

No Color
Documents
In File



RECEIVED

NOV 1 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type Attach pages with additional information Instructions are included at the end of this form
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
			61-07272		No

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Miller / Martha A McNaught
20 miles W. Golden Valley, ID 83622

4. New Owner/Claimant(s)

BEMA LLC.

Name Connector (Check one). ☐ and, ☐ or, ☐ and/or

New Mailing Address

4625 Porsche Way

City, State and ZIP Code

Boise, Idaho 83713

New Telephone Number

(208) 658-5337

5. Date you acquired the property

10/31/00

MICROFILMED

NOV 1 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7 Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable)

Membership Member

For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *EW* Date *11-1-2000* Fee *25.*
 Received by *EW* Date *11-1-2000* Receipt No. *0050978*
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED

MAR 11 2002

**THE WINDER COMPANY**

Commercial Real Estate Brokerage

First Interstate Center
177 W. Main Street, Suite 610
P.O. Box 7387
Bosse, Idaho 83707-1387
Telephone (208) 343-2300
FAX (208) 389-2088
E mail: twc@TheWinderCompany.com

FACSIMILE MESSAGE

DATE:

11/1/02

NUMBER OF PAGES
(including cover sheet):

4

TO:

327-7866

Kay Walker

FROM:

DON WEBER
TEL (208) 658-5337
FAX (208) 376-2391

RE:

Item is a copy of The Road of Transition
The Hamilton Park Mobile Home Park to
Berna LLC for Tim & Ann McKnight.
For water right # 61-07272, and
Permit # 61-07750

MICROFILMED

MAR 11 2003

01 02, 1991 05 04

10-18-00

GURANTA TITLE 111

PAGE 11

WARRANTY DEED

Order No.

FOR VALUE RECEIVED

MC4 Enterprises, LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bema, LLC, an Idaho Limited Liability Company

whose current address is

4625 Porsche Way Boise, ID 83713

the grantee(s), the following described premises in Elmore County, Idaho, TO WIT

According to schedule A attached hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises, that they are free from all encumbrances Except. Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever

Dated: October 30, 2000

MC4 Enterprises, LLC

Martha A. McKnight
By Martha A. McKnight, Managing Member

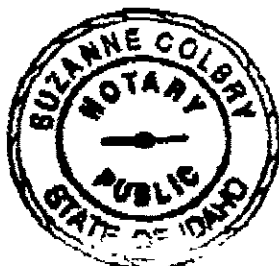
James W. McKnight, Jr.
By James W. McKnight, Jr., Managing Member

State of Idaho

County of ADA

On this 30 day of October, in the year 2000, before me, SUZANNE COLBRY, a Notary Public in and for said state, personally appeared MARSHA A. MCKNIGHT, JR. known or identified to me to be the MANAGING MEMBER in the Limited Liability Company known as MC4 ENTERPRISES, who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Suzanne Colbry
Notary Public for the State of Idaho
Residing at: Boise
Commission Expires: 10 14 04

325105

MICHAEL

ELMORE COUNTY, IDAHO 83

Request of

4/27/2000

FROM : DON LIEBER

FA NO : 2083762291

NO 01 2000 04:33PM P3

Time 2:31 PM
Date October 31, 2000
GAIL L. BEST Recorder
By [Signature]
For 166.00 Deputy

FROM : DON WEBER

FILE NO. : 2080762291

NOV 01 2000 04:34PM P4

21/22/1984 25 54

2080762291

SECURITY TITLE 101

-HOL CC

CASE NO 00-657

LEGAL DESCRIPTION

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 7. A tract of land lying in the SW1/4SW1/4, more particularly described as follows:

Commencing at the southwest corner of said Section 7, thence
East 564 feet; thence
North 30 feet to the TRUE POINT OF BEGINNING; thence
East 719.3 feet; thence
North 563 feet; thence
West 719.3 feet; thence
South 563 feet to the TRUE POINT OF BEGINNING.

MICROFILMED

MAR 7 1983

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-07272

NAME AND ADDRESS: JAMES WILLIAM MC KNIGHT JR
MARTHA ANN MC KNIGHT
10665 W ALBANY CT
BOISE, ID 83713

SOURCE: GROUNDWATER

QUANTITY: 0.24 CFS
54.00 AFY

PRIORITY DATE: 06/29/1976

POINT OF DIVERSION: T04S R07E S07 LOT 04 (SWSW) Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.16 CFS 36.00 AFY
	Commercial	01-01 TO 12-31	0.24 CFS 18.00 AFY

PLACE OF USE: Irrigation Within Elmore County
T04S R07E S07 LOT 04 (SWSW) 8.0
8.0 Acres Total

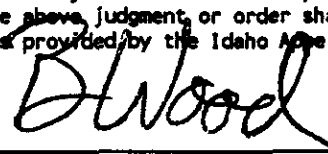
Commercial Within Elmore County
T04S R07E S07 LOT 04 (SWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment, or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

MAR 11 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 21, 2003

BEMA LLC
4625 PORSCHE WAY
BOISE ID 83713

RE: Change of Ownership for Water Right 61-7272

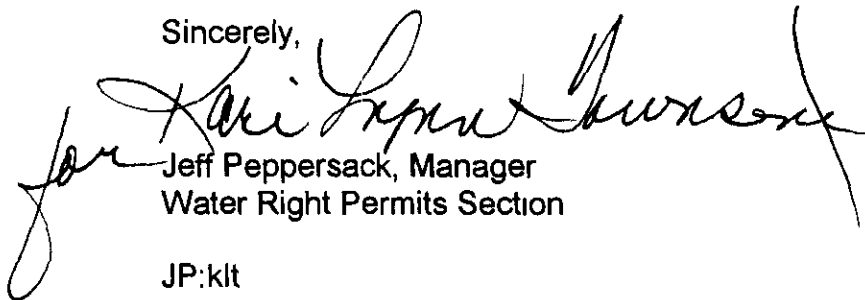
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

APR 11 2003