

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R6E

T4S

P.D.
Place of Use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Richard Cavanagh
(Applicant)

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RICHARD &/or SHIRLEY CAVANAGH, Mountain Home, ID has on December 6, 1976 submitted Application No. 61-7295 for a permit to appropriate 0.16 cubic feet per second of water from a ground-water source by means of well, pipeline and sprinkler system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 2 T4S-R6E B.M., Elmore County to be used from Mar 15 to Nov 15 for irrigation of 8 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 2 T4S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 3, 1977.

R. KEITH HIGGINSON
Director

Published in The Mountain Home News, Mountain Home ID on December 16, 1976 and December 23, 1976.

County of Elmore }
STATE OF IDAHO } ss.

I, James M. Wata do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 14 day of Dec, 1976, and the last publication having been made on the 23 day of Dec, 1976; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

James M. Wata
Subscribed and sworn to me this 23 day of December, 1976.

Lamona E. Grubbs
Notary Public

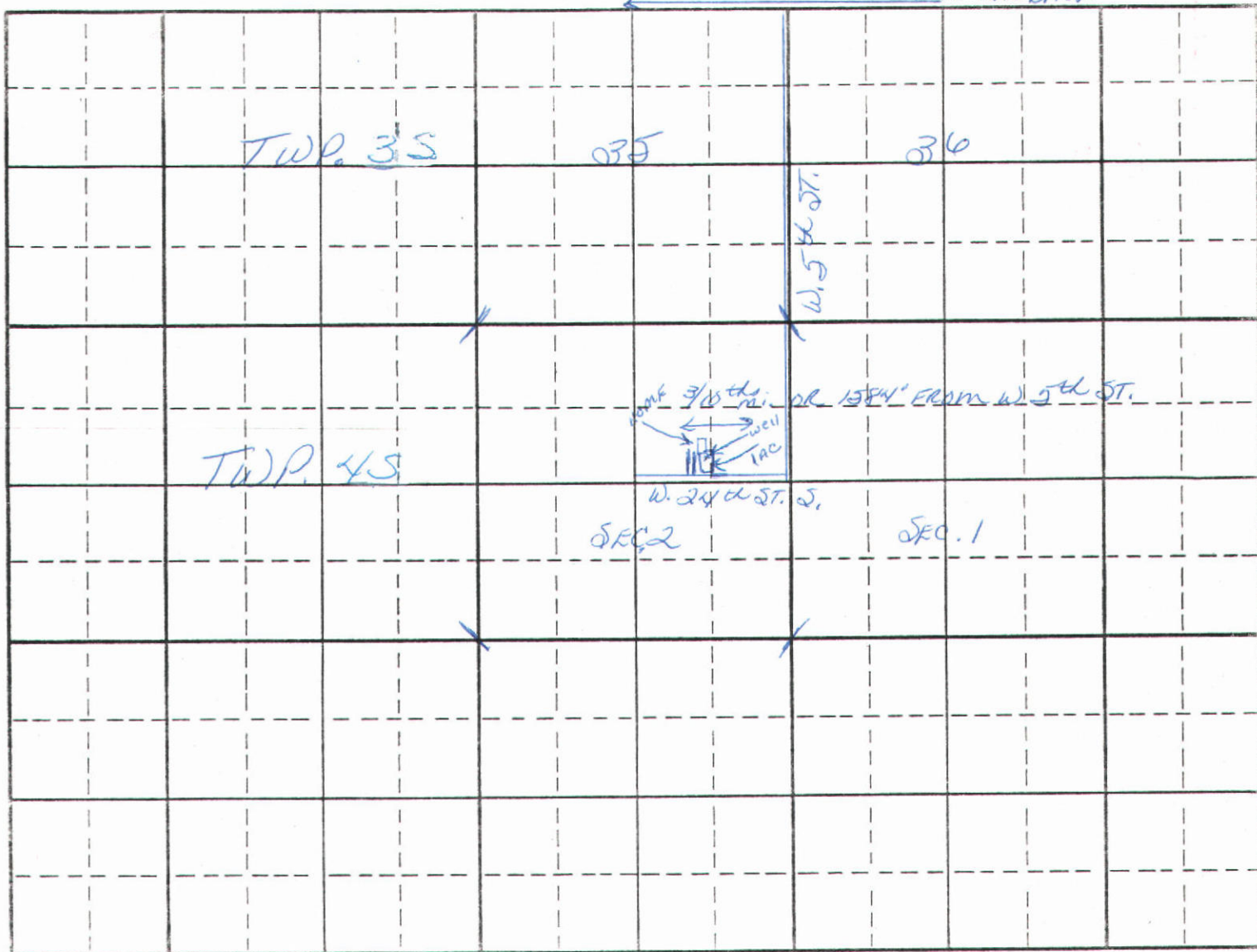
OK
12-28-76
JF

RECEIVED
DEC 27 1976

Department of Water Resources
Western Regional Office

MICROFILMED

RGE 6E
MAP (Attach Aerial Photo) HIWAY 51 TO AIR BASE



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4, SEC. 2, TWP. 45, RGE. 6E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	6E	2			1														1

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MAY 12 1989

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Jan Shulte

6h5

Roxanne McElrath

11/13/85

1/16/86

2/28/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07295

Priority: December 6, 1976 Amount: 0.02 CFS 4.5 AFA

This is to certify, that RICHARD CAVANAGH
SHIRLEY A. CAVANAGH

P.O. BOX 652

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 6, 1976, and has submitted proof to the Department of Water Resources on December 21, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AFA

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 2, Township 04S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	06E	2	SWNE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

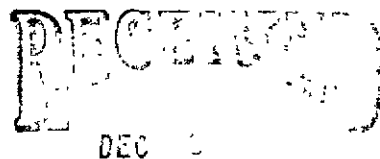
Director

Identification No _____

Application No 61-7295

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED



To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Western Regional Office

- 1 Name of applicant Richard &/or Shirley A. Cavanagh Phone: 587-4822
post office address P. O. Box 652 Mountain Home, Idaho 83647
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 4S
Range 6E B M Elmore County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount .16 cfs for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a .16 cfs cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Well and pipeline to sprinkler system.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4S	6E	2			8														8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above
None

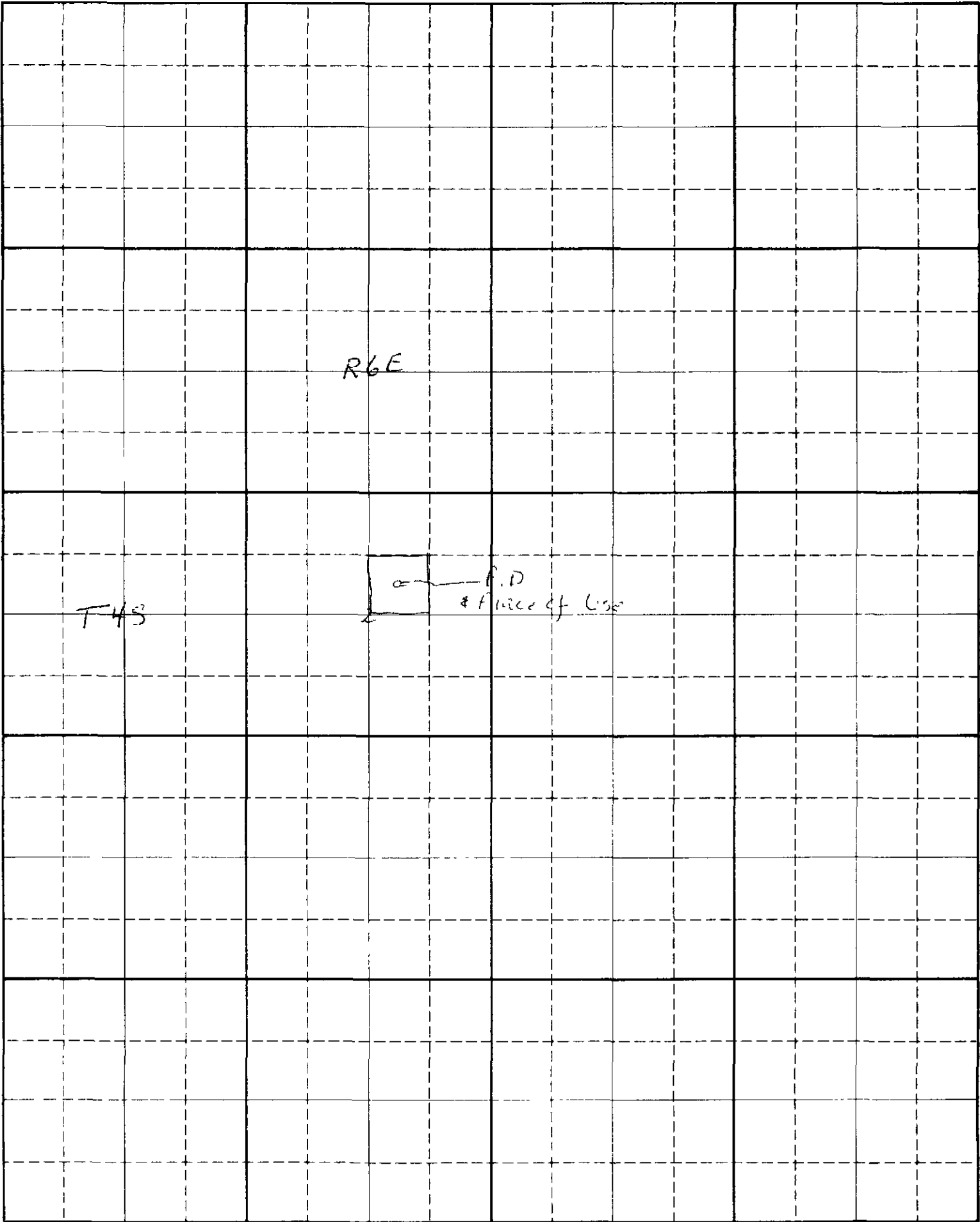
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Richard Carver
(Applicant)

Proposed Priority 12/ 6/76

Received by DRT Date 12-6-76 Time 3.05 PM

Preliminary check by RWH Fee \$ 10⁰⁰ # 6116

Receipted by LP Date 12-6-76

Publication prepared by if Date 12-9-76

Published in Nitr Home News

Publication dates Dec 16 & 23

Publication approved if Date 12-28-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7295, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions.

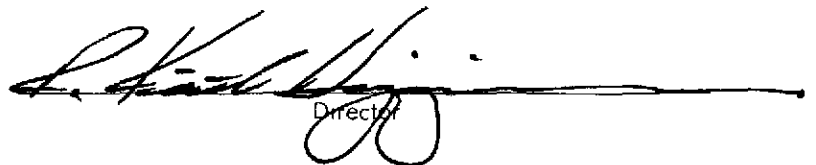
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 24 day of February 19 77.


Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 3, 1977.

R. KEITH HIGGINSON
Director

Published in The Mountain Home News, Mountain Home ID on December 16, 1976 and December 23, 1976.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, William M. Wata... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 14 day

of Dec, 1976, and

the last publication having been made on the

23 day of Dec

1976; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 23

day of December, 1976.

Lamona E. Ysabel
Notary Public

OK
12-29-76
[Signature]

MICROFILMED

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO
BOISE, IDAHO 83720

RECEIVED
JUN 05 1989

Department of Water Resources

61-07295

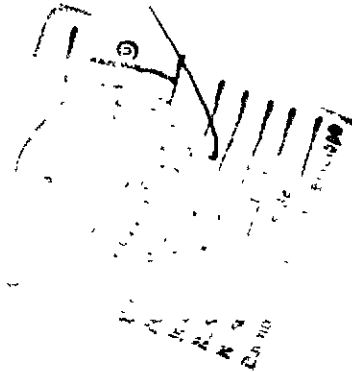
L61-07295
RICHARD CAVANAGH
P.O. BOX 652

MOUNTAIN HOME ID 83647

Per Elmore
County assessor:

955 W. 24th S.
Mountain Home, ID
83647

dm 6/9



April 25, 1989

RICHARD CAVANAGH
SHIRLEY A. CAVANAGH
P.O. BOX 652
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07295

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAY 12 1989

March 27, 1989

RICHARD CAVANAGH
SHIRLEY A. CAVANAGH
P.O. BOX 652
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07295

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6107295	04S	06E	2	SW NE		GROUNDWATER	CAVANAGH, RICH
NO MATCHES FOR THIS POD							

MICROFILMED

MAY 12 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JAN 20 1986

Cavanagh, Richard
4101 Shirley A.
P.O. Box 2, Sec. 2, T4S.
R1E
Use: Irrigation

61-7295

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: 8/31/85 jp no appointment made
- ☐ Telephone call made:
(List Telephone No. used)
- ☒ Appointment scheduled for: 9/11/85 jp
(Date, time, location) Mtn. Home - Highway 51 to 5th St W. & turn south 1 1/2 miles to 24th St & turn west approx. 3/10th mile.

EXAMINATION

Date 9/11/85 Accompanied by Mrs. Cavanagh Total Q measured EST. - 0.02 cfs
If source is surface water, estimate total flow of source
Methods of measurement estimate Meets Permit requirements?

Measurement calculations:

$$1 \text{ AC} \times .02 = .02 \text{ cfs} + 4.5 \text{ gfa/ac} \times 1 = 4.5 \text{ gfa/ac}$$

WELL/DIVERSION* NO	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Well w/ submersed pump & motor.
Irig. via sprinkler.

*Code with map on reverse side. Disregard code if only one

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation - 1 AC	0.02	4.5	3-15	11-15

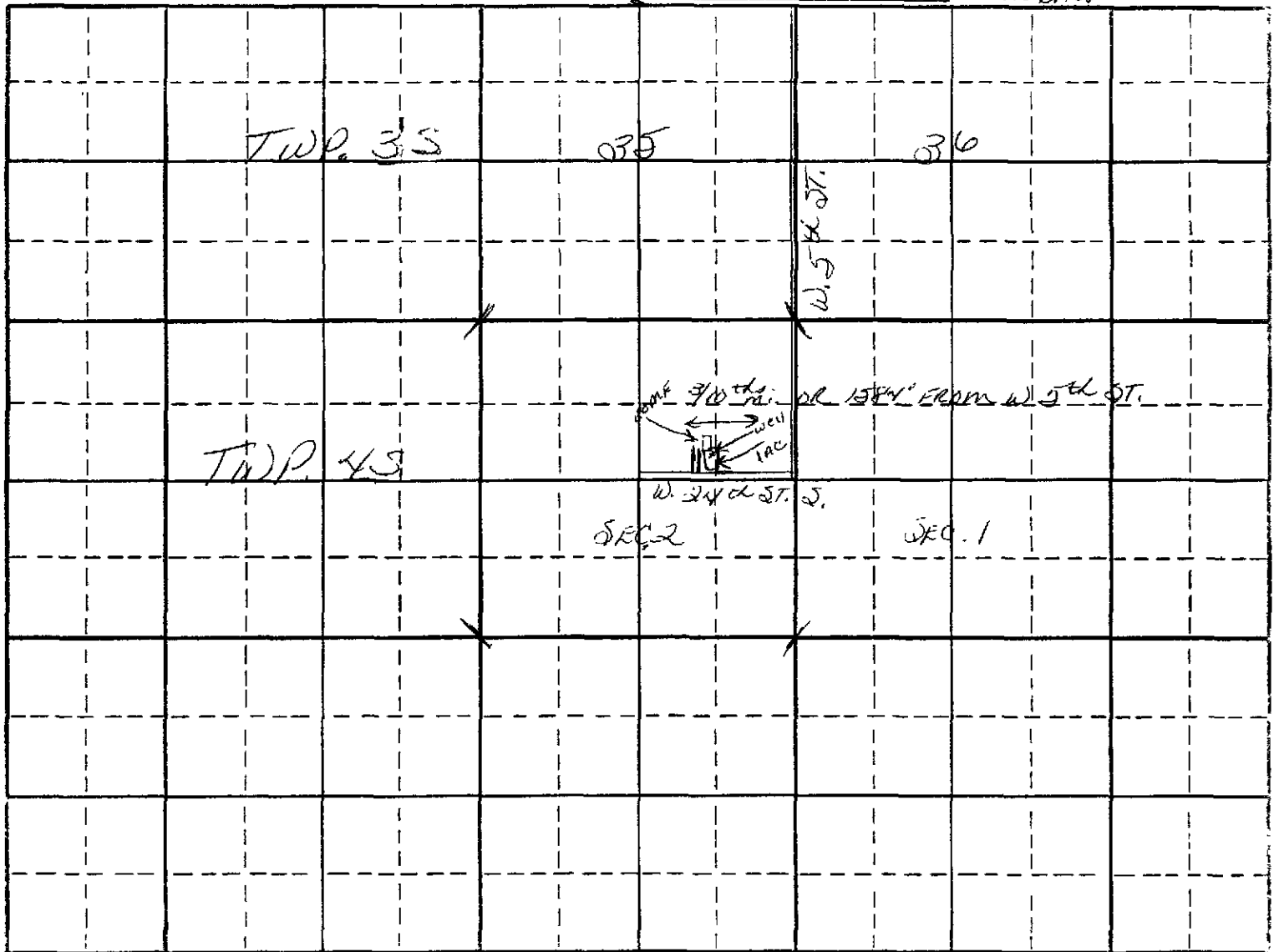
Total 0.02 4.5

Remarks Only 1 acre of the 8 acres applied for has been irrigated. NO OTHER WATER RIGHTS.

REC

MAY 12 1989

RGE 6E
MAP (Attach Aerial Photo) HIWAY 51 TO AIR BASE



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4, SEC. 2, TWP. 45, RGE. 6E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
45	6E	2			1														1

Recommended Amendments.

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

MAY 12 1989

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Jan Shulte

6/5

Ann M. McCarthy

7/13/85

1/16/86

3/28/89



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

March 31, 1982

(208) 334-2190

Richard G/or Shirley L. Cavanagh
P. O. Box 672
Mountain Home, Id. 83647

RE: 01-7225

Dear Mr. & Mrs. Cavanagh:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

Richard/Shirley CAVANAGH
955 W. 24TH St.

Mt. Home, ID 83647

RECEIVED

DEC 21 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PL
TE
ST
H'



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7295.

Name(s) of Permit Holder Richard Yorshirley A. Cavanaugh

Post Office Address. 955 W. 24th So.

Mountain Home, ID 83647 Tel. No. 587-9532

Source of Water: Groundwater

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	(acres)
☐ Other	

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec. 17, 1981

Date

Dr. Richard Cavanaugh
Signature of Permit Holder

RECEIVED

*Per Elmore Co
Division*

955 W 2-15

Wm. H. Hines

12-15-81



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-15-81 BY SP-12

X

RECEIVED

DEC 3 1981

Department of Water Resources

CLAIM CHECK
NO.

134

☐ HOLD

DEC 2

1ST NOTICE

2ND NOTICE

RETURN

138909

Discharged from
Prison 3643-A
May 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CAVANAGH, RICHARD & SHIRLEY A.
P.O. BOX 652
MOUNTAIN HOME, ID 83647

138908

NOVEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7295 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

February 25, 1977

Re: Permit No. 61-7295

Richard &/or Shirley A. Cavangh
P. O. Box 652
Mountain Home, ID 83647

Dear Mr. and Mrs. Cavangh:

Enclosed is a copy of your approved Application for Permit No. **61-7295** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7295

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 12-7-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 12-7-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, slight decline _____ Stable, _____ Increasing
(comment) Depth to water appears to be 2400'

(9) _____

Other rights on the same place of use none
Comments: platted

(10) _____

(11) y OK

Affidavit of Publication received (date) 12-28-76

(12) _____

Final date for protests 1-3-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By zyt Date 2-17-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 10, 1976

RE: Notice of Application for Water Permit No. 61-7295 - Richard &/or Shirley
Cavanagh

The Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

12-28-76

[Handwritten signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

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Mountain Home, ID
has on December 6, 1976 submitted Application No. 61-7295
for a permit to appropriate 0.16 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pipeline and sprinkler system
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 2 T4S-R6E B.M., Elmore County

to be used from Mar 15 to Nov 15
for irrigation of 8 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 2 T4S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
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January 3, 1977.

R. KEITH HIGGINSON

Director

Published in the The Mountain Home News, Mountain Home, ID
on December 16, 1976 and December 23, 1976.

MICROFILMED

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FOR WATER PERMIT**

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R. KEITH HIGGINSON
Director

Published in The Mountain Home News, Mountain Home ID on December 16, 1976 and December 23, 1976.

MICROFILMED