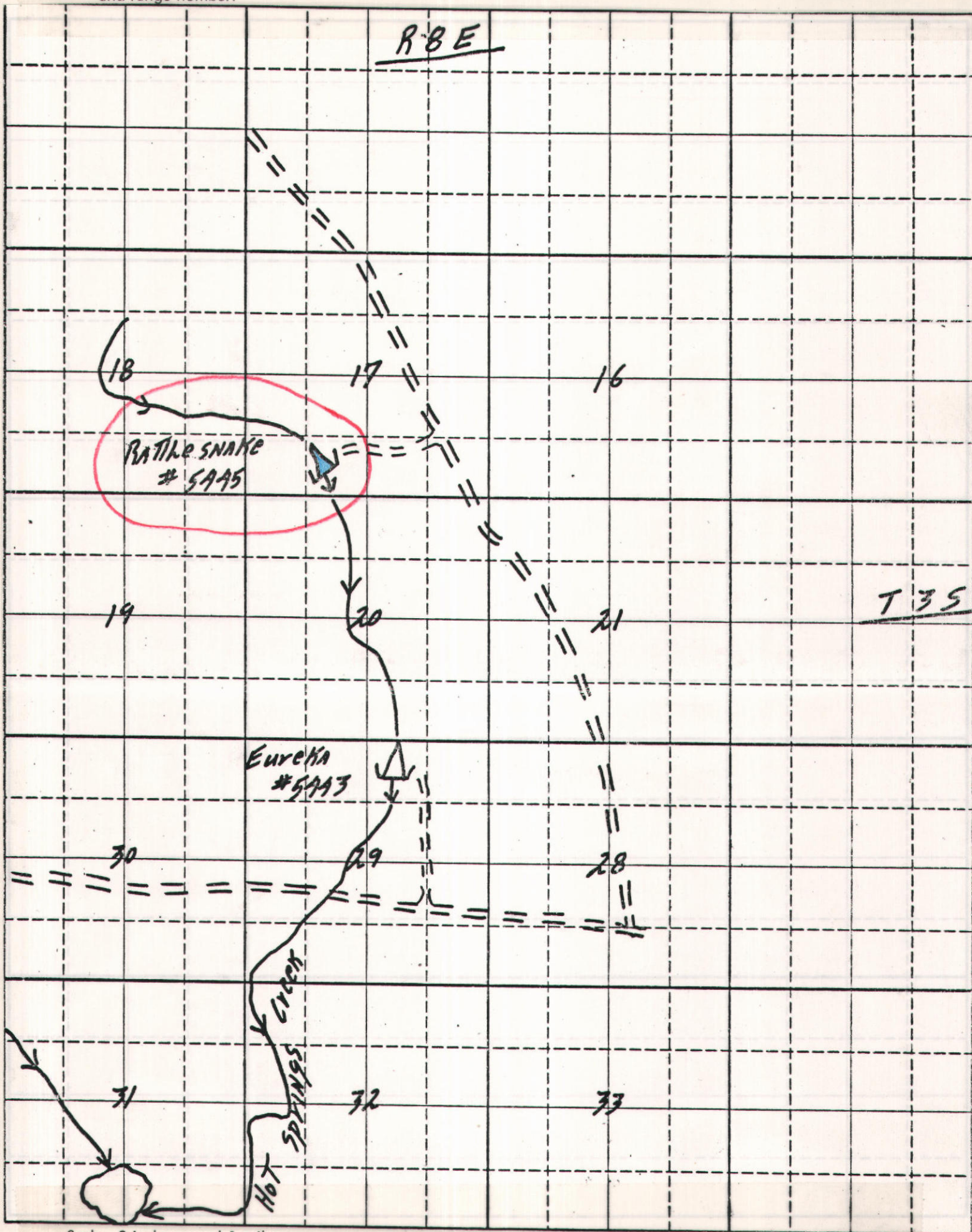


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean Babb
(Applicant)

District Manager

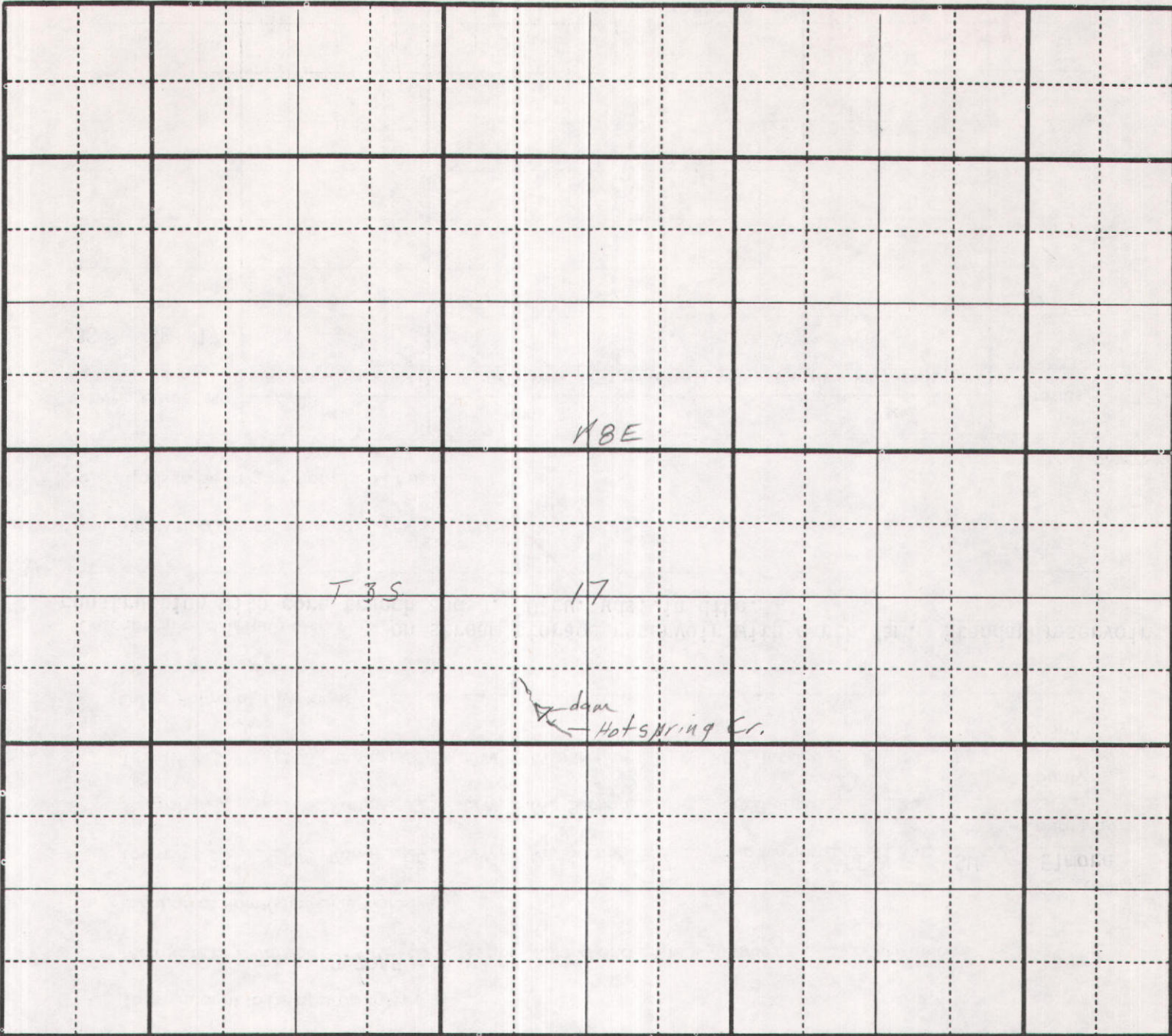


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7258 Priority March 25, 1976 Amount 3.7 acre feet

THIS IS TO CERTIFY, that BUREAU OF LAND MANAGEMENT, BOISE DISTRICT OFFICE
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 61-7258 issued pursuant to Application for Permit dated March 25, 1976,
and has submitted proof to the Department of Water Resources on March 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the ~~diversion~~ ^{storage} of 3.7 acre feet of water from a side drainage,
tributary to Hot Spring Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	<u>April 1</u> to <u>June 30</u>	<u>N/A</u> cfs and <u>3.7 acre feet</u>	
<u>Wildlife</u>	<u>from September 1</u> to <u>December 25</u>	<u>N/A</u> cfs and <u>3.7 acre feet</u>	
	<u>from January 1</u> to <u>December 31</u>	<u>N/A</u> cfs and <u>3.7 acre feet</u>	
	<u>from</u> to <u>at</u>	<u>at</u> cfs and <u></u>	

(both dates inclusive)

Subject, however, to the condition that no more than 3.7 acre feet of water be ~~diverted~~ ^{stored} at any one time, and
that the amount of water so ~~diverted~~ ^{stored} and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.7 acre feet per year, said waters to be ~~diverted~~ ^{stored} within the SE 1/4 SW 1/4, Sec. 17, Twp. 3S,
Rge. 8E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	8E	17												X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of

February, 19 79.

Director

Identification No. _____

Application No. 61-7258

Rattlesnake Reservoir #5445

completed 10/14/75

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
- 2 Source of water supply side drainage which is a tributary of Hot Spring Creek
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 3 S.
Range 8 E. B.M. Elmore County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 3.7 for livestock purpose from 4/1 to 6/30 (both dates inclusive)
(acre-feet per annum)
Amount 3.7 for wildlife purpose from 9/1 to 12/25 (both dates inclusive)
(acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a _____ cubic feet per second and/or
b 3.7 acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. on stream storage reservoir with
earth dam.

b Height of storage dam 14.6 feet, active reservoir capacity 1.1 acre feet, total reservoir
capacity 3.7 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 6,000
- 8 Description of proposed uses:
a If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 3 S.
Range 8 E. B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3,500 beef cattle, plus wildlife.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe. _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____
None

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Standard reservoir construction with core trench and 7,200 cu. yds. in dike.

A hand-drawn map on a grid background, showing a route with numbered points. The route is marked with a solid line and a dashed line. Key locations are labeled: "RATTLE SNAKE #5945" (circled), "EUREKA #5943", "HOT SPRINGS CREEK", and "HOT SPRINGS". The route starts at point 16, goes to 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, and 33. A dashed line connects points 16-21, and a solid line connects points 20-33. A circled area contains "RATTLE SNAKE #5945".


(Applicant)
District Manager

Proposed Priority 3-25-76

Received by RB Date 3-25-76 Time 10:am

Preliminary check by DJC Fee \$ 10

Receipted by RB Date 3-25-76 # 3699

Publication prepared by RB Date 4-1-76

Published in Mountain Home News

Publication dates Apr 8 + 15

Publication approved RB Date 4-16-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ SD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7258, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

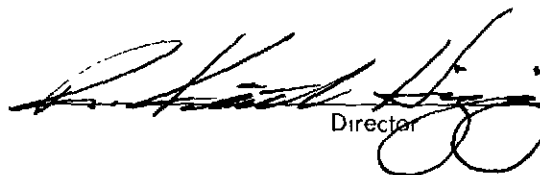
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.

c. Other: _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 29 day of April, 19 76.


Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that BUREAU OF LAND MANAGEMENT 230 Collins Road, Boise, ID has on March 25, 1976 submitted Application No. 61-7258 for a permit to appropriate 3.7 acre feet per annum of water from an unnamed stream trib. to Hot Springs Creek by means of on stream storage reservoir with earth dam within the SE 1/4 SW 1/4 Sec 17 T3S-R8E, B.M. Elmore County to be used from April 1 to June 30 and from Sept. 1 to Dec. 25 for livestock and from Jan. 1 to Dec. 31 for wildlife within the SE 1/4 SW 1/4 Sec 17 T3S-R8E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 26, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on April 8, 1976 and April 15, 1976.

OK
4-16-76
RB

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 ... consecutive weeks, the first publication having been made on the 8 ... day of April ... , 1976, and the last publication having been made on the 15 ... day of April ... 1976...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 15 ... day of April ... , 1976

Lloyd S. Waters
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address

Storehouse

Boise, Idaho 83720

(208) 384-2215

February 9, 1979

Re: Permit No.'s 57-7168, 61-7258,
61-7261 & 63-8346

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 4

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder BLM
Post office address 230 Collins Rd., Boise, ID Phone _____
Person to contact D. DEAN BILBIS Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ Hot Spring Cr. (Rattlesnake Reservoir
No. 5445)
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.70AF c.f.s. for Livestock (3,500 beef cattle)
AF/Annum (nature of use)

Period of Use: from Sept. 1 to Dec. 25
April 1 to June 30
(mo.-day) inclusive (mo.-day)

Amount 3.70AF c.f.s. for Wildlife
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

Permit No. 61-7258
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.70AF cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3S N/S, Range 8E E/W, B.M., Section 17, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Elmore
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works. on stream storage reservoir with earth dam. Standard reservoir
construction with core trench and 8.200 cu. yds. in dike.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	8E	17											X						

TOTAL ACREAGE _____

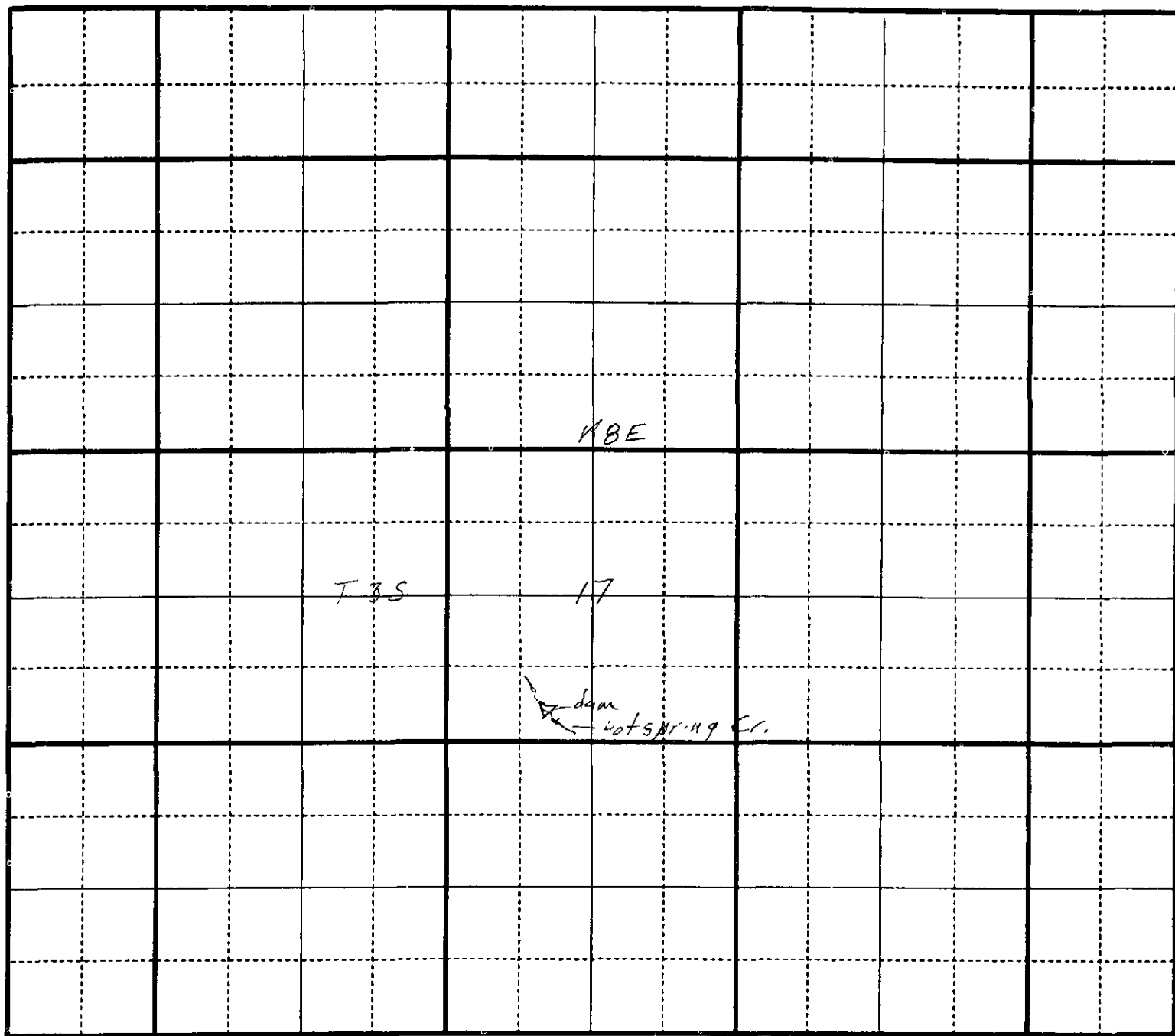


Diagram of System

DATE OF EXAM 9/30/77

ACREAGE

Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
 Domestic Q = _____ c.f.s. V = _____ AF/Ann. from 9/1 to 12/25
 Livestock Q = _____ c.f.s. V = 3.710 AF/Ann. from 7/1 to 6/30
Wildlife 3.20 1/1 12/31

Is water co-mingled? yes _____ no. X

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M. , Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:

tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.7 HF Method of measurement Estimate

Total Q recommended 3.74F Meter No. _____ Type _____ Condition _____

Total V recommended 3.7 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
3.7 AF Estimated

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:
on stream reservoir with earth filled dam with
core trench for the watering of 3,500 beef cattle

REMARKS:

REMARKS: See BLM file # 5AAS (Rattlesnake Reser.)

Examiner's Signature

Examiner's Signature [Signature] Date 9/30/77

Checked by

Checked by [Signature] Date 10-6-17

Approved by

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 16, 1977

Re: Permit No's. 47-7333, Spring Snyder
55-7087, Squaw Cr. Reservoir #5315
55-7088, Chief Joseph Res. #5320
55-7089, Campsite Resv. #5308
55-7090, Indian Crossing Resv. #5312
55-7091, Olsen Resv. #5311
55-7092, Prospect Resv. #5313
55-7093, Blue Ck. Resv. #5314
55-7094, Hereford Resv. #5309
55-7095, Big Horn Sheep Resv. #5326
55-7096, Black Cr. Resv. #5307
55-7097, Wiseman Resv. #5317
55-7098, Butte Resv. #5319
55-7099, Wagon Box Resv. 5316
55-7100, Beaver Ck. Resv. #5325
55-7101, Angus Resv. #5318
57-7165, Seven Deer Sprg.
57-7166, Buckskin Spr. #2
57-7167, Flippin Spring
57-7168, Dead Cow Spring
61-7258, Rattlesnake Resv., #5445
61-7261, Eureka Resv. #5443,
Hot Springs Cr.
63-8346, Wiseman Spr. #4012
67-7267, North Crane Cr.
67-7268, Milk Creek
67-7269, Milk Creek
67-7270, Strawberry Spr. #5329
69-7014, East Dandy Resv. #5373,
Little Rock Creek
69-7015, West Dandy Resv. #5374,
Little Rock Creek

Bureau of Land Management
230 Collins Rd., c/o D. Dean Biblis
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proofs of beneficial use on the above referenced permits.

Before a license can be issued, a field examination must be made on these projects by a representative of this Department. We cannot tell just when the exams will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems. If you have any questions regarding the field exams, please contact our Regional office in Boise and for Permit No. 47-7333 contact our Regional Office in Twin Falls.

Sincerely,

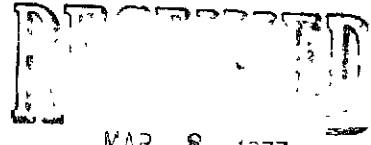
JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 61-7258

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 61-7258
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Hot Spring Creek
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 17
Township 3S, Range 8E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.7 AFA for livestock purposes from 4/1 to 6/30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 3.7 AFA for wildlife purposes from 9/1 to 12/25 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.7 AFA cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
On stream storage reservoir with earth dam.
Standard reservoir construction with core trench and 7,200 Cu. Yds in dike.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Licensed livestock: allotted seasonal grazing in the allotment plus
wildlife.

MICROFILMED

3/14/77

If you are irrigating 15 or more acres, please submit an aerial photo of the property

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 17, 1977
(Date)

William Bell
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 17 day of February, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lawrence F. Hanlon
Notary Public residing at _____
Boise, Idaho

My commission expires 2/17/80

February 28, 1977

CERTIFIED MAIL

138324

Re: Permit No. 61-7258 & 61-7261
(Eureka Reservoir #5443, completed 10/30/75,
Rattlesnake Reservoir #5445, completed 10/14/75)

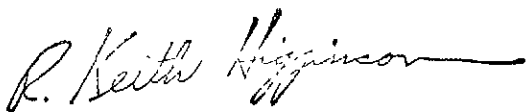
Boise District Office,
Bureau of Land Management
230 Collins Rd.
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. 61-7258, 61-7261 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

April 30, 1976

Re: Permit No. 61-7258

Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **61-7258**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7258

1 Source
1 Point of Diversion
1 County
1 Quantity of Water and Period of Use
1 Description of Diverting Works
1 Time required for B/U of water
1 Place of Use or Acres Irrigated
1 Map
1 Signature District Manager
Fee 10.00

- (1) _____ In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) _____ In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no _____
- (8) _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) OK RB Affidavit of Publication received(date) 4-16-76
- (12) _____ Final date for protests 4-26-76
Protests received: yes _____ no ✓
- (13) _____ All requested information received from agencies or applicant: yes _____ no _____
- (14) _____ Action recommended:
✓ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction _____
NO Measuring device required
_____ See attached sheet for other conditions of approval
_____ No special conditions for approval
- (15) District W By JLL Date 4-26-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 1, 1976

Re: Application for Permit No. 61-7262 -- David C. Spencer
61-7260 -- James &/or Frances Parrish
02-7227 -- Elmco Association
61-7259 -- Margaret B. Walker
61-7261 -- Bureau of Land Management
02-7226 -- Dennis C. Smith
61-7258 -- Bureau of Land Management
02-7224 -- Denning Idaho Ass.

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

Clarence H. Stock

--- (Signature of Claimant) ---

Bill submitted

4-16-76

RB

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that BUREAU OF LAND MANAGEMENT 290 Collins Road, Boise, ID has on March 25, 1976 submitted Application No. 61-7258 for a permit to appropriate 3.7 acre feet per annum of water from an unnamed stream trih. to Hot Springs Creek by means of on stream storage reservoir with earth dam within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17 T3S-R8E, B.M. Elmore County to be used from April 1 to June 30 and from Sept 1 to Dec. 25 for livestock and from Jan. 1 to Dec. 31 for wildlife within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17 T3S-R8E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 26, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on April 8, 1976 and April 15, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BUREAU OF LAND MANAGEMENT,
230 Collins Road, Boise, ID
has on March 25, 1976 submitted Application No. 61-7258
for a permit to appropriate 3.7 ~~acres~~ ^{acre feet} ~~per second~~ ^{per second}
per annum of water from an unnamed stream trib. to Hot Springs Creek
by means of on stream storage reservior with warth dam
within the SE~~SW~~ Sec 17 T3S-R8E, B.M., Elmore County

to be used from April 1 to June 30 and from Sept. 1 to Dec. 25
for livestock and from jan. 1 to Dec. 31 for wildlife

within the SE~~SW~~ 17
~~SW~~SE~~ Sec 22 T3S-R8E, B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
April 26, 1976.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, ID
on April 8, 1976 and April 15, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

March 25, 1976

Re: 23 Applications for Permit

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed is your Receipt No. 3699 in the amount of \$ 230.00
for applications for permit (23) which was received in this
office on March 25, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

RECEIVED