>277</u>	<u>279</u>	<u>GREY LAVA / CINDERS</u>		
	<u>279</u>	<u>291</u>	<u>RED CLAY</u>		
	<u>291</u>	<u>302</u>	<u>GREY LAVA / CINDERS</u>		
	<u>302</u>	<u>317</u>	<u>GREY LAVA</u>		
	<u>317</u>	<u>320</u>	<u>GREY LAVA / CLAY</u>		
	<u>320</u>	<u>331</u>	<u>GREY LAVA</u>		
	<u>331</u>	<u>346</u>	<u>BRN CLAY</u>		
	<u>346</u>	<u>361</u>	<u>CLAY / WATER TAIL / SAND / CINDERS</u>		
	<u>361</u>	<u>366</u>	<u>GREY LAVA / CLAY</u>		
	<u>366</u>	<u>386</u>	<u>GREY LAVA</u>		
	<u>386</u>	<u>395</u>	<u>BRN CLAY / FINE SAND</u>		
	<u>395</u>	<u>415</u>	<u>BRN CLAY, SAND, GRAVEL</u>		
	<u>415</u>	<u>434</u>	<u>TAN CLAY SAND & GRAVEL</u>		
<u>16"</u>	<u>134</u>	<u>440</u>	<u>TAN CLAY</u>		

10.

Work started 14 NOV 91 finished 15 MAY 92

6. LOCATION OF WELL

Sketch map location must agree with written location

Subdivision Name JUN 15 11
County FLAHOE
Lot No. _____ Block No. _____
NE 1/4 Sec. 20 T. 4 N1/2 R. 7 E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name HICKEY DRILLING Firm No. 160

Address 2121 1/2 Date _____

Signed by (Firm Official) _____

and
(Operator) Geo. A. Gilly

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

page 2 of 2

1. WELL OWNER

Name CHARLES OLSON
Address _____
Owner's Permit No. _____

7. WATER LEVEL

Static water level 388 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 67 °F. Quality GOOD
Describe artesian or temperature zones below _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1200</u>	<u>150'</u>	<u>7 HRS</u>

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	434	440	CLAY		
16"	440	451	SAND & GRAVEL		
	451	455	FINE GRAVEL & SAND		
	455	467	COURSE SAND		
	467	472	BIG GRAVEL / COURSE SAND		
	472	476	CLAY, BENTONITE		
	476	487	CLAY		
	487	494	CLAY & SAND (LAYER)		
	494	499	GRAN. SAND		
	499	538	BRN. COURSE SAND & GRAVEL		
	538	544	RIVER ROCK & GRAVEL		
	544	556	CLAY & GRAVEL		
	556	576	CLAY & SAND		
	576	591	SAND		
	591	595	CLAY & SAND		
	595	618	GRAVEL & ROCK		
	618	620	SAND, GRAVEL & CLAY		
	620	626	CLAY & GRAVEL		
	626	632	BLUE CLAY, SAND & GRAVEL		
	632	639	BRN. CLAY, SAND & GRAVEL		
	639	651	BLUE SAND & CLAY		
	651	658	SAND		
	658	680	CLAY & CLAY		
14"	680	691	SAND		
	691	704	SAND, GRAVEL & WATER TAIL		
	704	711	SAND, CLAY & ROCK		
	711	730	SAND, GRAVEL & GRAVEL		

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

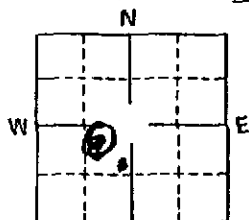
5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
1250 inches 14" inches 660 feet 120 feet
Was casing drive shoe used? ☒ Yes ☐ No TOP & BOTTOM
Was a packer or seal used? ☐ Yes ☐ No 14" LINEAR
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation 3 inches by 4 inches 12"
16" 84 perforations 575 feet 615 feet
14" 280 perforations 670 feet 710 feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal ☐ Cement grout
☐ Bentonite ☐ Puddling clay ☐
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent
Weld
☐ Cemented between strata

Describe access port 2" PIPE 41 LONG
(TO SPEC'S) L CASING TO CEMENT PLATFORM

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County FL MERE

1/4 SW 1/4 Sec 20 T. 4 N. S. R. 7 (E.W.)

10

Work started 14 JUL 91 finished 15 MAY 92

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name HICKY DRILLING Firm No. 160
NE HOME TOWN
Address PO Box 243 Date 6-9-92
Signed by (Firm Official) Leah Hicky
and
(Operator) Gene A. Bailey

MEMORANDUM

TO: File 61-07235
FROM: Brenda L. Miller *(BLM)*
DATE: December 26, 1991
RE: Transfer No. 3888

See file 61-02139 for all correspondence regarding the above
referenced transfer.

RECEIVED
JAN 23 1992

Drilling Permit No. 61-2491-W-001
 Water Right Perm 61-2139, 61-7235
 Injection Permit No. _____

9 PENDING TRANSFER AP.

State of Idaho
 Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) CHARLES J. OLSON

2. Mailing Address RT 1 Box 777E

City & State Mountain Home ID Zip Code 83647 Telephone 587-3729

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 SW 1/4, or Gov't Lot No. _____

Sec. 20, Twp. 4S, Rge. 7E, County ELMORE

Street Address of Well Site —

Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. IRRIGATION

() Injection

() Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____

() Other _____
 (Describe)

5. Well construction information:

A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter ~~8"~~ 16" Proposed Maximum Depth 500'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212° or more (Geothermal well)

6. Construction Start Date 11-8-91

Anticipated Well Driller HICKEY

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Charles J. Olson Date 11-08-91

Title Owner

(Owner, Firm Representative, Other)

JAN 23 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 11/8/1991

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. ~~Diversion from this well limited to 3.03 cfs authorized by Dr~~
~~license 61-2139 until transfer application adding this~~
~~point of diversion to license 61-7235 is approved.~~
is not authorized until the pending application for transfer is approved.

David R. Tuttle
Signature of Authorized Department Representative

Mgr. Western Reg Off
Title

Receipt No. W013864 Received by CH Fee 200.00 Date 11-8-91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIVED
JAN 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~K. STEPHEN ALFRED~~

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1981

Charles & Doris Olson
P. O. Box 136
Hill City, Idaho 83337

Dear Mr. & Mrs. Olson,

RE: Permit No. 617235

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED

CONVERSATION MEMORANDUM

DATE

June 4, 1981

FILE

61-1235

NAME OF PARTY

Charles Olson

EMPLOYEE

Ralph Carlson

RE:

30 day letter

Mr. Olson visited my office today and stated that he does not wish to have the 15 acres in the NWSE of Sec 29 licensed. He said this is BLM land. Therefore in review by dropping this 15 acres no amendment needs to be filed & there would be no decrease to the flow. Mr. Olson agreed to licensing for only 20 acres.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

XXXXXXXXXXXX
Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 15, 1981

Charles & Doris Olson
P.O. Box 136
Hill City, Idaho 83337

Dear Mr. & Mrs. Olson,

A representative of this Department made an examination of the works covered by your Permit No. 61-7235 on August 20, 1980, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.86 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1012.5 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 4S, Rge. 7E, B.M.

Beneficial use: Irrigation of 200 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; 25 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, Twp. 4S, Rge. 7E.

Priority date established: July 3, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM GROWESON
Water Rights Supervisor

JG:j
Enclosure

*See attached
Memo of
Conversation*

MICROFILMED

Olson, Charles J. / Doris J.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D NWNE S. 29
CES T. 45 R. 7E

FIELD REPORT
out Old Hwy 36
Just Before Bennet overpass
sign says Hammet 2.5
#61-7235
Permit No.
First TRAILER

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☒ ^{NO} Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Date 20 Aug 1980 Accompanied by Mr. Olson Total Q measured 2.86

If source is surface water, estimate total flow of source

Methods of measurement ANNULAR 30" Meets Permit requirements? yes

Probe # 191152 meter # 65806

Measurement calculations:

$$21'' \text{ H}_2\text{O } 30'' \text{ ANA46AR} = \frac{1285 \text{ GPM}}{448.8} = \underline{\underline{2.86 \text{ CFS}}}$$

22 710AF x 4.5 = 945.0 AF
See Conv. Memo

$$V = 225 \text{ AC} \times 4.5 \text{ in } 100 = \underline{\underline{1012.5}} \text{ or } 2.86 \text{ d/s} \times 1.9835 \times 245 \text{ days} = 1389.8$$
[illegible]

System Description well, Pump into 20" MAINLINE RUNS @ 120 PSI INTO
sprinkler lines
570' deep 460' BOWLS

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

IRRIGATION

2. 96

1012.5 ✓

3/15

11/5

Total

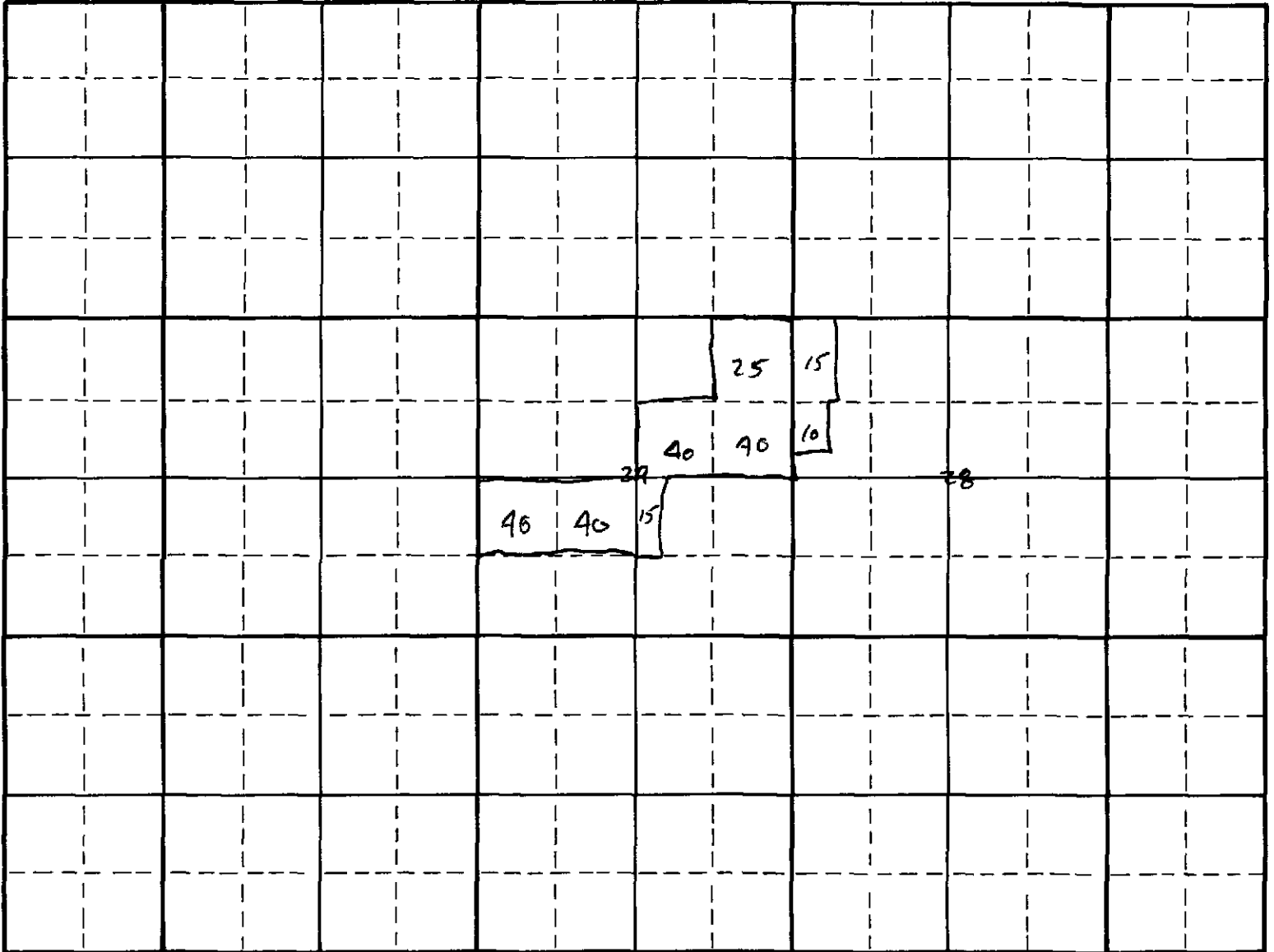
2.86

4017.5

Remarks Recommended Beneficial Use For Irrigation

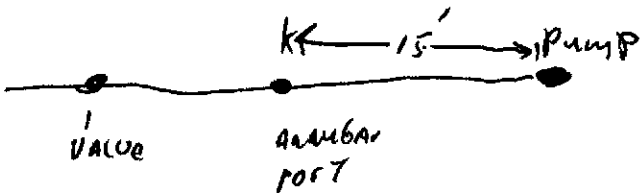
RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW NE S. 29 4S 7E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4S	7E	29	25		40	40					40	40				15			~~200~~
		28						100	10										25
								15											

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

225
TOTAL

Examiner's Signature Cal E Morris

Date 21 Aug 1990

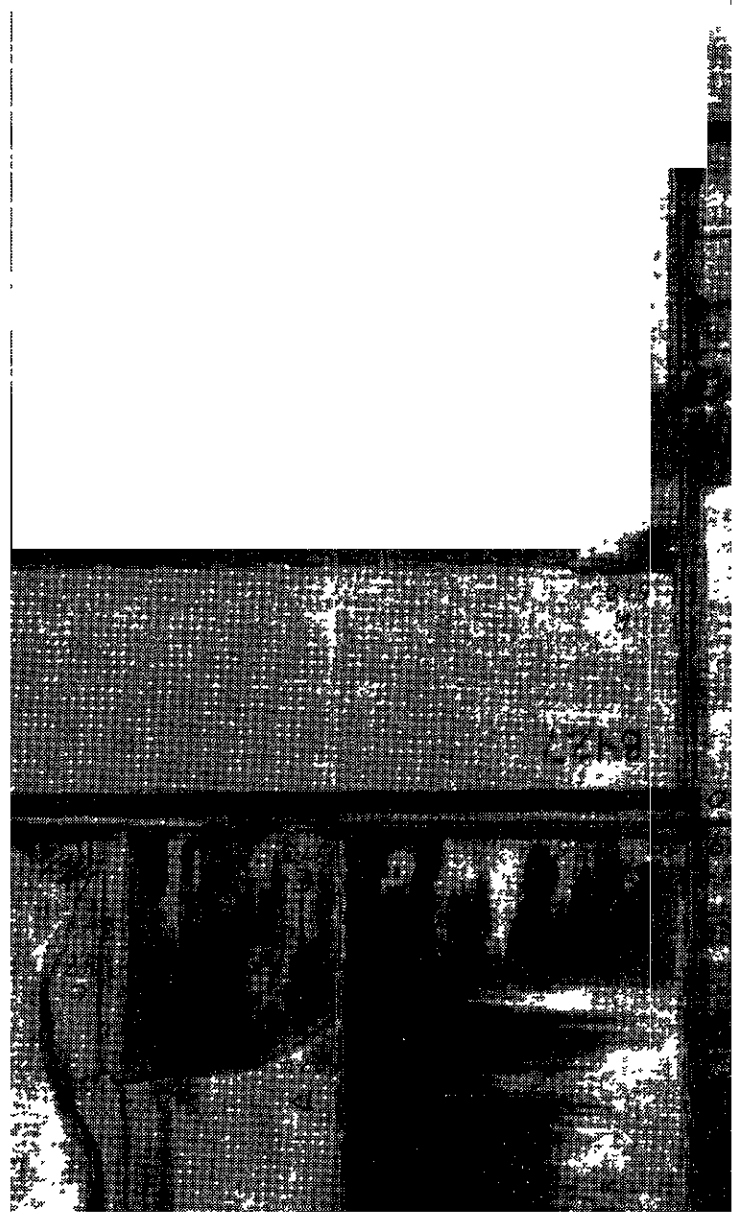
Checked by DBS

Date 10/6/80

Approved by [Signature]

Date 5/7/81

NOT TO SCALE



NOT TO SCALE



NOT TO SCALE

1167

617.5
MICROFILMED

32
29

195

05

8432

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-22337

Name(s) of Permit Holder Charles L. Linton

Post Office Address. Rt 1 Box 177E

Mountain Home Idaho Tel. No. 587-3727

Source of Water: Stream

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 250 (acres)
☐ Other

Measuring Device Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 14, 1966
 Date

Charles L. Linton
 Signature of Permit Holder

MICROFILMED



Department of Water Resources

245 00 1980



PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 15, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILMED

August 13, 1975

Re: Permit No. 61-7235

Charles J. &/or Doris J. Olson
Box 136
Hill City, ID 83337

Dear Mr. & Mrs. Olson:

Enclosed is a copy of your approved Application for Permit No. 61-7235 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 11, 1975

Mountain Home News
P.O. Drawer 0
Mountain Home, ID

Re: Application for Water Permit No. 02-7196, U.S. Dept Interior, BLM
1
61-7235, Charles J. Olson &/or Doris J. Olson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
8-5-75
cls

**D NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that CHARLES J. OLSON &/OR DORIS J. OLSON Box 136, Hill City, ID has on July 3, 1975 submitted Application No. 61-7235 for a permit to appropriate 7.00 cubic feet per second of water from a groundwater sources by means of well, pump, and sprinkler system within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 4 S, R. 7 E, B.M. Elmore County to be used from March 15 to Nov. 15 for irrigation of 520 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 29, T. 4 S, R. 7 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Aug. 4, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on July 17, 1975 and July 24, 1975

RECEIVED
JUL 24 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES I. OLSEN &/OR DORIS J. OLSEN
Box 136, Hill City, ID
has on July 3, 1975 submitted Application No. 61-7235
for a permit to appropriate 7.00 cubic feet per second acre feet
~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump, and sprinkler system
within the NW¹/4 NE¹/4, Sec. 29, T. 4 S, R. 7 E, B.M. Elmore County
XXXXX
to be used from March 15 to Nov. 15 for irrigation of 520 acres
XXXXX
within the NW¹/4 SW¹/4, SE¹/4 SW¹/4, Sec. 21, NW¹/4 NE¹/4, NW¹/4, Sec. 28, NE¹/4, NW¹/4 SW¹/4, Sec. 29,
T. 4 S, R. 7 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Aug. 4, 1975.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, ID
on July 17, 1975 and July 24, 1975.

RECORDED