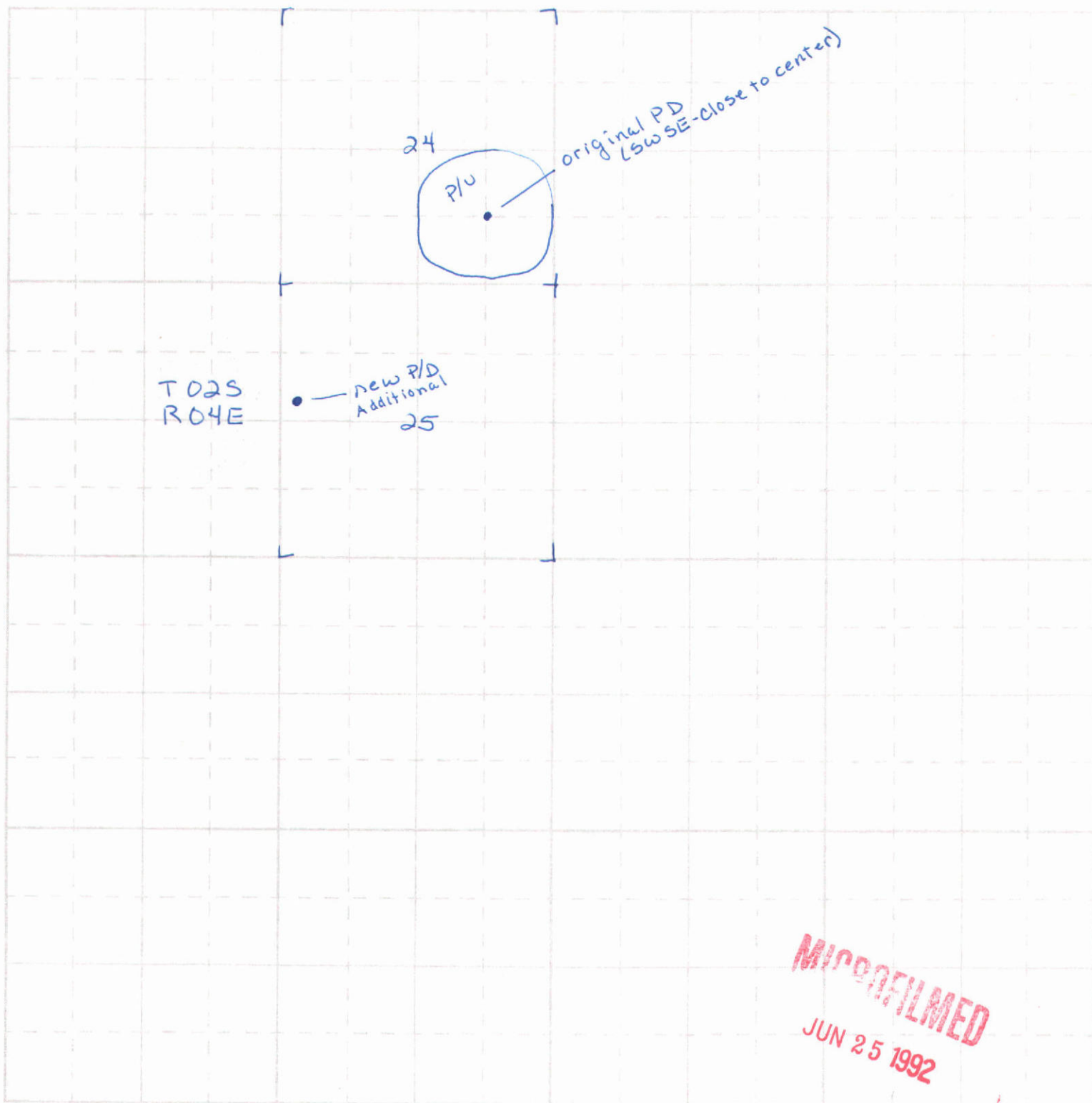


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

MICROFILMED
JUN 25 1992

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 1st day of April, 1992, and the last publication having been made on the 8th day of April, 1992; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 8th day of April, 1992

MICROFILMED

JUN 25 1992

Janice M Eddy
Notary Public

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 61-07271

Notice is hereby given that Leland M. Sabin of Paul has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: 1.97 cfs

Priority: 6/22/1976

Point(s) of Diversion: T2S R4E Sec. 24 SWSE. The water is used for irrigation purposes from 3/15 to 11/15 for 126 acres in T2S R4E Sec. 24 SE1/4.

TO BE CHANGED AS FOLLOWS

Amount: 1.97 cfs

Point(s) of Diversion: T2S R4E Sec. 24 SWSE and Sec. 25 SWNW. The water will be used for irrigation purposes on the lands described in the original right. (No change in acres).

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 20, 1992.

R. Keith Higginson
Director

Published in the Mountain Home News on 4/1 & 4/8/1992.

RECEIVED
APR 10 1992

Department of Water Resources
Western Regional Office

Residing in Mountain Home, Elmore County, Idaho. My commission expires 10-4-97.

A 12x12 grid map representing a township and range. The grid is divided into 144 sections. The text "TWP 2 S" is located in the second row from the top, and "RGE 4 E" is located in the fourth column from the left. A red square highlights the section in the third row and fifth column, labeled "24". An asterisk (*) is located in the fourth row and fourth column, labeled "25".

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Leah M. Sabini
(Applicant)

RECEIVED

JUL 11 1976

Department of Water Resources

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
LELAND M. &/or MARTHENA J.
SABIN Paul, ID has on June 22,
1976 submitted Application No.
61-7271 for a permit to appropriate
3.2 cubic feet per second of water
from a groundwater source by
means of well, pump and sprinkler
system within the SE 1/4 NW 1/4 Sec
25 T2S-R4E B.M., Elmore County

to be used from Mar 15 to Nov 15
for irrigation of 160 acres within
the SE 1/4 Sec 24 T2S-R4E B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before July 19, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mountain Home, ID on July
1, 1976 and July 8, 1976.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Staters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the day
of July, 1976, and
the last publication having been made on the
..... 8 day of July.....
19.76...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Staters

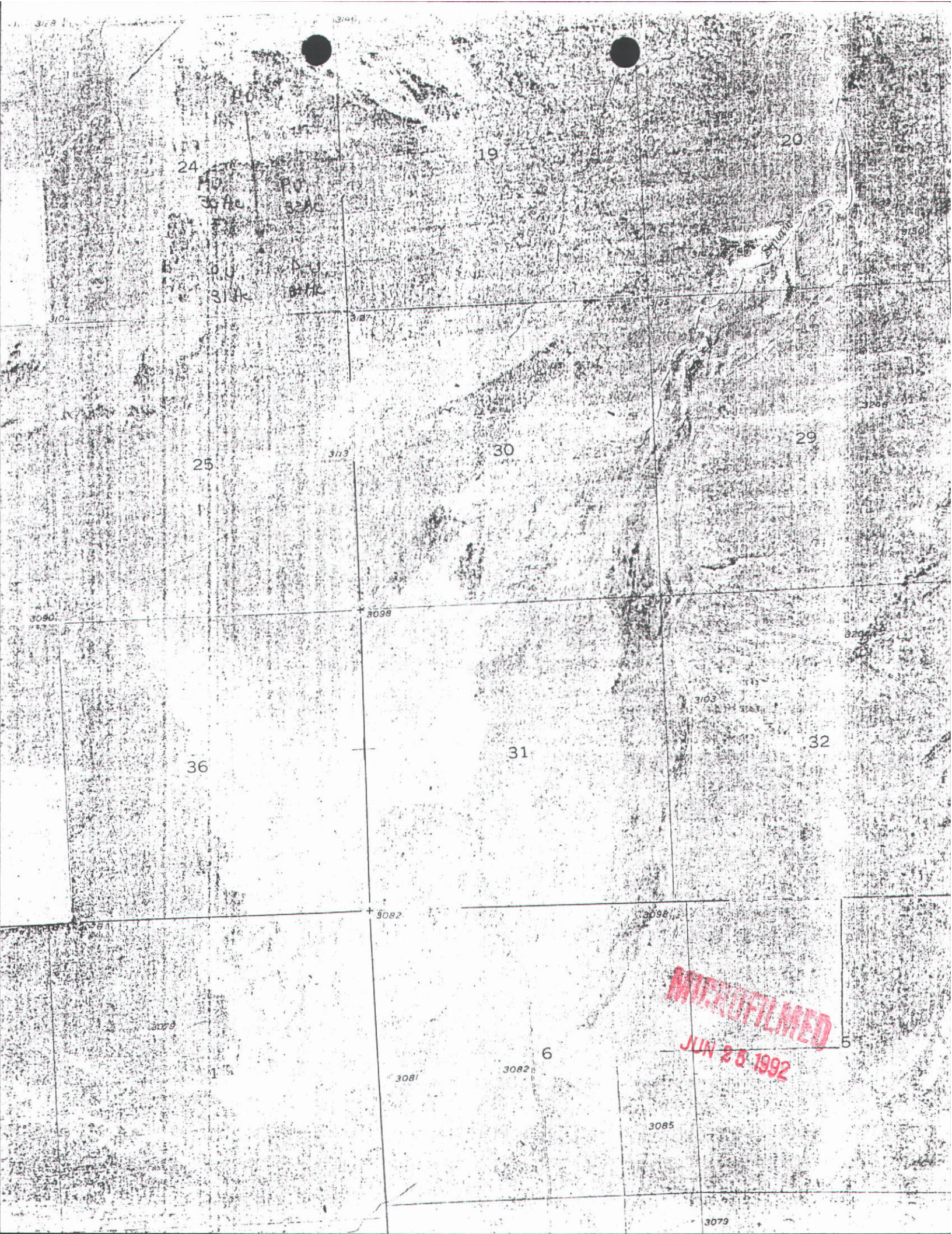
Subscribed and sworn to me this 8.....

day of July....., 1976

Wm. M. Water
Notary Public

OK
7-21-76
RB

RECEIVED



MICROFILMED
JUN 25 1992

$$\begin{array}{r|l} 14 & 13 \\ \hline 23 & 24 \end{array}$$

MACROFILM

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✓OK

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NOT TO SCALE

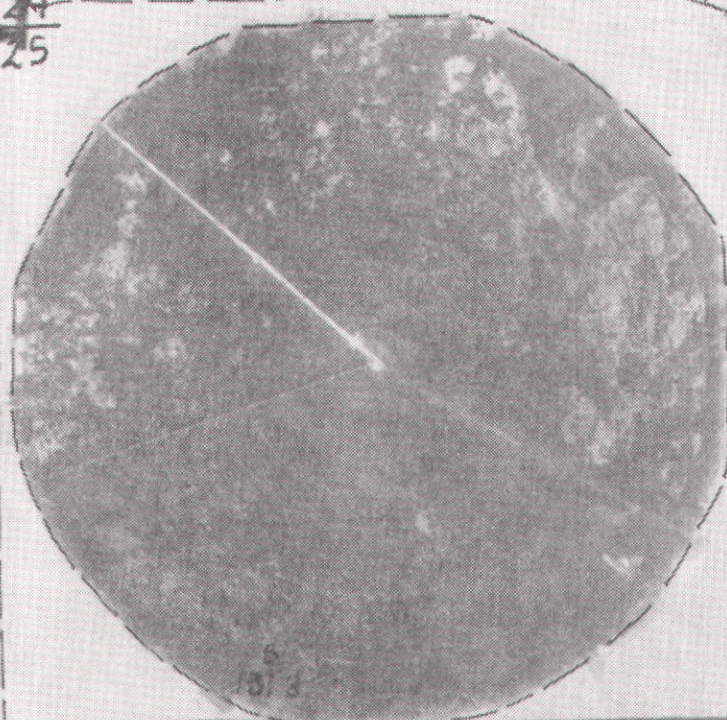
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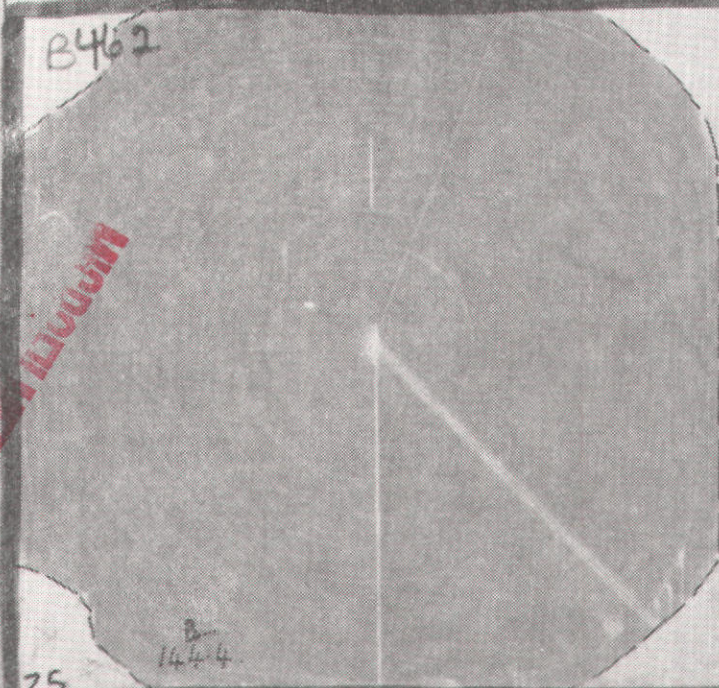
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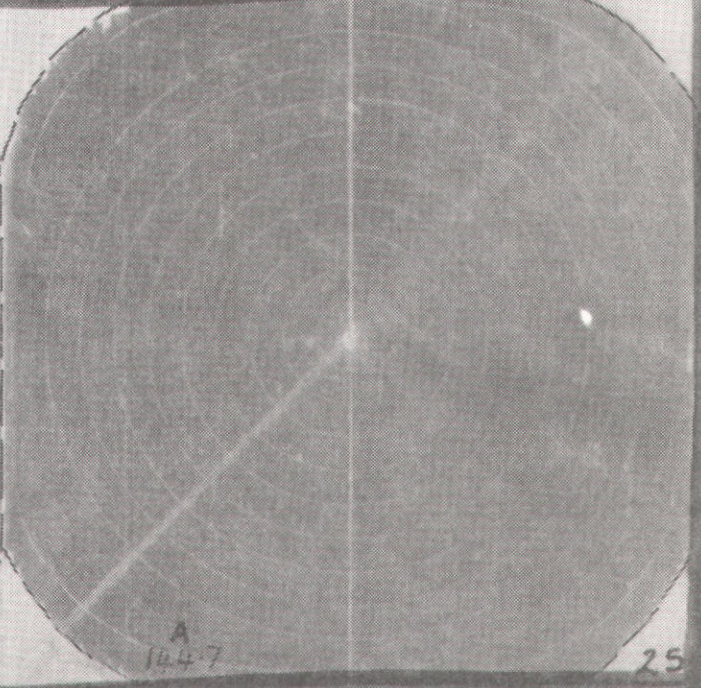
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25 | 30
36 | 31

NOT TO SCALE

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No 3935**RECEIVED**
FEB 26 1992APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Western Regional Office

Department of Water Resources (Leland)

Name of applicant Leland M. Sabin Phone 532-4296Post Office address Rt 1 Box 1360, Paul, ID 83347

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- 2 Describe the reason for the proposed changes To supplement existing well when needed.
New P/D is existing well which also serves system #61-7255.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 61-07271 Priority 06-22-1976 Amount (cfs/ac-ft) 1.97 cfs Nature of Use Irrigation Period of Use 4/1 to 10/31 SC
03-15 to 11-15 6/12/92
2. Total amount of water being transferred 1.97 cubic feet per second and/or _____ acre-feet per annum.
- 3 Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge.	County	Local name for diversion
		SW	SE	24	02S	04E	Elmore	
		SW	NW	25	02S	04E		

5. Lands irrigated or place of use NO CHANGE

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02S	04E	24													32	32	31	31	126

RECEIVED
JUN 25 1992Total acres 126

PART 1

6 General Information

a Description of diversion system Wells, pumps, sprinklers

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No ☐ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

d. Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No 61-07271

And said application is hereby APPROVED, subject to the following limitations and conditions
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

DEPARTMENT OF WATER RESOURCES

Witness my hand this

16th

day of

June

, 19 92

LEB S E 1885

RECEIVED

A. Glen Sactor

CHIEF, WATER ALLOC. BUREAU

RECEIVED

JUN 25 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*A 61-07271 filed
 as license shows. 3/14/92*

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

- a Decree No _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____
- b License No 61-7271 issued by the Idaho Department of Water Resources
- c Claim No _____ on file with the Idaho Department of Water Resources.
- d Transfer No _____ which produced this right

N/A Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4 Date or priority 06-22-1976

5 Water is used for the following purpose

amount 1.97 cfs for Irrigation purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum

7 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	02S	04E	Elmore	

8 Lands irrigated or place of use

Twp.	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02S	04E	24													32	32	31	31	126

NOT RECORDED
JUN 25 1992

Total acres 126

9 Describe any other water rights used for the same purpose as described above _____

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use

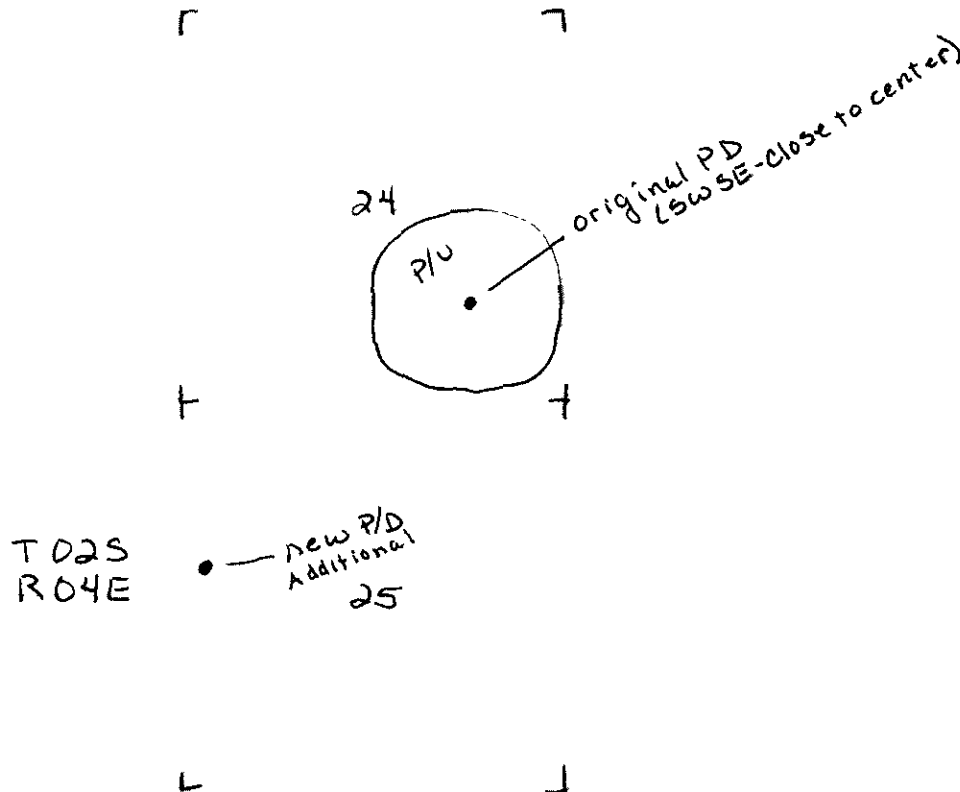
Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECEIVED
 JUN 25 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Minors CLAIMED
JUN 25 1992

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2 Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 26th day of February, 19 92.

Sharon R. Curtis
(Notary Public)

My commission expires 10-6-96

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by CS Date 12-26-92 Protest filed by _____

Prelim check by JK Fee \$50.00

Receipted by CS 0023359 Date 12-26-92

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 4/1 & 4/8/92 Hearing held by N/A Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRT

Copy of transfer sent to lien holder _____

FILED
JUN 25 1992

CONDITIONS OF APPROVAL
Transfer of Water Right No. 61-07271

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 16th day of June, 1992.

H. Glen Saylor
Chief, Water Alloc. Bureau

FILED
JUN 25 1992

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 1st day of April, 19 92; and the last publication having been made on the 8th day of April, 19 92; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 8th day of

April, 19 92

JUN 25 1992

Janice M Eddy
Notary Public

JUN 25 1992

Residing in Mountain Home, Elmore County, Idaho. My commission expires 10-4-97.

RECEIVED
APP 10 1992

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7271 Priority June 22, 1976 Amount 1.97 cfs

THIS IS TO CERTIFY, that Leland M. &/or Marthena J. Sabin
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 61-7271 issued pursuant to Application for Permit dated June 22, 1976,
and has submitted proof to the Department of Water Resources on January 13, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 1.97 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.97 cfs</u>	<u>and 567.0 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.97 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
567.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24,
Twp 2S, Rge 4E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	4E	24																	126

Total number of acres irrigated 126

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of

MARCH, 19 84

Acting for the

Director

Roman C. Gung

STATE OF IDAHO

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT **APPROVED**

To change the point of diversion and/or the place of use.

Comes now Leland M. &/or Marthena J. Sabin Phone _____
of (address) Rt. 1, Box 123 Paul, ID 83347, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 61-7271, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 24, Township 2S, Range 4E, B.M.,
County of Elmore. Other points of diversion. _____

2. Period and nature of use. (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

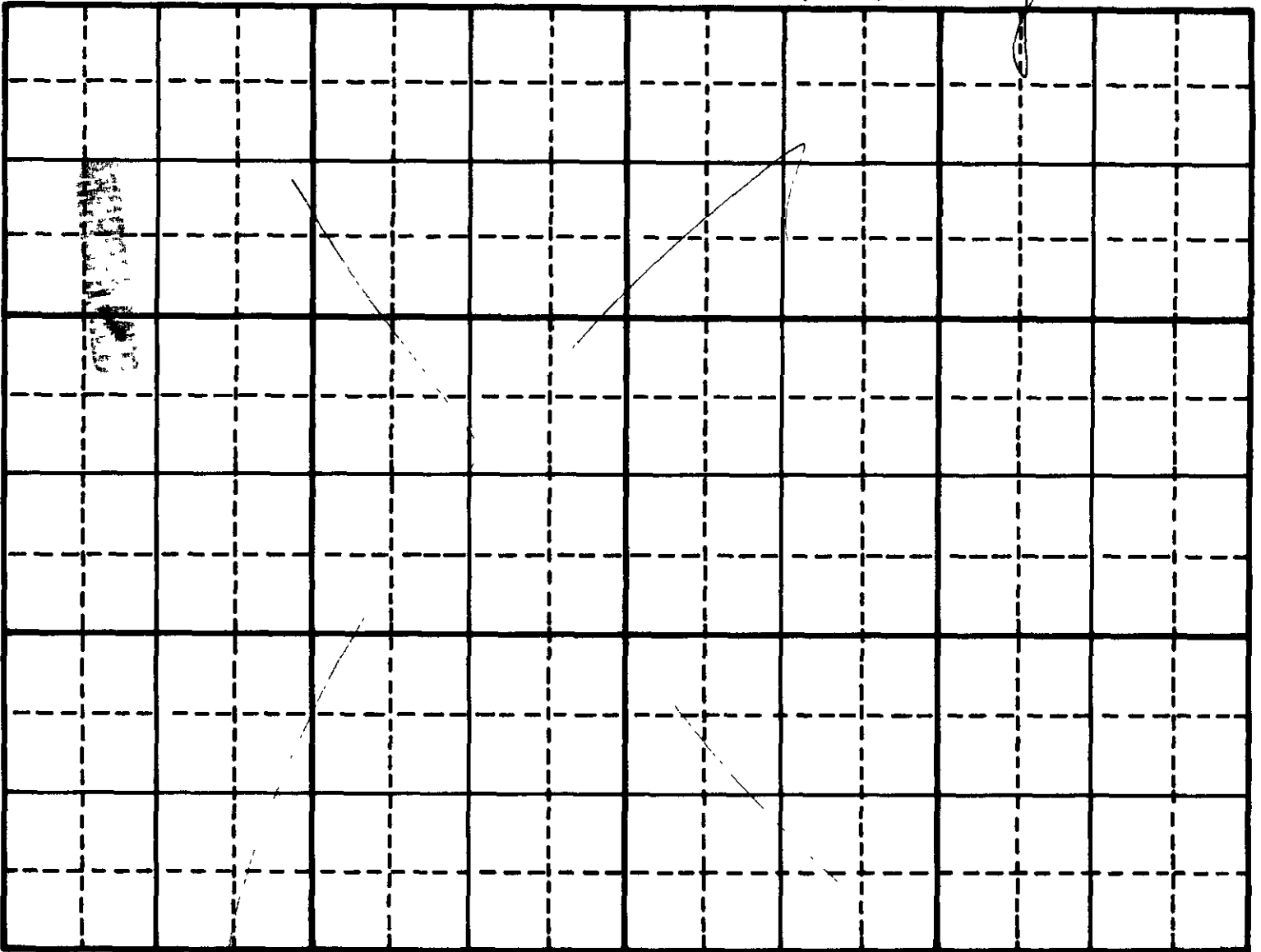
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 8TH day of MARCH, 19 84.

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00
Publication prepared by N/A Date _____
Publication dates _____
Receipted by sg Date 3-8-84 # 33824
Published in _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 61-7271.

Witness my hand this 28TH day of MARCH, 19 84.

[Signature]
Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 61-7271

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

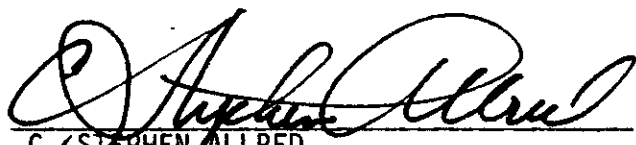
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

55 20
Identification No. _____

Application No 61-7271

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Leland M. &/or Marthena J. Sabin Phone: _____
post office address Route 1 - Box 123, Paul, Idaho 83347
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 2 S
Range 4 E B M Elmore County; additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 3.2 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 3.2 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. well, pump & sprinkler system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 S	4 E	24													40	40	40	40	160

Total number of acres to be irrigated 160

c Describe any other water rights used for the same purposes as described above.

None

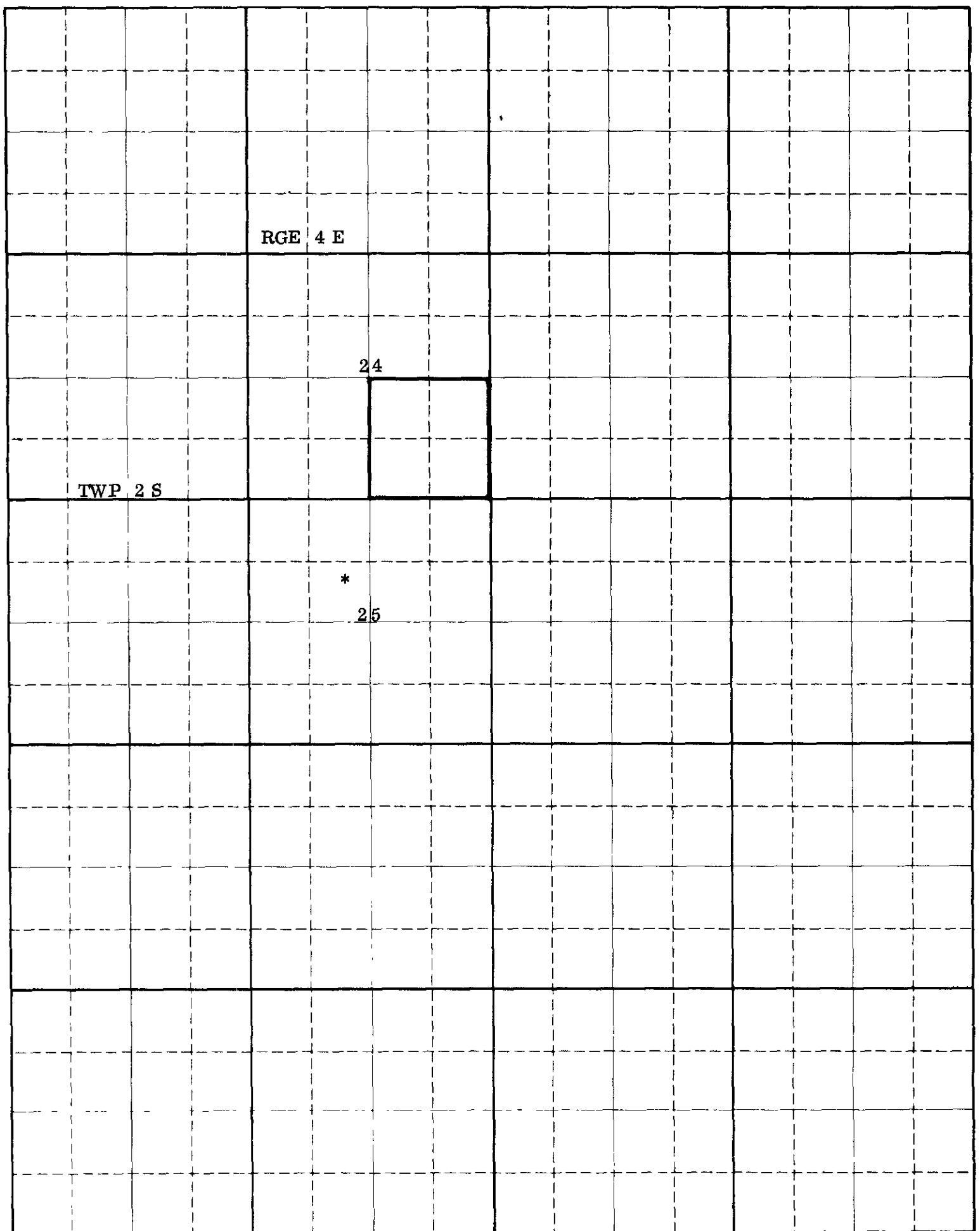
9 a. Who owns the property at the point of diversion Applicant

b Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

* Leah M. Sabin
(Applicant)

Proposed Priority 6-22-76

Received by DRB Date 6-22-76 Time 8:20

Preliminary check by JH Fee \$ 55.00

Receipted by RB Date 6-22-76 # 5049

Publication prepared by RB Date 6-24-76

Published in Mtx. Home News

Publication dates July 1 + 8

Publication approved RB Date 7-21-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7271, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

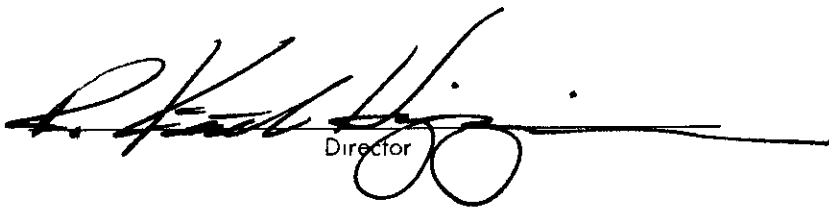
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1981.

c Other A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 23 day of July, 1976.


Director

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 1 ... day
of ... July ..., 1976, and
the last publication having been made on the
... 8 ... day of ... July ...
1976...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 8 ...
day of ... July ..., 1976

Wm. M. Waters
Notary Public

OK
7-21-76
RB



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

June 19, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

LELAND M SABIN
RT 1 BOX 1360
PAUL ID 83347

RE: Transfer of Water Right Nos. 61-07271

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3935). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECORDED

JUN 25 1992

MEMORANDUM

TO: File 61-07271

FROM: Sharla

DATE: June 11, 1992

RE: Transfer Review (No. 3935)

The above referenced transfer application proposes to add a point of diversion (well) under this right to supplement the existing well. Since this filing is for the addition of a point of diversion only, the standard conditions requiring the change to be accomplished within one year will not be added.

Advertising was completed correctly. Proof of ownership is not required.

The well being added to this right is a well that has been in existence for several years and also serves water right 61-7255, therefore, the standard condition regarding drilling permit requirements is not needed.

The transfer can be approved with the following conditions:

T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED

JUN 25 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SR

1. Right number 61-07271 Applicant Leland Sobier
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant)
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use. no change
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A no change
 - h. ☒ Check for expansion in use of right. Comments Limit to 1.97 cfs in
license & 4.5 cfs/pc
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A - no other rights on p/u
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DR

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DR Date 5/12/1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. 61-07271

Notice is hereby given that Leland M. Sabin of Paul has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount 1.97 cfs Priority: 6/22/1976
Point(s) of Diversion: T2S R4E Sec. 24 SWSE. The water is used for irrigation purposes from 3/15 to 11/15 for 126 acres in T2S R4E Sec. 24 SE1/4.

TO BE CHANGED AS FOLLOWS

Amount: 1.97 cfs
Point(s) of Diversion: T2S R4E Sec. 24 SWSE and Sec. 25 SWNW. The water will be used for irrigation purposes on the lands described in the original right. (No change in acres).

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 20, 1992.

R. Keith Higginson
Director

Published in the Mountain Home News on 4/1 & 4/8/1992.

NOT FILMED

JUN 25 1992

TRANSFER Appl. of Lic. 61-07271 -

Function of NEW pld for 61-07271 is Supplemental. This is pld for 61-07255 according to transfer application. However, amended pld (1986) for 61-07255 is SENW S.36 (although database shows SENW S.36).

The pld location for permit 61-07255 can be determined by b.v. exam. There does not appear to be a problem with proceeding with the transfer & leaving final pld description for permit 61-07255 b.v. Exam.

SL

3/16/92

MICROFILMED

JUN 25 1992

CC: Permit 61-07255 S.O. & Region files

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07271
Date Received: 11/16/1989
Receipt No: CD 3888
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LELAND M. SABIN 208-532-4296
Address: RT. 1, BOX 1360
PAUL, ID 83347

OR

Name: MARTHENA J. SABIN 208-532-4296
Address: RT. 1, BOX 1360
PAUL, ID 83347

2. Date of Priority: JUN 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	04E	24	NE	SW	SE		ELMORE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.970		

7. Total Quantity Appropriated is:
1.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 378.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	04E	24	NE	SE		IRR	32.0
			NW	SE		IRR	32.0
			SW	SE		IRR	31.0
			SE	SE		IRR	31.0
						Section Acres	126.0
						Total Acres	126.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 16 Nov. 1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Nov. 19 89
[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

RECEIVED
Date: 11/16/89
JUN 25 1992

20

15

20

139

25

30

25

३०९४

36

31

32

+ 5052

• €

308

3082

308

13079

NOT FILMED
JUN 25 1992

April 5, 1984

RE: Permit No. 61-7271

Leland M. &/or Marthana J. Sabin
Rt. 1, Box 123
Paul, ID 83347

Dear Mr. and Mrs. Sabin:

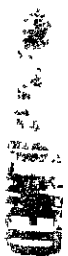
Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 33824 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 28, 1984

RE: Permit No. 61-7271

Leland M. &/or Marthana J. Sabin
Rt. 1, Box 123
Paul, ID 83347

Dear Mr. and Mrs. Sabin:

A representative of this Department made an examination of the works covered by your Permit No. 61-7271 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.97 cfs Source: groundwater

The maximum quantity diverted shall not exceed 567.0 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24, Twp 2S, Rge 4E

Beneficial Use: Irrigation of 126 acres within SE $\frac{1}{4}$, Sec. 24, Twp 2S, Rge 4E

Priority date established: June 22, 1976

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECEIVED
FEB 29 1984
WATER RESOURCES

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Sabin, Leland & Martina
PD. SE NW, Sec. 25
T 25, R 4E
Irrigation - 160 acres

61-7271
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1/27/81	nhh	no appt. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8 July 1981 Accompanied by LELAND SABIN Total Q measured 1.97 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement ANNULAR Meets Permit requirements? YES
meter # 65806

Measurement calculations:
10" probe 5.25" H₂O = 1.97 cfs ✓
per Eagle Eye Flow Meter chart.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
<u>1</u>	<u>200</u>	<u>G.E.</u>	<u>FNT61510</u>	<u>N.A.</u>		<u>ANNULAR</u>	<u>good</u>	<u>10" probe</u>

System Description well, pump, circle pivot

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>IRRIGATION</u> ✓	<u>1.97</u>	<u>567.5</u>	<u>3/15</u> ✓	<u>3/15</u> ✓
		<u>567.0</u>		<u>245 days</u>
		<u>567.0</u>		
	<u>1.97</u>	<u>567.5</u>		
Total				

Remarks
Q 126 x 0.02 = 2.52 cfs needed - allow capacity
V = 126 x 4.5 = 567.0 AF ✓
V = 1.97 x 1.9835 x 245 = 957.3 AF

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SE S 24 2.5 4E

Place(s) of Use ✓ OK

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	4E	24													31.5	31.5	31.5	31.5	126.0

Recommended Amendments:

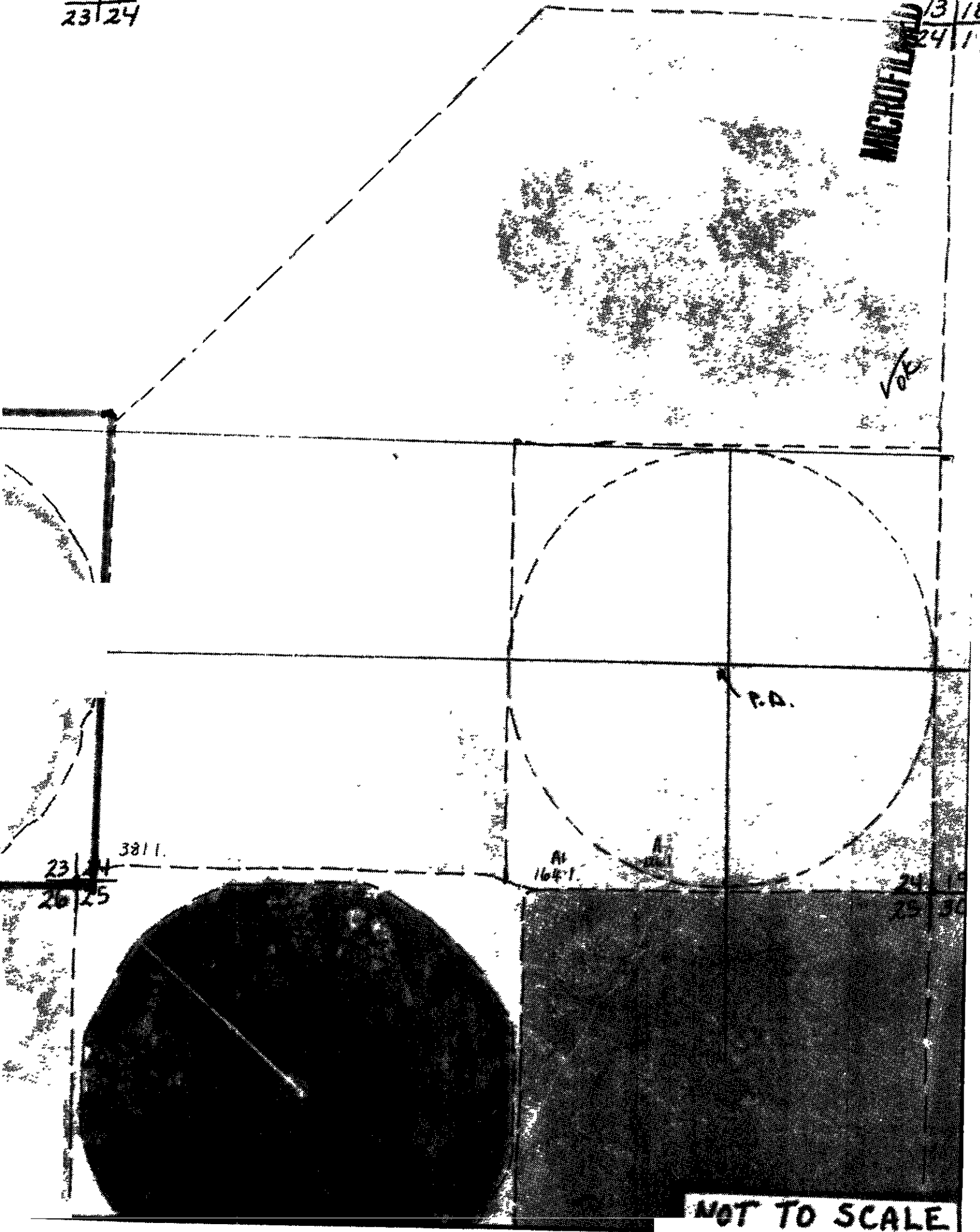
- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature [Signature] Date 10 July 1982
 Checked by CHS Date 4/23/82
 Approved by CHS Ray Walker Date 4/23/82 2-17-84

14/13
23/24

13/16
24/17
MICROFILMED

✓ Vol



23/24
26/25

38/1

A1
164.1

A1
164.1

24/17
25/30

NOT TO SCALE

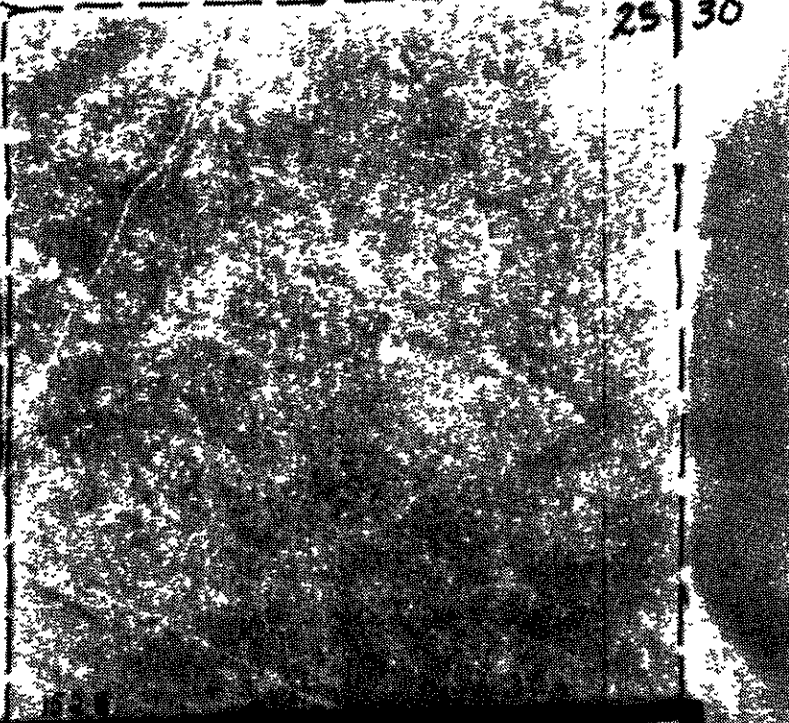
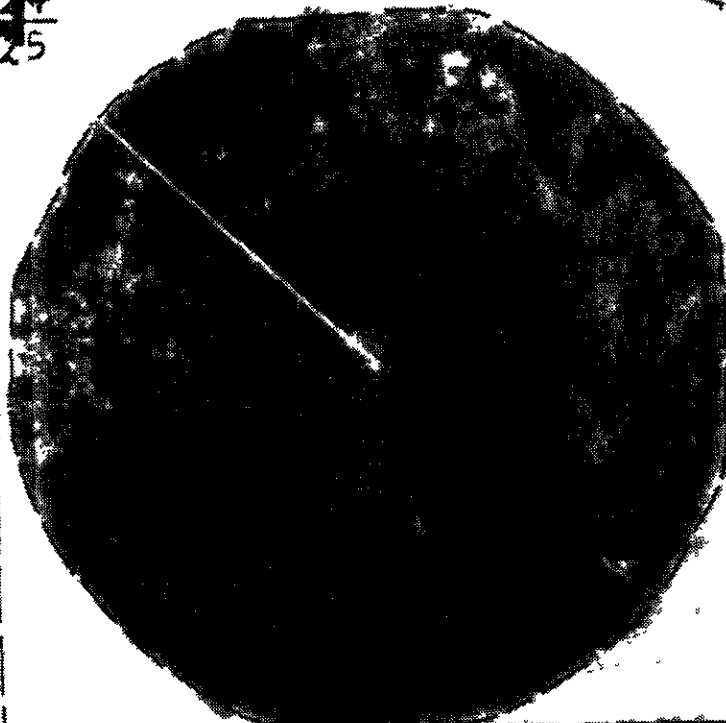
23 24
26 25

3811

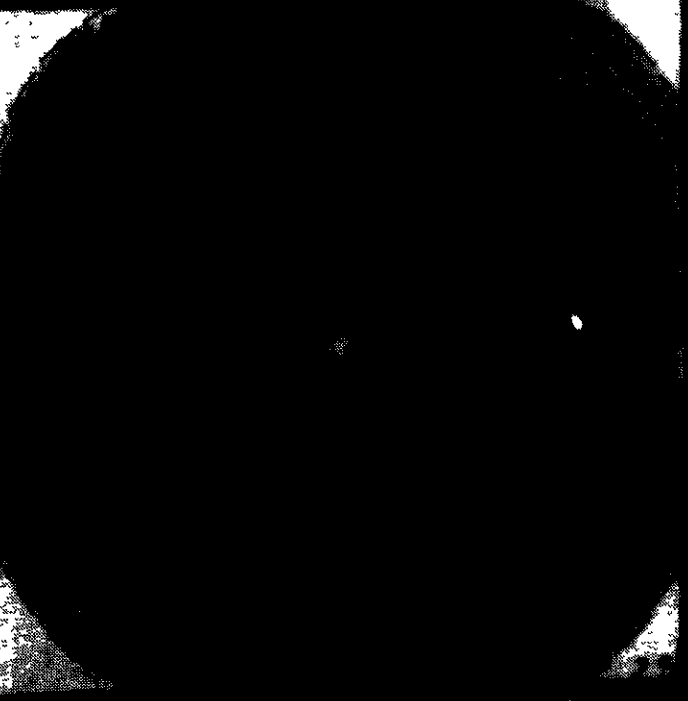
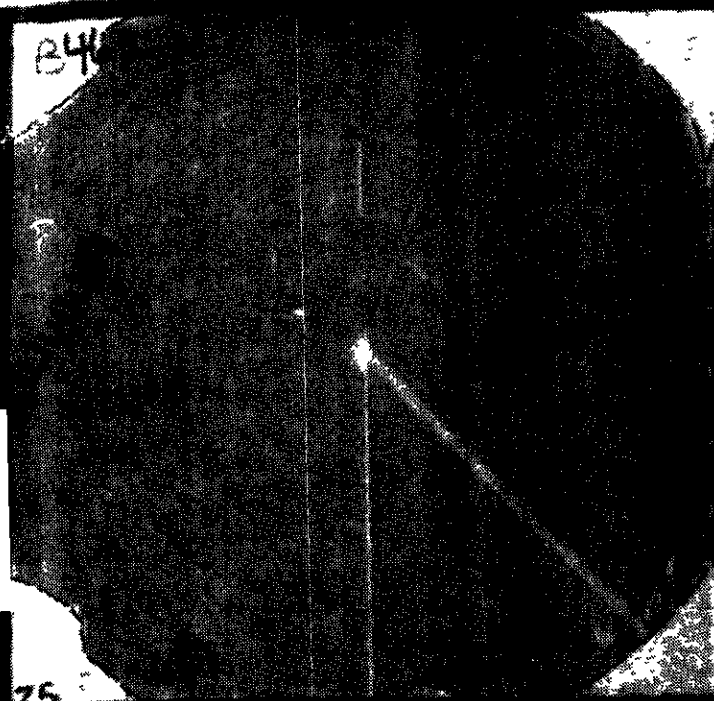
A1
1641

A
126.1

24 19
25 30



B4



26 25
35 36

NOT TO SCALE

Overlap Review 61-7271
as per micro-fische 2/17/84

p/d - none

p/u - none

no overlapping rights - kw

61-7255 ← Mr. Sakins other right.
proof has not been submitted
as of this date. kw

61-7255
61-7271

August 5, 1981

Leland Sabin
Route 1
Box 123
Paul, Idaho 83347

Dear Mr. Sabin:

As you requested, I checked your water rights and found that both of your permits are for 160 acres each. At present, the records show that you have the northwest quarter of section 25 and the southeast quarter of section 24. You can only irrigate a total of 320 acres with the two permits that you presently own.

I have also enclosed a copy of a well log from T. 7S.-R. 23E.-Sec. 17. If this well log is not from the right location, please contact me and I will try to find a well log closer to you.

Sincerely,

Marc A. Horton
Geohydrologist

MAN:ab

Encl.

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7271.

Name(s) of Permit Holder: LPDND for Marlene Gable

Post Office Address: RT 1 Box 123 Paoli, Idaho 83347
532-4296 Tel. No. _____

Source of Water: Ground Water

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 160 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 1981
Date

[Signature]
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

January 27, 1981

Leland & Marthens Sabin
P.O. Box 123
Paul, Idaho 83347

RE: Permit No. 61-7271

Dear Mr. and Mrs. Sabin:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September, 2, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

July 26, 1976

Re: Permit No. 61-7271

Leland M. &/or Marthena J. Sabin
Route 1 - Box 123
Paul, ID 83347

Dear Mr. and Mrs. Sabin:

Enclosed is a copy of your approved Application for Permit No 61-7271 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 6-22-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JH 6-22-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 7-12-76

(12) _____

Final date for protests 7-19-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH Date 7-19-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 24, 1976

Re: Notice of Application for Water Permit No. 61-7270 - Douglas &/or Eloise Kraemer
61-7271 - Leland &/or Mathena Sabin

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

7-12-76
RB

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LELAND M. &/or MARTHERA J. SABIN
Paul, ID
has on June 22, 1976 submitted Application No. 61-7271
for a permit to appropriate 3.2 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump and sprinkler system
within the SE1/4 Sec 25 T2S-R4E B.M., Elmore County

to be used from Mar 15 to Nov 15
for irrigation of 160 acres

within the SE1/4 Sec 24 T2S-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 19, 1976.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, ID
on July 1, 1976 and July 8, 1976.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that LELAND M. &/or MARTHENA J. SABIN Paul, ID has on June 22, 1976 submitted Application No. 61-7271 for a permit to appropriate 3.2 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 25 T2S-R4E B.M., Elmore County to be used from Mar 15 to Nov 15 for irrigation of 160 acres within the SE $\frac{1}{4}$ Sec 24 T2S-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 19, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on July 1, 1976 and July 8, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

June 23, 1976

Leland M. Sabin
Route 1, Box 123
Paul, ID 83347

Dear Mr. Sabin:

Enclosed is your Receipt No. 5049 in the amount of \$ 55.00
for Application for Permit No. 61-7271 which was received in this
office on June 22, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure