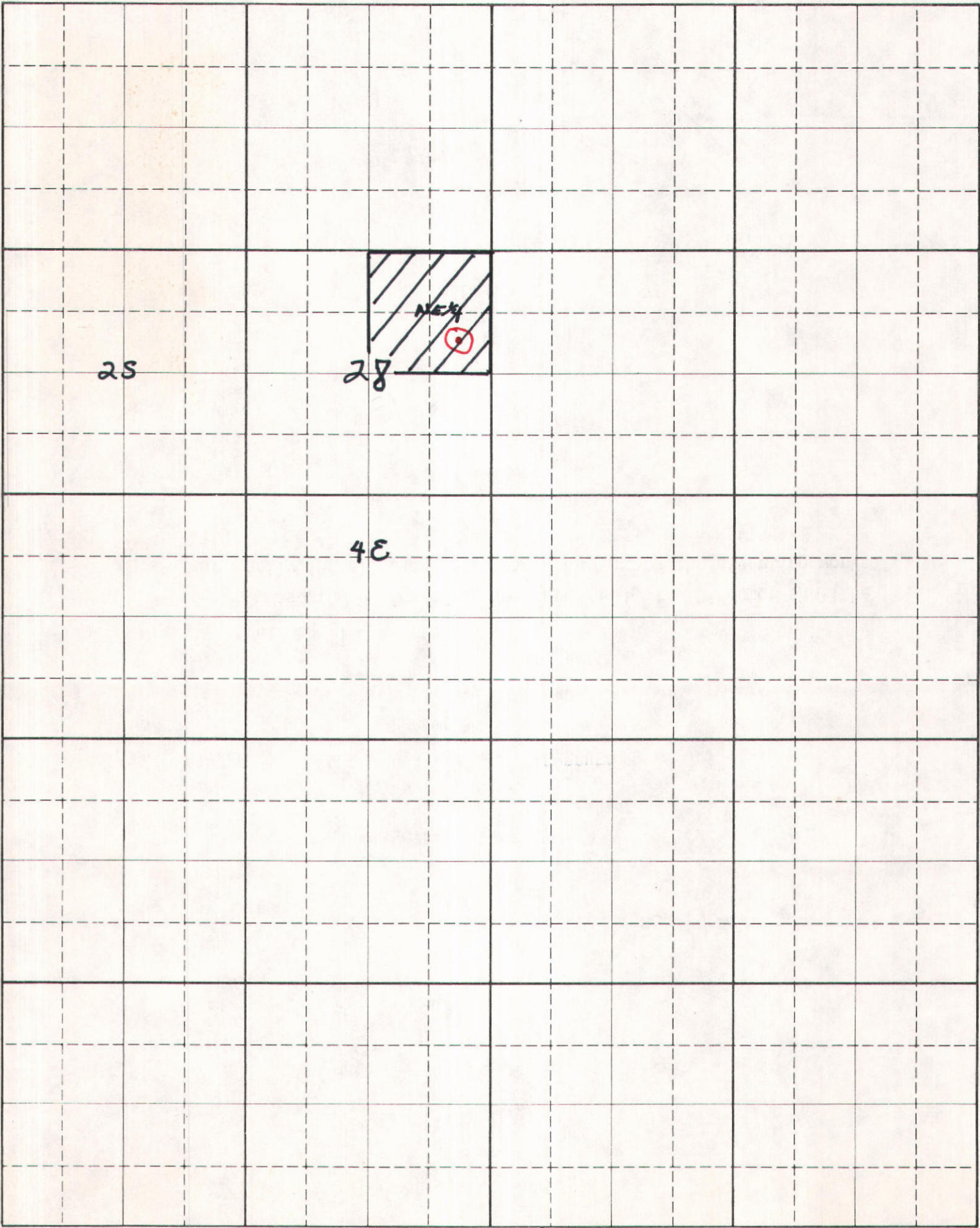


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Big D Ranch By David R. Deenert (Pres)
(Applicant)

COUNTY OF ADA)

R. KEITH HIGGINSON
Director
Pub. Sept. 4 and 11, 1975. . 660

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

29 21
29 25

21 22
28 27

M-37

II

OLD RANCH

A
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A117
460a

DURRAN

C
44.4 (39.8)

B
41.3 (38.1)

m.
39.1

CR
4.6

OR
3.2

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75.9

B
135.2

A
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C
5.2

27
33 34

29 28
32 33

MISCELLANEOUS

NOT TO SCALE

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name BIG D. RANCH INC
Address 7576 So. Ten Mile Rd. Meridian
Owner's Permit No. 61-7239

7. WATER LEVEL

Type of well at water level

Static water level 250 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow 2500Temperature 58° F. Quality good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or
Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth _____ feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>20</u> inches	<u>1</u> feet	<u>500</u> feet
<u>.250</u> inches	<u>18</u> inches	<u>100</u> feet	<u>104</u> feet
<u>.250</u> inches	<u>8</u> inches	<u>1040</u> feet	<u>1120</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? 8" ☒ Yes ☐ NoHow perforated? ☒ Factory ☐ Knife ☐ TorchSize of perforation .250 inches by 3" inches

Number	From	To
<u>1,000</u> perforations	<u>1040</u> feet	<u>1120</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

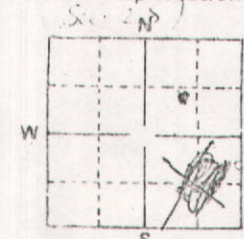
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 100' Material used in seal ☐ Cement grout☐ Pudding clay ☒ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County AdaS.W. 1/4 NE 1/4 Sec. 25, T. _____ N/S, R. 4 E/W

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

2500 95 2.0

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes/No
	From	To		
#30	0	102	Layers of Sand & Clay	
	103	150	Dark Basalt	
	181	200	Brown Basalt	
	201	265	Hard Gray Basalt	
	266	280	Layers of Red & Black Cinders	
	281	295	Red Basalt	
	296	317	Brown Basalt	
		317	Trace	x
	318	330	Brown Basalt	
	331	360	Black Hard Basalt	
	361	380	Red Cinders	
	381	450	Hard black Basalt	
	451	455	Brown & Black Cinders	
	456	545	Hard Black & Brown Basalt	
	546	555	Hard Blue Basalt	
	556	561	Orange Cinders	
	562	621	Hard Brown Basalt	
	622	625	Red Cinders	
	626	746	Hard Dark Basalt	
	747	750	Red loose cinders	
	751	790	Gray Basalt	
	791	795	Black Cinders	
	796	1020	Black & Brown Basalt	
	1021	1075	Black Cinders	
	1076	1093	Gray & Black Basalt	
	1094	1095	Layers of Cinders & Clay	
	1096	1120	Sand	x
	1121	1125	Cinders	
	1126	1200	Hard Black Basalt	

10.

Work started May 5, 1976 finished Dec. 31, 1976

11. DRILLERS CERTIFICATION

Firm Name Johnston Drilling Firm No. 92Address Cramer, Ida Date Jan 27Signed by (Firm Official) E. D. Johnston

and

(Operator) E. D. Johnston

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7239 Priority August 25, 1975 Amount 3.20 cfs

THIS IS TO CERTIFY, that Big D Ranch
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 61-7239 issued pursuant to Application for Permit dated August 25, 1975,
and has submitted proof to the Department of Water Resources on July 8, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 4.90 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>3.20</u> cfs and	<u>720.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to ~~the condition~~ that no more than 3.20 cfs of water be diverted at any one time, and
that the amount of ~~water~~ so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
720.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, Twp.
2S, Rge. 4E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	4E	28	40	40	40	40													160

Total number of acres irrigated 160

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director

Norman C Young

STATE OF IDAHO

RECEIVED

LICENSING

JUN 24 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now BIG D RANCH Phone 888-1710
of (address) Meridian, Idaho , and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 61-7239 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 28 , Township 2N , Range 4E , B.M.,
County of Ada . Other points of diversion: 2540

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
NO CHANGE

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Big D Ranch - By L. Joe Nussant
(Signature)

For the Director *Norman C. Young*
DET

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **61-7239**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

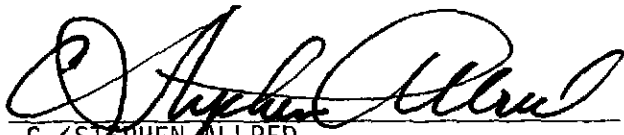
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 61-7239

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant Big D Ranch Phone: 888-2068
post office address 7590 S. Ten Mile Rd., Meridian 83642
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 2S
Range 4E B M Ada County, additional points of diversion if any _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes.
Amount 3.2 for irrigation purpose from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated:
a 3.2 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc pump from well
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 16 inches; proposed depth of well is 500 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 50,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	4E	28	40	40	40	40													160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. none

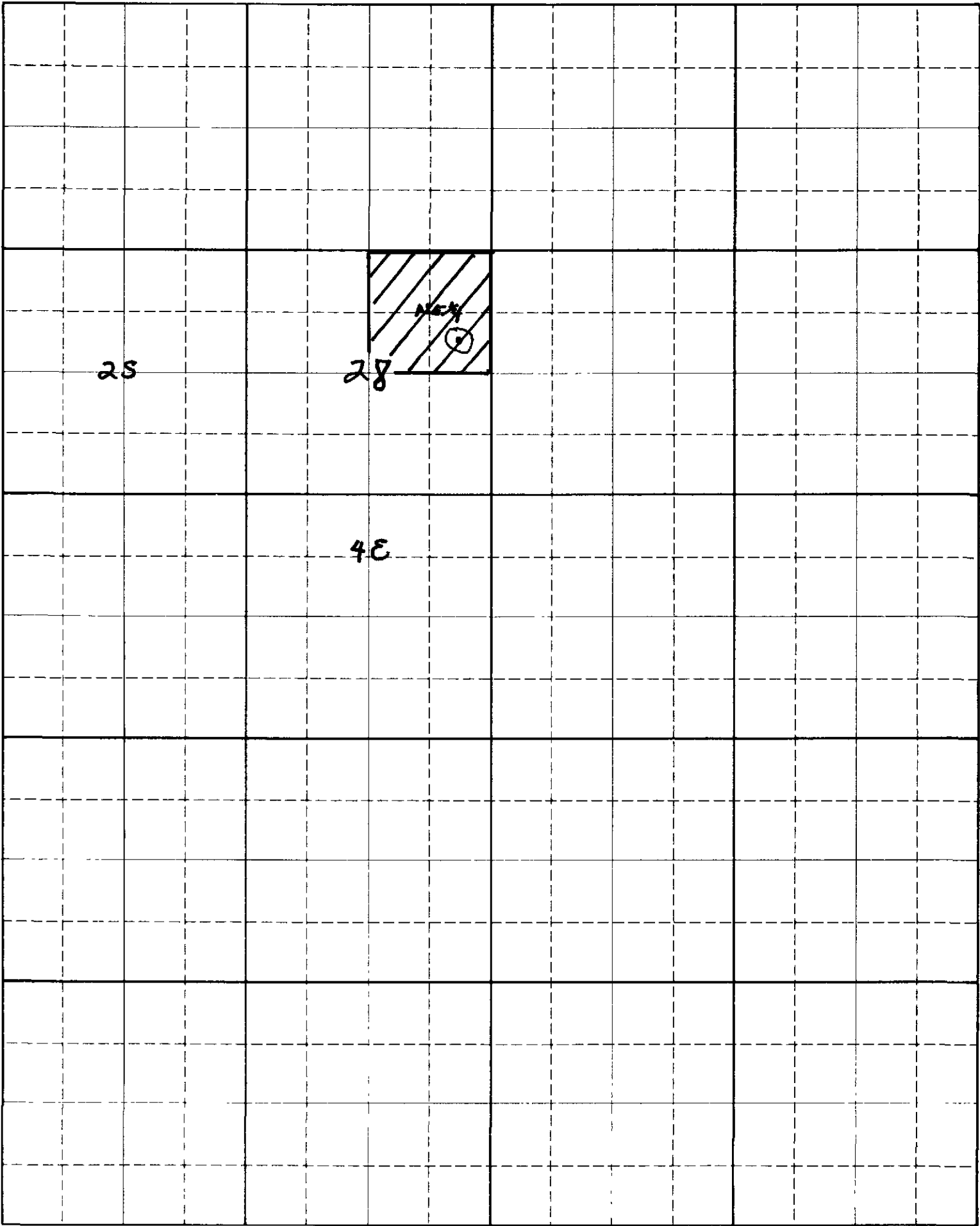
9 a. Who owns the property at the point of diversion Big D Ranch

b. Who owns the land to be irrigated or place of use Big D Ranch

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Big D Ranch by David R. Dement (Pros)
(Applicant)

Proposed Priority 8-25-1975

Received by EDB Date 25 Aug 75 Time 12:30
Preliminary check by EDB Fee \$ 55.00
Received by C/S Date 8-25-75 # 1282
Publication prepared by ig Date 8/28/75
Published in Statesman
Publication dates Sept 4 & 11
Publication approved ig Date 9-22-75
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EDB VLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7239, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions.

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c Other, A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 29 day of September 19 75.

R. Karl Hjorne
Director

) ss.

FOR WATER BERM

If issued, the permit will be subject to the prior water rights. For the granting of the permit, the applicant must be filed with the Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before Jan. 22, 1975.

1975. 660
C. J. 7-28-75

two insertions, beginning with the

Verma L Johnson

Notary Public for Idaho,

Notary Public for Idaho, Residing at Boise, Idaho

August 6, 1982

RE: Permit No. 61-7239

Big D Ranch
7590 South Ten Mile Road
Meridian, ID 83642

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24477 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

100



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 1, 1982

RE: 61-7239

Big D Ranch
7590 South Ten Mile Rd.
Meridian, ID 83642

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 61-7239 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: ~~4.80~~ cfs Source: a groundwater source

3.20

The maximum quantity diverted shall not exceed 720.0 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 2S, R. 4E

Beneficial use: Irrigation of 160 acres in NE $\frac{1}{4}$, Sec. 28, T. 2S, R. 4E

Priority date established: August 25, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Big D. Ranch

Form 219
12/79

State of Idaho *P/K*
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D SENE S. 28

T. 25 R. 4E

61-7239

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7-21-80	KC	
☐ Telephone call made. (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7 MAY 1981 Accompanied by T. Durrant Total Q measured 4.91 cFS

If source is surface water, estimate total flow of source _____

Methods of measurement Flowmeter 2200 gpm Meets Permit requirements? yes

Measurement calculations:

$$\frac{\text{Flow meter} \cancel{2240} \text{ gpm}}{448.8} = \frac{4.91 \text{ cfs}}{4.90}$$

Allow 3.2 cfs as per permit

$$V = 160 \text{ A} \cdot 4.5 = 720.0 \checkmark$$

$$3.2 \times 1.9835 \times 245 = 1555.1$$

[illegible]

System Description well, pump into MAINLINE w/ pivot and wheel
lines.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE

Irrigation

0 (cfs)

32

V (afa)

728

FROM

3/15

TO

12/15

Total

3.2

720

Remarks Water covers 320 Acres. HAD Durrant File new
APP For additional water.

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: SW NE §28 25 4E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
28	4E	28	90	40	40	40													160

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature]

Checked by DBS

Approved by [Signature]

Date 7 MAY 1981

Date 5/8/81

Date 5/27/82

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 21, 1980

Big D Ranch
7590 South Ten Mile Rd.
Meridian, Idaho 83642

RE: **Permit #61-7239**

Dear **Gentlemen:**

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7239

Name(s) of Permit Holder Big D Ranch

Post Office Address 7590 So. Ten Mile Rd.

Meridian Ida. 83642 Tel No. 888 1710

Source of Water: Ground water Deep Well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>160</u>	(acres)
☐ Other	

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

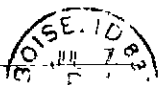
Access Port. Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

6 july 1980
Date

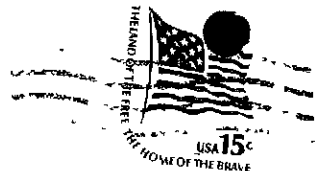
Big D Ranch
Signature of Permit Holder

~~NO~~ BIG D RANCH



~~xxxx~~ 7590 So. Ken mill rd.

Meridian idaho 83642



RECEIVED

JUL 8 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BIG D RANCH
7590 S. TENMILE RD.
MERIDIAN, ID 83642

138713

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7239 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 28, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name BIG D. RANCH, Inc.Address 2500 S. 2nd St. N. MeridianOwner's Permit No. 61-7239

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or
Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 2 1/2 inches Total depth _____ feetCasing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/2</u> inches	<u>2 1/2</u> inches	<u>1</u> feet	<u>10</u> feet
<u>1/2</u> inches	<u>2 1/2</u> inches	<u>10</u> feet	<u>11</u> feet
<u>1/2</u> inches	<u>2 1/2</u> inches	<u>11</u> feet	<u>12</u> feet
<u>1/2</u> inches	<u>2 1/2</u> inches	<u>12</u> feet	<u>13</u> feet
<u>1/2</u> inches	<u>2 1/2</u> inches	<u>13</u> feet	<u>14</u> feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? 5" ☒ Yes ☐ NoHow perforated? ☒ Factory ☐ Knife ☐ TorchSize of perforation 2 1/2 inches by 2 inches

Number	From	To
<u>1</u> perforations	<u>10</u> feet	<u>11</u> feet
<u>1</u> perforations	<u>11</u> feet	<u>12</u> feet
<u>1</u> perforations	<u>12</u> feet	<u>13</u> feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

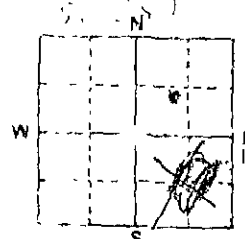
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 10 Material used in seal ☐ Cement grout☐ Pudding clay ☒ Well cuttingsSealing procedure used ☐ Cherry gel ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

Locality 2 1/21/4 N 1/4 Sec 13 T _____ N/S, R. 4 E/W

7. WATER LEVEL

Static water level 2 1/2 feet below land surfaceFlowing? ☐ Yes ☒ No GPM flow 200Temperature 50 F Quality Good

Air pressure closed-in pressure _____ psi

Controlled by ☐ Valve ☐ Cap ☒ Plug

8. WELL TEST DATA

☒ Pump ☐ Boiler ☐ Other

Discharge (GPM)	Draw Down	Hours Pumped
<u>200</u>	<u>2 1/2</u>	<u>1</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes/No
	From	To		
<u>2 1/2</u>	<u>0</u>	<u>10</u>	Loose sand & gravel	
	<u>10</u>	<u>11</u>		
	<u>11</u>	<u>12</u>		
	<u>12</u>	<u>13</u>		
	<u>13</u>	<u>14</u>		
	<u>14</u>	<u>15</u>		
	<u>15</u>	<u>16</u>		
	<u>16</u>	<u>17</u>		
	<u>17</u>	<u>18</u>		
	<u>18</u>	<u>19</u>		
	<u>19</u>	<u>20</u>		
	<u>20</u>	<u>21</u>		
	<u>21</u>	<u>22</u>		
	<u>22</u>	<u>23</u>		
	<u>23</u>	<u>24</u>		
	<u>24</u>	<u>25</u>		
	<u>25</u>	<u>26</u>		
	<u>26</u>	<u>27</u>		
	<u>27</u>	<u>28</u>		
	<u>28</u>	<u>29</u>		
	<u>29</u>	<u>30</u>		
	<u>30</u>	<u>31</u>		
	<u>31</u>	<u>32</u>		
	<u>32</u>	<u>33</u>		
	<u>33</u>	<u>34</u>		
	<u>34</u>	<u>35</u>		
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	<u>60</u>	<u>61</u>		
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	<u>62</u>	<u>63</u>		
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	<u>88</u>	<u>89</u>		
	<u>89</u>	<u>90</u>		
	<u>90</u>	<u>91</u>		
	<u>91</u>	<u>92</u>		
	<u>92</u>	<u>93</u>		
	<u>93</u>	<u>94</u>		
	<u>94</u>	<u>95</u>		
	<u>95</u>	<u>96</u>		
	<u>96</u>	<u>97</u>		
	<u>97</u>	<u>98</u>		
	<u>98</u>	<u>99</u>		
	<u>99</u>	<u>100</u>		

10.

Work started May 1964 finished June 1964

11. DRILLER'S CERTIFICATION

Firm Name Big D. Ranch, Inc. Firm No. 17Address 2500 S. 2nd St. N. Meridian Date June 1964

Signed by (Firm Official) _____

and

(Operator) Bill Roberts

September 30, 1975

Re: Permit No. 61-7239

Big D. Ranch
7590 S. Ten Mile Road
Meridian, ID 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 61-7239 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date
------	---------	------

Application No. 61-7239

✓	Source
✓	Point of Diversion
✓	County
✓	Quantity of Water and Period of Use
✓	Description of Diverting Works
✓	Time required for B/U of water
✓	Place of Use or Acres Irrigated
✓	Map
✓	Signature
✓	Fee

(1) 100-10000

In form to receipt *g. t. e. e.*

(2) _____

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3)

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) EEB 8-27-75

In form for advertising

(5)

Platted on Map No.

(6) _____

Located within Water District No.

(7) CD 24 Sept 75

Critical groundwater area: yes no ☒

(8) 88 245 75

Groundwater levels:

Declining, ☒ Stable, ☐ Increasing

(comment)

(9) CEB 24 Sept 75

Other rights on the same place of use *None*

(10) _____

Comments: _____

(11) 10 CK

Affidavit of Publication received(date) 9-22-75

(12) $\frac{C}{A}$

Final date for protests 22 September 1975
Protests received: yes no

(13) _____

All requested information received from agencies or
applicant: yes no

(14) ES 24 Sept

Action recommended:

☒ Approve ☐ Deny

Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W. Salem By [Signature] Date 24 Oct 75



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higinson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 29, 1975

The Idaho Statesman
Box 40
Boise, ID 83707

Re: Application for Permit No. 61-7239, Big W Ranch
63-8194, Ada County

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

9-22-75 *yg ok*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BIG D RANCH
7590 S. 7th Mile Rd. Meridian, ID
has on 8-25-75 submitted Application No. 61-7239
for a permit to appropriate 3.2 cubic feet per second ~~acres feet~~
~~per second~~ of water from groundwater
by means of pump from well
within the SE1/4 NE1/4, Sec. 28, T. 2 S, R. 4 E, B.M. Ada County

to be used from April 1 to Oct. 31
for Irrigation of 160 acres

within the NE1/4, Sec. 28, T. 2 S, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise,
on Sept. 4, 1975 and Sept. 11, 1975.