

[illegible]

T3S, R6E

James W. Larrie
(Applicant)

RECEIVED

OCT 7 1976

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that JAMES CARRIE, Mountain Home ID has on September 10, 1976 submitted Application No. 61-7280 for a permit to appropriate 0.5 cubic feet per second of water from a groundwater source by means of well and pump within the NE 1/4 SW 1/4 Sec 14 T3S-R6E B.M., Elmore County to be used from Jan 1 to Dec 31 for domestic purposes within the NE 1/4 SW 1/4 Sec 14 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before October 11, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on September 23, 1976 and September 30, 1976.

OK
10-13-76
mf

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...23... day of ...Sept..., 1976 and the last publication having been made on the ...30... day of ...Sept... 1976...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

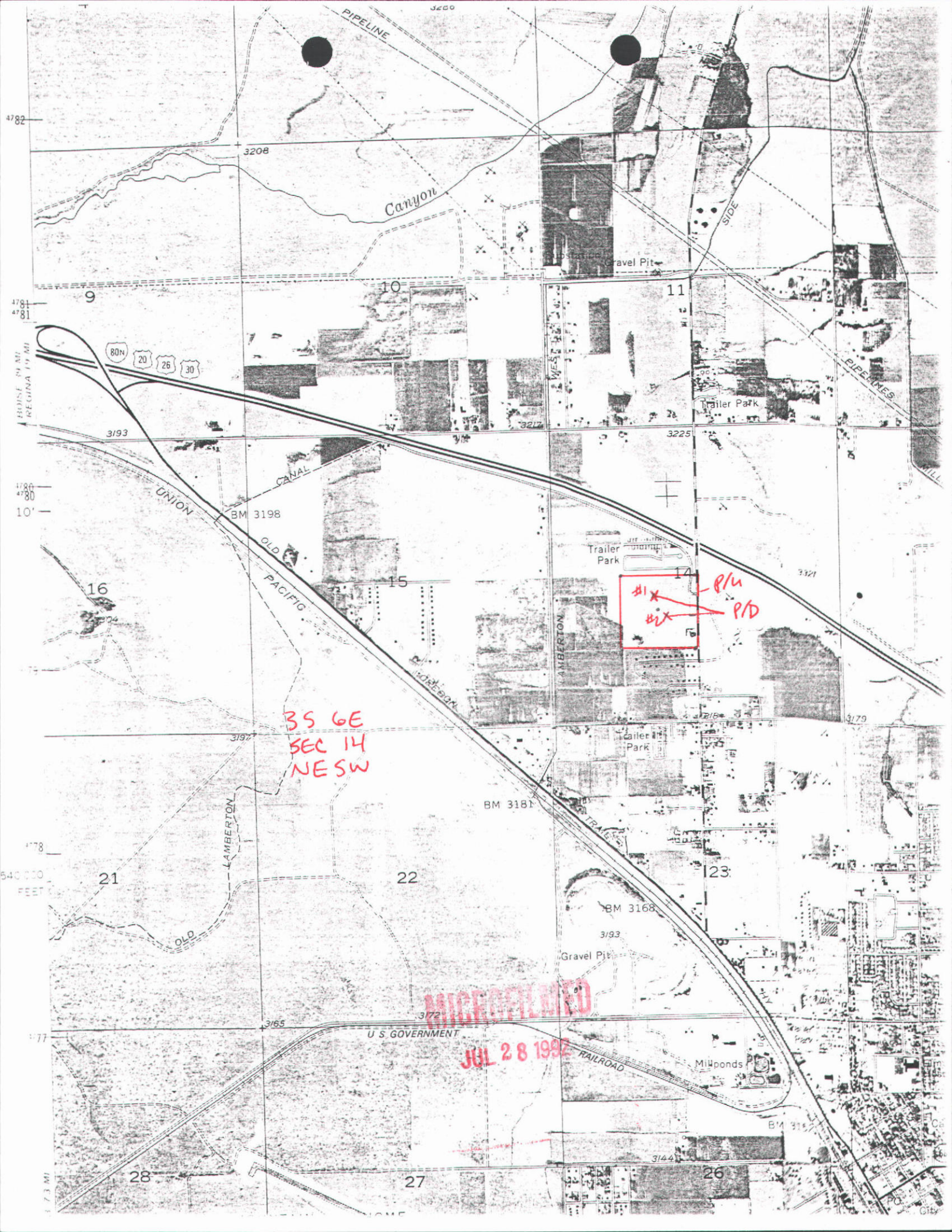
Lloyd S. Waters

Subscribed and sworn to me this 30...

day of ...Sept..., 1976

Wm M. Waters
Notary Public

NOT RECORDED



Canyon

SIDE

PIPELINES

80N 20 26 30

HOUSE 19 MI
REGINA 19 MI

4780
4780
10'

UNION

BM 3198

CANAL

OLD

PACIFIC

15

16

#1X
#2X

P/M
P/D

35 6E
SEC 14
NESW

BM 3181

Trailer Park

Trailer Park

BM 3168

Gravel Pit

MICROFILMED

JUL 28 1992

U S GOVERNMENT

RAILROAD

Milponds

BM 3144

28

27

26

7.3 MI

TRINITY WATER USERS ASSO.

RECEIVED

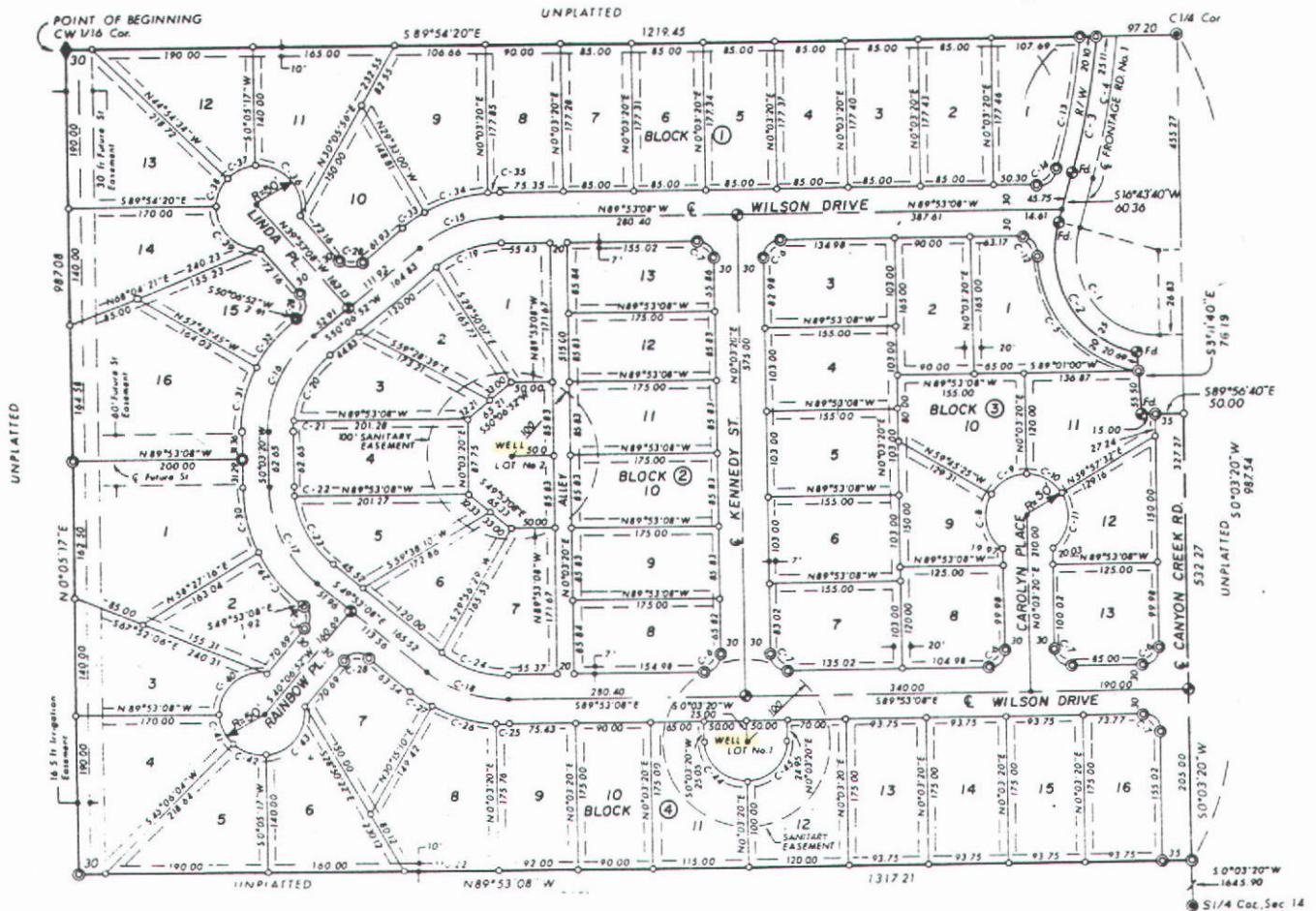
JUN 21 1991

JIM CARRIE SUBDIVISION NO. FOUR
A PART OF THE NE 1/4 SW 1/4 SEC. 14, T3S, R6E, B.M. ELMORE COUNTY, IDAHO

Department of Water Resources
Western Regional Office

Guaranty Title, Inc.
150 South Third East
Mountain Home, Idaho 83647

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



MICROFILMED

JUL 28 1992

Dave Strou

9.1-C

TRINITY ESTATES WATER USER'S WELLS



WELL #1

(HIDDLESTON WORKING
ON ELECTRICAL
PROBLEMS INSIDE
OF WELL- FIXED
6/26/91)



WELL #2

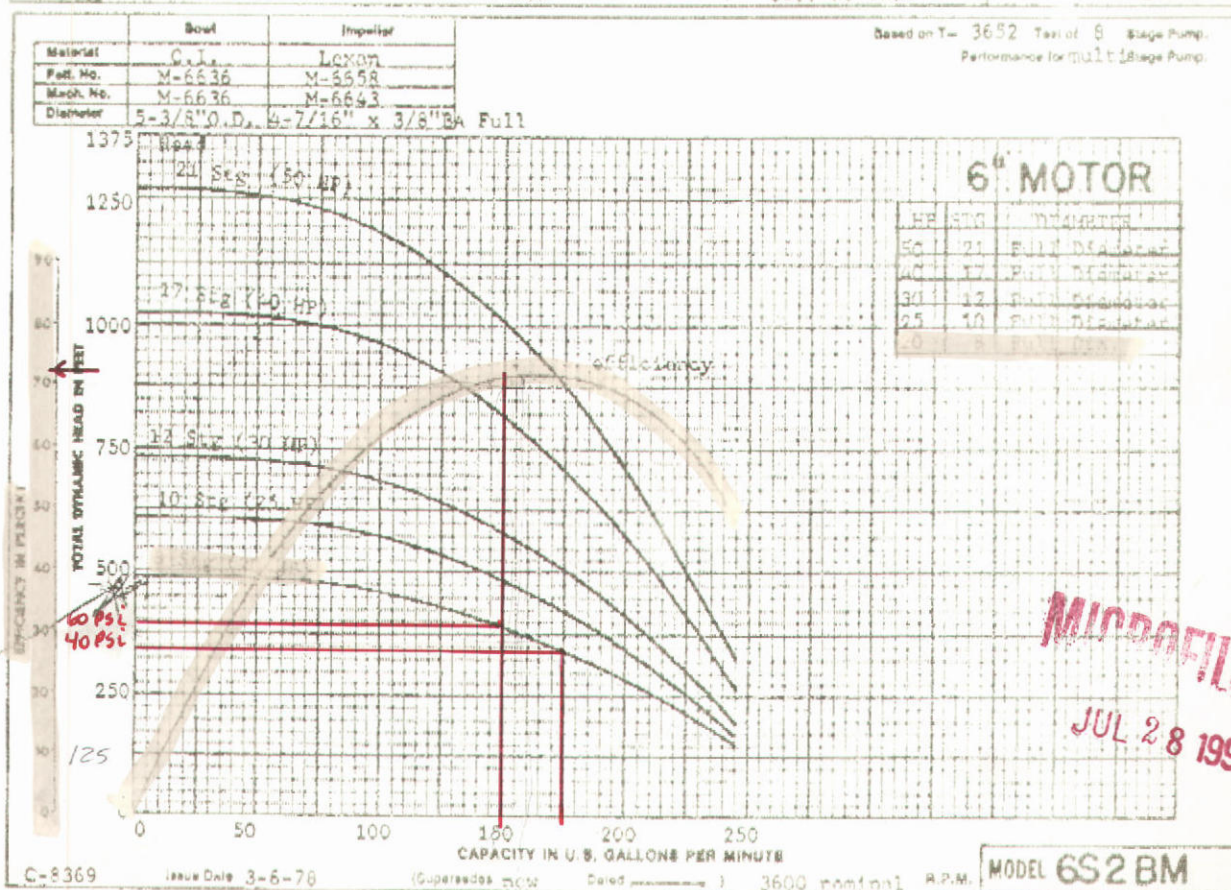
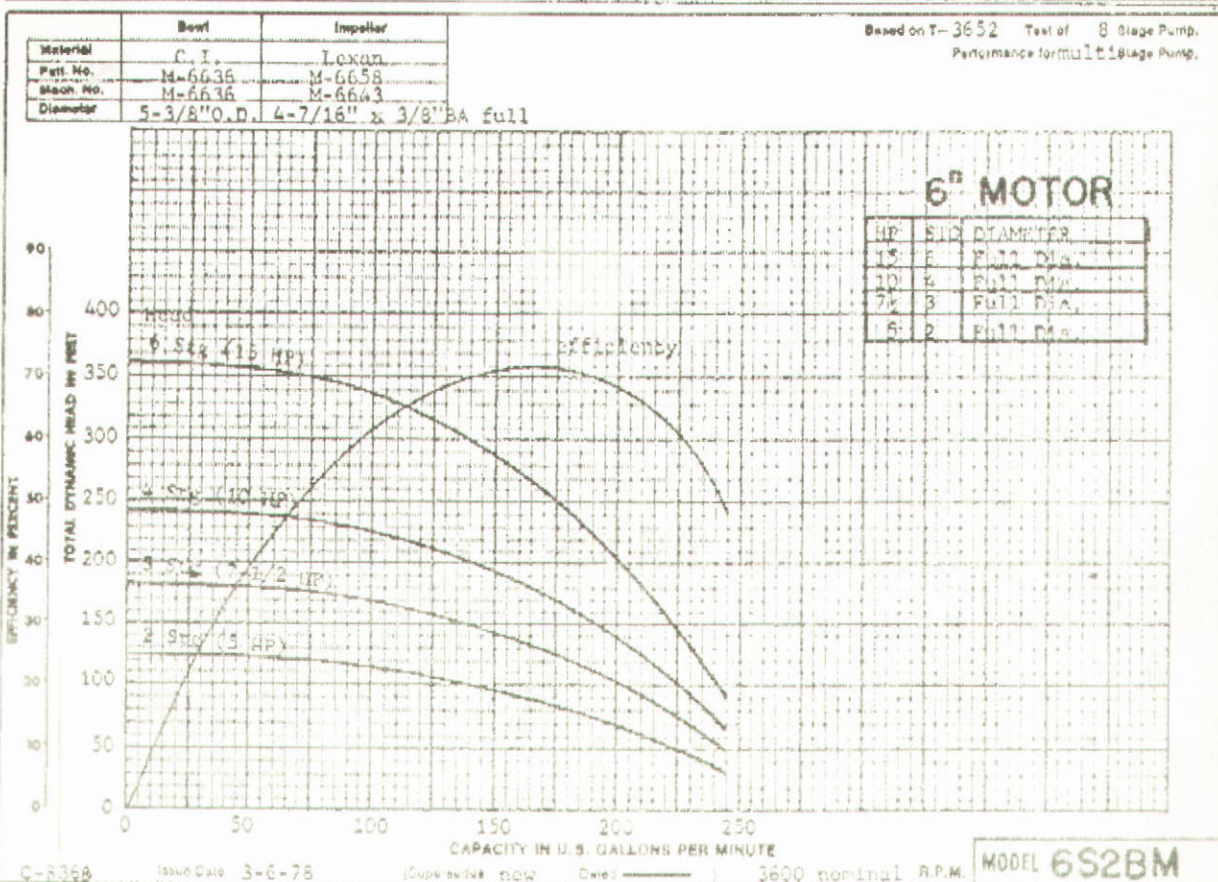
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JUL 28 1992



BERKELEY PUMP COMPANY
SUBMERSIBLE TURBINE PUMPS
6" AND 7" BOWLS
PERFORMANCE CURVES

CURVE	2500
DATE	5-1-79
PAGE	3.01
SUPERSEDES	
Curve 2500	Page 3.01
Dated 4-14-78	



$250 + (2.31 \times 40 \text{ PSI}) = 342.4 \text{ TDH}$

MICROFILMED
JUL 28 1992

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Orginial Permit~~	~~61-7280~~	~~James Garrie~~	~~.5 cfs~~
~~Full Assignment~~	~~61-7280~~	~~Trinity Water Users Assn.~~	~~.5 cfs~~
~~Full Assignment~~	~~61-7280~~	~~Idaho Water Resource Board~~	~~.5 cfs~~
Full Assignment	61-7280	Trinity Estates Water Users Assoc.	.5 cfs

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JUL 28 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07280

Priority: September 24, 1977 Maximum Diversion Rate: 0.50 CFS
Maximum Diversion Volume: 98.8 AF

This is to certify, that TRINITY ESTATES WATER USERS ASSN
335 WILSON DR

MOUNTAIN HOME ID 83647 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 10, 1976; and
has submitted Proof of Beneficial Use on August 24, 1981. An examination indicates
that the works have a diversion capacity of .500 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.32 CFS	64.0 AF
DOMESTIC	01/01 to 12/31	0.35 CFS	34.8 AF
	Totals	0.50 CFS	98.8 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 14, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	14	NESW	16		16

Total number of acres irrigated: 16

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

NOT RECORDED

JUL 28 1992

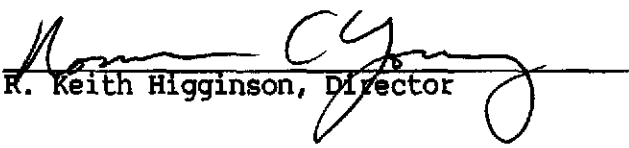
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07280

CONDITIONS/REMARKS:

6. Domestic use is for 58 homes.
7. Two points of diversion are located within the NESW, S14, T03S, R06E.
8. Place of use is also known as Jim Carrie Subdivision No. 4.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of JULY, 1992.

Acting for 
R. Keith Higginson, Director

JUL 28 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07280

RECEIVED

JUL 13 1992

APPROVED

Department of Water Resources

Date of Priority: September 24, 1977

Maximum Diversion Rate:

Maximum Diversion Volume:

98.8 AF

Comes now

TRINITY ESTATES WATER USERS ASSN

335 WILSON DR

MOUNTAIN HOME ID 83647

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-07280, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.32 CFS	64.0 AF
DOMESTIC	01/01 to 12/31	0.35 CFS	34.8 AF
	Totals	0.50 CFS	98.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 14, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	14	NESW	16		16

Total number of acres irrigated: 16

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 944 Mt. Home, Idaho this 9th day of July, 19 92

Diana P. Kirsick
(Signature)
Sec/tres

RECORDED

JUL 28 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07280

FOR DEPARTMENT USE ONLY

Preliminary check by ca Fee = \$20.00 ✓

Received by df

#C024896

Date 7-13-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 61-07280 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. Domestic use is for 58 homes.
6. Two points of diversion are located within the NESW, S14, T03S, R06E.
7. Place of use is also known as Jim Carrie Subdivision No. 4.

Witness my hand this 16th day of July, 1992.

Norm C. Young
Acting for R. Keith Higginson, Director

JUL 28 1992

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT	)	
	)	
NO. 61-7280 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
TRINITY ESTATES WATER USERS ASSN.)	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 61-7280 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 61-7280 to appropriate the public waters of the State of Idaho with a proposed priority of SEPTEMBER 10, 1976.

2. On APRIL 03, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 02, 1987.

3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

RECEIVED

JUL 28 1992

4. The license examination fee was received on
JUNE 16, 1988, 379 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

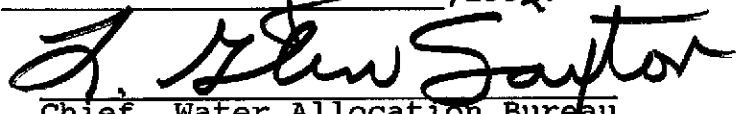
2. The date of priority of Permit No. 61-7280 should be advanced 379 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 61-7280 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 61-7280 is advanced to SEPTEMBER 24, 1977.

Dated this 28th day of May, 1992.


Chief, Water Allocation Bureau

JUL 28 1992

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

DEC 7 1981
to process 12/10/81
Department of Water Resources
RC 12/10/81

I, Idaho Water Resource Board, hereby assign to Trinity ESTATES WATER USERS Assoc.
of 2965 Kennedy, Mountain Home, Idaho 83647
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 5 61-7280 & 61-7281
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of December, 19 81.

M. Reed Hansen
Permit Holder
Chairman, Idaho Water Resource Board

N/A
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 9th day of December, 19 81, personally
appeared before me the signer of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

seal

Katherine L. Weaver
Notary Public residing at

My commission expires:
6-15-1985

JUL 28 1992

ORIGINAL Assignment
in file 61-7280

RC 12/10/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

DEC 7 1981

Department of Water Resources

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1981

Reed Hansen
Chairman, Water Resource Board
Route 5, Box 213
Idaho Falls, ID 83401

Dear Reed:

Enclosed is an "Assignment Form" which I have completed for your signature. Trinity Estates originally assigned their two permits to the Water Resource Board as partial security for their \$35,000 loan. These two permits are now ready for licensing and we need to reassign the permits to Trinity Estates enabling the license to be issued in their name rather than the Board's. The license then becomes real property, appurtenant to the land of which we have a lien against.

I have discussed this with Phil Rassier and Bob Fleenor who agree with this procedure.

If you have any questions or doubts concerning this, please give me a call.

Sincerely,

Fred Eisenbarth
Local Support Section

FE:mb

Encl.

*Supreme Commander the little people of the
Free it will help me if you would Dept
enclose ~~an~~ Addressed envelope*

JUL 28 1992

*Thank You
Reed*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
150 Shoup • Idaho Falls, Idaho
83402

R. Hansen



*Mr. Fred Eisenbath
Idaho Dept of Water Resources
Statehouse
Boise, Idaho
83720*

JUL 28 1992

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

12 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
okjc

I, Trinity Water User's Assn, hereby assign to Idaho Water Resource Board

of

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 61-7280
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of April, 19 80.

Brodley J. Walcott
Permit Holder

President
Trinity Water User's Assn

Spouse of Permit Holder

State of Idaho

County of ADA) ss.

On this 30th day of April, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Dr. Russell, Louis

Notary Public residing at

Boise, Idaho

My commission expires:

Jan 19, 1983

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
APR 30 1980
Department of Water Resources

I, James W. Carrie, hereby assign to Trinity Water Users Assn
of Mountain Home, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 61-7280
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30th day of April, 1980.

James W. Carrie
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Elmore) ss.

On this 30th day of April, 1980, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Charles M. Kern
Notary Public residing at
Mtn. Home

My commission expires:
9/83

NOTARIZED

ASSIGNED TO:
Trinity Water Users Assn.
Mountain Home, Idaho
April 30, 1980

Identification No. _____

Application No. 61-7280

ASSIGNED TO:
Idaho Water Resource Board
Statehouse Mail
Boise, Idaho 83720
April 30, 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

well # 2

1 Name of applicant James Carrie Phone: 587-3875
post office address 2200 Sunset, Mountain Home, Idaho 83647

2. Source of water supply Ground water which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 3 South
Range 6 East B.M. Elmore County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount 5 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a .5 c.f.s. cubic feet per second and/or

b N.A. acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc 20 HP pump at approximately 150 ft.
in a 300 ft. deep well

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 300 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is .5 years

b Estimated construction cost is \$ 12,000

8 Description of proposed uses

a If water is not for irrigation

(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 3 South
Range 6 East B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water see below

(5) If water is to be used for other purposes describe _____

Well # 1 and # 2 will supply 58 lots in the JIM CARRIE SUBDIVISION NO. FOUR

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above. 61-7281

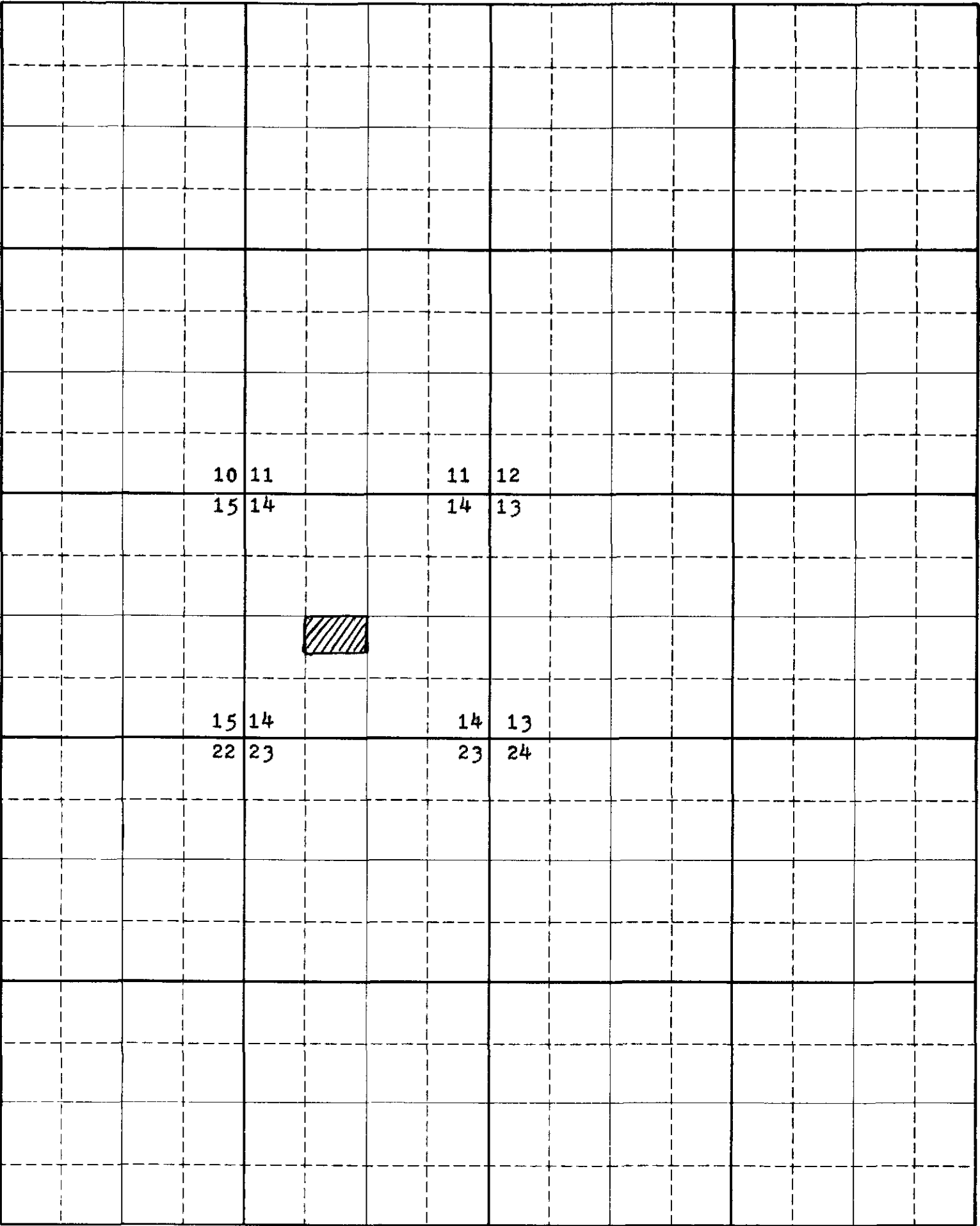
9. a. Who owns the property at the point of diversion James & Sharlene Carrie & David, E & Marie Wallace

b. Who owns the land to be irrigated or place of use Same as above

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks Domestic water will be used to irrigate lawns and gardens
See re: Enclosed preliminary plat of Jim Carrie Subdivision
No. Four

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

T3S, R6E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James W. Lane
(Applicant)

Proposed Priority 9-10-76

Received by RF Date 9-10-76 Time 10:30 am

Preliminary check by GLS Fee \$ 25.00

Receipted by RF Date 9-10-76 # 5145

Publication prepared by RF Date 9-17-76

Published in Mtn Home News

Publication dates Spt 23 + 30

Publication approved y Date 10-13-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7280, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

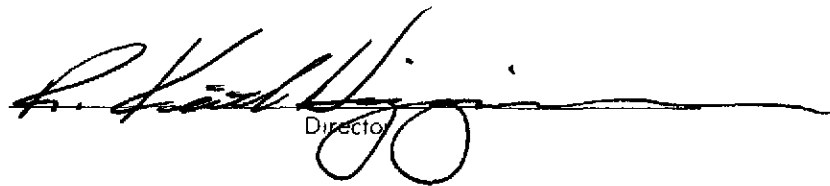
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1981

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 27 day of October, 1976.


Director

RECEIVED

OCT 7 1976

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the ...23... day

of ...Sept..., 1976 and

the last publication having been made on the

...30... day of ...Sept...

1976...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 30...

day of ...Sept..., 1976

Wm. M. Waters
Notary Public

OK
10-13-76
M

RECEIVED

July 21, 1992

TRINITY ESTATES WATER USERS ASSN
335 WILSON DR
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07280

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 28 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 30, 1992

TRINITY ESTATES WATER USERS ASSOCIATION
335 WILSON DR
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07280

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Also enclosed is an ORDER reinstating your permit for failure to timely submit the examination fee &/or fee information sheet. Reinstating the permit enabled us to process the right for licensing.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 28 1992

LICENSE REVIEW CHECKLIST

Permit # 161-07280

Date 05-19-92
08

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>✓</u>	<u>✓</u>	Advance? <u>Exam Fee Notice 4-3-87/Lapsed - 5-5-88/Fee Sheet</u> 6-16-88
	<u>✓</u>	<u>✓</u>	Memo to Advance
	<u>✓</u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>✓</u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u>✓</u>	Disagree with Actual Measurement?
	<u>✓</u>	<u>✓</u>	<u>.35 cfs (DOM) 16x.02 = .32 cfs (IRR) Permit limit (.50 cfs)</u>
	<u>✓</u>	<u>✓</u>	Disagree with Theoretical? <u>(#1) .36 cfs (#2) .39 cfs</u>
	<u>✓</u>	<u>✓</u>	Limited by Capacity? <u>.75 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
	<u>✓</u>	<u>✓</u>	<u>Same/Not on Permit</u> Season Recommended
	<u>✓</u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u>✓</u>	<u>✓</u>	<u>16x4 = 64 AFA (IRR) 58x.6 = 34.8 AFA (DOM)</u>
	<u>✓</u>	<u>✓</u>	Limited by Flow? <u>.32x213x1.9835 = 135.2 > 64</u>
SOURCE	<u>✓</u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u>✓</u>	<u>✓</u>	<u>Intended source</u>
	<u>✓</u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>✓</u>	<u>✓</u>	Verify with Map
	<u>✓</u>	<u>✓</u>	Amendment Needed? <u>Add 2nd P/D same yr/yr</u>
	<u>✓</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>✓</u>	<u>✓</u>	Verify with Map
	<u>✓</u>	<u>✓</u>	Amendment Needed?
	<u>✓</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>✓</u>	<u>✓</u>	Change(s) in Nature of Use? <u>Add IRR/Same Use</u>
	<u>✓</u>	<u>✓</u>	Amendment Needed? <u>Break DOM to DOM+IRR</u>
REMARKS	<u>✓</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u>NESW</u>
	<u>✓</u>	<u>✓</u>	Non-Irr. Uses <u>DOM/58 homes</u>
	<u>✓</u>	<u>✓</u>	Special Overlap Condition
	<u>✓</u>	<u>✓</u>	Other P/U
CONDITIONS	<u>✓</u>	<u>✓</u>	Measuring Device
	<u>✓</u>	<u>✓</u>	W/Master Control
	<u>R31</u>	<u>✓</u>	Overlap
	<u>✓</u>	<u>✓</u>	Water Quality
		<u>✓</u>	DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made

COMMENTS/MEMOS NEEDED: Advance Priority/Reinstate

License 10-Day 15-Day ✓ Special Correspondence

[illegible]

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6107106	T04S R06E S12	GROUNDWATER																
	:																	
6100004	RATTLESNAK :																	
6100010	RATTLESNAK :																	
6100051	RATTLESNAK :																	
A6100051A	RATTLESNAK :																	
6100258	CANYON CRE :																	
A6100263	CANYON CRE :																	
A6100264	CANYON CRE :																	
A6100266	CANYON CRE :																	
6102115	GROUNDWATE :																	
A6102115A	GROUNDWATE :																	
A6102182B	GROUNDWATE :																	
6104060	GROUNDWATE :																	
A6104060	GROUNDWATE :																	
6107387A	GROUNDWATE :																	
A6107387A	GROUNDWATE :																	
L6107387A	GROUNDWATE :																	
6107387B	GROUNDWATE :																	
A6107387B	GROUNDWATE :																	
6107572	GROUNDWATE :																	
A6110067	GROUNDWATE :																	
A6110196	GROUNDWATE :																	
A6110197	GROUNDWATE :																	
A6110198	WASTE WATE :																	
A6110417	CANYON CRE :																	
A6110419	CANYON CRE :																	
A6110421	CANYON CRE :																	
A6302188	CAT CREEK :																	
A6302214	CASTLE ROC :																	
A6319893	LITTLE CAM :																	
A6320139	LITTLE CAM :																	
--86 MAP--	C39Q-2 63 :																	

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRINITY ESTATES WATER USERS ASSN 335 WILSON DR MOUNTAIN HOME ID 83647	09/24/1977	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.32 CFS 0.35 CFS	64.0 AFA 34.8 AFA
TOTAL DIVERSION:					0.50 CFS	98.8 AFA

O JAMES CARRIE

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.50 CFS

Point(s) of Diversion: T03S R06E S14 NE SW

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SESW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	---
03S	06E	14	:					:					:	16				:					:	16.0
TOTAL ACRES																							:	16.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-02099 61-07280 61-07455

Other Water Rights Listing Overlapping Place(s) of use:
61-02099 61-07455

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Remarks: Domestic use is for 58 homes.
Two points of diversion are located within the NESW, S14, T03S, R06E.
Place of use is also known as Jim Carrie Subdivision No. 4.

Dates: App. Received: 09/10/1976 Priority Date: 09/24/1977
Proof Due Date: 10/01/1981 Proof Made Date: 08/24/1981
Exam Made Date: 06/26/1991 Exam Sent to S.O.: 01/27/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/19/92 SKAGGS

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 61-7280

FROM: PAM SKAGGS

RE: PRIORITY ADVANCE REVIEW

DATE: 19-MAY-1992

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	SEPTEMBER 10 1976	253
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 03 1987	93
Exam Fee/Info Sheet Received Date:	JUNE 16 1988	532
Exam Fee or Info Due Date:	JUNE 02 1987	153
Days Late:		379 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	SEPTEMBER 10 1976	253
Total Days Late:		379 DAY(S)
New Priority Date:	SEPTEMBER 24 1977	267

MICROFILMED

JUL 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

- Permit No. 61-07280
1. Owner: TRINITY EST. WATER USERS ASSN. Phone No. 587-8733
Current Address: 335 WILSON DR. MTN HOME ID 83647
2. Accompanied by: _____ EXAM. DATE: 6/26/91
Address _____ Phone No. _____
Relationship to Permit Holder: _____
3 Source: Groundwater tributary to _____

B. OVERLAP REVIEW

- 1 Other water rights with same place of use: 61-02099, 61-07455

☐ Copies Attached
2. Other water rights with same point of diversion: 61-02099, 61-07455

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached

see attached plat map

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two 8" submersible wells supply water to 58 homes for internal and external domestic use. Each well consists of a 20 HP pump, well house with 280 gal storage tank and a 4000 gallon buried storage tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL #1	FRANKLIN	20	UNKNOWN	BERKELEY	Model # 62BM-8 Ser # 1158971
WELL #2	FRANKLIN	20	UNKNOWN	BERKELEY	Model # 6524LL10 Ser # 7600385

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1					14	3S	6E	ELMORE	ORTHO PHOTO + PLAT MAP
#2					14	3S	6E	ELMORE	" " " "

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	14								D									
										I									16

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

PUMP CURVE: CAPACITY @ 70% EFFICIENCY = 175 GPM X 2
(See Attached) 350 GPM = .78 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method:

$$\text{THEO: } \frac{20 \times 8.8 \times 1.7}{250 + (2.31 \times 40)} = \frac{123.2}{342.4} = .36 \quad \frac{20 \times 8.8 \times 1.7}{225 + (2.31 \times 40)} = \frac{123.2}{317.4} = .39$$

.36 + .39 = .75 cfs
Applied for .5 cfs

2 Alternate Method for Checking Purposes

lift from drillers
psi from owner

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

average lot = 15,000 sq ft - 3000 sq ft non irrig = 12,000 sq ft average lawn
(12,000 sq ft x 58 homes ÷ 43,560 = 15.97 ACRES)

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 16 \times 4.5 = 72 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .5 \times 246 \times 1.9835 = 244 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 72 \text{ AFA}$$

2. Volume Calculations for Other Uses

$$58 \times .6 = 34.8 \text{ AFA } V = .5 (365) (1.9835) = 362 \text{ AFA}$$

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JUL 28 1992

DOM for .35 cfs
From CHART
ADM MEMO 22
EXHIBIT 12

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OTHER WATER USED FOR SUBDIVISION

Appl. filed in 1976. Administrative Memo #22, released 6/1980, specifies that the irrigation use should be listed in addition to the domestic use since it is > 1 acre. The system theoretically has the capacity to produce .75 cfs, and .78 cfs using the pump curve @ 70% efficiency.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.35	34.8
IRRIGATION	3/15	11/15	.32	72
Totals:			.50	106.8

2. Recommended Amendments

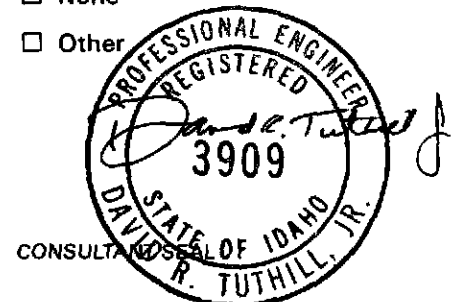
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☐ Other

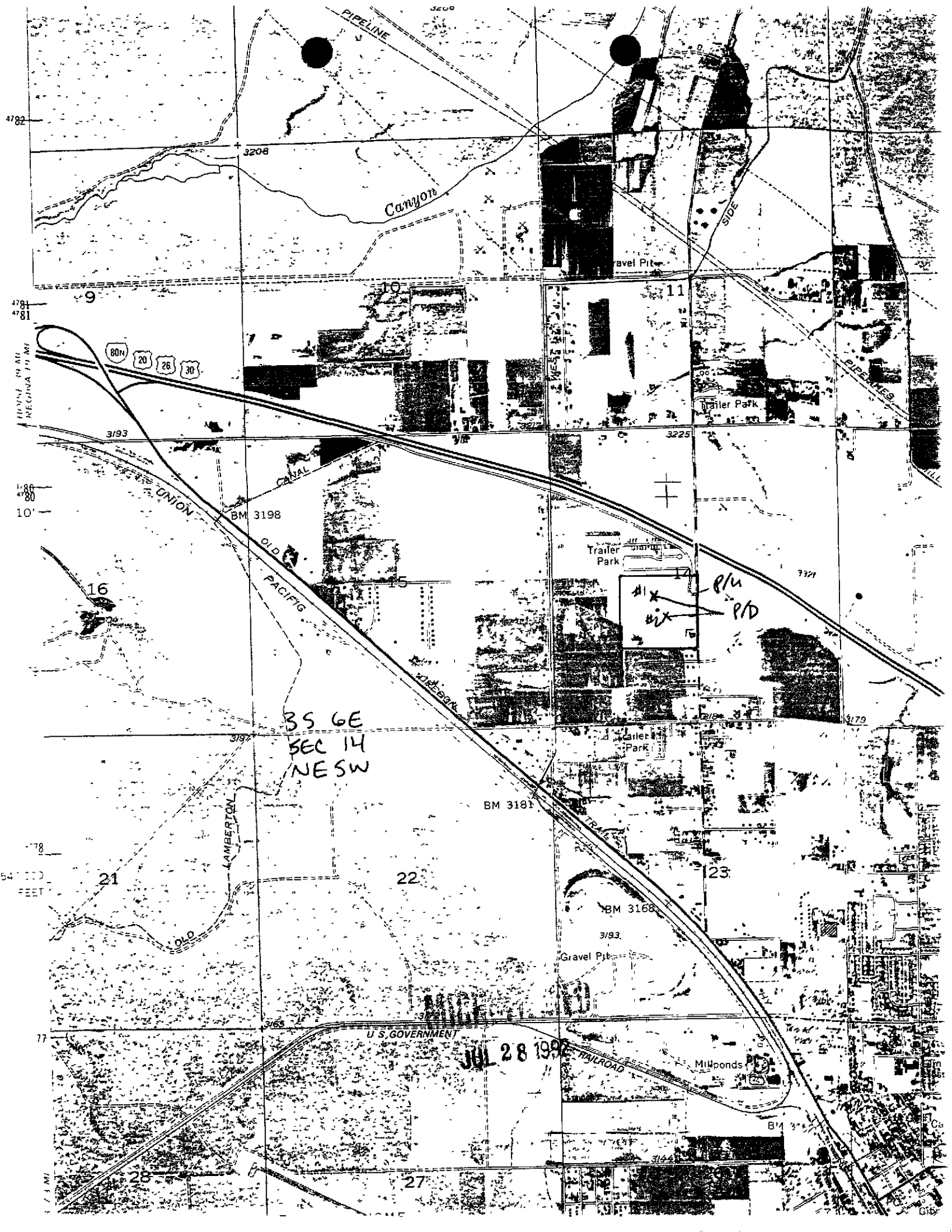
J. AUTHENTICATION

Field Examiner's Name LOKI WHITE
Signature Lori White
Certification Date 7/4/91
Field Report Preparation Date 7/4/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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11/24/92
REGINA 10 MI

4782
4781
4780
10'

54' 000
FEET

77

1.1 MI

80N
20
26
30

3193

BM 3198

35 6E
SEC 14
NESW

LAMBERTON

OLD

3163

U.S. GOVERNMENT

JUL 28 1992

BM 3181

BM 3168

3193

Gravel Pit

MILLPOND

BM 3164

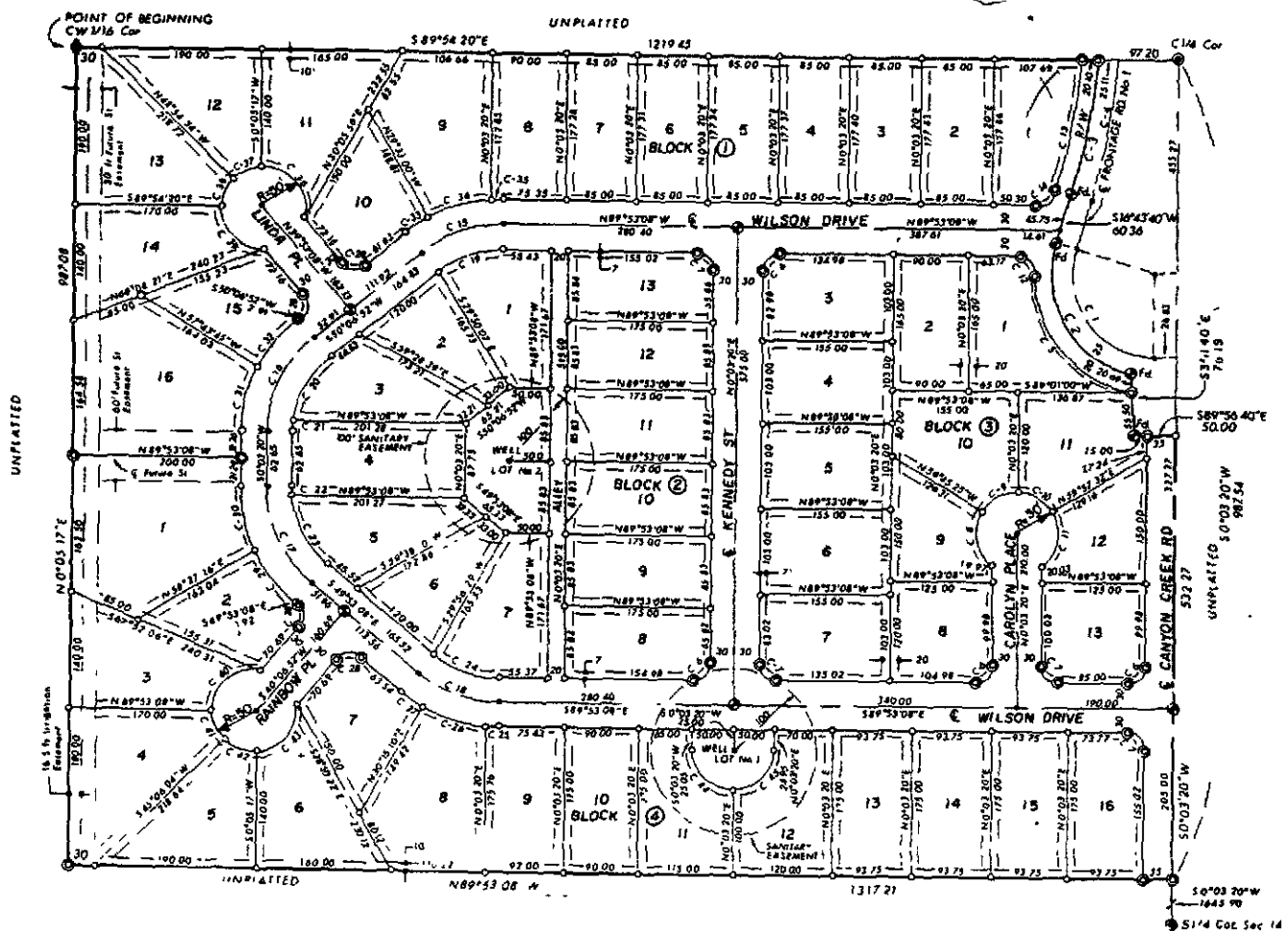
G16

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Department of Water Resources

Western Regional Office

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



RECEIVED

JUL 28 1992

Dave Strou

9.1 - c

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-07280

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 35, Rge 6E, Sec. 14, NE 1/4 SW 1/4
or Lot _____.
2. Owner: Trinity Est Water Users Assoc.
Address _____, City Mt Hm, St Id
3. Casing $\geq$ 12 inches above ground: Yes _____ No _____
4. Access Port: Yes _____ No / Static Water Level: 127' + 112'
Pressure Gauge: Yes _____ No / Casing Diameter: 8"
Flowing: Yes _____ No / Temperature: <85°
5. Are there any obvious construction problems that may be a
source for contamination or waste of water: Yes _____ No _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 2 wells submersible
ea with 4000 gal underground
storage tank

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

JUL 28 1992

DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Trinity Estates Water Corp.</u> Address <u>MTW Home</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>127</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF Quality _____																																																																																																																																															
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____																																																																																																																																															
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or Injection ☐ Other _____ (specify type) _____		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>300</u></td><td>_____</td><td><u>1</u></td></tr><tr><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>_____</td><td>_____</td><td>_____</td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>300</u>	_____	<u>1</u>	_____	_____	_____	_____	_____	_____																																																																																																																																		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8"</td><td>320</td><td>322</td><td>Gravel</td><td></td><td></td></tr><tr><td></td><td>322</td><td>327</td><td>Red cinders & water tile</td><td>X</td><td></td></tr><tr><td></td><td>327</td><td>332</td><td>Gray lava</td><td></td><td></td></tr><tr><td></td><td>332</td><td>335</td><td>Red lava</td><td></td><td></td></tr><tr><td></td><td>335</td><td>340</td><td>Gray lava</td><td></td><td></td></tr><tr><td></td><td>340</td><td>347</td><td>Red lava</td><td></td><td></td></tr><tr><td></td><td>347</td><td>358</td><td>Brown lava</td><td></td><td></td></tr><tr><td></td><td>358</td><td>390</td><td>Red cinders</td><td></td><td>X</td></tr><tr><td></td><td>390</td><td>392</td><td>Brown lava</td><td></td><td></td></tr><tr><td></td><td>392</td><td>393</td><td>Red cinders</td><td></td><td></td></tr><tr><td></td><td>393</td><td>395</td><td>Brown lava</td><td></td><td></td></tr><tr><td></td><td>395</td><td>413</td><td>Gray lava</td><td></td><td></td></tr><tr><td></td><td>413</td><td>420</td><td>Brown lava</td><td></td><td></td></tr><tr><td></td><td>420</td><td>433</td><td>Gray lava</td><td></td><td></td></tr><tr><td></td><td>433</td><td>440</td><td>Red cinders & lava</td><td></td><td>X</td></tr><tr><td></td><td>440</td><td>451</td><td>Gray lava</td><td></td><td></td></tr><tr><td></td><td>451</td><td>457</td><td>Red cinders & water tile</td><td></td><td>X</td></tr><tr><td></td><td>457</td><td>460</td><td>Gray lava</td><td></td><td></td></tr><tr><td></td><td>460</td><td>463</td><td>Red cinders & lava</td><td></td><td>X</td></tr><tr><td></td><td>463</td><td>493</td><td>Gray lava</td><td></td><td></td></tr><tr><td></td><td>493</td><td>496</td><td>Red cinders</td><td></td><td>X</td></tr><tr><td></td><td>496</td><td>500</td><td>Brown lava</td><td></td><td></td></tr></tbody></table>		Hole Diam	Depth		Material	Water		From	To	Yes	No	8"	320	322	Gravel				322	327	Red cinders & water tile	X			327	332	Gray lava				332	335	Red lava				335	340	Gray lava				340	347	Red lava				347	358	Brown lava				358	390	Red cinders		X		390	392	Brown lava				392	393	Red cinders				393	395	Brown lava				395	413	Gray lava				413	420	Brown lava				420	433	Gray lava				433	440	Red cinders & lava		X		440	451	Gray lava				451	457	Red cinders & water tile		X		457	460	Gray lava				460	463	Red cinders & lava		X		463	493	Gray lava				493	496	Red cinders		X		496	500	Brown lava		
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	493	496	Red cinders		X																																																																																																																																												
	496	500	Brown lava																																																																																																																																														
5. WELL CONSTRUCTION Casing schedule ☐ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches + _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal ☐ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing ☐ Threaded ☐ Welded ☐ Solvent Weird _____ ☐ Cemented between strata Describe access port _____		10. Work started <u>9/5/51</u> finished <u>9/11/51</u>																																																																																																																																															
6. LOCATION OF WELL Sketch map location must agree with written location N W E Subdivision Name <u>Trinity Estates</u> Lot No. _____ Block No. _____ County <u>Elmore</u> NW 1/4 SW 1/4 Sec. 14 T. 3 N/S. R. 6 E/W		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>W. J. Weston Drilling Firm</u> No. <u>35</u> Address <u>MTW Home</u> Date <u>9/11/51</u> Signed by (Firm Official) _____ and _____ (Operator) _____																																																																																																																																															

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

TRINITY ESTATES WATER USERS WELLS



WELL #1

(HIDDLESTON WORKING
ON ELECTRICAL
PROBLEMS INSIDE
OF WELL- FIXED
6/26/91)



WELL #2

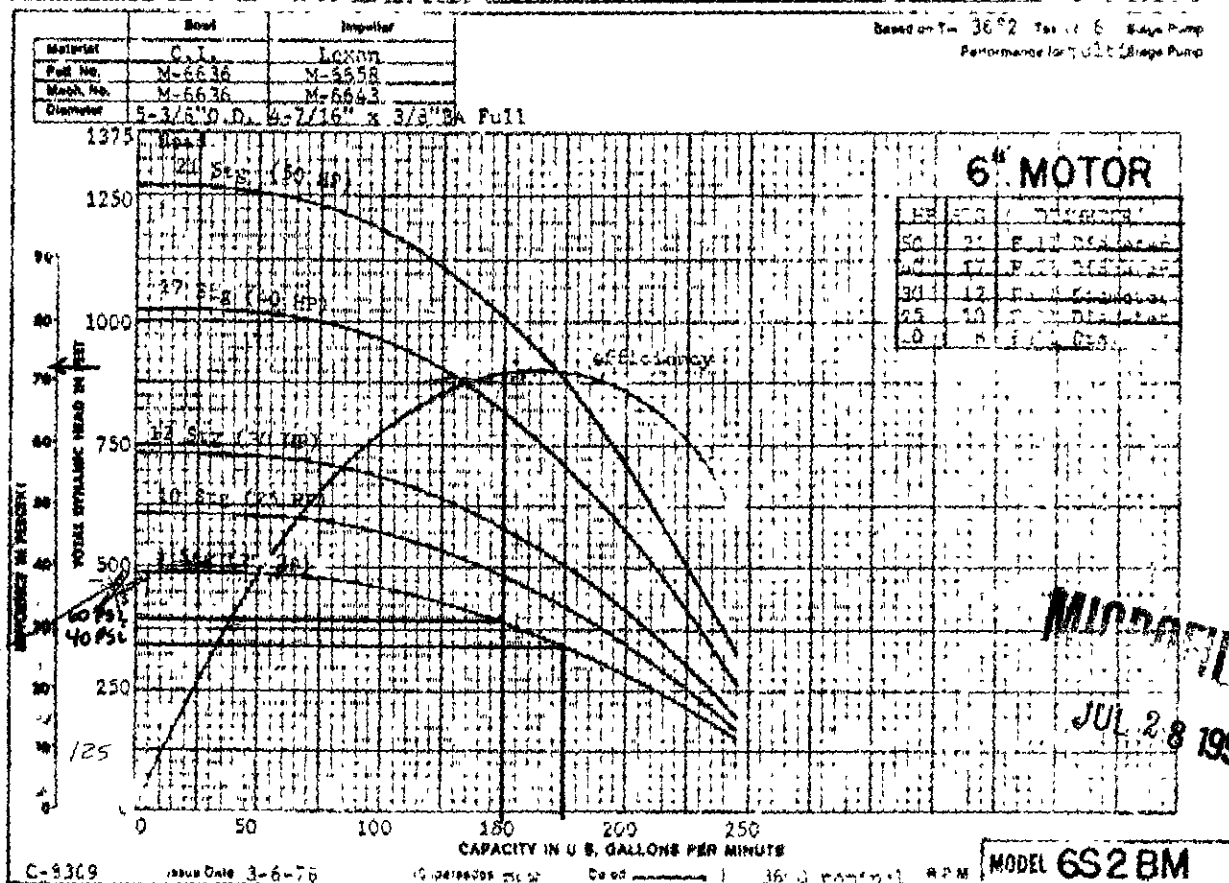
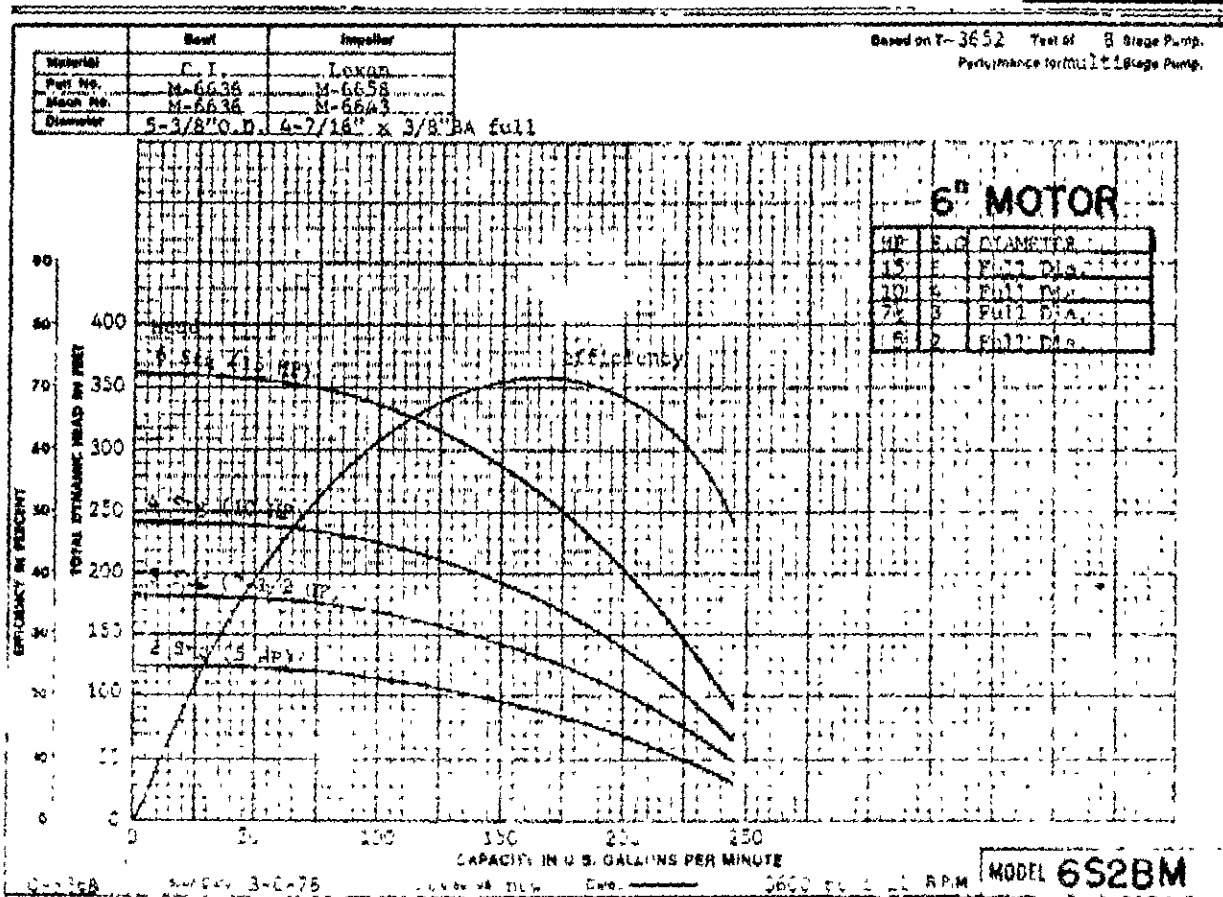
REPROFILMED

JUL 28 1992



BERKELEY PUMP COMPANY
SUBMERSIBLE TURBINE PUMPS
6" AND 7" BOWLS
PERFORMANCE CURVES

CURVE	2500
DATE	5-1-79
PAGE	3.01
SUPERSEDES	
Curve 2500	Page 3.01
Dated 4-14-78	



MINOR FILMED
 JUL 28 1992

$$250 + (2.31 \times 40 \text{ PSI}) = 342.4 \text{ TDH}$$

4/86

RECEIVED
MAY 26 1988

Department of Water Resources
Western Regional Office

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
KEYPUNCHED

MAY 23 1988

For Office Use Only

Fee Received \$100.00

Date 6/16/88

Receipt # W 000376

Receipt by SL

Sent to S.O. 6/23/88

RECEIVED

JUN 30 1988

1. Permit No. 617280

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Trinity Water Users Assoc

3. Post Office Address: 335 Wilson Dr

MTN HOME ID 83647 Telephone No. 581-8733

4. Source of Water: G.W.

5. Extent of Use:

Domestic 58 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted. 0.5 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1976

8. Person to contact to accompany the department representative during the field examination:

Howard Harrison

(Name)

JUL 28 1992

285 Wilson Dr

(Address)

MTN HOME ID

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-19-88
Date

Gloria P. Kissick Sec/Treas.
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

To Rita

Date 5-13 Time 12:34

WHILE YOU WERE OUT

Lee Kissick
of Surety Estates

Phone 587-7300

Telephoned	☒	Please call	☒
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message 61-7280

J
Operator



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

61-7280
TRINITY EST. WATER USERS ASSN.
2965 KENNEDY
MT. HOME, ID 83647

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 3, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 3, 1987.

If the permit lapses, it can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 1, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

JUL 28 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7280
TRINITY EST. WATER USERS ASSN.
2965 KENNEDY
MT. HOME, ID 83647

138157

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUL 28 1992

August 5, 1981

Reed Hansen
Route 5 Box 213
Idaho Falls, ID 83401

Dear Reed:

One of the security items for the \$35,000 loan to the Trinity Water Users Assn. was the assignment of water rights to the Water Resource Board. Therefore, you are now the current holder of permits 61-7280 and 61-7281. Proof of beneficial use is due for these permits. I called the President of Trinity and he stated all 58 residents are hooked up to the system. So you need to sign and return these cards to our Department.

Thanks.

Sincerely,

Fred Eisenbarth
Local Support Section

FE:mb

Encl.

RECEIVED
JUL 28 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 10, 1981

Trinity Estates Water Users Assoc.
2965 Kennedy
Mt. Home, ID 83647

RE: Permit Nos. 61-7280 & 61-7281

Dear Sirs,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:jg

Enclosure

MICROFILMED

JUL 28 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

November 20, 1981

James Carrie
Idaho Water Resource Board
Statehouse Mail
Boise, Idaho 83720

RE: 61-7280 61-7281

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

M Reed Hansen
P#5 Box 213
Kalmar Falls, Idaho

Department of Water Resources

AUG 24 1981

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 61-7280.

Name(s) of Permit Holder: IDAHO WATER RESOURCE BOARD

Post Office Address: STATEHOUSE MAIL

BOISE, IDA. 83720 Tel. No. 334-4440

Source of Water: GROUNDWATER

Extent of Use:

☒ Domestic	<u>58</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres) <u>Lawns & Gardens</u>
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-7-81
Date

M. Reed Hansen
Signature of Permit Holder

INTER-DEPARTMENT MEMO — 1

DATE 7-23-81

FROM Rita Fleck

TO File 61-7280

SUBJECT Beneficial Use Notice Letter

The beneficial use notice letter was hand delivered to Wayne Haas of the Idaho Department of Water Resources to be presented at the next board meeting. Consequently, the letter will not be sent certified as per the Idaho Code.

MICROFILMED



SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

IDAHO WATER RESOURCE BOARD
STATEHOUSE
BOISE, ID 83720

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7280 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 6, 1980

Idaho Water Resource Board
Statehouse Mail
Boise, Idaho 83720
Permit #61-7280

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,

Jan Grover
JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

October 27, 1976

Re: Permit Nos. 61-7280
61-7281

James Carrie
2200 Sunset
Mountain Home, ID 83647

Dear Mr. Carrie:

Enclosed herewith are copies of your approved Applications for Permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

10/27/76
R. Keith Higginson
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) 6LS 9/13/76
(2) 6LS 9/13/76

In form to receipt

Send Copies to:

☒ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) 6LS 9/13/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf ok

Affidavit of Publication received(date) 10-13-76

(12) _____

Final date for protests 10-11-76

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By

JHJ

Date 10-14-76



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

October 5, 1976

RECEIVED
OCT 7 1976

MEMORANDUM

TO: L. Glenn Saxton

FROM: David Sanders

SUBJECT: Application for Permit Nos. 61-7280 and 61-7281 -
James Carrie

Department of Water Resources
Western Regional Office

We have reviewed the above referenced applications for permits, and
we have no comment.

A handwritten signature in cursive script, reading "David Sanders", written over a horizontal line.

HDS/ds

September 17, 1976

Re: Application for Permit Nos. 61-7230 and 61 7281
James Carrie

David Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

We are enclosing copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON
Western Regional Supervisor

LGS:rf

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 17, 1976

RE: Notice of Application for Water Permit No. 61-7280 - James Carrie
61-7281 - James Carrie
61-7282 - G. T. Newcomb

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

10-13-76
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES CARRIE,
Mountain Home, ID
has on September 10, 1976 submitted Application No. 61-7280
for a permit to appropriate 0.5 cubic feet per second ~~xxxxxx feet~~
~~per second~~ of water from a groundwater source
by means of well and pump
within the NE1/4 Sec 14 T3S-R6E B.M., Elmore County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NE1/4 Sec 14 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before October 11, 1976.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, ID
on September 23, 1976 and September 30, 1976.

RECORDED

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that JAMES CARRIE, Mountain Home ID has on September 10, 1976 submitted Application No. 61-7280 for a permit to appropriate 0.5 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 T3S-R6E B.M., Elmore County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before October 11, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on September 23, 1976 and September 30, 1976.

PAYEE DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

DESIGN BUILDERS

DATE	ACCOUNT OR INVOICE NO	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
9/8		Application permit fee to Dept. of Water Resources for Jim Carrie Sub. #4 - well #2			\$25.00

EMPLOYEE'S
NAME

DESIGN BUILDERS, MOUNTAIN HOME, IDAHO

PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS	FICA	FED WITH TAX	STATE WITH TAX	NET EARNINGS PAID
1	REG T OT						

EMPLOYEE THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR PERIOD INDICATED KEEP THIS FOR YOUR PERMANENT RECORD

September 10, 1976

Design Builders
P. O. Box 524
Mountain Home, ID 83647

Gentlemen:

Enclosed are your Receipt Nos. 5145 and 5146 in the amount of \$25.00 each for Applications for Permit for James Carrie which were received on September 10, 1976.

Sincerely,

RITA FLECK
Secretary

RF

Enc.