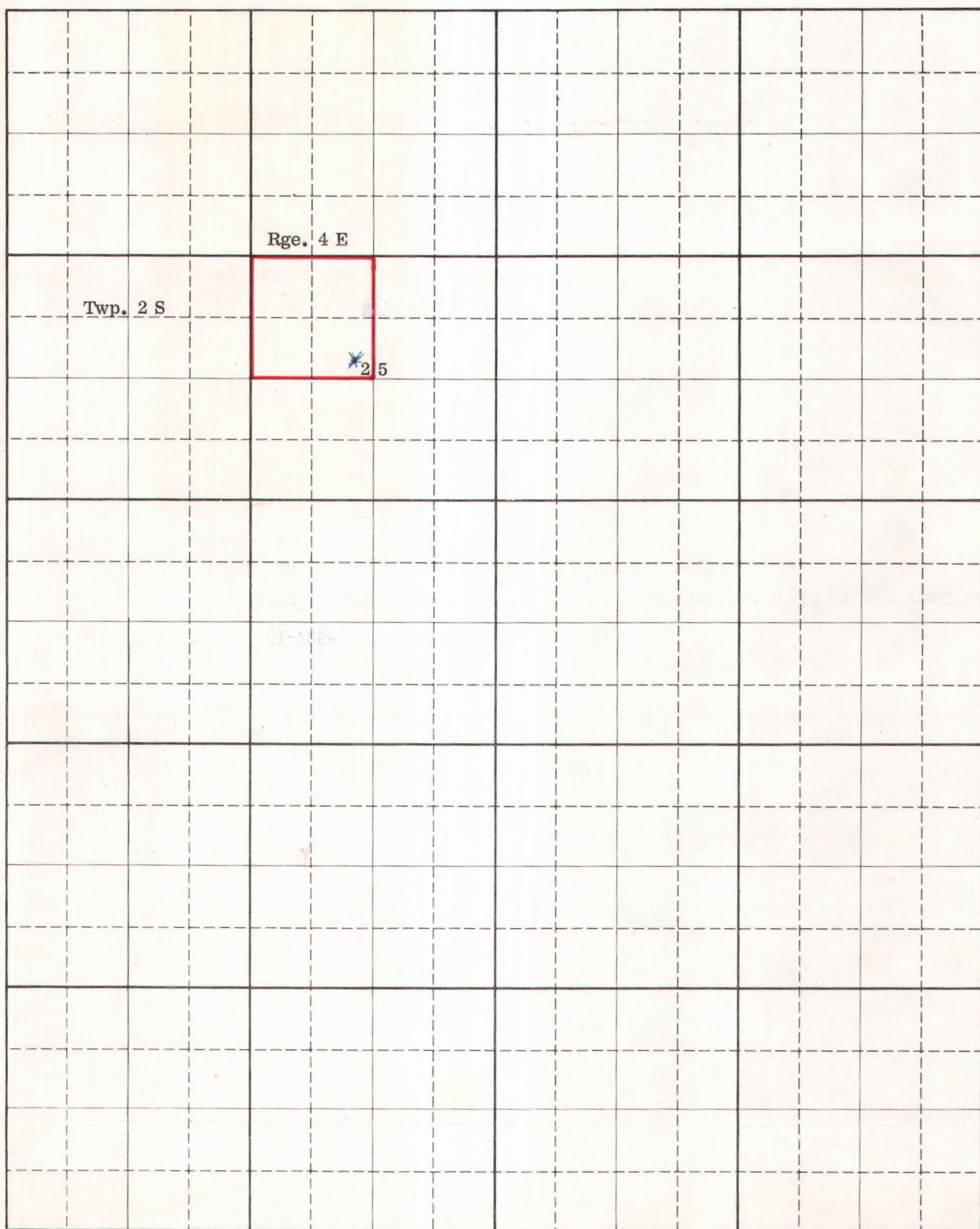
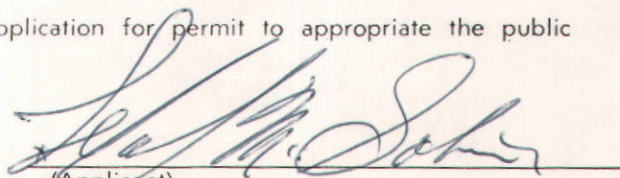


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

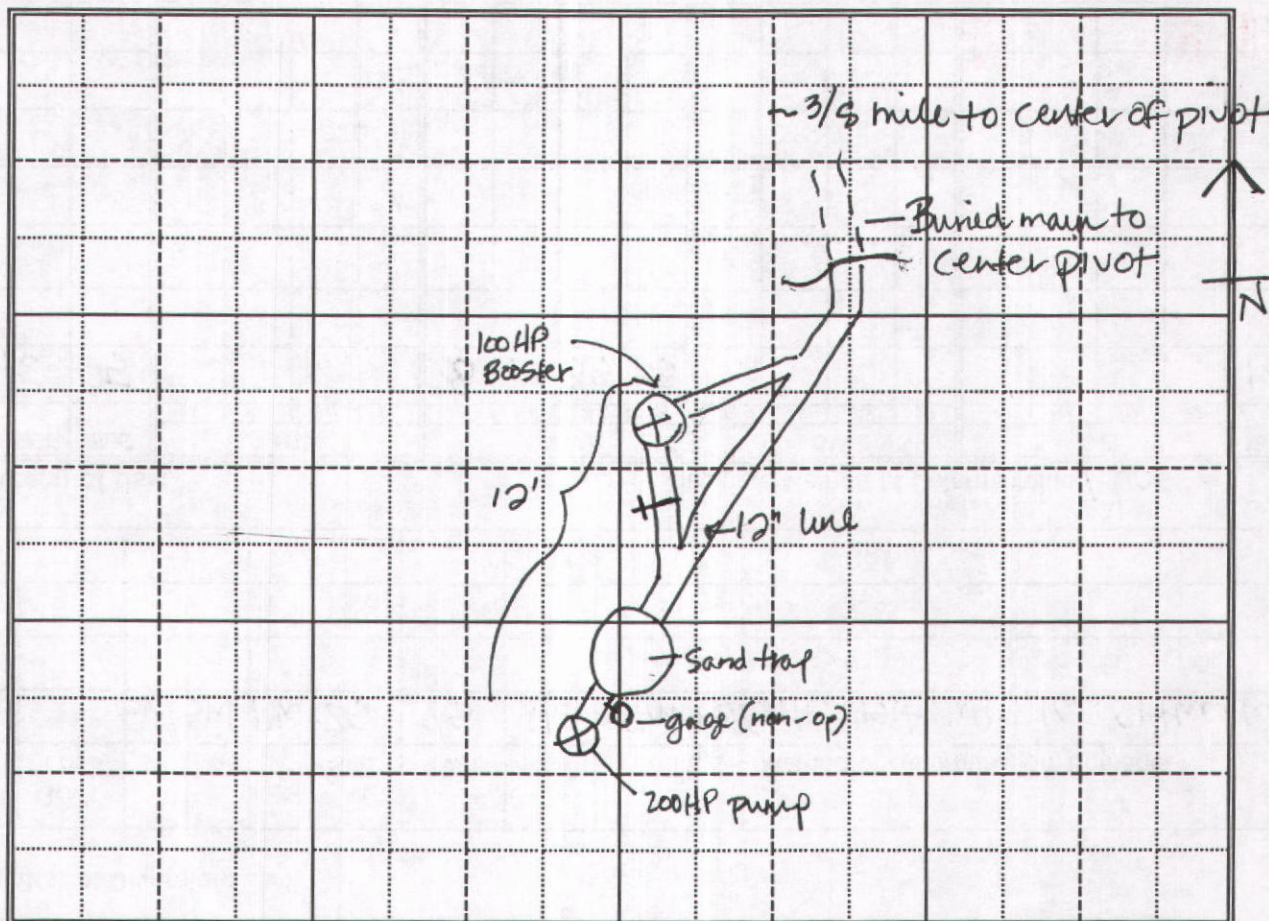


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NONE

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	200	DJJ404104	Layne	12"
(Booster)	Lincoln	100	1252787	Lincoln	12"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE. Theoretical HP

DEC 20 1994

NHEL/NN

N 45° E / NW

572

61-7255

127.6 VNEL

130.0
N 4 E

30

2

255E

1/4 mile
center
pivot

12A
MIDWINTER

132

131.8 VHEL

P/O w/ booster

DEC 20 1994

14

3113

3108

3146

23

24

19

61-7255
2S 4E

3100

3104

3144

P/A

26

25

30

P/O

BM

3080

3080

3096

35

36

31

3075

2

1

3081

3082

6

DEC 20 1994

61-7255 g4



P/O, booster pump
(background)
& portion of
P/u (far backgrnd)



P/u - taken
from SWNW.
Pivot tower
visible.



P/u in NENW
-corner under
handlines

DEC 20 1994

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Marla L. Kessel do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... 2 ... consecutive weeks, the first publica-
tion having been made on the 12 ... day
of March, 1986, and
the last publication having been made on the
..... 19 ... day of March,
1986...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marla L. Kessel

Subscribed and sworn to me this 20th

day of March, 1986

Allen W. Swenson
Notary Public

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that Permit No. 61-7255 in the name of Leland M. &/or Marthena J. Sabin was filed on 2/17/1976 for the diversion of 3.2 cfs from a groundwater source with a point of diversion within the SENW Sec 25 T 2S R 4E to be used for Irrigation purposes from 3/15 to 11/15 and for Domestic purposes from 1/1 to 12/31 within portions of the NW 1/4 Sec 25 T 2S R 4E for 160 acres of irrigation.

The Permit Holder now proposes to amend the permit by changing the point of diversion to the SESW Sec 36 T 2S R 4E.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Statehouse, 450 W. State St., Boise, ID 83720 on or before March 31, 1986.

A. Kenneth Dunn, Director
Published in Mountain Home News 3/12 and 3/19/86.

RECEIVED
MAR 24 1986

Department of Water Resources
Western Regional Office

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT - ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higinson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 19, 1976

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

RE: Application for Permit No. 61-7254 - Wm. H. Walker &/or Margaret Walker
61-7255 - Leland M. &/or Marthena J. Sabin

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the forgoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Cathy L. Shaw

Bill submitted

*3-5-76
rb*

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 02 2000

WATER RESOURCES
WESTERN REGION

MAY 11 2000

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A61-07247C, A61-07202, A61-07271, 61-07255
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) LELAND PA & MARTHENA J SABIN

4. New Owner/Claimant(s) EDWARD G & JEANETTE VANGROUW
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 5089 S DEBONAIR LANE
City, State and ZIP Code MERIDIAN, ID 83642
New Telephone Number () -
5. Date you acquired the property MAY 1, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Edward G. Van Grouw Date 5/1/2000
Jeanette Van Grouw Date 5/1/2000
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney, **NOTICE TO CORRESPOND** directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MAY 2 2000

WARRANTY DEED

FOR VALUE RECEIVED

Leland M. Sabin and Marthena J. Sabin, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Edward G. VanGrouw and Jeanette VanGrouw, husband and wife

GRANTEE(S), whose current address is 5089 S Debonair Ln

Meridian, Id 83642

the following described real property in Elmore

County, State of Idaho,

more particularly described as follows, to wit:

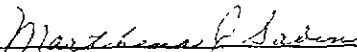
(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever , except those of record

Dated, May 1, 2000



Leland M. Sabin



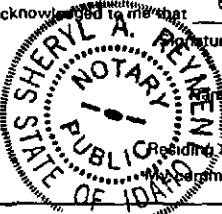
Marthena J. Sabin

STATE OF Idaho, County of Elmore, ss

On this 1st day of May
in the year of 2000, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Leland F. Sabin, Marthena J. Sabin

known or identified to me to be the person^S whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: 
Name: Sheryl A Reymont
(type or print)
Residing at Mountain Home
Commission expires. 12/27/05



WTC

AUG 23 2000

LEGAL DESCRIPTION

Tract I:

Township 2 South, Range 4 East, Boise Meridian, Elmore County,
Idaho

Section 24: SE1/4

Section 25: NW1/4

Tract II:

Township 2 South, Range 4 East, Boise Meridian, Elmore County,
Idaho

Section 36: SW1/4

Tract III.

Township 3 South, Range 4 East, Boise Meridian, Elmore County,
Idaho

Section 1: Lots 3 and 4
S1/2NW1/4

TOGETHER with any and all water rights and ditch rights
appurtenant to said property.
SAVE AND EXCEPT those portions Deeded to Mountain Home Highway
District for Roadway purposes


m. f.

MICROFILMED

AUG 22 2005

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07255

Priority: February 17, 1976

Maximum Diversion Rate:

2.76 CFS

Maximum Diversion Volume:

552.0 AF

This is to certify, that LELAND M SABIN
MARTHENA J SABIN

PO BOX 1360

PAUL ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 17, 1976; and has submitted Proof of Beneficial Use on November 7, 1991. An examination indicates that the works have a diversion capacity of 3.700 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.76 CFS	552.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 25, Township 02S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 04E 25	NENW 39	NWNW 33	SWNW 33	138
	SEnw 33			

Total number of acres irrigated: 138

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of OCTOBER, 1994.

Acting for  R. Keith Higginson, Director

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
AUG 24 1994

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07255

Date of Priority: February 17, 1976

Maximum Diversion Rate: 2.76 CFS
Maximum Diversion Volume: 552.0 AF

Comes now

LELAND M SABIN
MARTHENA J SABIN

PO BOX 1360
PAUL ID 83347

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-07255, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.76 CFS	552.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 25, Township 02S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	04E	25	NENW 39	NWNW 33	SWNW 33	138
			SEnw 33			

Total number of acres irrigated: 138

DEC 20 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed a Paul Idaho, this 23 day of Aug, 1994.

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07255

FOR DEPARTMENT USE ONLY

Preliminary check by AC Fee = 50⁰⁰ Received by RT # 031145 Date 8/26/94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 61-07255 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 13TH day of OCTOBER, 1994.

Acting for R. Keith Higginson, Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
NOV 07 1991

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-7255 Telephone No. 532-4936

2. Name(s) of Permit Holder(s): Leland Sabin

3. Post Office Address: Rt. 1. Box 1360, Paul, ID 83347

4. Source of Water: Groundwater

a. If ground water, well driller's name: Carl Hickey Date drilled: Aug 1990

b. Pump horsepower: 300 Pressure (psi): _____ Dynamic pumping level (ft.): 305

5. Extent of Use:

Domestic — (No. of households) Irrigation 160 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 3.2 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access port
installed.

8. Fee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Applicant or Henry Sabin
Name

796-2124
Telephone No

Box 965, Mtn Home, ID
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/10/91
Date

[Signature]
Signature (and title if on behalf of a company or organization)

DEC 11 1991

RECEIVED

NOV 9 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

For Office Use Only
\$15 FEE Received by CW
Date 11-9-89
Receipt # C012771

To provide additional time in which to submit proof
of beneficial use for a water right permit
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 7255
61-7225

Name(s) of Permit Holder: Leland Sabin

Post Office Address: P. O. Box 1360, Paul, ID 83347

Telephone No. _____

Date Proof is Due: January 1, 1990

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

Presently irrigating 160 acres from one well. I need additional time to try to get an
easement to divert water from a new well in Sec. 36. I have been negotiating to secure
this easement.

Costing \$ 20,000+

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Permit holder(s) request an extension to January 1, 1992
(1 yr. minimum)

[Signature]
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 1992.

Signed this 16th day of November, 19 89.

[Signature]
Chief, Water Allocation Bureau

MICROFILMED

NOV 20 1989



STATE OF IDAHO

Department of Water Resources
Western Regional Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Leland M. and/or Marthana J. Sabin Phone 532-4296
of (address) Rt. 1, Box 1360, Paul, ID 83347, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 61-7255, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SW 1/4, Section 36, Township 2S, Range 4E, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: N/A

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED

A hand-drawn map on a grid. The grid has solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The map features the following elements:

- A dashed horizontal line runs across the middle of the grid, from the second vertical line from the left to the eighth vertical line from the left.
- On the eighth vertical line from the left, there is an asterisk (*) at the intersection with the sixth horizontal line from the top. An arrow points from the text "36 well" to this asterisk.
- To the left of the asterisk, on the fourth vertical line from the left, the letters "T", "2", and "5" are stacked vertically at the intersections with the fifth, sixth, and seventh horizontal lines from the top, respectively.
- Above the asterisk, on the seventh vertical line from the left, the letters "R" and "4E" are written at the intersection with the eighth horizontal line from the top.

Signed at Boise, Id., this 19th day of February, 1986.

(Signature)

Witness my hand this 18th day of April

19 86
H. Glen Saylor
Chief, Operations Bureau

RECEIVED
FEB 19 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received *Ch*Date *2-19-86*Receipt # *37481*

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

Department of Water Resources
Western Regional Office

Leland M. and/or Marthana J. Sabin of Rt. 1, Box 1360, Paul, ID 83347
(Name) (Address)

State of Idaho, deposes and says

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the
State of Idaho No 61-7255.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
March 1, 19 86.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none)
Drilled 1,100 ft well. The driller lost the bit in the hole. A pivot sprinkler has
been installed on the place of use.

Completed work

Costing \$ 45,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Was named in the Idaho Power Co lawsuit (Swan Falls) and has been dismissed.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to March 1, 19 91
(1 yr minimum,
5 yrs maximum) *[Signature]*
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

FEE: \$15.00

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to January 1, 1990.

Signed this 6th day of March, 19 86

[Signature]
Chief, Operations Bureau

Permit No. 61-7255

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

JAN 15 1981

For additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Leopold M. For M/W, Inc. of 351 13th St. 83402
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 61-7255.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before 1 March, 19 81.

That I have performed the following work toward developing said permit:
(This information must be provided on all extension requests, if none, so state)

The initial 1100 ft. the Director had the drill bit
there for could not complete
Costing \$ 14300

That I have been unable to complete the remainder of the work within the required time for the following reasons: The well casing has not been back to
where the bit & complete well.

I ask the Department of Water Resources to extend the time for the completion of obligations under said permit to 1 March, 19 86
(1 to 5 years)

[Signature]
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to March 1, 1986.

Signed this 22 day of January, 19 81.

David R. Tuttle
Acting Chief, Operations Bureau

\$15.00 fee received by ad Date 1-15-81 Receipt # 17512

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 61-7255

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No _____
Application No 61-7255

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Leland M. &/or Marthana J. Sabin Phone 532-4296
post office address Rt #1, Box 123, PAUL, IDAHO 83347
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SE 1/4 1/4 of NW 1/4 of Section 25 Township 2 S
Range 4 E B.M. Elmore County; additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 3.2 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a 3.2 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc well, pump & sprinkler system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 16 inches, proposed depth of well is 600 feet
- 7 a Time required for the ^{Per telephone conversation PJC 2-18-76} completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses:
a If water is **not** for irrigation
x (1) Give the place of use of water SE 1/4 of NW 1/4 of Section 25 Township 2 S
Range 4 E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2S	4E	25					X	X	X	X									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above None

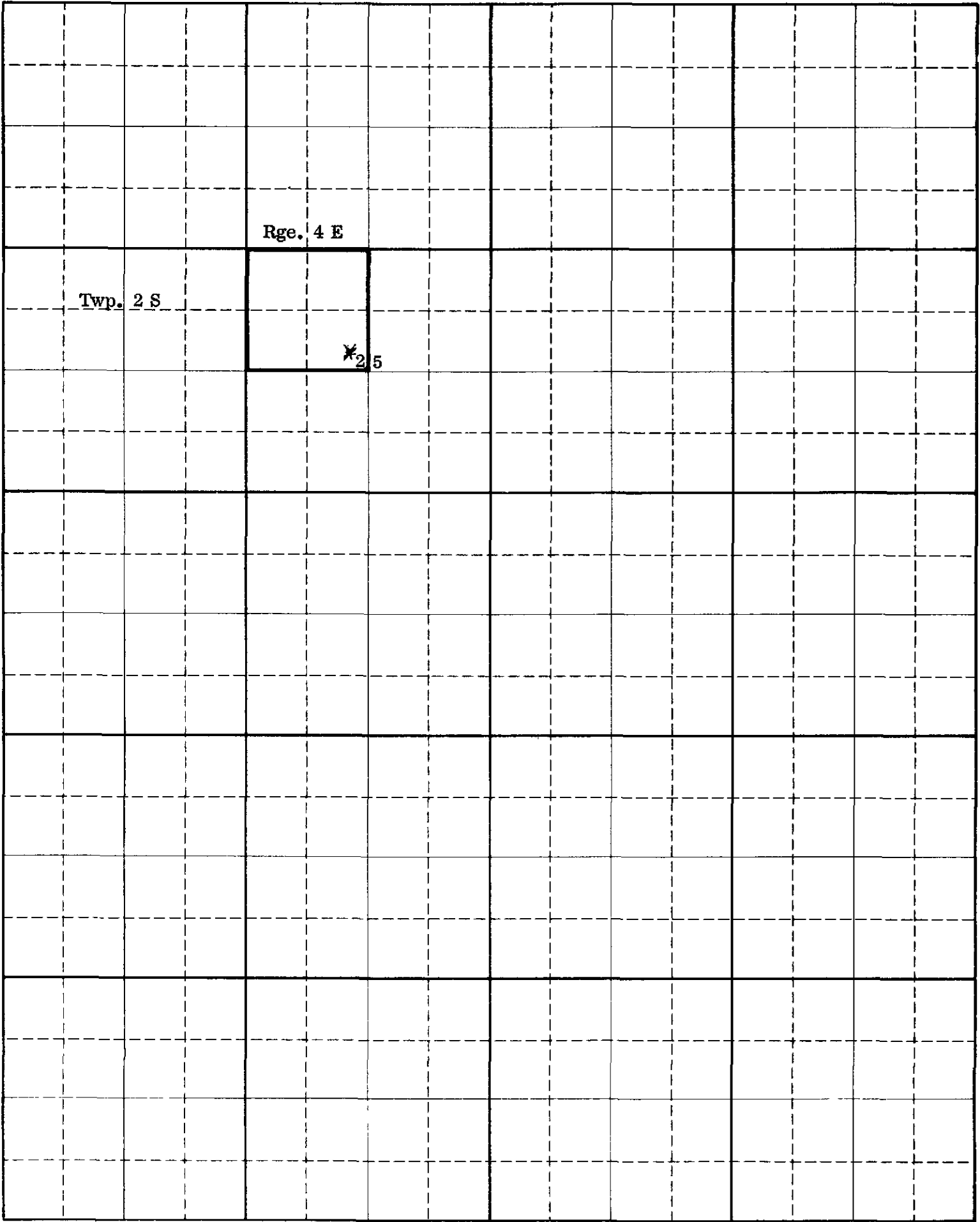
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

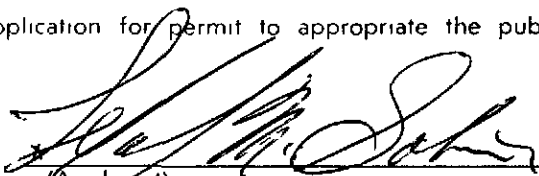
10. Remarks _____

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth


(Applicant)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 15, 2000

EDWARD G VANGROUW
JEANETTE VANGROUW
5089 S DEBONAIR LANE
MERIDIAN ID 83642

RE: Change of Ownership for Water Right 61-07255

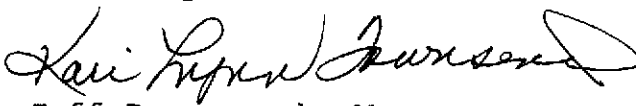
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

AUG 23 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1994

LELAND M SABIN
MARTHENA J SABIN
PO BOX 1360
PAUL ID 83347

RE: WATER RIGHT NO. 61-07255

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED

DEC 20 1994

Sorry we forgot to enclose this \$50.00
filing fee with the application.

Hope all is okay now -

Mathema Sabni

DEC 20 1994

DEC 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 24, 1994

LELAND M SABIN
MARTHENA J SABIN
PO BOX 1360
PAUL ID 83347

RE: PERMIT NO. 61-07255

Dear Water Right Holder(s):

We received the signed licensing amendment for the above referenced permit; however, the \$50.00 filing fee for the amendment was not enclosed. For your reference, I am enclosing a copy of the original amendment notice letter.

Please return the \$50.00 fee within fourteen (14) days to prevent any further undue delay in licensing this permit. Since I am handling the review procedure, please send the check to my attention and it will help expedite the process.

Thank you for your assistance, and if you have any questions please contact me.

Sincerely,

Brenda Chapman

BRENDA CHAPMAN
Water Resource Agent

BC:dc

Enclosure

DEC 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 11, 1994

LELAND M SABIN
MARTHENA J SABIN
PO BOX 1360
PAUL ID 83347

RE: WATER RIGHT NO. 61-07255

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

DEC 20 1994

WR0750NP
(00-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 08/11/94
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

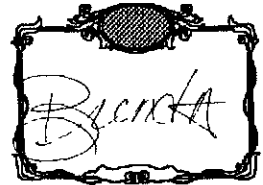
WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
L6107255	T02S R04E S25	GROUNDWATER																
	:																	
	:																	
	:																	
	:																	
6107195	GROUNDWATE	:																
A6107195	GROUNDWATE	:																
6107255	GROUNDWATE	:																
6107274	GROUNDWATE	:																
A6107274	GROUNDWATE	:																

Lp overlaps

LICENSE REVIEW CHECKLIST

PERMIT NO. 601-7255

DATE 8-11-94



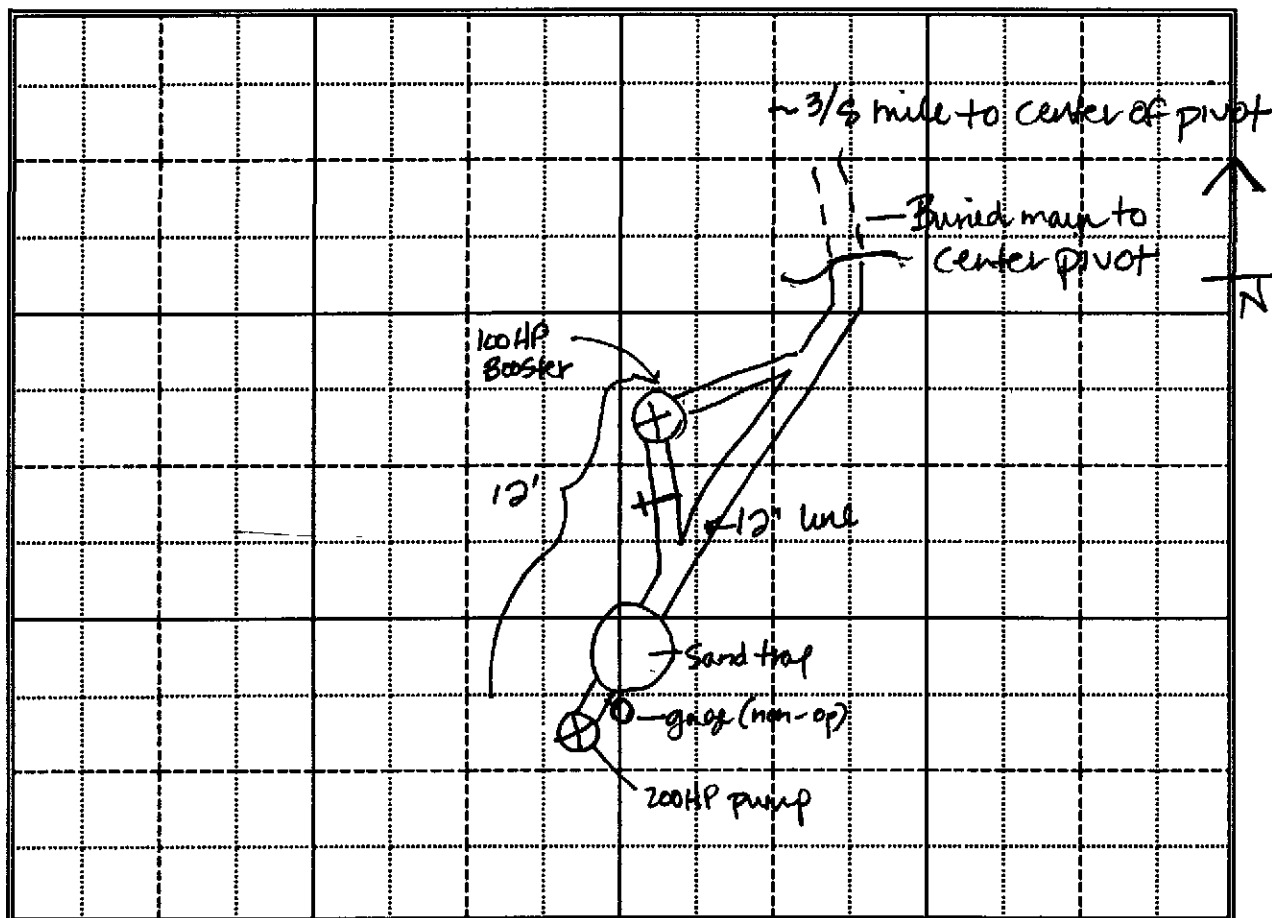
NAME	Yes <u> </u>	No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	<u> </u>	<u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u>✓</u>	<u> </u>	Amendment needed? <u>Change to SWNW OF SEC 25</u> Overlaps? <u> </u>
PLACE OF USE	<u> </u>	<u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u>	<u>✓</u>	Measurement Q = <u> </u> Theoretical Q = <u>3.7</u> <u>138 acres x .02 = 2.76</u> Capacity: <u>3.7</u> Combined rates exceed capacity <u> </u> Permit/fee limits: <u>3.2</u> Allowable: <u>2.76</u>
ANNUAL VOLUME	<u> </u>	<u>✓</u>	Season of use: <u>4/4 (4-1 to 10-31)</u> Calculations: <u>138 x 4 = 552</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u>	<u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple p/d(s) in 1/4 1/4? <u> </u> <u>✓</u> Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> <u>R31</u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u>

COMMENTS: Reduce acres and rate
Amend p/d

RECOMMENDED	CFS	VOLUME	LICENSE <u> </u>
<u>Irrigation</u>	<u>2.76</u>	<u>552</u>	1ST AMENDMENT LETTER <u>P39-P38</u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER <u>P47</u>
<u> </u>	<u> </u>	<u> </u>	

* SEE MEMO FOR EXPLANATION. BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NONE

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

Aerial Photo Attached (required for Irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	200	DJJ404104	Layne	12"
(Booster)	Lincoln	100	1252787	Lincoln	12"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE - Theoretical HP

DEC 20 1994

E. NARRATIVE/REMARKS/COMMENTS

16" well, with 200 HP pump & 100 HP booster, irrigates approx 160 acres via 1/4 mile long low-pressure pivot system. Pivot rated at 900-1000 gal/min application rate, using rotating nozzles. Currently land planted to wheat & potatoes

System down time of exam, pivot tower collapsed. Riser off mainline used for handlines in NE corner ~ 7 ac (Total est 70 heads or 2 1/4 mile lines run each set in addition to pivot)

Measuring device requirement may be dropped.

No overlaps.

P/D not developed as amended, requiring another amendment.

No domestic use found.

* Season of use adjusted per ~~the~~ current standards.

3-phase, bowls set ~ 350 mainline pressure 80 psi w/ booster, 100 psi w/o. Dynamic P.L. at test pump = 306'

Have conditions of permit approval been met? ☒ yes ☐ no

See above.

DEC 20 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\text{Theoretical } \frac{300 \times 8.8 \times 7}{310 + (80 \times 2.31)} = 3.7$$

allow 2.76 for 139 acres

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 138 \times 4.0 = 552$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 = 2.76 \times 214 \times 1.9835 = 1171.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 552$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/31	2.76	552
Totals:			2.76	552

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name CINDY HODGES Date 7/1/93

Reviewer _____ Date _____

SEAL

DEC 8 0 1994

MEMORANDUM

TO: File 61-07225 / Leland M. Sabin
FROM: Brenda Chapman
DATE: August 11, 1994
RE: Adjustments Made

=====

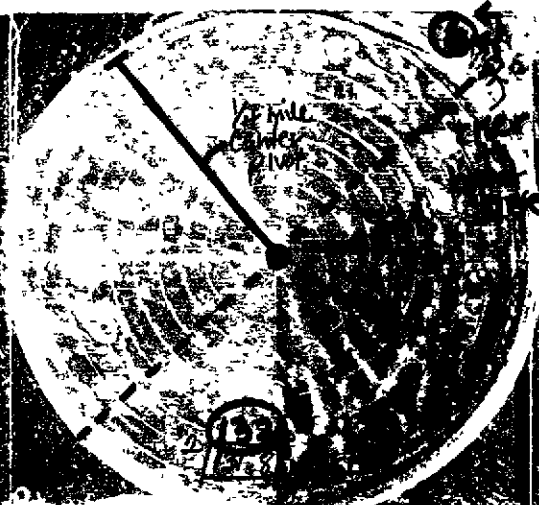
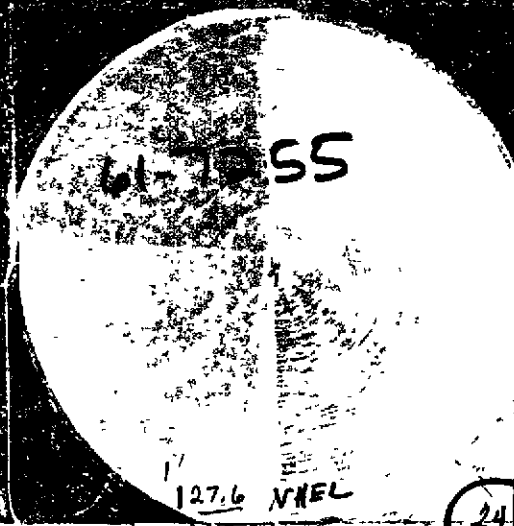
* The final recommendations for the following portion(s) of the field exam were based on the information below.

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use:

The exam map and total acres confirm 39 acres in the NENW $\frac{1}{4}$.

DEC 20 1994



P/O w/ booster

DTIC



23

61-7255
2S 4E

DEC 8 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 61-90-Z-016 OTHER APPLICABLE NO: 61-7255

2. OWNER: Sabin Phone: _____
Address: _____

3. WELL LOCATION: Twp 25, Rge. 4E, Sec. 25, SW 1/4 NW 1/4
County Elmore (Provide sketch map and photo on reverse.)

4. DRILLER: Hickey Lic. No. 160
When Drilled? 1991

5. WELL CONSTRUCTION TD=740'
Casing Diameter 16" inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 272 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No Non-op
Condition of Piping and Valving GOOD
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION
Depth to Static Water 300' ft. Water Temperature COLD °F PL = 306'
Flowing Artesian ☒ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

DEC 20 1994

Handwritten notes area with horizontal lines and two punch holes.

Signature of Dept. Representative & Title

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Handwritten mark resembling a large '1' or a checkmark.

RECEIVED

DEC 20 1991

61-7255 9/4



P/O, booster pump
(background)
& portion of
P/u (far backgrnd)



P/u - taken
from SWNW.
Pivot tower
visible.



P/u in NENW
-corner under
handlines

DEC 20 1981

APR 5 1991

WELL DRILLER'S REPORT

MAY 13 1991

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Leland M. Sabin

Address Rt. 1 Box 1360 Paul, Id. 83347

Drilling Permit No. 61-90-2-016

Water Right Permit No. 1255

7. WATER LEVEL

Static water level 300 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow 2590

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

Temperature 62 °F. Quality clear water

Describe artesian or temperature zones below

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Well diameter increase

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
2590	305' 10"	6

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20"	0	18	top soil		X
	18	75	clay		X
	75	135	clay sand		X
	135	160	coarse sand		X
	160	195	clay fine sand		X
	195	230	coarse sand		X
	230	265	clay fine sand		X
	265	271	sticky clay		X
	271	295	basalt gray		X
	295	315	broken rock cinder	X	
	315	325	basalt black hard		X
	325	355	basalt gray soft		X
	355	365	broken rock cinders		X
			lost cuttings	X	
	365	380	broken rock	X	
	380	390	cinders redish brown		X
	390	400	basalt very hard		X
	400	425	basalt gray soft		
	425	430	cinders black		X
	430	455	basalt black		X
	455	465	cinders black		X
	465	490	basalt black hard		X
	490	500	cinders black w/ water talk	X	
	500	515	broken rock	X	
	515	525	basalt black soft		X
	525	545	broken rock clay		X
	545	555	cinders black talk	X	
	555	570	basalt broken	X	
	570	585	cinders clay		X
	585	590	basalt black hard		X
	590	595	cinders broken rock	X	
	595	602	basalt black hard		X
10"	602	610	cinders	X	
	610	625	basalt hard		X
	625	635	cinders brown		
	635	645	cinders broken rock		

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.25 inches	20 inches	+ 0 feet	272 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal: ☒ Cement grout

☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

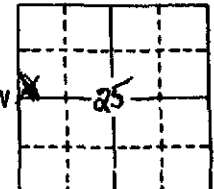
☐ Cemented between stringers

Describe access port 2" pipe with cap

welded to casing.

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Department of Water Resources

Lot No. _____ Block No. _____

County Elmore

SW 1/4 NW 1/4 Sec. 25 T. 2 N ☐ S ☒ R. 4 E ☒ W ☐

MAY 15 1991

DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Carl Hickey Firm No. 160

Well Drilling

Address Box 243 Mtn. Home Id. 83647 Date 3-10-91

Signed by (Firm Official) Carl Hickey

and

(Operator) Carl Hickey

TRANSFER Appl. (F Lic. 61-07271)

Function of NEW pld for 61-07271 is Supplemental. This is pld for 61-07255 according to transfer application. However, amended pld (1986) for 61-07255 is SENW 5.36 (although database shows SENW 5.36).

The pld located for permit 61-07255 can be determined by b.v. exam. There does not appear to be a problem with proceeding with the transfer & leaving final pld description for permit 61-07255 b.v. Exam.

SL
3/16/92

RECEIVED

DEC 20 1994

CC: Permit 61-07255 S.O. & Region files

November 22, 1991

LELAND M. SABIN
MARTHENA J. SABIN
P.O. BOX 1360
PAUL ID 83347

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07255

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

DEC 11 1991

Sec 25 - NW 1/4

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Leland M. Sabin

Address Rt. 1 Box 1360

Drilling Permit No. 61-90-2-016

Water Right Permit No. 61-7255

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Well diameter increase

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness Diameter From To

.25 inches 20 inches + 0 feet 272 feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number From To

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal: ☒ Cement grout

☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port 2" pipe with cap 3' long

welded to casing

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W E

S

County Elmore

SW NW SE NE

25 25 4 4

S R W

Subdivision Name _____

Lot No. _____ Block No. _____

7. WATER LEVEL

Static water level 300 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow 2590

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 62 °F. Quality clear with water

Describe artesian or temperature zones below

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M. Pumping Level Hours Pumped

2590 305' 10" 6

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20"	0	18	top soil		X
	18	75	clay		X
	75	135	clay sand		X
	135	160	coarse sand		X
	160	195	clay fine sand		X
	195	230	coarse sand		X
	230	265	clay fine sand		X
	265	271	sticky clay		X
	271	295	basalt gray		X
	295	315	broken rock cinder	X	
	315	325	basalt black hard		X
	325	355	basalt gray soft		X
	355	365	broken rock cinder		X
	365		lost cuttings	X	
	365	380	broken rock	X	
	380	390	cinders redish brown		X
	390	400	basalt very hard		X
	400	425	basalt gray soft		
	425	430	cinders black		X
	430	455	basalt black		X
	455	465	cinders black		X
	465	490	basalt black hard		X
	490	500	cinders black w/ water talk	X	
	500	515	broken rock	X	
	515	525	basalt black soft		X
	525	545	broken rock clay		X
	545	555	cinders black talk	X	
	555	570	basalt broken	X	
	570	585	cinders clay		X
	585	590	basalt black hard		X
	590	595	cinders broken rock	X	
	595	602	basalt black hard		X
10"	602	610	cinders	X	
	610	625	basalt hard		X
	625	635	cinders brown		
	635	645	cinders broken rock		

10.

Work started 6-21-90 finished 2-26-91

11. DRILLERS CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Carl Hickey Firm No. 160

Well Drilling

Address Box 243 Mtn. Home Date 3-10-91

Id. 83647

Signed by (Firm Official) Carl Hickey

and

(Operator) _____

RECEIVED
DEC 11 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

9/89

Drilling Permit No. 61-90-2-016

Water Right Permit No. _____

Injection Permit No. _____

WATER PERMIT No. ~~61-7225~~
61-7255State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

1. Applicant (Please Print) LEONARD M. SABIN2. Mailing Address Box 1360Telephone 532-4296☒ Well Owner ☐ Well Operator ☐ Other, specify _____3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____,Sec. 25, Twp. 2S, Rge. 4E, County _____,

Street Address of Well Site _____,

Lot, block and subdivision _____

4. Proposed use of well:

☐ Single family or stockwater use (less than 13,000 gallons per day)☒ Irrigation (more than 1/2 acre)☒ Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

☐ Other (describe fully) _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.B. Proposed surface diameter 16" Maximum depth 500'

C. Anticipated bottom hole temperature:

- ☒
- 85°F or less (Cold water well)
-
- ☐
- 85°F to 212°F (Low temp. geothermal well)
-
- ☐
- 212°F or more (Geothermal well)

6. Construction Start Date 30 June 19907. Anticipated Well Driller Carl Hicky

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Leonard M. Sabin Date 13 June 1990

Title _____

(Owner, Firm Representative, Other)

MICROFILMED
DEC 11 1991

ACT OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 6/13/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Sturik 1 RWC GP Manager
Signature of Authorized Department Representative Title

Receipt No. 2017259 Received by lt Fee 100⁰⁰ Date 6/13-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date DEC 11 1991

This extension is good for 60 days beyond the above extension approval date.

'36182
October 31, 1991

LELAND M. SABIN
MARTHENA J. SABIN
P.O. BOX 1360
PAUL ID 83347

PROOF DUE NOTICE

RE: PERMIT NO. 61-07255

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

RECEIVED

DEC 11 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 17, 1989

Leland Sabin
P. O. Box 1360
Paul, ID 83347

Dear Mr. Sabin:

Re: Permit No. 61-7255

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions concerning these matters, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

NOV 20 1989

138808

October 31, 1989

LELAND M. SABIN
MARTHENA J. SABIN
P.O. BOX 1360
PAUL, ID 83347

PROOF DUE NOTICE

RE: PERMIT NO. 61-07255

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 61-7255
Name(s) of Permit Holder(s): Leland M. Horner & Martha J. Sabin
Post Office Address: Rt 1, ~~Box 1360~~ Paul, Id 83347
Box 1360 Tel. No. 833-2166

☒ I hereby certify that construction of diversion works on the above referenced permit began on 9/22/77 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason

3/25/83

Date

[Signature]
Signature of Permit Holder

PLACE
STAMP
HERE



MICROFILMED

NOV 20 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 24, 1986

RE: Permit No. 61-7255

Leland M. &/or Marthana J. Sabin
Rt. 1, Box 1360
Paul, ID 83347

Dear Mr. and Mrs. Sabin:

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Marla L. Kessel, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.... 2 ... consecutive weeks, the first publica-
tion having been made on the 12 ... day
of March ... , 1986, and
the last publication having been made on the
19 day of March ...
19 86 ...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marla L. Kessel

Subscribed and sworn to me this 20th ...

day of March ... , 1986

Allen W. Swenson
Notary Public

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that Permit No. 61-
7255 in the name of Leland M. &/or Marthena
J. Sabin was filed on 2/17/1976 for the diversion
of 3.2 cfs from a groundwater source with a
point of diversion within the SE1/4 Sec 25 T2S
R 4E to be used for Irrigation purposes from
3/15 to 11/15 and for Domestic purposes from
1/1 to 12/31 within portions of the NW1/4 Sec 25
T 2S R 4E for 160 acres of irrigation.

The Permit Holder now proposes to amend
the permit by changing the point of diversion to
the SE1/4 Sec 36 T 2S R 4E.

Any protest against the approval of the
proposed amendment must be filed with the
Department of Water Resources, Statehouse,
450 W. State St., Boise, ID 83720 on or before
March 31, 1986.

A. Kenneth Dunn, Director
Published in Mountain Home News 3/12 and
3/19/86

RECEIVED

Department of Water Resources
Western Regional Office

MICROFILMED

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that Permit No. 61-7255
in the name of Leland M. &/or Marthena J. Sabin was filed on 2/17/1976 for the
diversion of 3.2 cfs from a groundwater source with a point of diversion
within the SENW Sec 25 T 2S R 4E to be used for Irrigation purposes from 3/15
to 11/15 and for Domestic purposes from 1/1 to 12/31 within portions of the
NW1/4 Sec 25 T 2S R 4E for 160 acres of irrigation.
The Permit Holder now proposes to amend the permit by changing the point of
diversion to the SESW Sec 36 T 2S R 4E.

Any protest against the approval of the proposed amendment must be filed with
the Department of Water Resources, Statehouse, 450 W. State St., Boise, ID
83720 on or before March 31, 1986

A. Kenneth Dunn, Director

Published in Mountain Home News
3/12 and 3/19/86

ACROFILMED

March 7, 1986

Leland M. and/or Marthana J. Sabin
Rt. 1, Box 1360 Pau
Paul, ID 83447

Dear Mr. and Mrs. Sabin:

Re: Permit No. 61-7255

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1990.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1985

138645

SAHIN, LELAND M. & MARTHA J.
P.O. BOX 1360
PAUL, ID 83347

PROOF DUE NOTICE

RE: PERMIT NO. 61-7255

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

WICKED

61-7255

61-7271

New box number
P.O. Box 1360
4/10/84
(NP)

August 6, 1981

Leland Sabin
Route 1
Box 123
Paul, Idaho 83347

Dear Mr. Sabin:

As you requested, I checked your water rights and found that both of your permits are for 160 acres each. At present, the records show that you have the northwest quarter of section 25 and the southeast quarter of section 24. You can only irrigate a total of 320 acres with the two permits that you presently own.

I have also enclosed a copy of a well log from T. 7S.-R. 23E.-Sec. 17. If this well log is not from the right location, please contact me and I will try to find a well log closer to you.

Sincerely,

Marc A. Norton
Geohydrologist

MAN:mb

Encl.

MICROFILMED

January 22, 1981

Leland M. and/or Martha J. Sabin
Route 1, Box 123
Paul, ID 83347

Dear Mr. and Mrs. Sabin:

Re: Permit No. 61-7255

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to March 1, 1986.

Also enclosed is receipt No. 17512 in the amount of \$15.00.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SABIN, LELAND M. & MARTHENE J.
RT. 1 BOX 123
PAUL, ID 83347

1.875

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7255 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
DEC 31 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

March 23, 1976

Re: Permit No. 61-7255

Leland M. &/or Marthena J. Sabin
Rt. #1, Box 123
Paul, ID 83347

Dear Mr. and Mrs. Sabin;

Enclosed is a copy of your approved Application for Permit No. 61-7255. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT - ANNEX 3

David D. Jones
Governor

R. Keith Peterson
Director

FILED
603

February 19, 1976

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

RE: Application for Permit No. 61-7254 - Wm. H. Walker &/or Margaret
61-7255 - Leland E. &/or Marthana J.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published one week for two consecutive weekly issues of your newspaper. We have indicated the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates indicated, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with publication bill. In order to save your payment, the following certification is required in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount stated is legally due, after allowing all just credits, and that payment of the same has been paid."

(Signature of Clerk)

Bill submitted

3-5-76
rb

Sincerely,

R. Keith Peterson

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that LELAND M. &/OR MARTHENA J. SABIN Rt. 1, Box 123, Paul, ID has on Feb. 17, 1976 submitted Application No. 61-7255 for a permit to appropriate 3.2 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 2 S, R. 4 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for irrigation of 160 acres within the NW $\frac{1}{4}$, Sec. 25, T. 2 S, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 15, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, Id on Feb. 26, 1976 and March 4, 1976.

ok
35 76

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 26 day
of Feb., 1976, and
the last publication having been made on the
4 day of March,
1976; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 4

day of March, 1976

Wm. J. Waters

Notary Public

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LELAND M. &/OR MARTHERA J. SABIN
Rt. 1, Box 123, Paul, ID
has on Feb. 17, 1976 submitted Application No. 61-7255
for a permit to appropriate 3.2 cubic feet per second ~~acres feet~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump and sprinkler ~~XX~~ system
within the SE ~~1~~ NW ~~1~~, Sec. 25, T. 2 S, R. 4 E, B.M. Elmore ~~XXXX~~ County
XXXX
XXXX
to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15
XXXX to Nov. 15 for irrigation of 160 acres
XXXX
within the NW ~~1~~, Sec. 25, T. 2 S, R. 4 E, B.M.
XXXX
XXXX

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
March 15, 1976.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, ID
on Feb. 26, 1976 and March 4, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

February 19, 1976

Leland M. Sabin
Rt. 1, Box 123
Paul, ID 83347

Dear Mr. Sabin:

Enclosed is your Receipt No. ~~3651~~ in the amount of \$ ~~55.00~~
for ~~Application for Permit No. 61-7255~~ which was received in this
office on ~~Feb. 17, 1976~~.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure