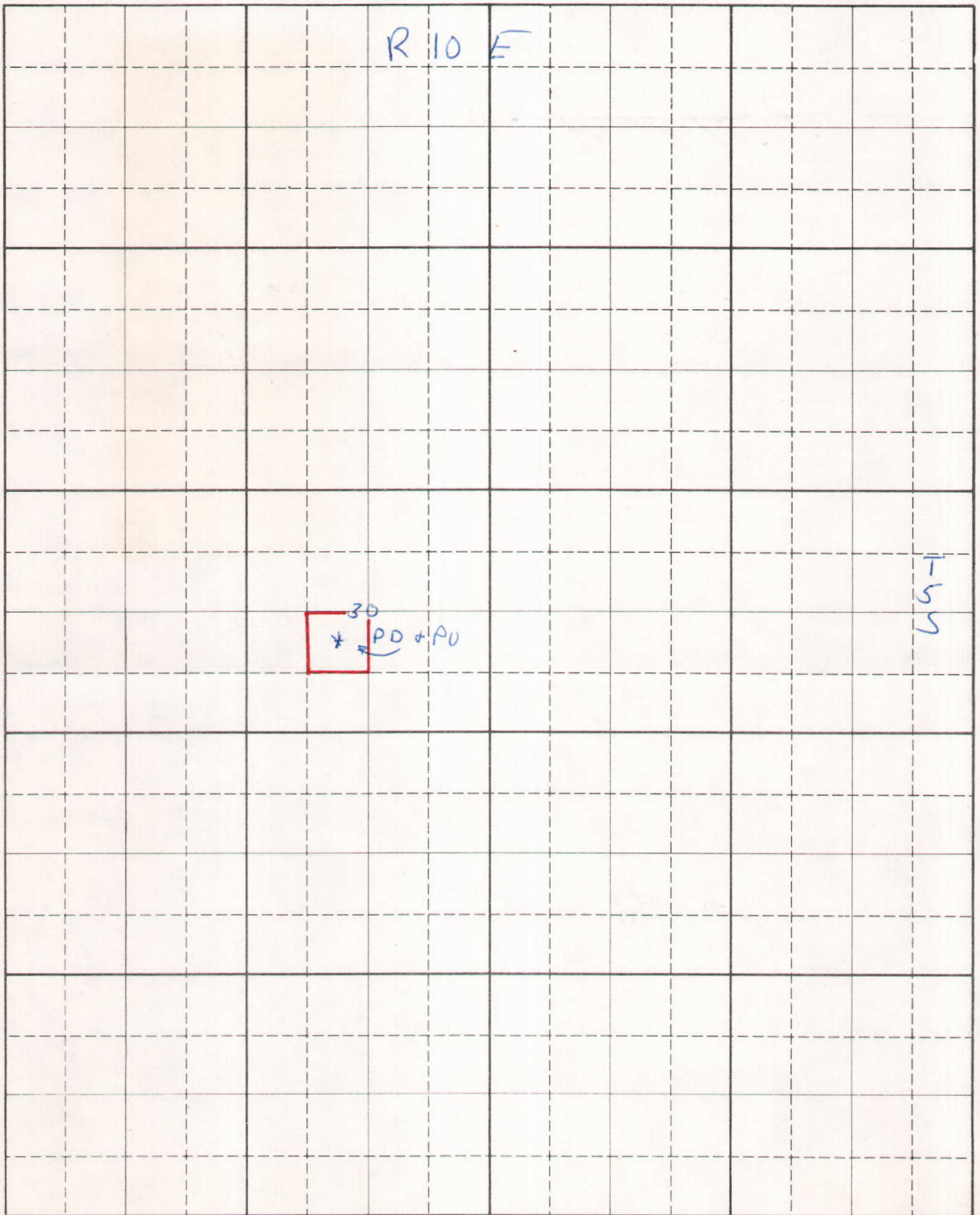


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Fast
(Applicant)
Sandra Fast

RECEIVED

JAN 19 1976

Department of Water Resources

JAN 19 1976

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that KENNETH FAST &/OR SAND-RA FAST Box 372, Glens Ferry, ID has on Dec. 29, 1975 submitted Application No. 61-7250 for a permit to appropriate 0.36 cubic feet per second of water from a groundwater source by means of well, pump, and sprinkler system within the NE 1/4 SW 1/4, Sec. 30, T. 5 S, R. 10 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes and from April 15 to Nov. 15 for irrigation of 15 acres within the NE 1/4 SW 1/4, Sec. 30, T. 5 S, R. 10 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Jan. 26, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on Jan 8, 1976 and Jan. 15, 1976.

OK
OK
1-19-76

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lincoln M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....² consecutive weeks, the first publica-
tion having been made on the ...⁸..... day

of January....., 1976, and
the last publication having been made on the

.....¹⁵..... day of January.....
19.76....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

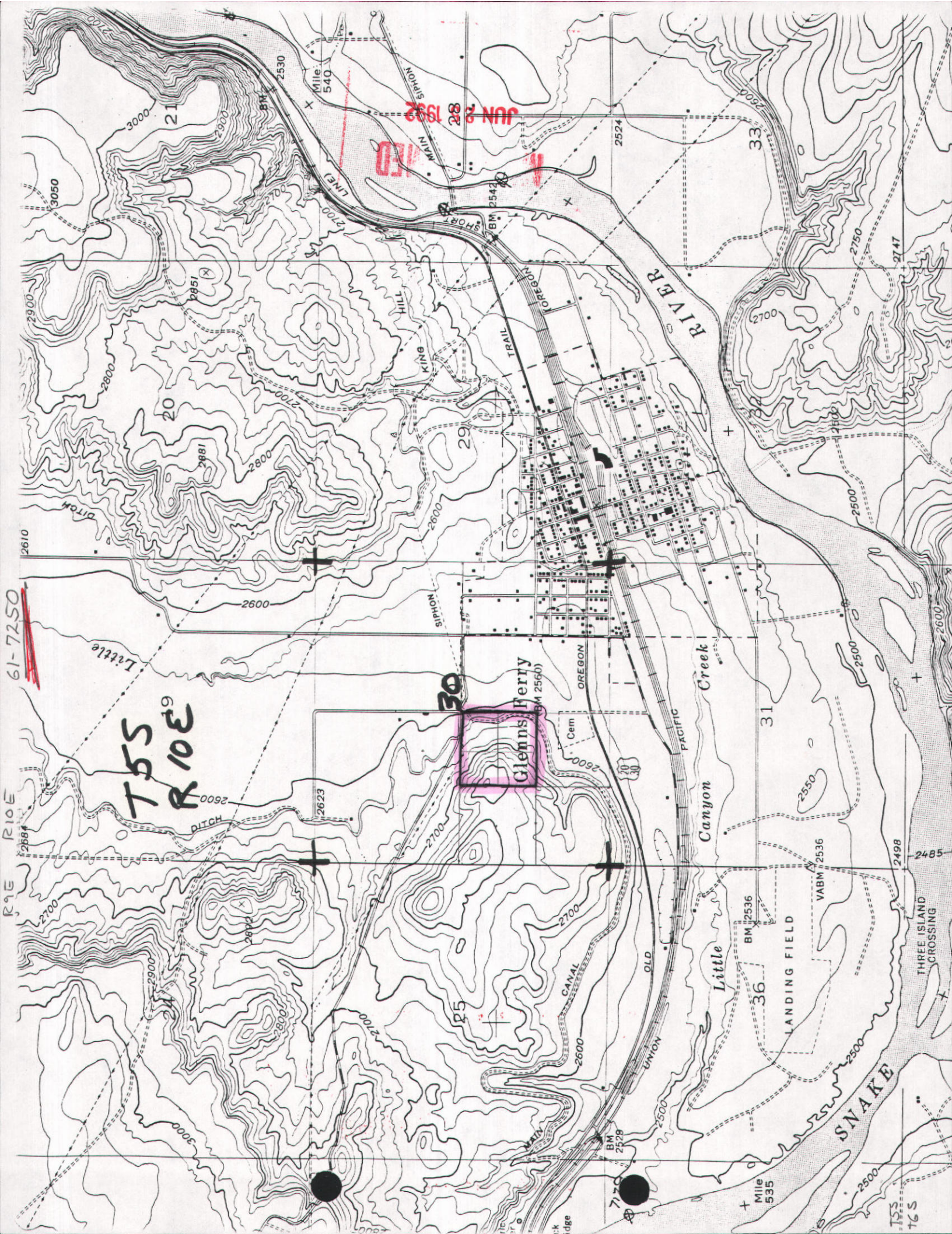
And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lincoln M. Waters
Subscribed and sworn to me this ...¹⁵.....

day of January....., 1976

G.C. Wetherell
Notary Public

MICROFILMED



61-7250

T55 R10E

T55 R10E

JUN 8 1992

AED

Glenns Ferry

Snake River

Little Snake Canyon

LANDING FIELD

THREE ISLAND CROSSING

30

31

36

20

29

28

33

34

35

36

37

38

39

40

41

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07250

Priority: February 1, 1976

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that KENNETH FAST
SANDRA FAST

PO BOX 372

GLENN'S FERRY ID 83623

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 29, 1975; and has submitted Proof of Beneficial Use on February 3, 1981. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 30, Township 05S, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05S 10E 30

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JUNE, 1972.

MINOR MED

Acting for R. Keith Higginson, Director

JUN 25 1972

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-7250
IN THE NAME OF KENNETH &/OR SANDRA FAST

ORDER OF REINSTATEMENT

WHEREAS, on December 29, 1975, Kenneth and Sandra Fast applied to the Department of Water Resources for a permit to appropriate 0.36 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 5S, Rge. 10E B.M., Elmore County, to be used for domestic, irrigation and stockwatering purposes; and,

WHEREAS, on January 29, 1976, the Department approved said application and issued Permit No. 61-7250 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1981; and,

WHEREAS, on October 31, 1980, the Department notified the permit holders by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on January 19, 1981, the Department notified the permit holders that Permit No. 61-7250 had lapsed for failure of the permit holders to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on February 3, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 61-7250 be REINSTATED and the priority advanced to February 1, 1976.

Dated this 24th day of February, 1981.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

APPROVED

Identification No. _____

Application No. 61-7250

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Kenneth Fast &/or Sandra Fast Phone 366-7416
post office address Box 372, Glens Ferry, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 5 S
Range 10 E B M Elmore County; additional points of diversion if any _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
4. Water will be used for the following purposes.
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.3 for Irrigation purpose from April 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
a. 0.36 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. well and pump with sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c. Proposed well diameter is 8 inches, proposed depth of well is 200 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 5 S
Range 10 E B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 4 horses - 5 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	10 E	30									15								15

Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above none

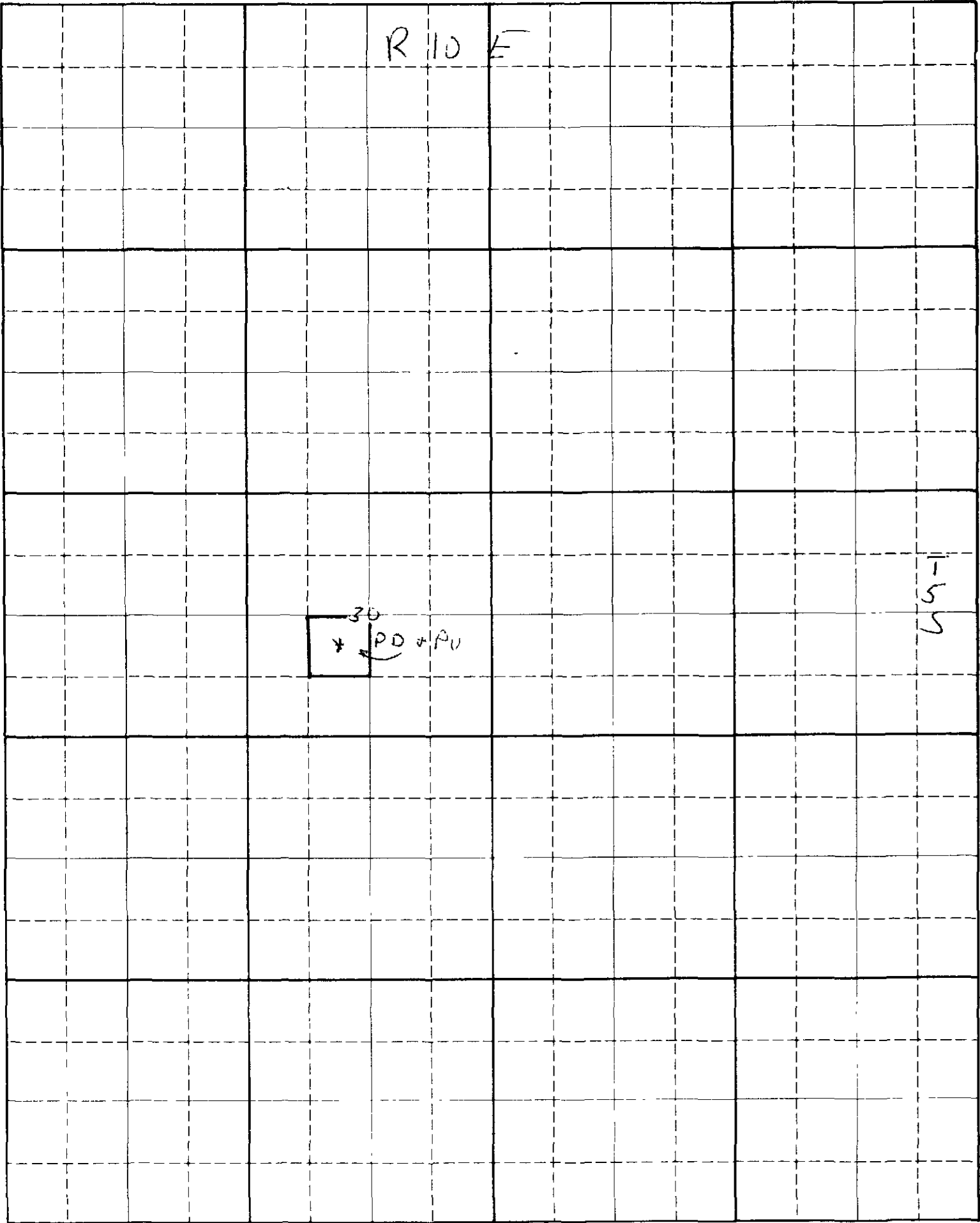
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Kenneth Fast
(Applicant)
Samuel Fast

~~Proposed~~ Priority 12-29-1975

Received by CLS Date 12-29-75 Time 3:00 p.m.

Preliminary check by RUC Fee \$ 25.00

Receipted by CLS Date 12-29-75 # 3604

Publication prepared by CLS Date 12-31-75

Published in Molokai Home News

Publication dates Jan 1 - 5, 1976

Publication approved CLS Date 1-19-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7250, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 29 day of January, 19 76.

R. Keith Higinbotham
Director

Notice is hereby given that
 BENNETH HIGGINSON and
 H. FAST have filed for
 review on Dec. 20, 1975, submitted
 Application No. 61-7201 for
 permit to appropriate 0.88 cubic
 feet per second of water from a
 groundwater source by means of
 a pump and sprinkler system
 within the N.W. 1/4, Sec. 36, T.
 43 N., R. 18 E., E. 1/2, Elmore County
 Idaho, from Jan. 1, 1976, Dec. 31,
 1976, and stockwater pur-
 chase from Jan. 15 to Nov. 15,
 1976, of 55 acre-feet of water
 from the N.W. 1/4, Sec. 36, T.
 43 N., R. 18 E., E. 1/2, Elmore
 County, Idaho.
 If issued, this permit will be
 subject to all applicable laws.
 Protests against the granting of
 the permit must be filed with the
 Idaho Department of Water Re-
 sources, Statehouse, Boise, Idaho,
 83725, on or before Jan. 26, 1976.
 B. KEITH HIGGINSON
 Director
 Published in the Mountain Home
 News, Mountain Home, ID on Jan 8,
 1976 and Jan. 15, 1976.

OK!
 C.H.
 1-19-76

Affidavit of Publication

County of Elmore }
 STATE OF IDAHO } ss.

I, James M. Waters do
 solemnly swear that I am the foreman, or
 publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
 published once a week at MOUNTAIN HOME,
 IDAHO, that the notice attached hereto and
 which is a part of the proof of publication
 thereof, was published in said newspaper for

..... 2 consecutive weeks, the first publica-

tion having been made on the ... 8 day

of January, 1976, and

the last publication having been made on the

... 15 day of January

1976....; every Thursday issue of the paper

during the period and time of publication and
 that the notice was published in the newspaper
 proper and not in a supplement thereof.

And I further swear that the said MOUN-
 TAIN HOME NEWS has been continuously and
 uninterruptedly published in said Elmore County
 during a period of 78 consecutive weeks prior
 to the first publication of the attached notice.

James M. Waters
 Subscribed and sworn to me this ... 15

day of January, 1976

B. Keith Higginson
 Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 16, 1992

KENNETH FAST
SANDRA FAST
PO BOX 372
GLENN'S FERRY ID 83623

RE: WATER RIGHT NO. 61-07250

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07250

Priority: February 1, 1976

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that KENNETH FAST
SANDRA FAST

PO BOX 372

GLENN'S FERRY ID 83623

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 29, 1975; and has submitted Proof of Beneficial Use on February 3, 1981. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NESW, Sec. 30, Township 05S, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

05S 10E 30 NESW

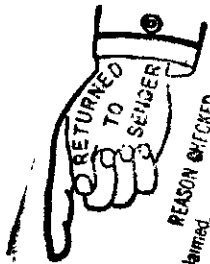
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of JUNE, 1972.

Acting for R. Keith Higginson, Director

RESOURCES
1010 BROAD STREET
AHO 83706-2237



REASON RETURNED

Undelivered _____
Addressee in error _____
Insufficient address _____
No such street _____
No such office in state _____
Do not mail in this envelope _____

Forward Order Expired

RECEIVED

JUN 22 1992

Department of Water Resources

File *PLEASE FORWARD*

→ L61-07250
KENNETH FAST
PO BOX 372

GLENN FERRY ID 83623

June 16, 1992

KENNETH FAST
SANDRA FAST
PO BOX 372
GLENN'S FERRY ID 83623

RE: WATER RIGHT NO. 61-07250

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUN 25 1992

ACTION REQUIRED

FROM: Cindy Zimmerman

TO: file 61-7250

Per telephone conversation with Assessor's office, no current address for Kenneth/Sandra Fast.

Per telephone conversation with Davis at Post Office, Glenn's Ferry, new power is:

LA 192

Kevin Roe King

PO Box 280

Glenn's Ferry ID 83623

RECEIVED MED

JUN 25 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237



RE: _____
Unclaimed _____
Acquire _____
Insure _____
No surety _____
No surety _____
Do not _____

Forward Order
Expired Order

RECEIVED
JUL 25 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 30, 1992

KENNETH FAST
SANDRA FAST
PO BOX 372
GLENNS FERRY ID 83623

RE: WATER RIGHT NO. 61-07250

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads "Sharla Curtis".

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

April 30, 1992

KENNETH FAST
SANDRA FAST
PO BOX 372
GLENN'S FERRY ID 83623

RE: WATER RIGHT NO. 61-07250

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED

JUN 25 1992

POOR QUALITY

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 09 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-7250

1. Owner: Kenneth + Sandra East Phone No. 366-2468

Current Address P.O. Box 372 Glenns Ferry, ID 83623

2. Accompanied by — EXAM. DATE: 8-16-88 PER

Address — Phone No. — item J,
8/17/91

Relationship to Permit Holder: —

3 Source Well tributary to —

B. OVERLAP REVIEW

1 Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

RECEIVED

JUN 25 1992

Scale: 1" = No Scale

2. ☒ Copy of U.S G S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
NOT REQUIRED.

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater
NOT REQUIRED.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

Beneficial Use
Term is for Domestic AND YARD. 0.04 cfs IS NOTED ON
BENEFICIAL USE STATEMENT.

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	30	5s	10E	Elmore	U.S.G.S. MAP, Permit

6. **Place(s) of Use:**

Indicate Method of Determination U.S.G.S. MAPS/Permit

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5s	10E	30																	

POOR QUALITY

JUN 25 1992

Do not use this space

Do not use this space

FOR QUALITY

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO MEASUREMENT TAKEN OR REQUIRED FOR DOMESTIC USE OF
GROUNDWATER.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head. (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

MICROFILMED
JUN 25 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps exist.

Beneficial use stated Domestic use for 0.04 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04 cfs</u>	<u>1.2 afa</u>
Totals:			<u>0.04 cfs</u>	<u>1.2 afa</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

RANDALL PFAFF

Signature

R. P. Pfaff

1-16-90 RP

Certification Date

Field Report Preparation Date

8/16/88

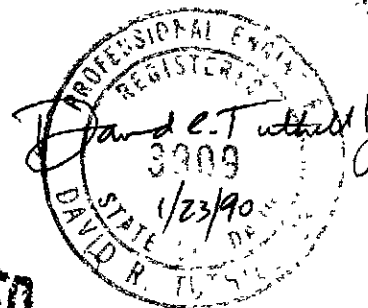
CONSULTANT SEAL

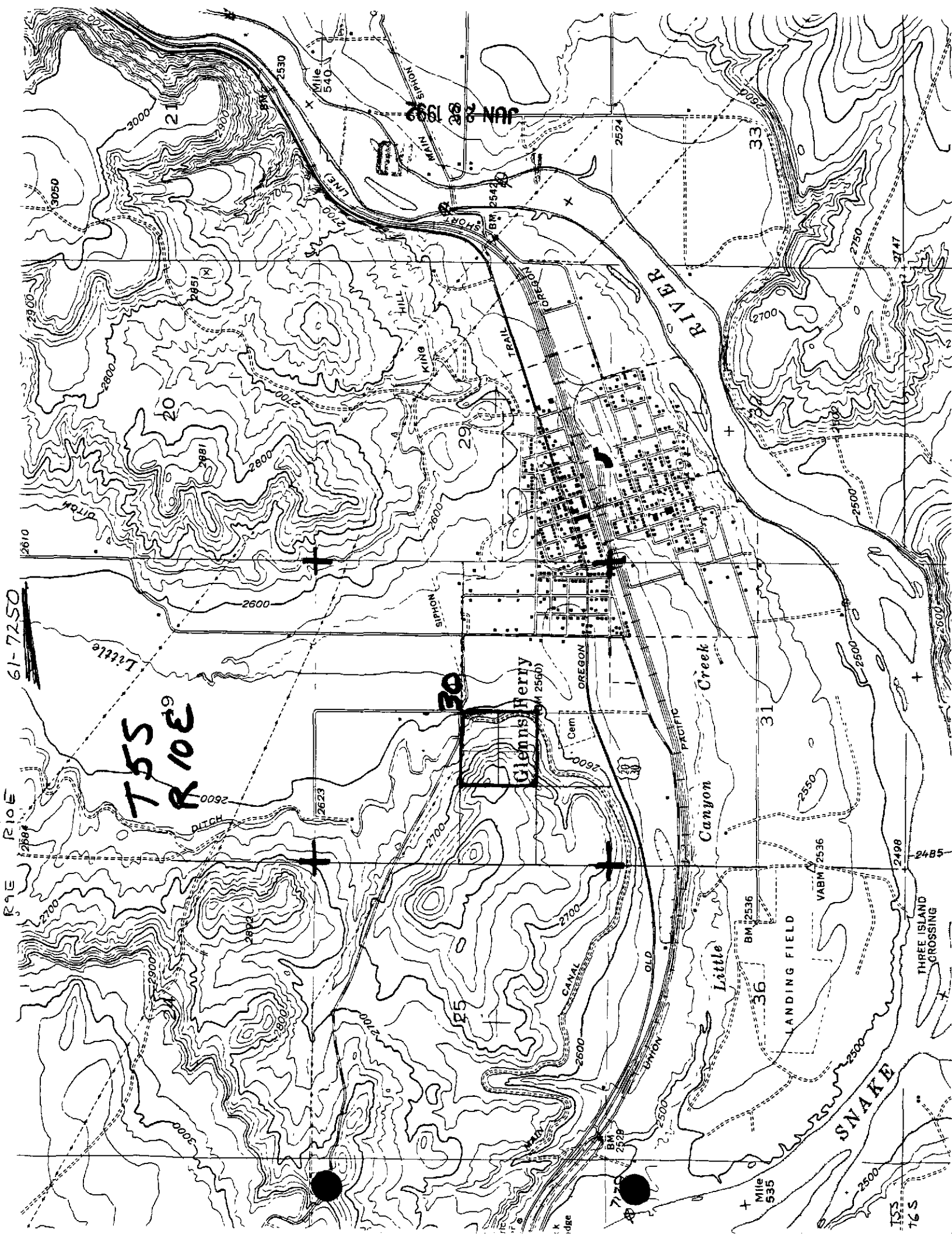
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT FILMED

NOT FILMED

JUN 25 1992





61-07250

4 TSS R 10 E

N. 89° 16' W.
80.92

N. 89° 50' W.
(21.69) (20.26) 40.62

N. 89° 56' W.
40.62

33.7

80.92

(21.69) (20.26) 40.62

40.62

Power
N. 0° 21' E
40.25

Sec. 29

Sec. 30

N. 0° 21' E
80.36

Glenns
Ferry
N. 88° 50' W.
40.86

Sec. 31

Sec. 32

10.16 WCMC

N. 89° 30' W.
40.69

UPRR

N. 0° 04' W.
39.89

7.32

25.65

1.898

39.89

40.30

2.42

39.98

39.98

39.98

4/8 RECEIVED

APR 16 1987

Department of Water Resources
Western Regional Office

RECEIVED

MAY 06 1987

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES
2735 Airport Way -- Boise, ID
EXAMINATION FEE INFORMATION 83705

For Office Use Only
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. AA

1. Permit No. 61-7250?

62/7

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Kenneth Fast

3. Post Office Address: Box 372

Glenns Ferry, ID Telephone No. 366-2468

4. Source of Water: _____

5. Extent of Use:

Domestic X (No. of households) Stockwater _____ (No. and type of stock)

Irrigation yard only (acres) Other/Remark _____

The well produces approximately 3 gals. per min.

6. Total rate &/or volume for which proof is submitted .04 cfs (NO FEE PAID) acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

After home was built in 1986 (Jan.)

8. Person to contact to accompany the department representative during the field examination:

JUN 25 1992

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

4/11/87

Signature of Permit Holder (and title, if appropriate)

Kenneth Fast

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7250
FAST, KENNETH
FAST, SANDRA
P.O. BOX 372
GLENNS FERRY, ID 83623

138149

April 3, 1987

CERTIFIED MAIL

• EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUN 25 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

March 2, 1981

Kenneth Fast
P.O. Box 372
Glenns Ferry, ID 83623

RE: Permit No. 61-7250

Dear Mr. Fast:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7250

Name(s) of Permit Holder: Kenneth Fast

Post Office Address: PO Box 372

Glenns Ferry, Idaho 83623 Tel. No. 366-2468

Source of Water: Domestic Well / drilled by Huddleston, Mtn Home

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>1 horse</u>	(number and type of stock)
☐ Irrigation	<u>None</u>	(acres)
☐ Other	<u>None</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-26-81
Date

MICROFILMED
Kenneth Fast
Signature of Permit Holder

RECEIVED

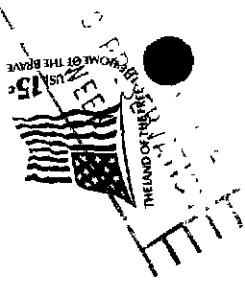
FEB 3 1961

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Kirk Frost
Box 372
Idaho Falls, Idaho 83423



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FAST, KENNETH & SANDRA
P.O. BOX 372
GLENN'S FERRY, ID 83623

JANUARY 07, 1981

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 61-7250 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED OCTOBER 31, 1980.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BE REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

CERTIFICATION OF MAILING

I hereby certify that on 1-19-1981
a true and correct copy of this document was
mailed in the United States mail,
postage prepaid addressed to the
person(s) named above.

Robert Ellick

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

FAST, KENNETH & SANDRA
P.O. BOX 372
GLENN'S FERRY, ID 83623

138615

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7250 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RIEA FLECK
SR. SECRETARY

ENCLOSURES

January 30, 1976

Re: Permit No. 61-7250

Kenneth &/or Sandra Fast
Box 372
Glenns Ferry, ID 83623

Dear Mr. & Mrs. Fast:

Enclosed is a copy of your approved Application for Permit No. 61-7250. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7250

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) PJC 12-30-75 In form to receipt
- (2) PJC 12-30-75 Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
- (3) PJC 12-30-75 *None*
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
- (4) PJC 12-30-75 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no _____
- (8) _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use none platted
- (10) _____ Comments: _____
- (11) CLS 1-19-76 Affidavit of Publication received(date) Ok
- (12) _____ Final date for protests _____
Protests received: yes _____ no ☒
- (13) _____ All requested information received from agencies or
applicant: yes _____ no _____
- (14) _____ Action recommended:
☒ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction _____
NO Measuring device required
_____ See attached sheet for other conditions of
approval
_____ No special conditions for approval
- (15) District W By JJA Date 1-26-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2180

December 31, 1975

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

RE: Application for Permit No. 61-7247 - Robert E. &/or Betty F. Osborn
61-7250 - Kenneth Fast &/or Sandra Fast

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
1-19-76
CK

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that KENNETH EAST &/OR SANDRA EAST
Box 372, Glenns Ferry, ID
has on Dec. 29, 1975 submitted Application No. 61-7250
for a permit to appropriate 0.36 cubic feet per second ~~xxxxxx feet~~
~~xxxxxx feet~~ of water from a groundwater source
by means of well, pump, and sprinkler system
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 5 S., R. 10 E., N.M. Elmore County

to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes
~~xxx~~ and from April 15 to Nov. 15 for irrigation of 15 acres

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 5 S., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Jan. 26, 1976.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, ID
on Jan. 8, 1976 and Jan. 15, 1976.