

WARRANTY DEED

For Value Received

DERRON L. FREDERICK AND DIANA L. FREDERICK, husband and wife

The grantor s, do hereby grant, bargain, sell and convey unto

WESLEY R. MOOTAN AND CHRISTINE W. MOOTAN, husband and wife
the grantee, whose current address is Star Route Box 26, HADMETT, ID 83627

the following described premises, in Elmore

County Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 5: Lots 1 and 2 and S1/4

NE 1/4
NW 1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrances Except those of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

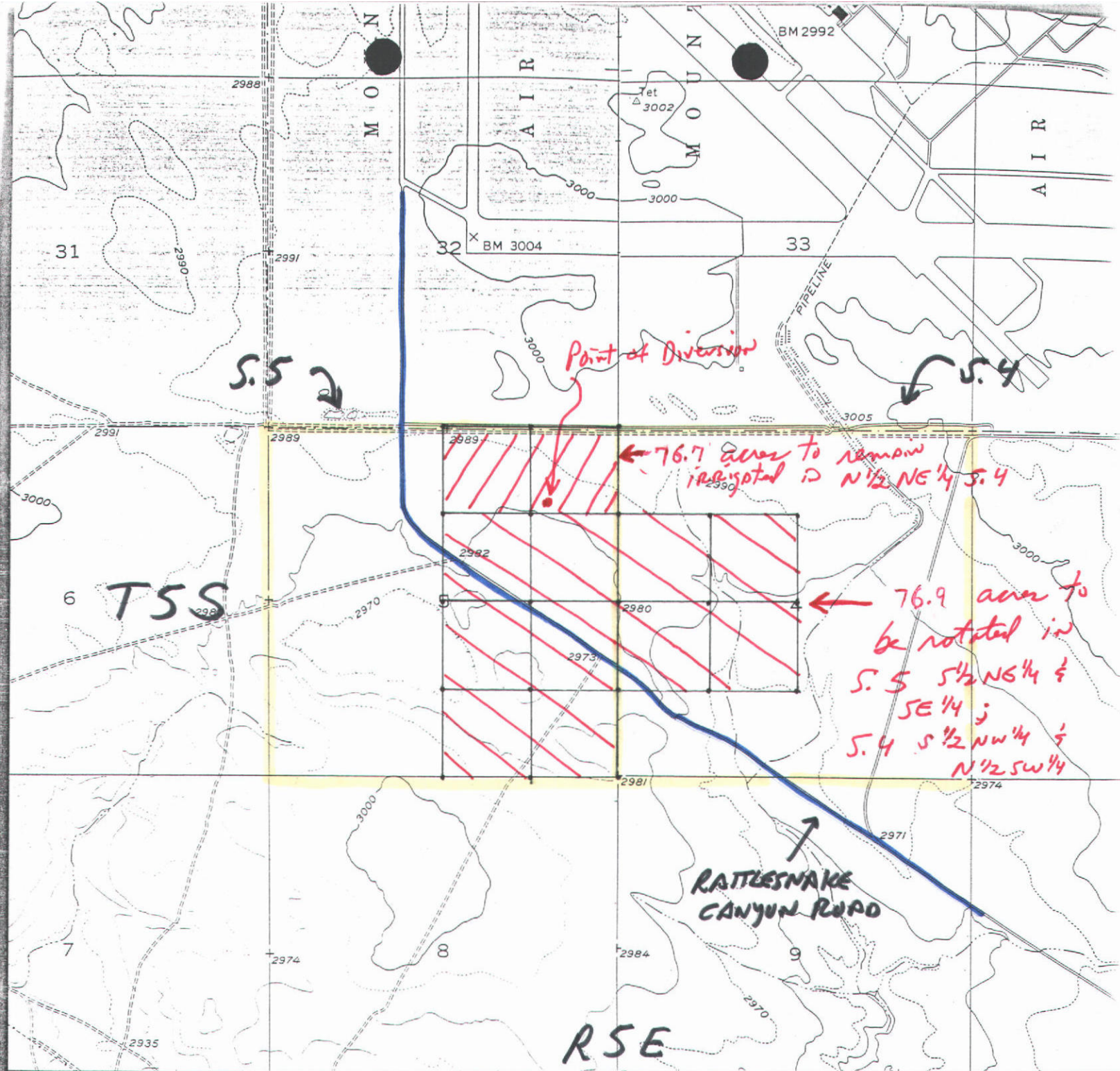
Dated: February 14, 1990

Derron L. Frederick
DERRON L. FREDERICK
Diana L. Frederick
DIANA L. FREDERICK

STATE OF IDAHO, COUNTY OF ELMORE On this 13th day of Feb. 19 90 before me, a notary public in and for the said State, personally appeared DERRON L. FREDERICK AND DIANA L. FREDERICK		STATE OF IDAHO, COUNTY OF ELMORE I hereby certify that this instrument was filed for record at the request of GUARANTEE TITLE INS at 14 minutes past 11:00 o'clock AM day of February 19 90, in my office, and duly recorded in Book of Deeds at Page 257516	
Known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same <i>Derron L. Frederick</i> DERRON L. FREDERICK Notary Public Residing at Mtn. Home Comm. Expires 5-28-93		By <i>Melba P. Backus</i> Deputy KAMONA YRAZABAL Es-Official Recorder Fees \$ 3.00 Mail to:	

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FEB 25 1991

ATTACHMENT B



INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D. C.—1957—NS
MR 0543 591000m. E.

115°2'30"

470 000 FEET

ROAD CLASSIFICATION

Medium-duty ———— Light-duty ————
Unimproved dirt - - - - -

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JUL 5 1 1991

CRATER RINGS SW, IDAHO
N4300—W11552.5/7.5

1956

Mapped, edited, and published by the Geological Survey
Control by USGS, USC&GS, and USCE

Topography from aerial photographs by photogrammetric methods
and by planetable surveys 1956. Aerial photographs taken 1954

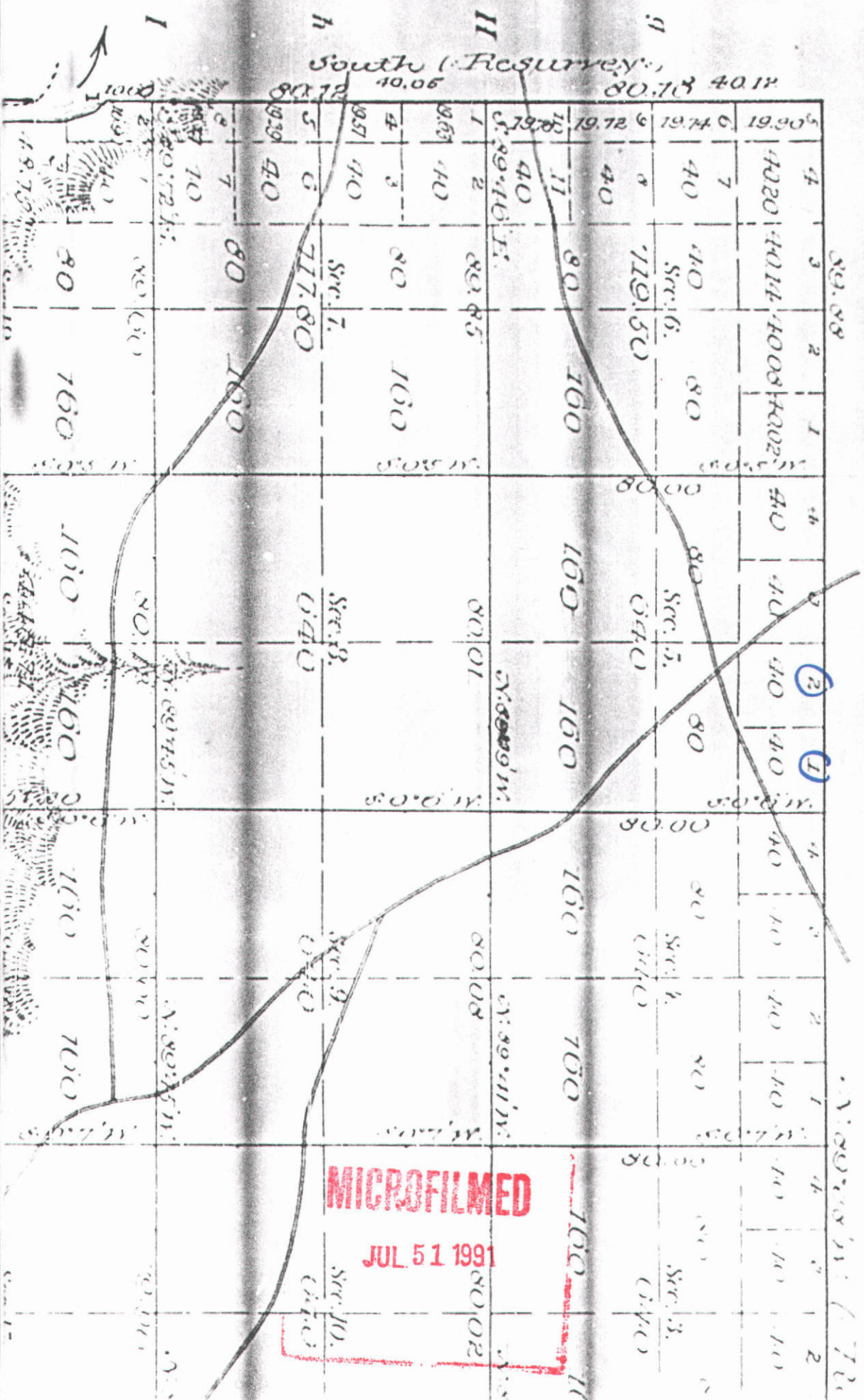
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

**MAP PREPARED 3/18/91
PER APPLICATION INFO**

FL

This is the only plat
available for TSS RSE

Township N^o 5 South, Range N^o 5 East 10th 1st
2d 6/17/91



Affidavit of Publication

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 61-07276**

Notice is hereby given that West Wootan and James Blanksma of Mountain Home have applied to the Department of Water Resources for a change of place of use of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 2.27 cfs

Priority: 8/17/1976

Point of Diversion: T5S R5E S5 Lot 1 (NENE). The water is used for irrigation purposes in T5S R5E S5 NEW1/4 153.6 acres.

TO BE CHANGED AS FOLLOWS

Amount: 2.27 cfs

Point of Diversion: T5S R5E S5 Lot 1 (NENE). The water will be used for irrigation purposes in T5S R5E S5 Lot 1 (NENE), Lot 2 (NWNE) 76.7 acres; T5S R5E S5 S1/2NE1/4, SE1/4; S4 S1/2 NW1/4, N1/2SW1/4 76.9 acres rotated; total acres 153.6.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 22, 1991.

R. Keith Higginson, Director
Published in the Mountain Home News
4/3 and 4/10/1991.

County of Elmore } ss.
STATE OF IDAHO }

I, Lois Whitney, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 3rd day of April, 19 91, and the last publication having been made on the 10th day of April, 19 91; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lois Whitney

Subscribed and sworn to me this 10th day of

April, 19 91

Donald W. Sue
Notary Public

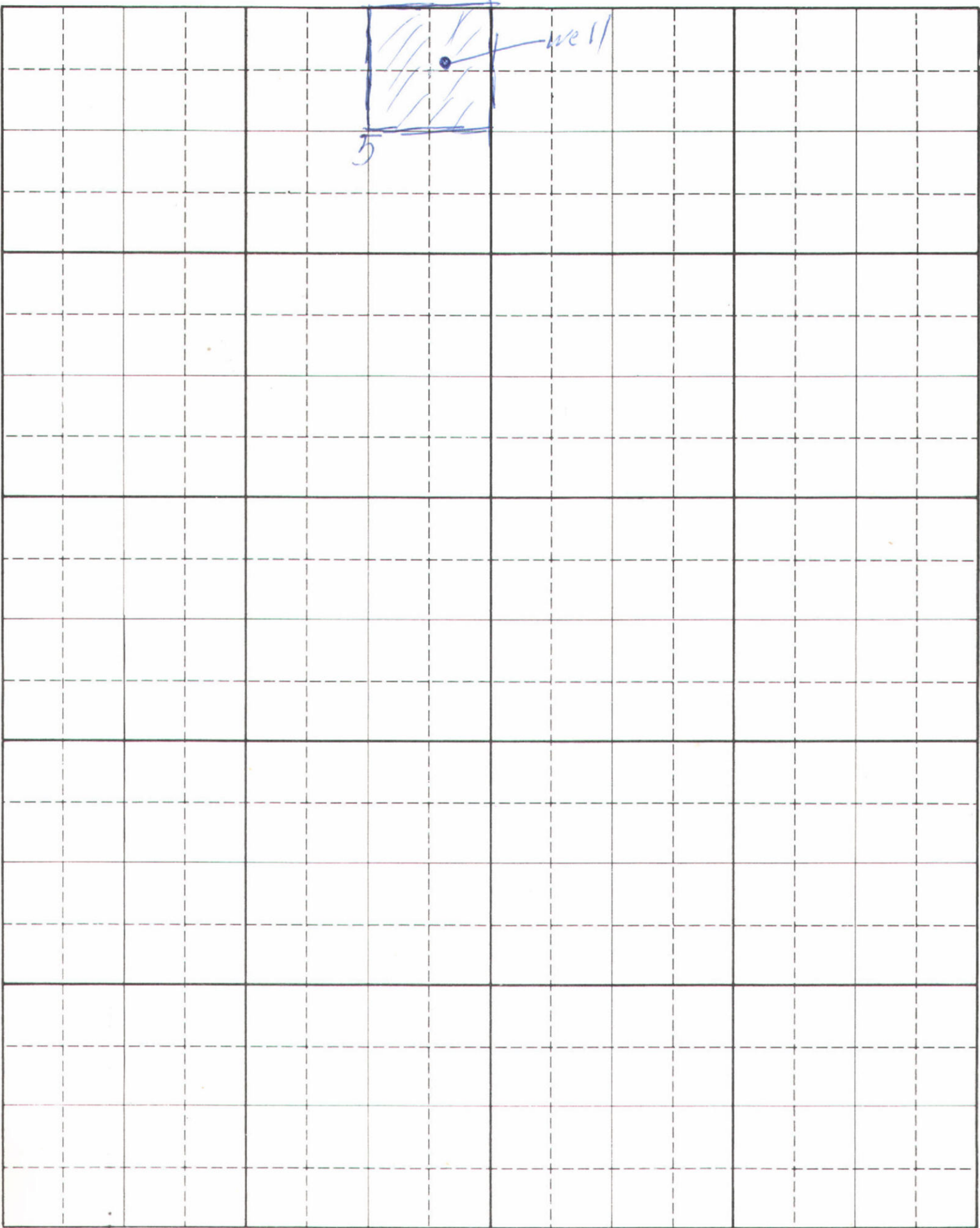
RECEIVED
APR 11 1991

MICROFILMED

JUL 5 1 1991

Department of Water Resources
Western Regional Office

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Albip, Jr.
(Applicant)

RECEIVED
SEP 7 1976

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JOHN F. ALSIP, JR. Nampa, ID has on August 17, 1976 submitted Application No. 61-7276 for a permit to appropriate 3.2 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 5 T5S-R5E B.M., Elmore County to be used from Apr 1 to Oct 31 for irrigation of 160 acres within the

NE $\frac{1}{4}$ Sec 5 T5S-R5E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on August 26, 1976 and September 2, 1976.

OK
9-10-76
Rf

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, John F. Alsip, Jr. do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 26 day
of August, 1976, and
the last publication having been made on the
2 day of Sept
1976; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

John F. Alsip, Jr.
Subscribed and sworn to me this 2

day of September, 1976

Dorothy E. Graham
Notary Public

RECORDED

Map

G21

T625
519

39.7 HELN

40.6 NHEYN

D. P. M. A

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JUL 28 1992

G21

T625
519

39.7 NHECH

40.6 NHECH

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JUL 28 1992

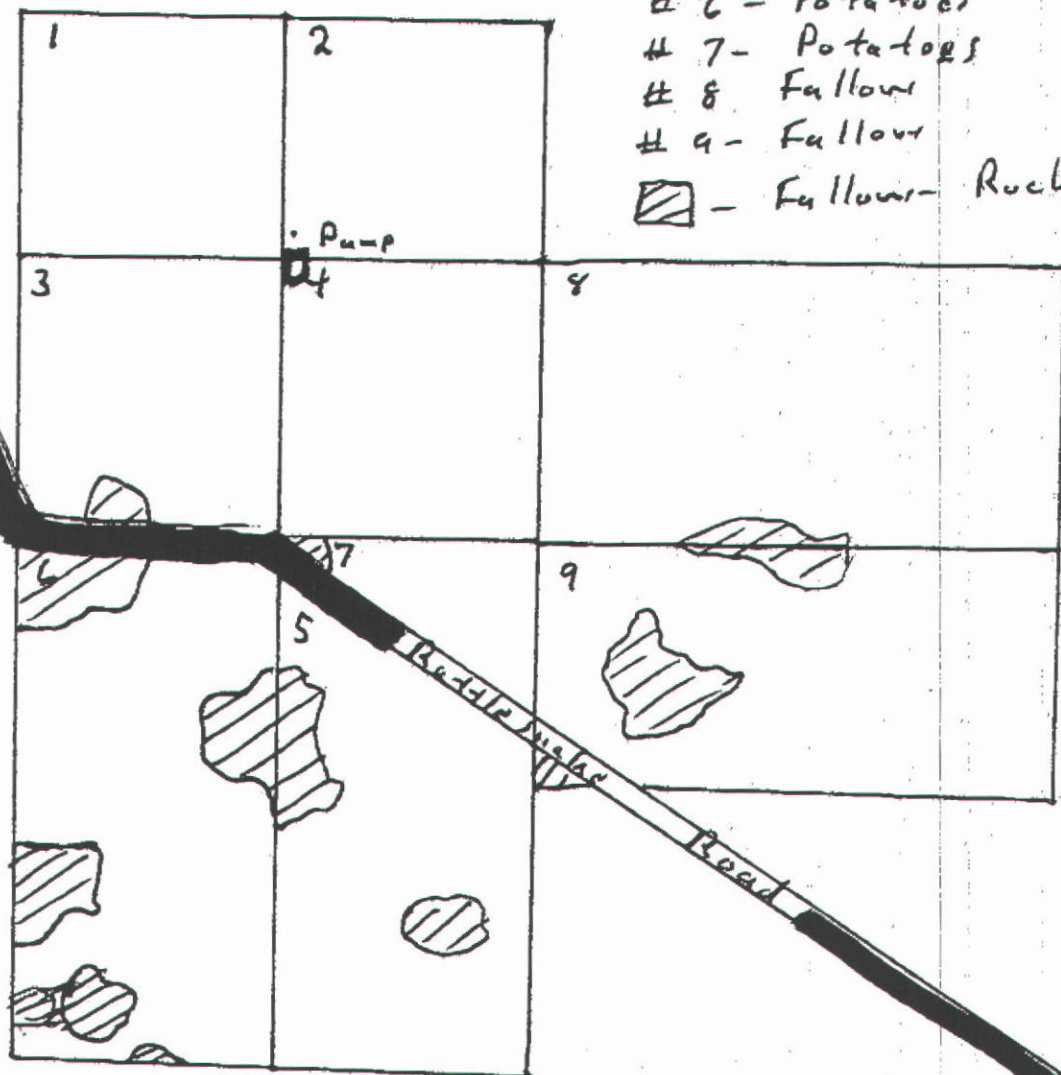
3
25

NHECH

37.5 NHECH

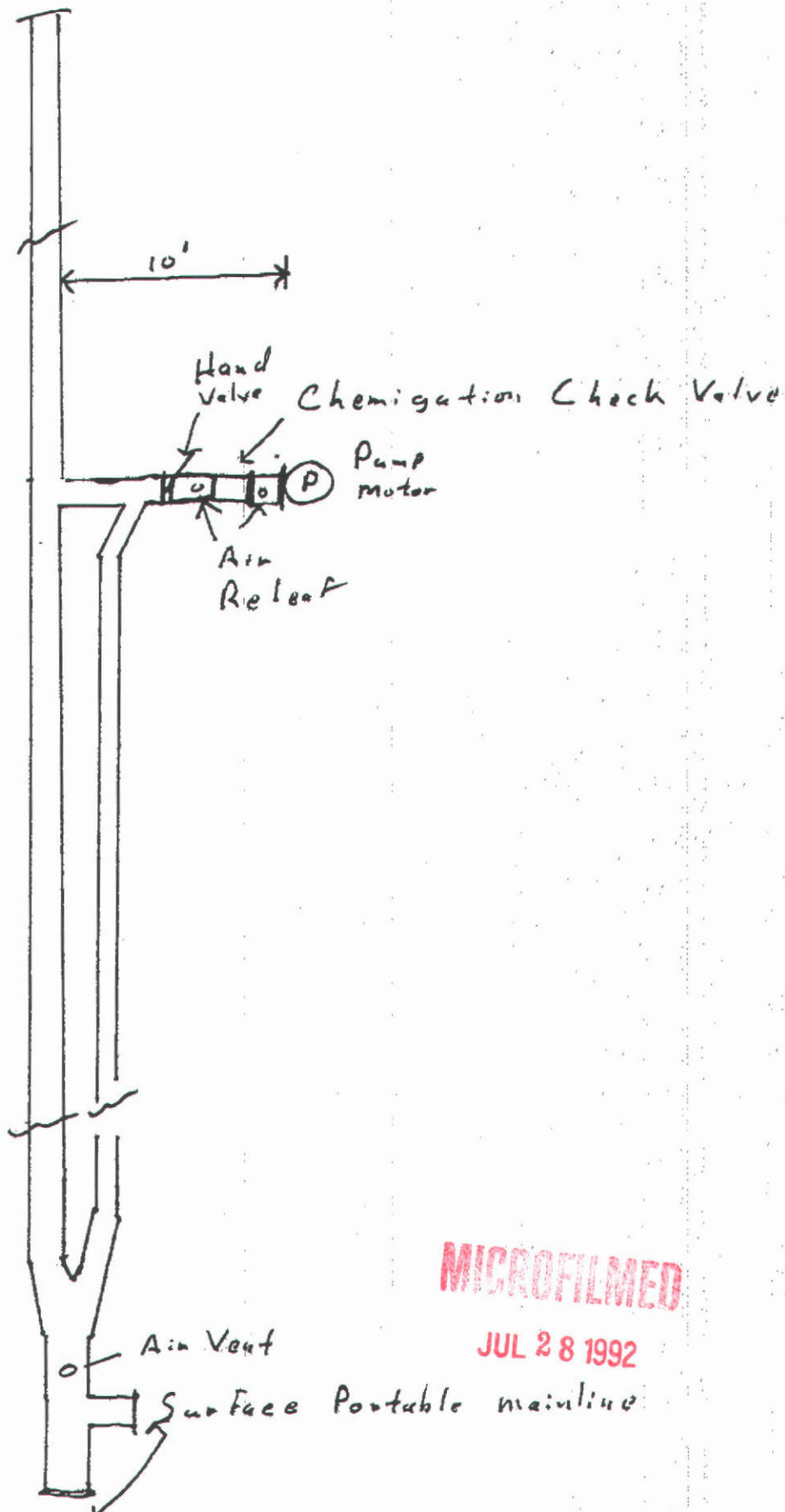
Map # 2

- #1 - grass Seed
- #2 - grass Seed
- #3 Fallow
- #4 - Fallow
- #5 - Fallow
- #6 - Potatoes
- #7 - Potatoes
- #8 Fallow
- #9 - Fallow
-  - Fallow - Rock Piles



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JUL 28 1992



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JUL 28 1992

Should questions arise during the processing of this application please contact:

SHERI L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344 6600

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Estate of John L. Alsip, Jr.
c/o Idaho First National Bank, Trust Group
P. O. Box 7928, Boise, ID 83707
Darrin Fredericks
Mountain Home, Idaho
Former Farm Manager
Ground Water

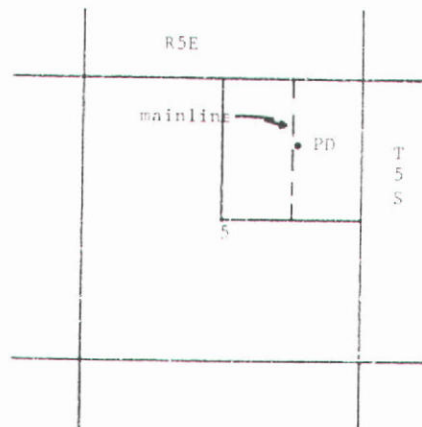
Permit No. 61-7276
Phone No. 383-7172
EXAM DATE 5/20/88
Phone No. ----

B. OVERLAP REVIEW

Other water rights with same place of use None
Other water rights with same point of diversion None
Copies Attached
Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: indicate all major components and distances between components. Indicate weir size, ditch size, pipe id, as applicable. ☐ Alternative diagram attached

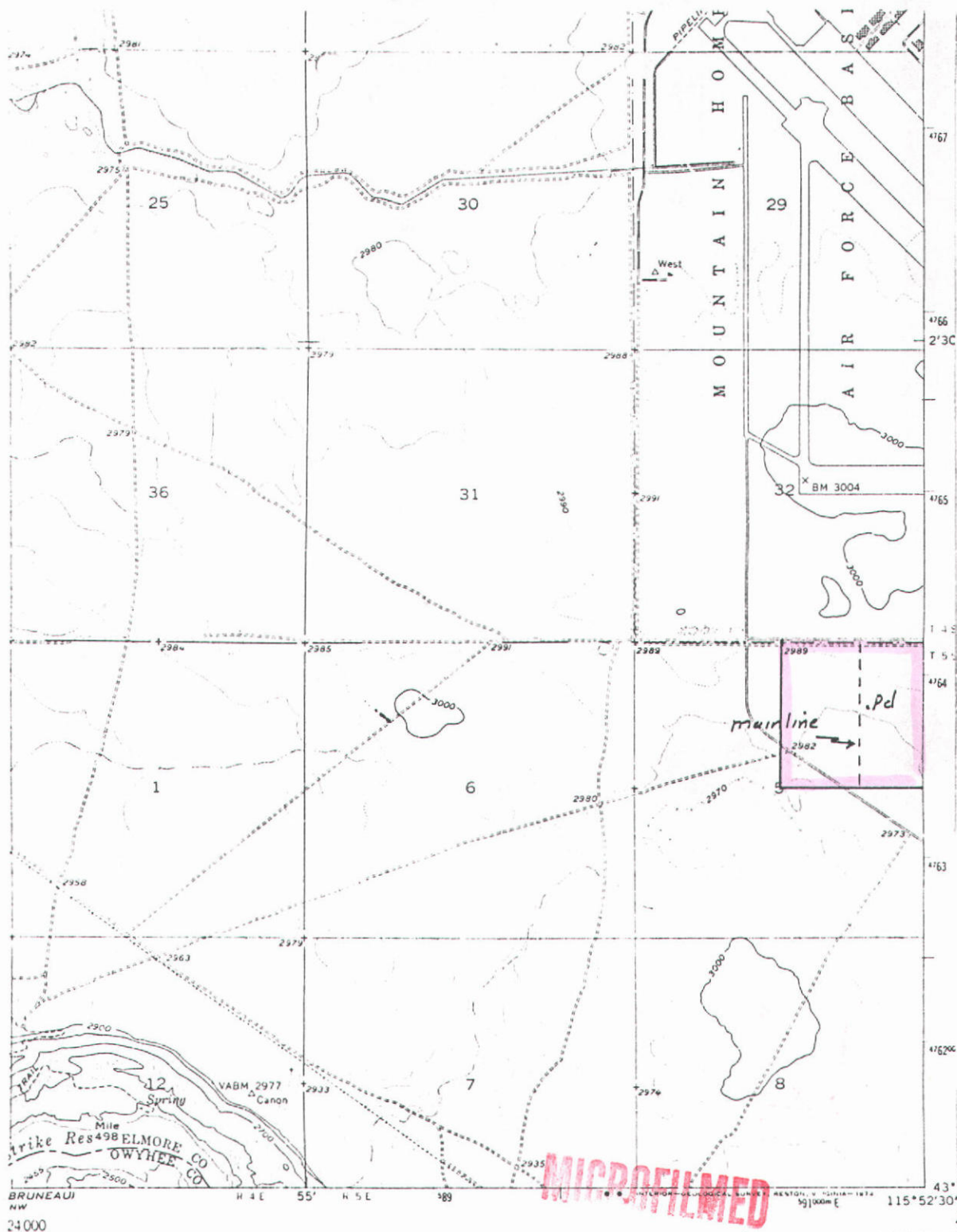


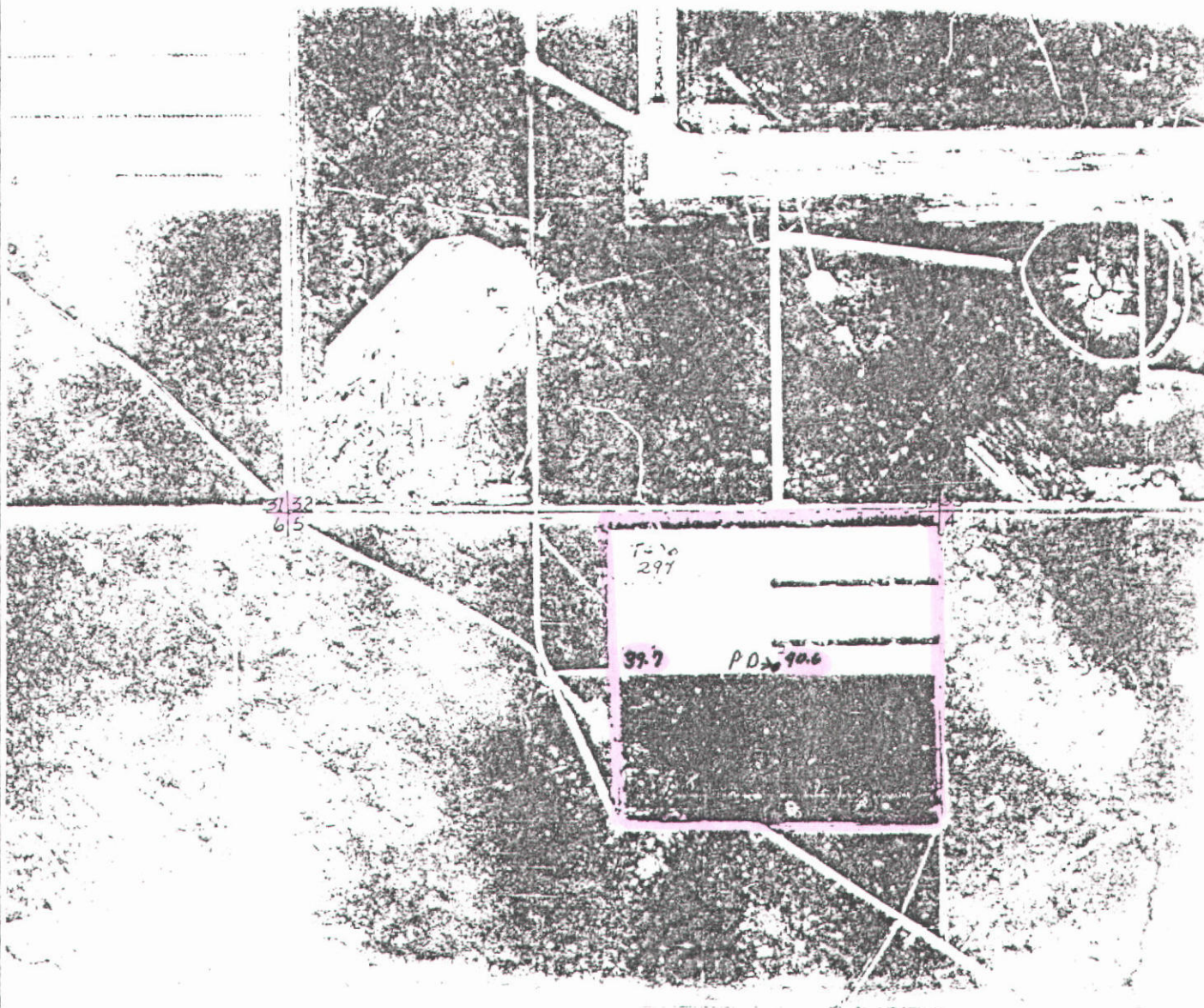
MICROFILMED
JUL 5 1991

Scale: 1" = 100'

- ☒ Copy of U.S.G.S. Quadrangle Attached
- ☒ Aerial Photo Attached
- ☒ Showing location(s) of point(s) of diversion and place(s) of use (required)
- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater and stockwater)





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JUL 5 1 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

A. GENERAL INFORMATION

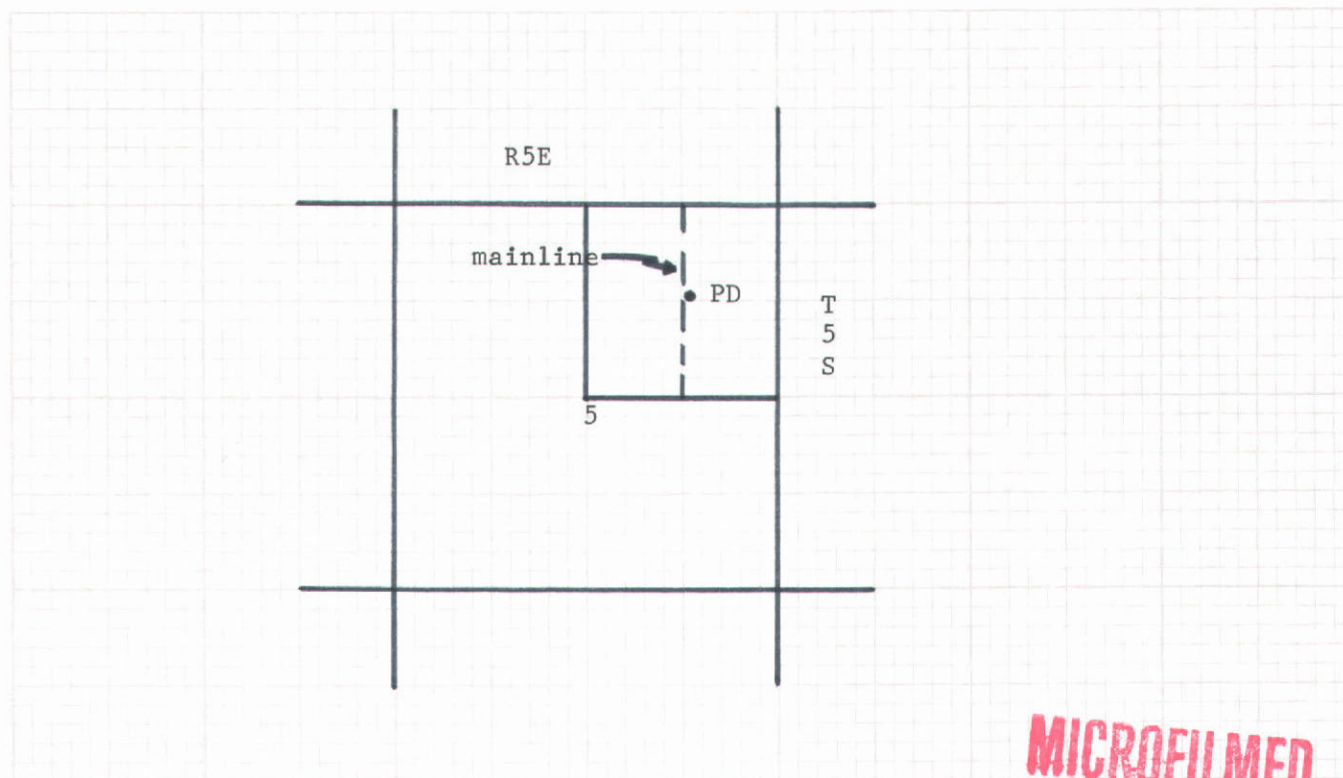
1. Owner: Estate of John E. Alsip, Jr.
c/o Idaho First National Bank, Trust Group Permit No. 61-7276
Phone No. 383-7172
Current Address: P. O. Box 7928, Boise, ID 83707
2. Accompanied by: Darrin Fredericks EXAM. DATE: 5/20/88
Address: Mountain Home, Idaho Phone No. ----
Relationship to Permit Holder: Former Farm Manager
3. Source: Ground Water tributary to ----

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
----- ☐ Copies Attached
2. Other water rights with same point of diversion: None
----- ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir
size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

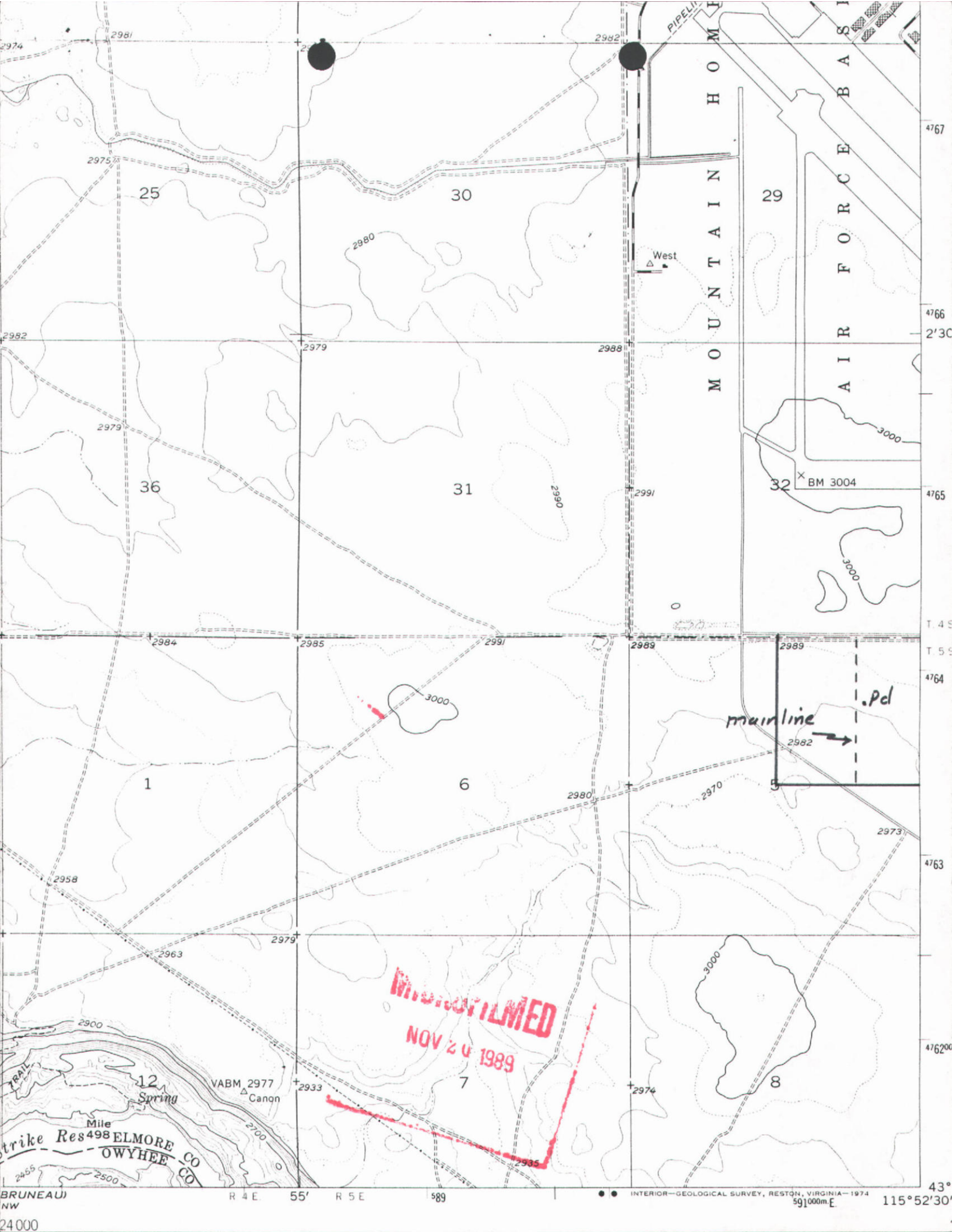


Scale: 1" = _____

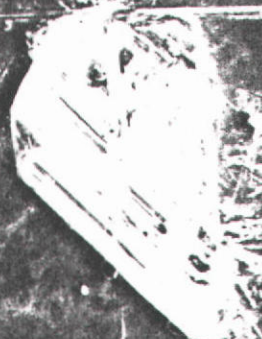
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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NOV 20 1989



2 1614



232
65

T400
297
139.7
PD 240.6

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NOV 20 1989

PERMIT #61-7276

John E. Alsip, Jr.

Well #1



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NOV 20 1989

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FEB 20 1991

RECEIVED
APR 4 1991

RECEIVED
FEB 21 1991

APPROVED

STATE OF IDAHO

FEB 21 1991

Transfer No. 3852

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources

PART 1

Name of applicant Wes Wooten and James Blankens Phone 587-7939
Post Office address HC 85 Box 23A Mtn. Home, Idaho 83647

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes change place of use to 5 year rotation plan. Moving approximately 76.9 acres annually to adjacent ground. No more than 153.6 acre to be irrigated annually as allowed under original licensed right.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|----------------|------------------|--------------------|-------------------|-----------------------------|
| <u>61-7276</u> | <u>8/17/1976</u> | <u>2.27 cfs</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 2.27 cubic feet per second and/or 691.0 acre-feet per annum.
- Source of water GROUND WATER tributary to _____
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NE</u>	<u>5</u>	<u>5S</u>	<u>5E</u>	<u>ELMORE</u>	

5. Lands irrigated or place of use:

Twp.	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5S</u>	<u>5E</u>	<u>5</u>	<u>2.1</u>	<u>2.2</u>											<u>38.5</u>	<u>38.4</u>	<u>38.5</u>	<u>38.4</u>	<u>307.4</u>
		<u>4</u>									<u>38.5</u>	<u>38.4</u>	<u>38.5</u>	<u>38.4</u>					<u>153.8</u>

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Total acres 461.2

PART 1

6 General Information

- a. Description of diversion system well, pump, mainline & lateral mainline
sprinkler system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N 1/2 NE 1/4 sec 5 will remain permanently irrigated. About
76.9 acres to be moved/rotated annually from S 1/2 NE 1/4 sec 5 to
absent tracts in E SE 1/4 sec 5 AND N 1/2 SW sec 4 & S 1/2 NW
sec 4, all T5S, R5E.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-7276

And said application is hereby APPROVED, subject to the following limitations and conditions

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECORDED

JUL 5 1 1991

Witness my hand this

5th day ofJuly, 19 91

J. Glen Saxton
CHIEF, WATER ALLOCATION BUREAU

ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right No. 61-7276
Transfer No. 3852

1. In any given year the landowner may irrigate 153.6 acres under this transfer.
2. The Department must be notified in writing prior to diverting the water if a change occurs in the location of irrigated land, and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.
3. The annual volume diverted under this transfer shall not exceed 691.0 acre-feet.
4. The N $\frac{1}{2}$ of the NE $\frac{1}{4}$, S5 will remain permanently irrigated. About 76.9 acres are to be moved/rotated annually from the S $\frac{1}{2}$ of the NE $\frac{1}{4}$, S5 to adjacent tracts in the SE $\frac{1}{4}$, S5 and the N $\frac{1}{2}$ of the SW $\frac{1}{4}$, S4 and the S $\frac{1}{2}$ of the NW $\frac{1}{4}$, S4, all in T5S, R5E.
5. A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop" in this case also includes irrigated pasture.
6. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the groundwater during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the Department.
7. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
8. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right (and the) ongoing Snake River Basin Adjudication.

Dated this 5th day of July JUL 51 1991, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-7276 issued by the Idaho Department of Water Resources
- c Claim No. _____ on file with the Idaho Department of Water Resources.
- d Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 8/17/1976

5 Water is used for the following purpose.

amount 2.27 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.27 cubic feet per second and/or 691.0 acre-feet per annum

7 Point(s) of Diversion.

Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NE</u>	<u>5</u>	<u>SS</u>	<u>SE</u>	<u>ELMORE</u>	

8. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>SS</u>	<u>SE</u>	<u>5</u>	<u>40.6</u>	<u>3.7</u>	<u>35.8</u>	<u>32.5</u>													<u>153.6</u>
			<u>2.1</u>	<u>2.2</u>															

Total acres 153.6

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.08 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	5	SS	SE	ELMORE	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SS	SE	5			35.8	37.5													73.3
			6.1																76.9
			3.6																

Total acres 73.3 76.9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1 amount 1.19 cfs for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	5	SS	SE	ELMORE	

JUL 5 1991

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SS	SE	5	40.6	39.7															80.3
			6.1	6.2															76.7
			37.0																

Total acres 80.3 76.7

* per 6/17/91 telecon with Mr. Blankenship - JD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attachment B

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JUL 51 1991

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wesley K. Wooten
James C. Blackman
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of February, 19 91.

Nancy M. Silver
(Notary Public)

My commission expires June 2, 1997

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by SL Date 2/21/91 Protest filed by _____

Prelim check by SL Fee \$50 #C 019699

Receipted by J. Garrison Date 2/20/91

Published in Mountain Home News Copies of protest forwarded by _____

Pub dates 4/3 & 4/10/91 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd by DRT

Copy of transfer sent to lien holder _____

RECEIVED

JUL 51 1991

WARRANTY DEED

DEBBIE L. FREDERICK AND DIANA L. FREDERICK, husband and wife

do hereby grant, bargain, sell and convey unto

LENNY R. WOOTAN AND CHRISTINE W. WOOTAN, husband and wife
the grantee, whose current address is Star Route Box 26, HAMMETT, ID 83627

the following described premises, in Elmore County Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 5: Lots 1 and 2 and SYNEK

NENE
NUNE

TO HAVE AND TO HOLD the said premises, with their heirs and assigns forever. And the said Grantee, Lenny R. Wootan and Christine W. Wootan, do hereby warrant and defend the same from all incumbrances Except those of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 14, 1990

Debbie L. Frederick
DIANA L. FREDERICK

Diana L. Frederick
DIANA L. FREDERICK

County of Elmore
Day of Feb. 19 90
I, the said State, personally

STATE OF IDAHO, COUNTY OF Elmore
I hereby certify that this instrument was filed for record at the request of GUARANTEE TITLE, INC.

at 14 minutes past 11:00 o'clock AM
this 14 day of February
1990 in my office, and duly recorded in Book
of Deeds at Page

RAMONA YRAZABAL

Ex-Officio Recorder

By: Merle L. Becker
Fees \$ 3.00
MAN to:

Notary Public
Idaho

Notary Public

1990

RECEIVED
FEB 25 1990

Department of Water

ATTACHED

N
W E
S

All In T 5 S, E, B.M.

N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 5

S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 5

N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5

S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5

S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 4

4

W-5

W-6

plus
N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 4

N $\frac{1}{2}$ NE $\frac{1}{4}$ sec 5
TO REMAIN PERMANENTLY
Irrigated.

Point of
Division

S $\frac{1}{2}$ NE $\frac{1}{4}$
S. 5

S $\frac{1}{2}$ NW $\frac{1}{4}$
S. 4

PLACE OF USE
Rotation TRACTS.

N $\frac{1}{2}$ SW $\frac{1}{4}$
S. 4

SE $\frac{1}{4}$
S. 5

Rattlesnake
Canyon Road

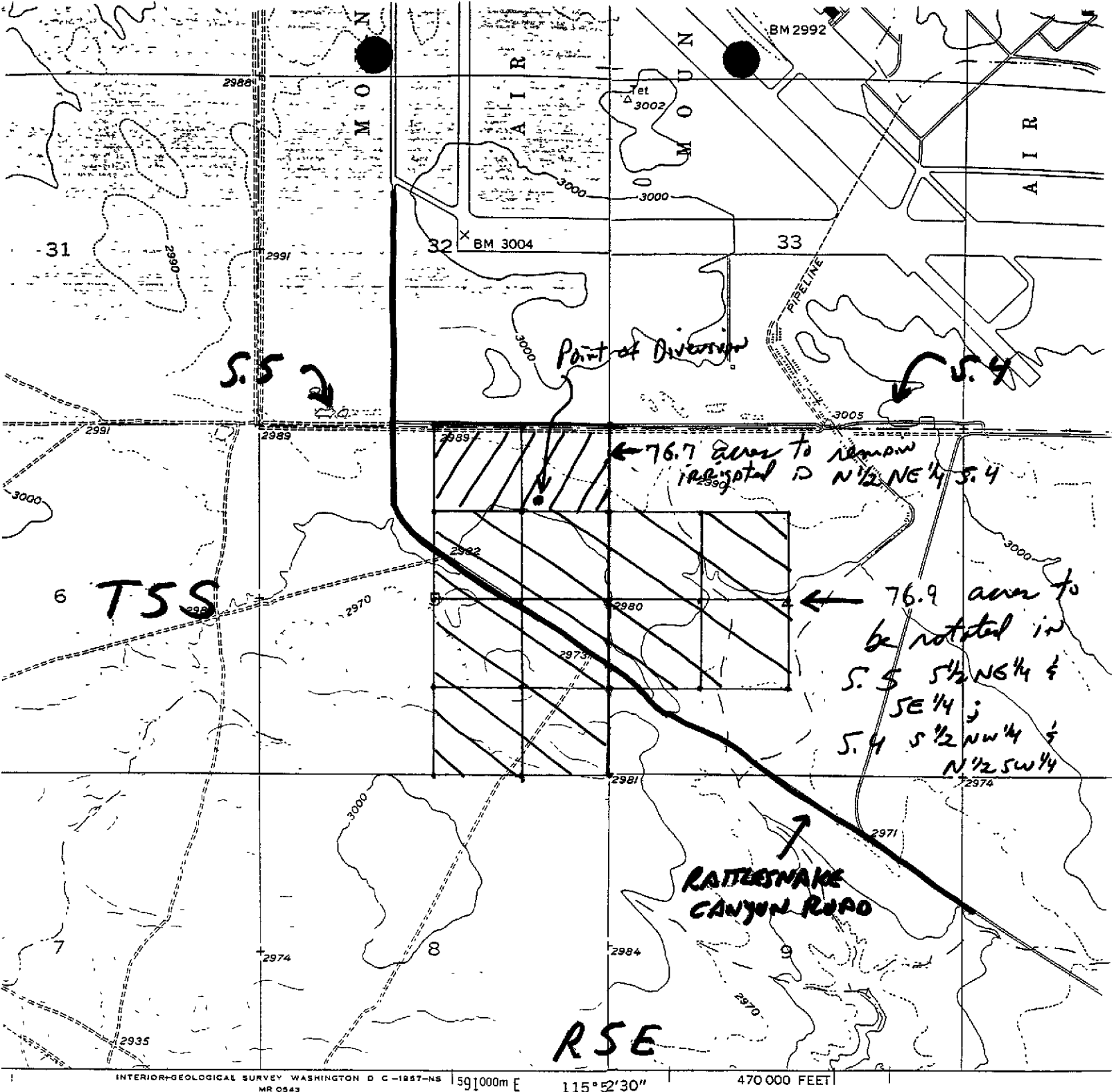
11 miles south
of Mountain Home on
S.H. 51

MAP RECEIVED WITH
APPLICATION

FILED

JUL 51 1991.

ATTACHMENT B



INTERIOR GEOLOGICAL SURVEY WASHINGTON D C - 1957-NS 591000m E

115° 52' 30"

470 000 FEET

Mapped, edited, and published by the Geological Survey
Control by USGS, USC&GS, and USCE

Topography from aerial photographs by photogrammetric methods
and by planetable surveys 1956. Aerial photographs taken 1954

Polyconic projection 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

ROAD CLASSIFICATION

Light-duty

Improved dirt

UNFILMED

JUL 5 1 1991

CRATER RINGS SW, IDAHO
N4300—W11552 5/7.5

1956

MAP PREPARED 3/18/91
PER APPLICATION INFO



County of Elmore } ss.
STATE OF IDAHO }

Mountain Home News

2 consecutive weeks, the first publication having been made on 3rd day of April, 19 91, and the last publication having been made on the 10th day of April, 19 91; every Wednesday

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 10th day of

April, 1991

Notary Public

R. Keith Higgins, Director
Published in the **Memphis Home News**

APR 13 1991

REF FILMED

of Water to 100000
in 1000000

JUL 5 1 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07276

Priority: August 17, 1976

Maximum Diversion Rate: 2.27 CFS
Maximum Diversion Volume:¹ 691.0 AF

This is to certify, that DERRON L. FREDERICK
DIANA L. FREDERICK

RT. B BOX 316C

GRAND VIEW, ID 83624

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 17, 1976; and has submitted Proof of Beneficial Use on July 29, 1983. An examination indicates that the works have a diversion capacity of 2.270 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.27 CFS	691.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 5, Township 05S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	05E	5	NENE 40.6	NWNE 39.7	SWNE 35.8	
			SENE 37.5			153.6

Total number of acres irrigated: 153.6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of November, 1989.

MICROFILMED

NOV 20 1989

Billy D. Higginson for
R. Keith Higginson, Director

State of Idaho

Department of Water Resources

RECORDED
APR 19 1989

West One Bank, Idaho, N.A. ASSIGNMENT OF PERMIT

formerly Idaho First National Bank

Department of Water Resources

Personal Representative for

I, John Alsip Jr. Estate, hereby assign to Derron L. & Diana L. Frederick

of Route B, Box 316C, Grandview, Idaho 83624

Address

All my right, title, and interest in and to Permit No. 61-7276
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 13th day of April, 19 89.

West One Bank, Idaho, N.A.

by William J. Schultz Manager, Trust Real Estate
Permit Holder

Trivilla E. Alsip
Spouse of Permit Holder

State of Idaho)

County of ADA) ss

On this 13th day of April, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same on behalf of West One Bank, Idaho,
the Personal Representative of the John F. Alsip Estate.

s e a l

Robert J. Thomas
Notary Public residing Idaho

RECORDED

My commission expires:

7-29-93

NOV 20 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF
DUE DATE IN CONNECTION WITH PERMIT NO.
61-7276 IN THE NAME OF JOHN F. ALSIP, JR.

ORDER

WHEREAS, on August 17, 1976, John F. Alsip, Jr. filed with the Department of Water Resources an application for permit to appropriate 3.20 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 5S, Rge. 5E, B.M., Elmore County, to be used for irrigation purposes; and,

WHEREAS, on September 24, 1976, the Department approved said application and issued Permit No. 61-7276 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1978; and,

WHEREAS, on January 31, 1978, the Department received a request for an extension of time from the permit holder; and,

WHEREAS, it has been determined by the Department that the permit holder has been proceeding with reasonable diligence in the completion of the project; and,

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water be extended to October 1, 1983, for Permit No. 61-7276.

Dated this 13 day of February, 1978.


BOBBY D. FLEENOR
Chief, Operations Bureau

RECEIVED

\$55.00

Identification No _____

Application No 61-7276

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant John F. Alsip Jr Phone 466-3545
post office address 141 Cnd Blvd NAMPA, ID 83651

2 Source of water supply well which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 5S
Range 5E B.M. E Imare County, additional points of diversion if any _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 3.2 cfs for irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5. Total quantity to be appropriated

a 3.2 cubic feet per second and/or
b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. well, pump, motor,
main line & sprinklers,

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 16 inches, proposed depth of well is 600 feet.

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years

b Estimated construction cost is \$ 100,000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	5E	5	X	X	X	X													160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. none

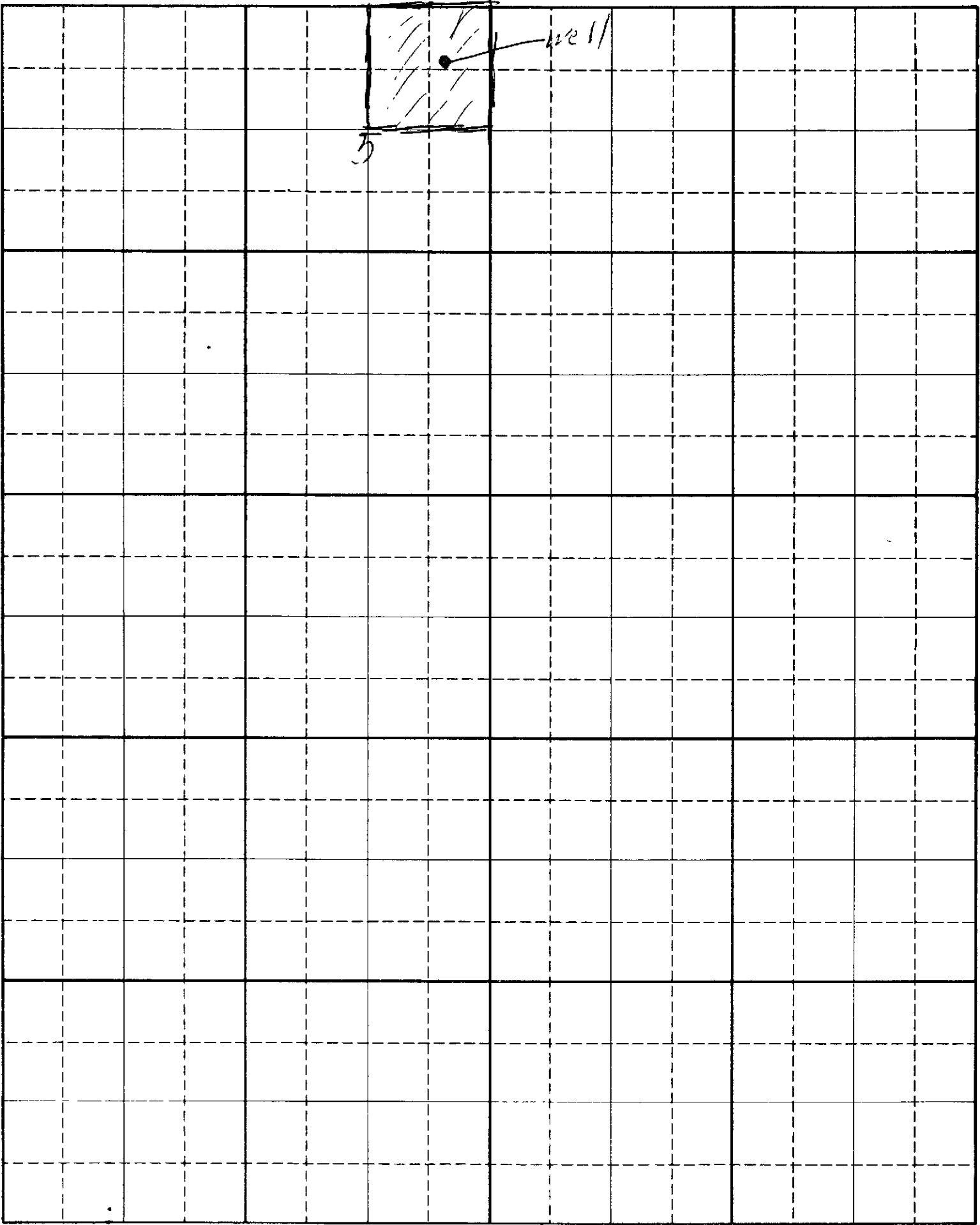
9 a. Who owns the property at the point of diversion self

b. Who owns the land to be irrigated or place of use self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Alsip, Jr.
(Applicant)

Proposed Priority 8-17-76

Received by PJC Date 8-17-76 Time 10:00 am

Preliminary check by PJC Fee \$ 55.00 # 5119

Receipted by RB Date 8-17-76

Publication prepared by RB Date 8-20-76

Published in Mountain Home News

Publication dates Aug 26 + Sept 2

Publication approved TF Date 9-10-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TF but

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7276, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS.

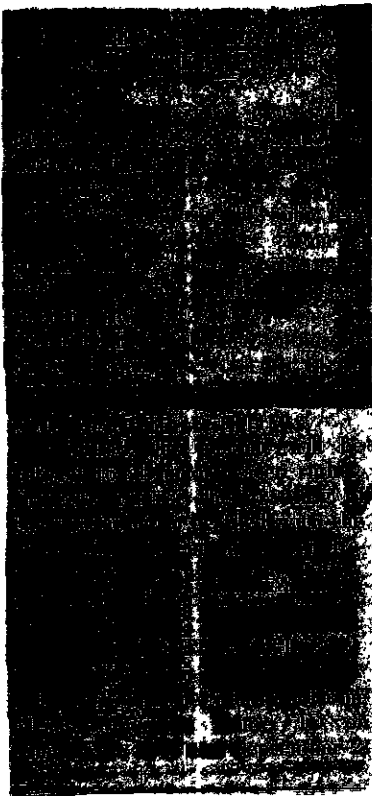
b Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.

c Other A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 24 day of September, 19 76.

R. Karl Hjort
Director



Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, William M. Watson... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the ...26... day

of ...August..., 1976., and

the last publication having been made on the

...2... day of ...Sept...

1976...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

William M. Watson...

Subscribed and sworn to me this 2...

day of ...September..., 1976

Donna E. Graham
Notary Public

OK
9-10-76
RF



HILL TOP FARMS

JAMES A. BLANKSMA
(208) 587-7939

STAR ROUTE B
BOX 23A
MOUNTAIN HOME, ID 83647

Jan. 5, 1993

State Of Idaho
Department of Water Resources
1301 North Orchard Street
Attn. Sharla Curtis
Re: Transfer No. 3852 condition

RECEIVED

JAN 8 1993

Department of Water Resources

Dear Ms. Curtis;

Below is the computed total water pumped under water right No. 61-7276 for 1992, using the method outlined in my letter to you dated July 11, 1992. If you have any questions or comments please feel free to call me. Thank you.

Sincerely,

Jim Blanksma

1992 Water Use, as per conditions of Transfer No. 3852, Water Right No. 61-7276

Date Billed	Kilowatt hours	Gallons Pumped
Apr-92	18,280	4,035,334
May-92	58,040	12,812,407
Jun-92	107,680	23,770,503
Jul-92	66,840	14,755,019
Aug-92	90,680	20,017,730
Sep-92	86,600	19,117,065
Oct-92	70,240	15,505,573
Nov-92	11,000	2,428,265

Totals	509,360	112,441,896
Gallons pumped per KWH		220.75



HILL TOP FARMS

JAMES A. BLANKSMA
(208) 587-7939

STAR ROUTE B
BOX 23A
MOUNTAIN HOME, ID 83647

July 11, 1992

State Of Idaho
Department of Water Resources
1301 North Orchard Street
Attn. Sharla Curtis

Dear Ms. Curtis;

I have received your letter dated July 9, 1992, concerning the approved transfer No. 3852 / Water Right No(s). 61-07276. The approved transfer of the referenced water has been accomplished. Details of the transfer and use currently :

- A. I have included two maps for your reference. Map #1 is a copy of the ASCS map of the original ground, as it was prior to the transfer. Map #2 is a hand drawn map attempting to detail the current use. Please note that since the transfer three roads have been added on the deeded ground that will reduce the irrigated area in fields #1 & #2.
- B. The exact acreage is difficult to pin down due to the number of rock outcroppings not irrigated and the irregular shape of the field, however we do not feel that we are in excess of the 153.6 irrigateable acres under this transfer. Additionally, fields #1 & #2 are planted to tall fescue grass grown for seed, which is a very low water use crop.
- C. The annual volume should not be in excess of 691 acre-feet.
- D. No second crop, including irrigated pasture shall be grown from the new lands during the growing season.
- E. I have submitted a copy of the volume record for the 1991 season to Water Resources. The method I used to determine the total water used and monthly subtotals was to measure the number of kilowatt hours used for a known amount of water pumped, (i.e. kilowatt hours used for one complete eight hour irrigation using 1/8th nozzels @ 50 p.s.i.) and multiply that times the monthly power consumption on the Idaho Power bill. The reason that I have used this method rather than a gallon totalizer device is that I have been advised by both Agri-Lines in Grandview and Sprinkler Irrigators in Nampa that the mainline configuration will

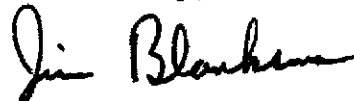
RECEIVED
JUL 28 1992

not allow an accurate reading by such a device. I have enclosed a drawing of the set up for your reference. As the pumping depth and operating pressures remain fairly constant I feel that the kilowatt/hours used is a good monitor of the amount of irrigation water pumped. If this is not acceptable, or you have a different method that will be more accurate please notify me. I will be happy to use whatever feasible method you desire.

We feel that we have faithfully completed the terms and conditions of the approved transfer. Please call me at 587-7939 if you have any questions or concerns about this transfer.

Thank you.

Sincerely,



Jim Blanksma

JUL 28 1992

G21

T625
519

39.7 HELN

40.6 NNEEN

JUL 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 61-07276

Transfer No. 3852

2. Name of Water Right Holder(s): Wes Morton

Address: 216 N Logan, Glenn Ferry, Idaho

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete ☒

Not Complete ☐

Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

James A. Blankenship,
Signature

(& title if on behalf of a company or organization)

President, Hill Top Farm Inc.

July 16, 1992
Date

ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right No. 61-7276
Transfer No. 3852

1. In any given year the landowner may irrigate 153.6 acres under this transfer.
2. The Department must be notified in writing prior to diverting the water if a change occurs in the location of irrigated land, and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.
3. The annual volume diverted under this transfer shall not exceed 691.0 acre-feet.
4. The N $\frac{1}{2}$ of the NE $\frac{1}{4}$, S5 will remain permanently irrigated. About 76.9 acres are to be moved/rotated annually from the S $\frac{1}{2}$ of the NE $\frac{1}{4}$, S5 to adjacent tracts in the SE $\frac{1}{4}$, S5 and the N $\frac{1}{2}$ of the SW $\frac{1}{4}$, S4 and the S $\frac{1}{2}$ of the NW $\frac{1}{4}$, S4, all in T5S, R5E.
5. A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop" in this case also includes irrigated pasture.
6. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the groundwater during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the Department.
7. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
8. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right (in the ongoing Snake River Basin Adjudication).

Dated this 5th day of July JUL 5 1991, 1991.

MICROFILMED

JUL 28 1992

L. Glen Saxton
L. GLEN SAXTON
Chief, Water Allocation Bureau

G21

T625
519

39.7 NHECH

40.6 NHECH

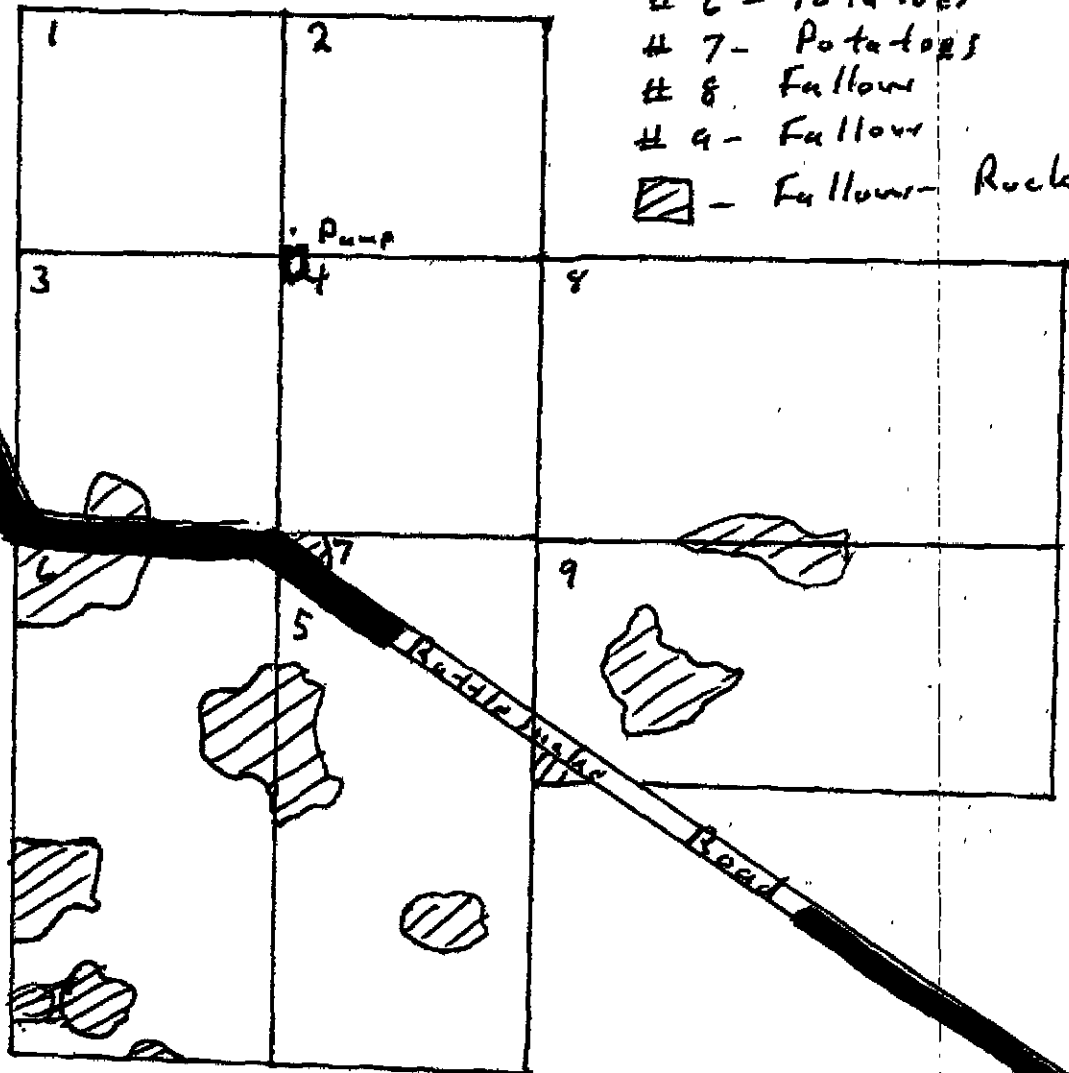
JUL 28 1992

39.7 NHECH

37.5 NHECH

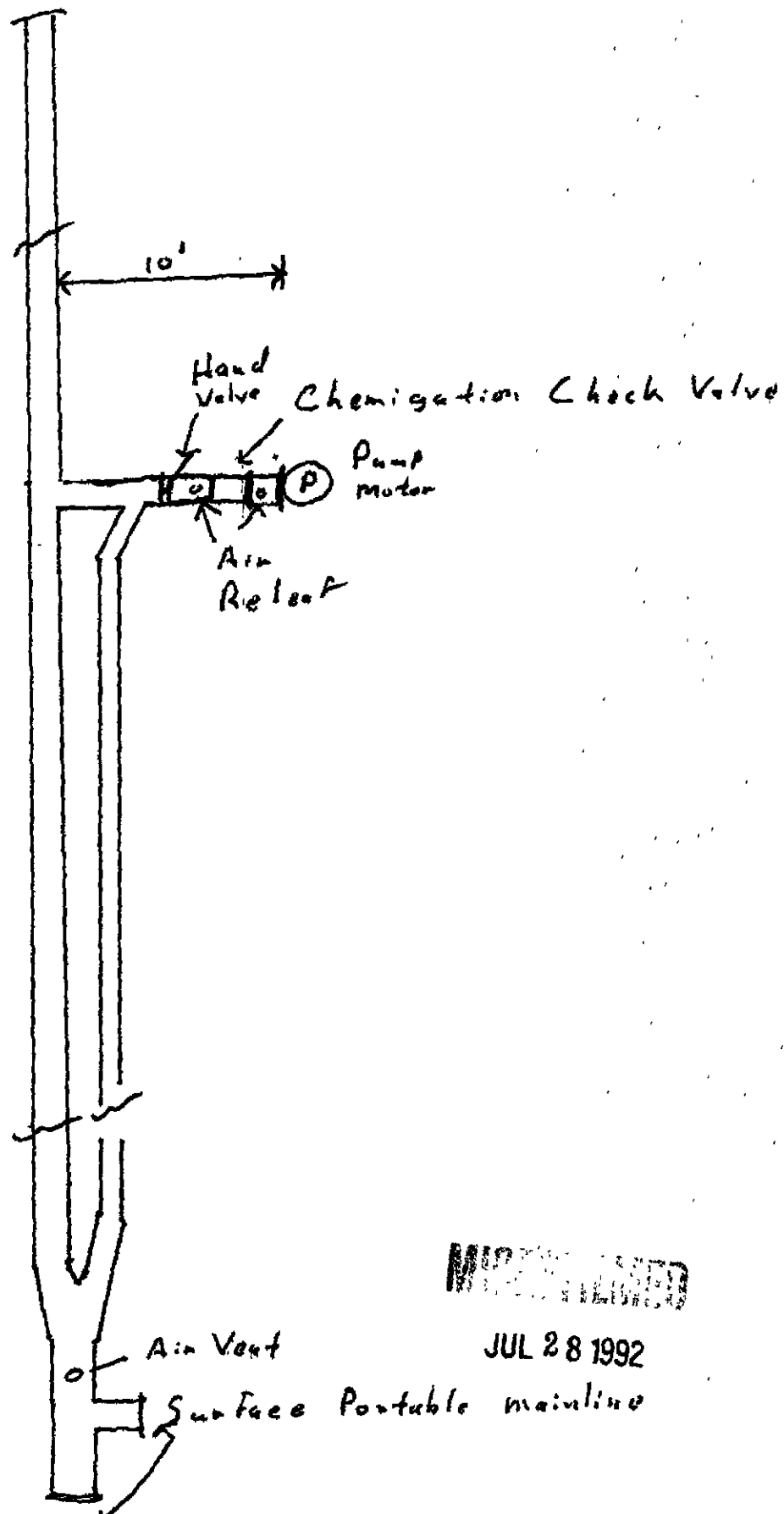
Map # 2

- #1 - grass Seed
- #2 - grass Seed
- #3 Fallow
- #4 - Fallow
- #5 - Fallow
- #6 - Potatoes
- #7 - Potatoes
- #8 Fallow
- #9 - Fallow
-  - Fallow- Rock Piles



MIPREVIEWED

JUL 28 1992



MODIFIED

JUL 28 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 9, 1992

Wes Wootan &
James Blanksma
HC 85 Box 23A
Mtn. Home, ID 83647

RE: Approved Transfer No. 3852/Water Right No(s). 61-07276

Dear Water Right Holder:

On July 5, 1991, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

SHARLA CURTIS
Sr. Water Resource Agent

Enclosure

2000000000

JUL 28 1992



HILL TOP FARMS

RECEIVED
JAN 31 1992

Department of Water Resources

JAMES A. BLANKSMA
(208) 587-7939

STAR ROUTE B
BOX 23A
MOUNTAIN HOME, ID 83647

-2-

January 31, 1992

State Of Idaho
Department of Water Resources
1301 North Orchard Street,
Statehouse Mail,
Boise, Idaho 83720-9000

Attn. Linda Tracy

Dear Ms. Tracy,

In compliance with the transfer of Water Right No. 61-7276, Transfer No. 3852, I am submitting a volume record for the total use of water from this pump for 1991. This is a total, and includes both the amount used in the transfer, and the amount used on the irrigated, non-transferred portion. I have modified the pump and slam valve for 1992, in order to comply with the new chemigation requirements. I have enclosed a data sheet on the new flow meter to be installed for your consideration. If you have any comments or questions please call me at 587-7939, or write to:

Hill Top Farms, Inc.
c/o James Blanksma
HC 85 Box 23 A
Mtn. Home, Idaho 83647

Thank you.

Sincerely,

James Blanksma
James Blanksma

RECEIVED

JUL 28 1992

DATE	FROM	TO	Gals Water U
April	Mar 14	Apr 15	19,426,750
May	Apr 15	May 15	11,721,000
June	May 15	Jun 14	29,365,625
July	Jun 14	Jul 16	35,566,750
August	Jul 16	Aug 14	27,701,250
September	Aug 14	Sep 13	32,573,250
October	Sep 13	Oct 15	18,914,250
November	Nov 14	Nov 22	1,281,500
Total gallons			176,550,375

JUL 28 1992

July 10, 1991

RE: Transfer of Water Right No. 61-7276

Wes Wootan
James Blanksma
HC 85 Box 23A
Mountain Home, ID 83647

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3852). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

ENCLOSURE
JUL 51 1991

MEMORANDUM

TO: FILE *OK Gary*

FROM: TIM LUKE *TL*

DATE: June 28, 1991

RE: TRANSFER NO. 3852/LICENSE NO. 61-7276

=====

This transfer proposes a change in the place of use for the above licensed groundwater right which is located in the Mountain Home Groundwater Management area. The applicants are proposing a rotation plan which will include lands not described in the license. The total number of irrigated acres, volume and rate of diversion however will not exceed the licensed amounts.

I recommend approval of the transfer with the attached conditions drafted by the regional office, except that condition no.s 7 and 8 should be ommitted and replaced with standard transfer conditions T07 through T09 shown below.

Note: The database will be changed to show the additional irrigated acreage which will be included in the rotation. I do not recommend splitting the right. The transfer conditions will also be added to the database.

Additional Conditions:

7) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

8) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

9) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

JUL 5 1991

ATTACHMENT
CONDITIONS OF APPROVAL
For Transfer of Water Right No. 61-7276

1. In any given year the landowner may irrigate 153.6 acres under this transfer.
2. The department must be notified in writing prior to diverting the water if a change occurs in the location of irrigated land, and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.
3. The annual volume diverted under this transfer shall not exceed 691.0 acre-feet.
4. The N1/2 NE1/4 S05 will remain permanently irrigated. About 76.9 acres are to be moved/rotated annually from the S1/2 NE1/4 S05 to adjacent tracts in SE1/4 S05 and N1/2 SW1/4 S04 and S1/2 NW1/4 S04, all T05S, R05E.
5. A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop" in this case also includes irrigated pasture.
6. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the groundwater during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.
7. The use of water on the lands to which the above-referenced water right(s) were appurtenant is hereby abandoned, and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right.
8. Violation of any conditions of this transfer is cause for the Director to cancel or modify the transfer.

Witness my hand this _____ day of _____, 1991.

Chief, Water Alloc. Bureau

omit
Refused
2/10/7
2 T08
TJF
6-28-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 61-07276 Applicant Wes Wootan & James Blanksma

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☐ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments RETAIN 100% ON 76.7 AC. IN N¹/₂ S¹/₄ S. 5 & 6
ROTATE REMAINING 76.9 ACES ON 10 00'. TOTAL P/LA COVERS 461.2 ACES.

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NONE

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DW

1. Watermaster recommendation requested on N/A Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* See Attached - Cond 1-9.

4. By DW Date 6/21/91

RECEIVED
JUN 26 1991

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 61-07276

Notice is hereby given that Wes Wootan and James Blanksma of Mountain Home have applied to the Department of Water Resources for a change of place of use of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount 2.27 cfs Priority: 8/17/1976
Point(s) of Diversion: T5S R5E S5 Lot 1 (NENE). The water is used for irrigation purposes in T5S R5E S5 NE1/4 153.6 acres.

TO BE CHANGED AS FOLLOWS

Amount: 2.27 cfs
Point(s) of Diversion: T5S R5E S5 Lot 1 (NENE). The water will be used for irrigation purposes in T5S R5E S5 Lot 1 (NENE), Lot 2 (NWNE) 76.7 acres; T5S R5E S5 S1/2NE1/4, SE1/4; S4 S1/2 NW1/4, N1/2SW1/4 76.9 acres rotated; total acres 153.6.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 22, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News 4/3 and 4/10/1991.

RECEIVED
JUL 51 1991

CONVERSATION MEMORANDUM

DATE 6/17/91
FILE 61-07276NAME OF PARTY Mrs. Blackman 587-7939EMPLOYEE Steve LasterRE: # across to rotate:Appl. pg 1 & 2 → 76.9 across to rotateAppl. pg 4 → 73.3 " " " (see part B)Which is correct?

Mrs. Blackman* indicated that 76.9 is correct.
She agrees that it is OK to modify pg 4
to reflect this. Based on our conversation, I changed
part B & C to show 76.9 across in Part B.

Also see attached into concerning joint 10's.Signature or initials not required for this
clinical correction.**RECEIVED MED**

JUN 21 1991

* she seemed quite familiar with the situation &
details of the transfer appl.

Lic. 61-07276 - GOVT. LOTS

1) S.5 L.1 NENE plot shows 40.0 ac. } 80 ac.
L.2 NWNE plot shows 40.0 ac.

2) NO other govt lot plots available for Section 5.

3) License issued for L.1 NENE 40.6 ac. } 80.3
L.2 NWNE 39.7 ac.

4) License exceeds land base in L.1 & 2 by 0.3 acres.

5) NO govt lot info in 1988 field exam (attached).

6) Examiner's ASCS (?) photo shows p/p fields, note that 39.7 is 40.6 are shown about midway on photo. Apparently, these figures were associated with respective Q's & license recommendation was made with incorrect acres/Q's.

7) To correct:

(a) (1) Reduce lic. acres L.1 to 40.0

(2) increase " " L.2 to 40.0

(3) shift .3 ac. to either SWNE or SENE

(4) OR Reduce license by .3 acres.

(5) if (a)(2) was not acceptable, then shift .6 ac. to SWNE or SENE (as in a3) OR Reduce license by .6 ac. (as in a4).

(b) obtained - from S.U. file on ASCS - good aerial photo & plot acres. Should account for non-irrigated road areas, e.g. L.1 NENE 40 acres minus at least 1 acre for road across north border of tract; appears irrigation in L.1 is 39 acres.

(c) if clarify actual irrig. acres/Q's now will avoid having to do so in SRBA review.
(AG 61-07276 filed 11/28/89).

JUL 31 1991

SL
6/17/91

Should questions arise during
the processing of this applica-
tion please contact:

SHEPHERD J. ADAMSON
410 S. Orchard St. #144
Boise, ID 83702
344-6600

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

GENERAL INFORMATION

Estate of John L. Alsip, Jr.
c/o Idaho First National Bank, Trust Group
P. O. Box 7926, Boise, ID 83707
Lillian Fredericks
Mountain Home, Idaho
Former Farm Manager
Ground Water

Permit No. 61-7276

Phone No. 383-7172

EXAM DATE 5/20/88

Phone No. 383-7172

OVERLAP REVIEW

Other water rights with same place of use None

☐ Copies Attached

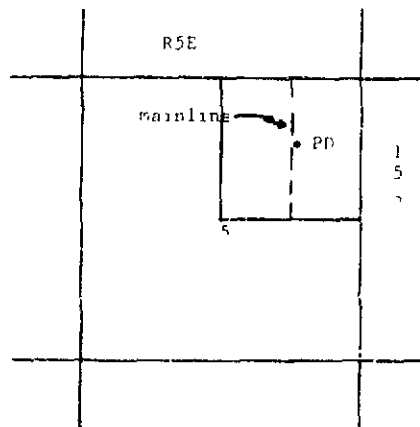
Other water rights with same point of diversion None

☐ Copies Attached

☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram indicate all major components and distances between components indicate weir size ditch size pipe id as applicable ☐ Alternative diagram attached



RECEIVED
JUL 5 1991

Scale 1

- ☒ Copy of U.S.G.S. Quadrangle Attached
☒ Showing location(s) of point(s) of diversion and
acres of use (required)
☒ Photo of Diversion and System Attached
required for all but single household domestic, irrigation, and stockwater
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

- 3 Narrative Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 Pump was operating discharging into mainline serving the irrigated acreage.
 Pump pressure was 48 psi and up to 10, 1/4 mile sprinkler laterals have been
 used on the property.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	GF	200	JR1919110	Aurora	3x972752

Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion

Ident No	Gov't Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Method of Determination/Remarks
1		SW	NE	NE	5	5S	5E	Elmore	Field/aerial photo

6 Place(s) of Use

Indicate Method of Determination

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	5E	5	40.6	39.7	25.6	37.5													153.6

Do not use this space

RECEIVED
 JUL 31 1991

Do not use this space

D FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No	Serial No	Size	Calib. Date
Manometer	air/water	Collins	36"	None	36"	1985

2 Measurements

Well #1 = 2.27 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method

2 Alternate Method for Checking Purposes

F PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level _____ ft (2)

Total Head (1) + (2) = _____ (3) Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5), (7) x 100 = _____ %

G VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 691$

$V_{da} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1098$

$V = \text{Smaller of } V_{ir} \text{ and } V_{da} = 691$

2 Volume Calculations for Other Uses

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JUL 5 1991

REMARKS AND OVERLAP REVIEW ANALYSIS

RECOMMENDATIONS

Recommended Action:

Resource Use	Period of Use From	To	Rate of Divers on Q (cfs)	Annual Volume V (cfs)
Irrigation	3/15	11/15	2.27	691
Totals			2.27	691

2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

☒ None

3 AUTHENTICATION

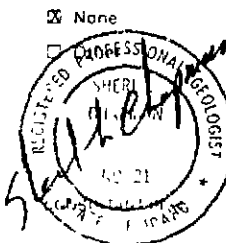
Field Examiner Name

Sheri L. Chapman

Signature

4/6/88

5/20/88



- Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto

5/11/89

NOT REFILED

JUL 5 1991

COLLINS TUBE ME 'REMENT

DATE: 5/20/50 62-7276
 OWNER: John A. ...
 CIRCUMFERENCE: _____ OUTSIDE R: .33
 PIPE THICKNESS: .125 INSIDE R: .32

FACTOR	Mr (IR Factor)	Mp	Velocity
0.949	.30	.71	6.60
0.837	.27	.74	6.35
0.707	.23	.79	7.0
0.547	.18	.85	7.45
0.316	.10	.97	7.90
0.316	.17	.77	7.95
0.547	.17	.85	7.35
0.707	.23	.90	6.92
0.837	.27	.94	6.75
0.949	.30	.97	6.60

$$\bar{V} = 7.05$$

Mp = P + Mr - O.R. where P is chosen reference point on collins tube

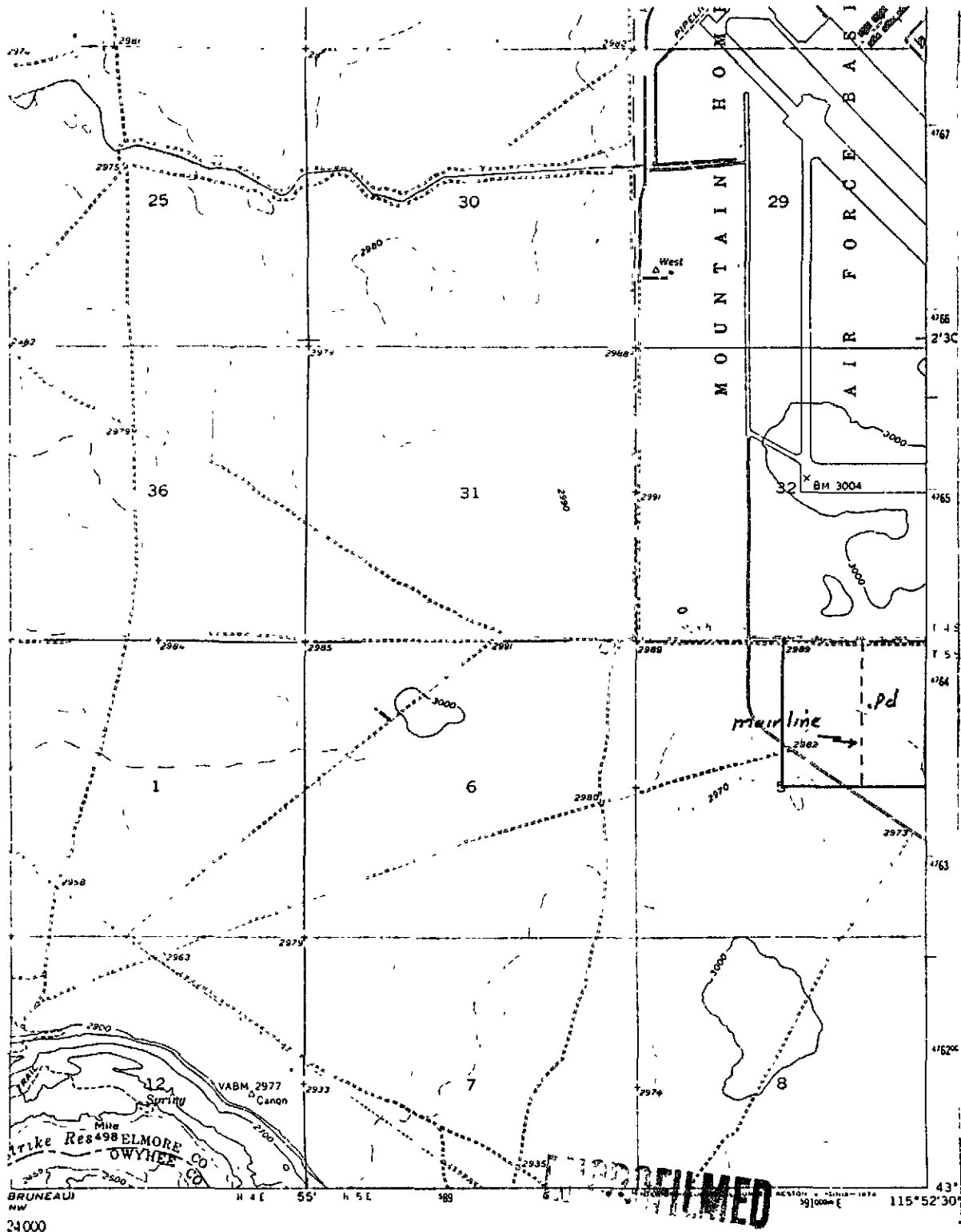
$$Q = \bar{V} \pi (IR)^2 = 2.27 = 1019 = 112$$

3x972752

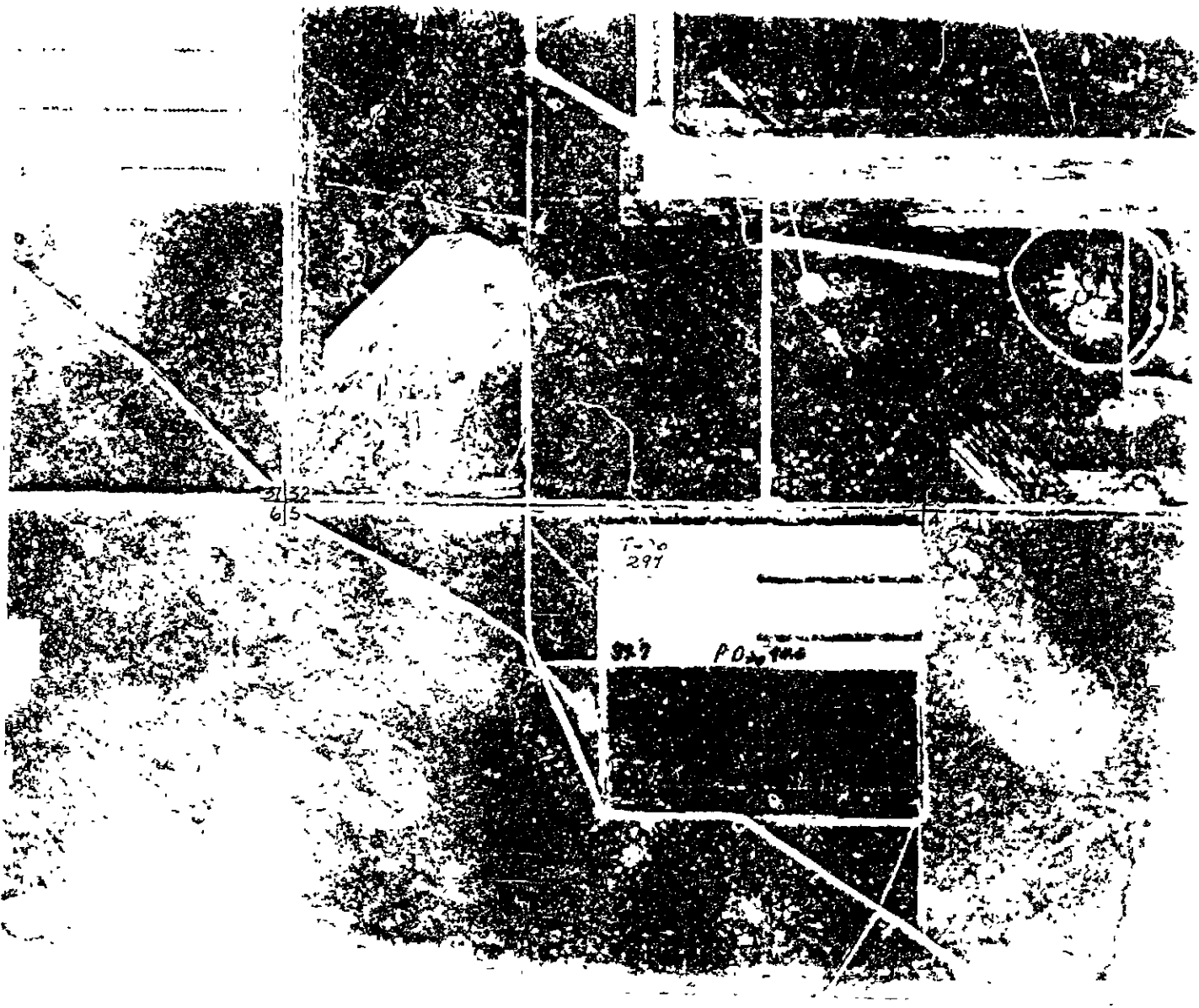
Pumping level _____ Pump Type Hydraulic
 Time Operating 1 hr RPM _____
 Pressure at discharge 48 Rated Flow _____
 Pump motor type E GPM _____
 Serial No. 713 11110 Head _____
 Horsepower 200 Access Port _____
 RPM 275 Yes _____
 Meter Constants No _____
 K = _____ Location _____
 Kh = _____
 Revolutions _____
 Time (seconds) _____
 Voltage _____
 Amperage _____
 L1 _____ L2 _____ L3 _____

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JUL 51 1991



JUL 5 1 1991



T-20
297

31-7

P.O. 100

MICROFILMED

JUL 5 1 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

March 18, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Wes Wootan and James Blanksma
HC 85, Box 23A
Mtn. Home, ID. 83647

Re: Application for Transfer of License No. 61-07276

Dear Applicants:

The original transfer application is enclosed. This office will advertise the application but cannot continue processing it until the original is returned with notarized signatures. Both signatures or at least the land owner's signature are required. According to the warranty deed, Wes Wootan owns the land in the NE 1/4 of Section 5.

Please attend to this matter and return the application to me within 10 days. Let me know if additional help may be provided.

Sincerely,

A handwritten signature in cursive script that reads 'Steve Lester'.

Steve Lester
Sr. Water Resource Agent

Enclosure: Original Application

MICROFILMED

JUL 51 1991

RECEIVED

APR 6 1990

Batterymarch: AgriVest

Department of Water Resources

April 4, 1990

Department of Water Resources
Statehouse
Boise, ID 83720

Re: Loan No. 96366-H, Alsip
Permit #31679

Gentlemen:

This loan has been paid in full. Therefore, we wish to inform you that we are no longer interested in water Permit #31679, Book 111, Page 31679, as described in Mortgage Deed dated October 30, 1974, given by John F. Alsip, Jr., et ux.

Said mortgage was recorded in the Public Records of Twin Falls County in Book 210, Page 1267.

Sincerely,

Jean Wright
Jean Wright
Assistant Secretary

jw
cc: Ag-Land Mortgage

RECEIVED

JUL 5 1991

November 3, 1989

DERRON L. FREDERICK
DIANA L. FREDERICK
RT. B BOX 316C
GRAND VIEW, ID 83624

RE: PERMIT NO. 61-07276

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989

September 18, 1989

DERRON L. FREDERICK
DIANA L. FREDERICK
RT. B BOX 316C
GRAND VIEW, ID 83624

RE: PERMIT NO. 61-07276

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

A. GENERAL INFORMATION

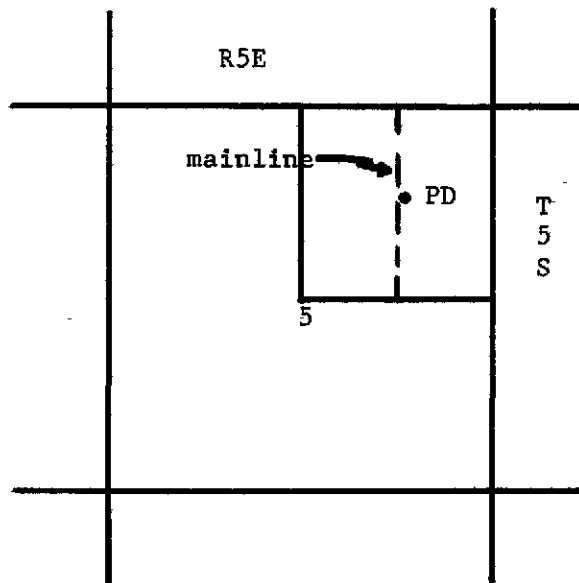
1. Owner: Estate of John E. Alsip, Jr.
c/o Idaho First National Bank, Trust Group Permit No. 61-7276
Phone No. 383-7172
Current Address: P. O. Box 7928, Boise, ID 83707
2. Accompanied by: Darrin Fredericks EXAM. DATE. 5/20/88
Address: Mountain Home, Idaho Phone No. ----
Relationship to Permit Holder: Former Farm Manager
3. Source. Ground Water tributary to ----

B. OVERLAP REVIEW

1. Other water rights with same place of use None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir
size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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NOV 20 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump was operating discharging into mainline serving the irrigated acreage.

Pump pressure was 48 psi and up to 10, 1/4 mile sprinkler laterals have been used on the property.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	GE	200	JRJ919110	Aurora	3X972752

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SW	NE	NE	5	5S	5E	Elmore	Field/aerial photo

- 6 **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	5E	5	40.6	39.7	35.8	37.5													153.6

MICROFILMED

Do not use this space

NOV 20 1989

COLLINS TUBE MEASUREMENT

DATE: 5/20/88 43-7276

OWNER: John Alsop Jr Trust

CIRCUMFERENCE: _____ OUTSIDE R: .33

PIPE THICKNESS: .188 INSIDE R: .32

FACTOR	Mr (IR Factor)	Mp	Velocity
0.949	<u>.30</u>	<u>.97</u>	<u>6.20</u>
0.837	<u>.27</u>	<u>.94</u>	<u>6.35</u>
0.707	<u>.23</u>	<u>.90</u>	<u>7.0</u>
0.547	<u>.18</u>	<u>.85</u>	<u>7.45</u>
0.316	<u>.10</u>	<u>.77</u>	<u>7.90</u>
0.316	<u>.10</u>	<u>.77</u>	<u>7.95</u>
0.547	<u>.18</u>	<u>.85</u>	<u>7.35</u>
0.707	<u>.23</u>	<u>.90</u>	<u>6.92</u>
0.837	<u>.27</u>	<u>.94</u>	<u>6.75</u>
0.949	<u>.30</u>	<u>.97</u>	<u>6.60</u>

$\bar{V} =$ 7.05

Mp = P + Mr - O.R. where P is chosen reference point
on collins tube

$Q = \bar{V} \pi (IR)^2 =$ 2.27 = 1019 = 113

Pumping level —

Time Operating 6 hrs

Pressure at discharge 48

Pump motor type GE

Serial No. JRI919110

Horsepower 200

RPM 1775

Meter Constants

K = _____

Kh = _____

Revolutions _____

Time (seconds) _____

Voltage _____

Amperage _____

L1 _____ L2 _____ L3 _____

Pump Type Average

RPM _____

Rated Flow _____

GPM _____

Head _____

Access Port _____

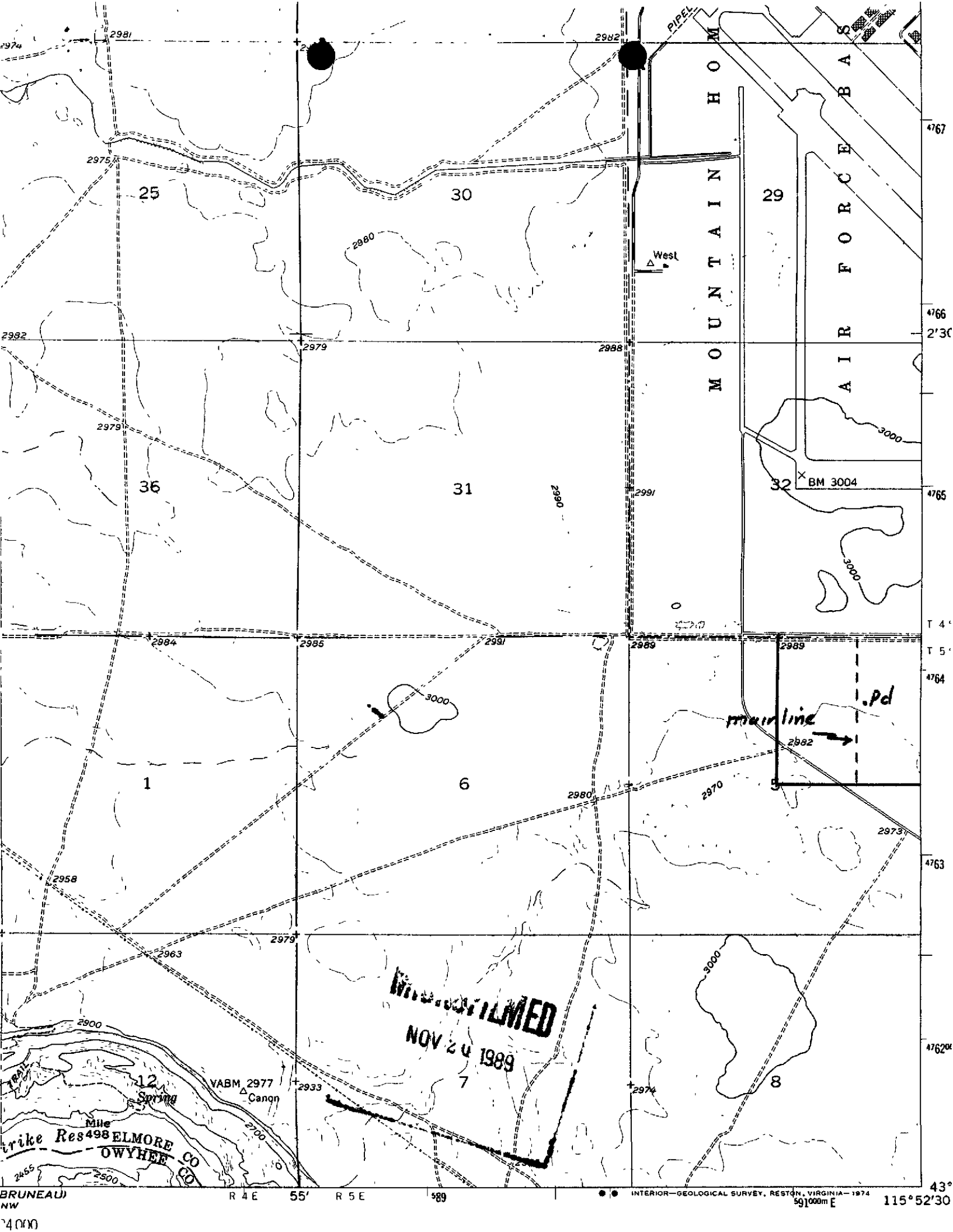
Yes _____

No _____

Location _____

MICROFILMED

NOV 20 1989



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NOV 24 1989



T410
291
347
PO 10.6



UNRECORDED
1000 00000

91614

PERMIT #61-7276

John E. Alsip, Jr.

Well #1



UNRECORDED

NOV 20 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Manometer	air/water	Collins	36"	None	36"	1985

2. Measurements:

Well #1 = 2.27 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 691$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1098$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 691$

2. Volume Calculations for Other Uses:

MICROFILMED

NOV 20 1984

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	2.27	691
Totals:			2.27	691

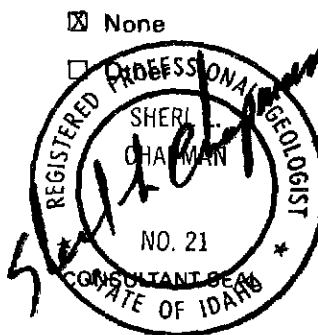
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

J. AUTHENTICATION

Field Examiner's Name Sheri L. Chapman
Signature *Sheri L. Chapman*
Certification Date 4/6/88
Field Report Preparation Date 5/20/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

IDW 5/10/89

MICROFILMED

NOV 20 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6107276	05S	05E	5	NE NE		GROUNDWATER	ALSIP, JR., JO

2

MICROFILMED

NOV 20 1989

Form 217
03/86

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

RECEIVED
MAY 24 1988

STATE OF IDAHO Department of Water Resources
Water Rights Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7276

Name(s) of Permit Holder: Estate of John E. Alsip, Jr./c/o Idaho First National Bank, Trust Group

Post Office Address: P. O. Box 7928, Boise, Idaho 83707

Telephone No. 383-7172

Source of Water: Ground water

Extent of Use:

Domestic _____ (number of households) . Stockwater _____ (number and type of stock)

Irrigation 153.6 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 2.27 ✓ cfs 691 acre-feet

Show the date water was first diverted and beneficially used under this permit: 1976

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

MICROFILMED

(Address)

NOV 20 1983

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

May 24, 1988

Signature of Permit Holder (and title, if appropriate)

Idaho First National Bank
Personal Representative of the John E. Alsip, Jr. Estate
by Melvin O. Schell, Manager - Trust Real Estate

COPY

NO

FILED

A.M.

P.M.

JAN 22 1987

JOHN BASTIDA, Clerk
By DELPHINA WALKER
DEPUTY

MELVILLE W. FISHER II
ELAM, BURKE AND BOYD
1010 FIRST INTERSTATE BUILDING
P.O. BOX 1559
BOISE, IDAHO 83701
(208) 343-5454

Attorneys for Personal Representative

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR ADA COUNTY

MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF
JOHN F. ALSIP, JR., DECEASED.

CASE NO. 3P-11088
LETTERS TESTAMENTARY

1. The Idaho First National Bank, N. A., was duly appointed and qualified as general personal representative of the estate of the above named decedent on the 21 day of January, 1987, by the magistrate acting as registrar with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment qualification, and authority of the said personal representative.

WITNESS, my signature and the seal of this court this
21 day of January, 1987.

Magistrate

RECORDED

NOV 24 1989

LETTERS TESTAMENTARY

IN THE DISTRICT COURT OF THE FOURTH
JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR ADA COUNTY
I, JOHN BASTIDA, CLERK OF SAID COURT, DO HEREBY CERTIFY THAT THE FOREGOING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL FILED IN MY OFFICE.
WHEREFORE, I HAVE HEREONTO SET MY HAND AND AF-
FICIAL SEAL THIS 21 DAY OF January, 19 87
JOHN BASTIDA, CLERK
BY Delphina Walker DEPUTY



RECEIVED

MAY 17 1988

Department of Water Resources

TRUST DIVISION

May 16, 1988

Mr. Glen Saxton
State of Idaho
Department of Water Resources
1301 N. Orchard, Statehouse Mail
Boise, ID 83720

RE: ALSIP, John Jr.
#1010564

Dear Mr. Saxton:

I am in receipt of your letter dated May 5, 1988, to John F. Alsip, Jr. in reference to a lapsed notice of a payment of license examination fee for permit number 61-7276.

John Alsip, Jr. is deceased and The Idaho First National Bank is probating his estate. We are currently in the process of obtaining the services of a certified water right examiner in order to complete the filing of the proof of beneficial use to obtain the water license. It is our intention to file a field examination report as soon as possible, but may not be able to complete the examination and report by the June 3, 1988 deadline. Consequently, I am requesting that you provide us with an extension of time.

Since it appears that there has been some confusion due to Mr. Alsip's death over the time deadline concerning the completion of the necessary documents to obtain the license, please grant us at least a 60-day extension from the June 3, 1988 deadline. If you have any questions or would like to discuss this matter in more detail, please feel free to call me at 383-7172. I would appreciate your written reply concerning this matter as soon as possible.

Cordially,

Melvin T. Schulte
Manager, Trust Real Estate

cf/F.15

RECEIVED

NOV 20 1989

THE IDAHO FIRST NATIONAL BANK • P.O. BOX 7928 • BOISE IDAHO 83707 • PHONE (208) 383-7200
AFFILIATE OF MCORE FINANCIAL GROUP

Pocatello Trust Division
P.O. Box 1709
Pocatello, Idaho 83204
Phone (208) 232-3831

Coeur d'Alene Trust Division
P.O. Box 520
Coeur d'Alene, Idaho 83814
Phone (208) 667-4718

Twin Falls Trust Division
P.O. Box 509
Twin Falls, Idaho 83313
Phone (208) 737-5020

Idaho Falls Trust Division
P.O. Box 69
Idaho Falls, Idaho 83402
Phone (208) 525-1665



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

61-7276
ALSIP, JR., JOHN F.
3098 CATALINA LN.
BOISE, ID 83705

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 3, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 3, 1987.

If the permit lapses, it can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 1, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

MICROFILMED

NOV 20 1989

Enclosure



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7276
ALSIP, JR., JOHN F.
3098 CATALINA LN.
BOISE, ID 83705

138156

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

NOV 20 1989

INTER-DEPARTMENT MEMO — 1

FROM Lee S.

DATE 4/16/84

TO 67-7276

SUBJECT Measuring device

Mr. Alsip called to explain that a measuring device for accessport has been installed on his system.

MICROFILMED

NOV 20 1989

Lee

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

JOHN F. ALSIP, JR.
3098 CATALINA LN.
BOISE ID 83705

RE: Permit No. 61-7276

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

PLACE
13 CENT
STAMP
HERE

Department of Water Resources

JUL 29 1983

RECEIVED

RECEIVED

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7276.

Name(s) of Permit Holder: John F. Alsip Jr.

Post Office Address: 3098 Cafalina Ln.

Boise Id 83705 Tel. No. 344-5861

Source of Water: Groundwater

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>160</u>	(acres)
☐ Other	_____	

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/29/83 **MICROFILMED** John F. Alsip Jr.
D. S. Signature of Permit Holder

February 13, 1978

Re: Permit No. 61-7276

John F. Alsip, Jr.
141 Ord Blvd.
Nampa, Idaho 83651

Dear Mr. Alsip:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to **October 1, 1983.**

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILM

RECEIVED

JAN 31 1978

Department of Water Resources

HART BUTTE



LAND COMPANY

John F. Alsip, Jr.
141 Ord Boulevard
Nampa, Idaho.
83651/
January 30, 1978.

for

ok
sync
g6

Gentlemen:

I hold permit number 61-7276 for permission to pump water near Mt. Home, Idaho on the following described property. N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of section 5 Township 5 S of range 5 E. B.M. Elmore County.

I have cleared the property and drilled the well, but would like to ask for an extension of time on the permit. The parties that were going to farm with me have asked and been granted an extension of time, due to the fact that farm economy, is at an all time low, the drought and the ecology restrictions that have held up power development and restrictions issued by Idaho Power Co. With all of these restrictions I would like to have as long an extension as possible on this permit that was issued on September 24, 1976.

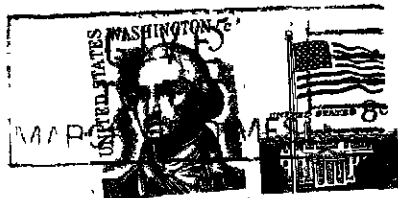
Most sincerely,

John F. Alsip, Jr.
John F. Alsip, Jr.

MICROFILMED



141 Ord Boulevard
PO Box 762 Nampa, Idaho
83651.



Mr. R.Keith Higginson
Director, Department of Water
Resources
State House
Boise, Idaho. 83720.

MICROFILMED

September 27, 1976

Re: Permit No. 61-7276

John F. Alsip, Jr.
141 Ord Blvd.
Nampa, ID 83651

Dear Mr. Alsip:

Enclosed is a copy of your approved Application for Permit No. 61-7276 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DJC 8-17-76

In form to receipt

(2) _____ _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____ _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) DJC 8-17-76

In form for advertising

(5) _____ _____

Platted on Map No. _____

(6) _____ _____

Located within Water District No. _____

(7) _____ _____

Critical groundwater area: yes _____ no ☒

(8) _____ _____

Groundwater levels: no close obs. wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ _____

Other rights on the same place of use none platted

(10) _____ _____

Comments: _____

(11) RF OK

Affidavit of Publication received(date) 9-10-76

(12) _____ _____

Final date for protests 9-13-76
Protests received: yes _____ no ☒

(13) _____ _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____ _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THH

Date 9-13-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 20, 1976

Re: Notice of Application for Water Permit No. 61-7275 - Idaho Land Developers, Inc.
61-7276 - John F. Alsip, Jr.
61-7277 - F. K. Clark

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

9-10-76

RF

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN F. ALSIP, JR.
~~BOISE, ID~~ Nampa, ID
has on August 17, 1976 submitted Application No. 61-7276
for a permit to appropriate 3.2 cubic feet per second acre feet
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pump and sprinkler system
within the NE¹/₄NE¹/₄ Sec 5 T5S-R5E B.M., Valley County ~~Elmore County~~

to be used from Apr 1 to Oct 31
for irrigation of 160 acres

within the NE¹/₄ Sec 5 T5S-R5E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, ID
on August 26, 1976 and September 2, 1976.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JOHN F. ALSIP, JR. Nampa, ID has on August 17, 1976 submitted Application No. 61-7276 for a permit to appropriate 3.2 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 5 T5S-R5E B.M., Elmore County to be used from Apr 1 to Oct 31 for irrigation of 160 acres within the NE $\frac{1}{4}$ Sec 5 T5S-R5E B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on August 26, 1976 and September 2, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 20, 1976

John T. Alsin, Jr.
141 Ord Blvd.
Nampa, ID 83651

Enclosed is your Receipt No. 5110 in the amount of \$ 55.00
for Application for Permit No. 61-7276 which was received in this
office on August 17, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure