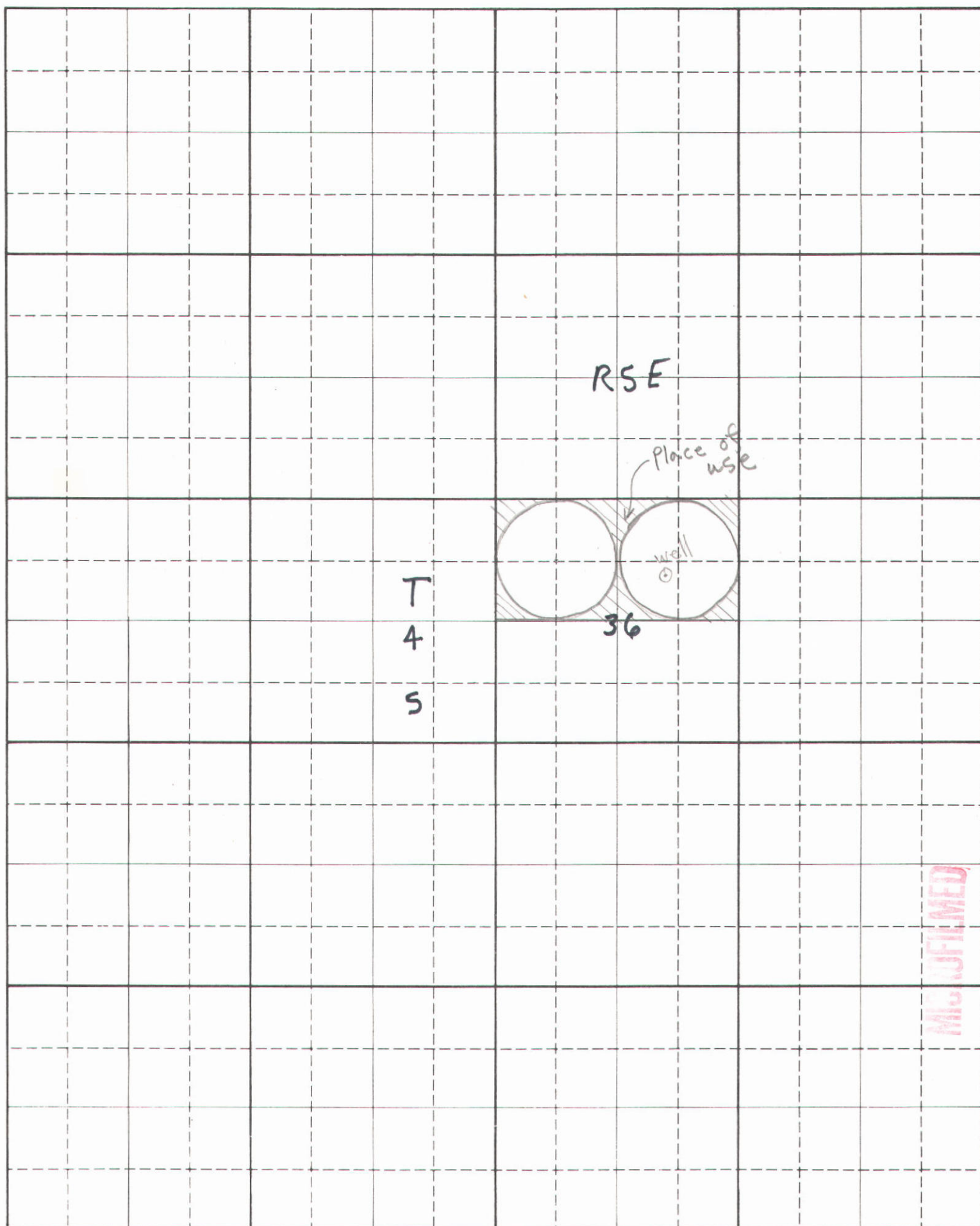


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F Black
(Applicant)

**NOTICE OF AMENDED
APPLICATION FOR PERMIT**

Notice is hereby given that Application No. 61-7312 in the name of JAMES F. BLACK of Box 217, Bruneau, Idaho was filed on March 8, 1977 for the diversion of 6.4 cubic feet per second of water from a groundwater source with the point of diversion within the SW 1/4 NE 1/4 Sec 36 T4S-R5E B.M., Elmore County to be used from Apr 1 to Nov 1 for irrigation of 320 acres within the N 1/2 Sec 36 T4S-R6E B.M.

The application holder now proposes to amend the application by changing the rate of diversion to 1.2 cubic feet per second, the amount of acres irrigated to 60 and the place of use to the N 1/2 Sec 36 T4S-R5E B.M.

Any protests to this proposed amending of the application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, Idaho on September 8, 1977 and September 15, 1977.

OK
a-20-77
my

RECEIVED
SEP 20 1977

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 8 ... day of ... Sept ..., 1977, and the last publication having been made on the ... 15 ... day of ... Sept ... 1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 15

day of ... Sept ..., 1977

[Signature]

Notary Public

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

36 OP.D

T.4S

R.6E.B.M.

MICROFILMED

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F Black
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JAMES F. BLACK P. O. Box 217 Bruneau, Idaho has on March 8, 1977 submitted Application No. 61-7312 for a permit to appropriate 6.4 cubic feet per second of water from A groundwater source by means of main lines, sprinklers within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 36 T4S-R5E, B.M., Elmore County to be used from Apr. 1 to Nov. 1 for irrigation of 320 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec 36 T4S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 11, 1977.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News — Mountain Home, Idaho on March 24, 1977 and March 31, 1977.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the 24 day of March, 1977, and the last publication having been made on the 31 day of March, 1977; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 31 day of March, 1977

Lillian M. Waters
Notary Public

OK 11
4-11-77
mf

RECEIVED
2 1977

Department of Water Resources
Western Regional Office

RECEIVED

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MICROFILMED

DEC 16 1966

NOT TO SCALE

RECEIVED

NOV 7 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: JAN GROVER
Owner: JAMES F. BLACK

Date 9/23/83
Permit No. 61-7312 ✓
61-7208

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

PUMP & MOTOR WITH 8" PIPELINE TO WHEEL-
LINES. APPROX. 10' DISTANCE FROM MOTOR TO
ACCESS PORT. DIRECTLY ON TOP OF PIPE RATHER
THAN ON SIDE.

Measured inside diameter of pipe in inches

(A) 7.75"

Size of Annubar used in test 7.981

State ID No. 191141

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10-80

State ID No. 091476

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 36"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1.020

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

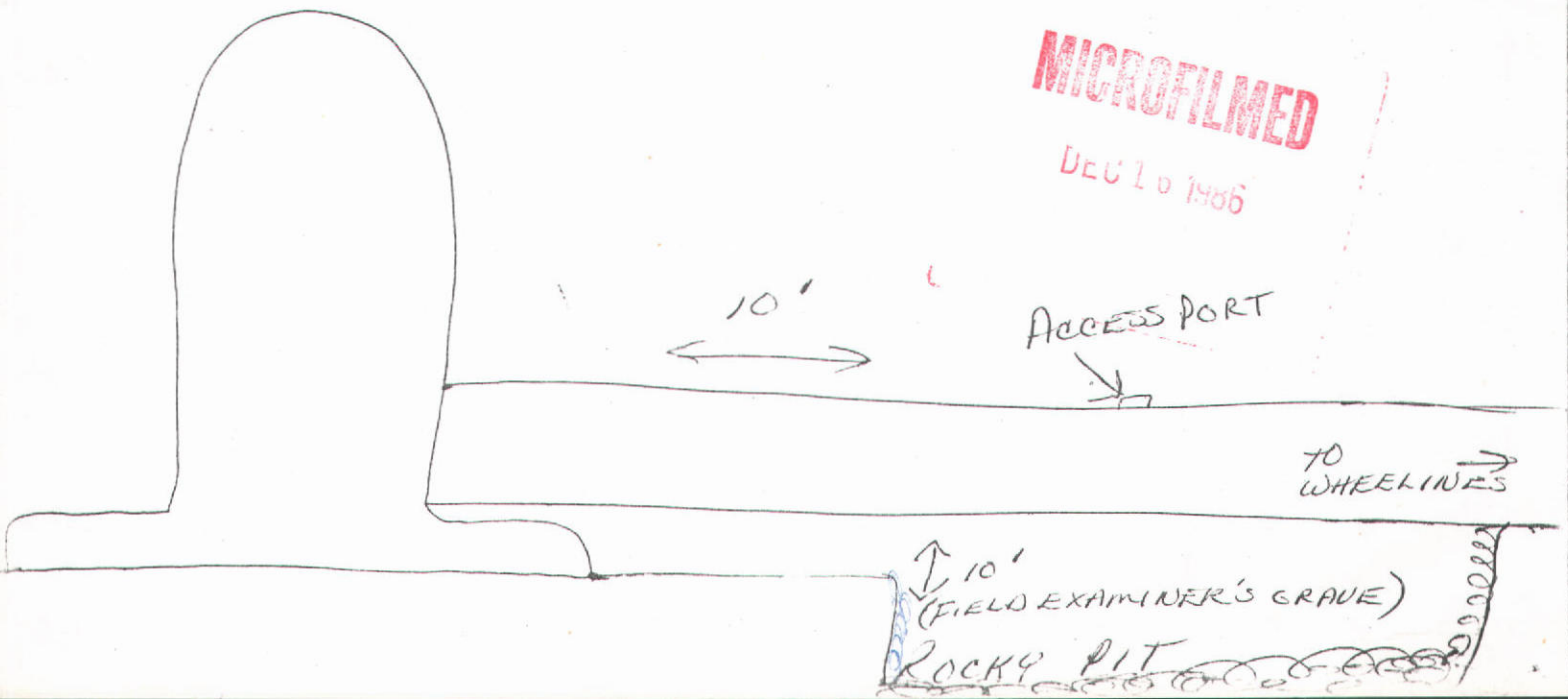
(C) 3.85

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$

= 3.15 ✓ cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1.020 (60.06) (6) 3.85}{448.8} = 3.15 \text{ cfs}$$



MICROFILMED
DEC 10 1986

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7312 Priority March 8, 1977 Amount 0.59 cfs

THIS IS TO CERTIFY, that James F. Black
of Bruneau, Idaho, has complied with the terms and conditions of Permit
No. 61-7312 issued pursuant to Application for Permit dated March 8, 1977,
and has submitted proof to the Department of Water Resources on August 26, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.59</u> cfs and <u>270.0</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.59 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
270.0 acre feet per year, said waters to be diverted within the SWNE 1/4 Section 36,
Twp 4S, Rge 5E in the County of Elmore

Description and location of place of use:

Twp	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	36	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5									60

Total number of acres irrigated 60

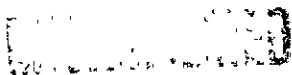
CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of DECEMBER, 19 86.



DEC 16 1986

Director

Norman C. Young

FROM Kay Walker

DATE 10-1-1986
MICROFILMED

TO File 61-7312

DEC 16 1986

SUBJECT Priority Date -

The priority date of this right should be March 8, 1977. This is the day the original application was received and receipted. Although an amended app. was received on August 22, 1977 it was filed for a reduced amount of water and acreage - allow priority of original filing — kw

SIGNATURE

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 61-7312 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 10 1981

Identification No _____

Application No 61-7312

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

AMENDED

APPROVED

- 1 Name of applicant JAMES F. BLACK Phone: 845 2122
post office address Box 217, Bruneau, Idaho
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 4S
Range 5E B M Elmore County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into main lines at a point in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 4 S Range 5 E B M _____
- 4 Water will be used for the following purposes
Amount 1.2^{cfs} for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 1.2 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Main lines running from well, to be distributed through Sprinkling System
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 20 inches; proposed depth of well is 700 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 140,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 S	5 E	36	7½	7½	7½	7½	7½	7½	7½	7½									60

Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above.

9 a. Who owns the property at the point of diversion Valmont Industries, Inc.

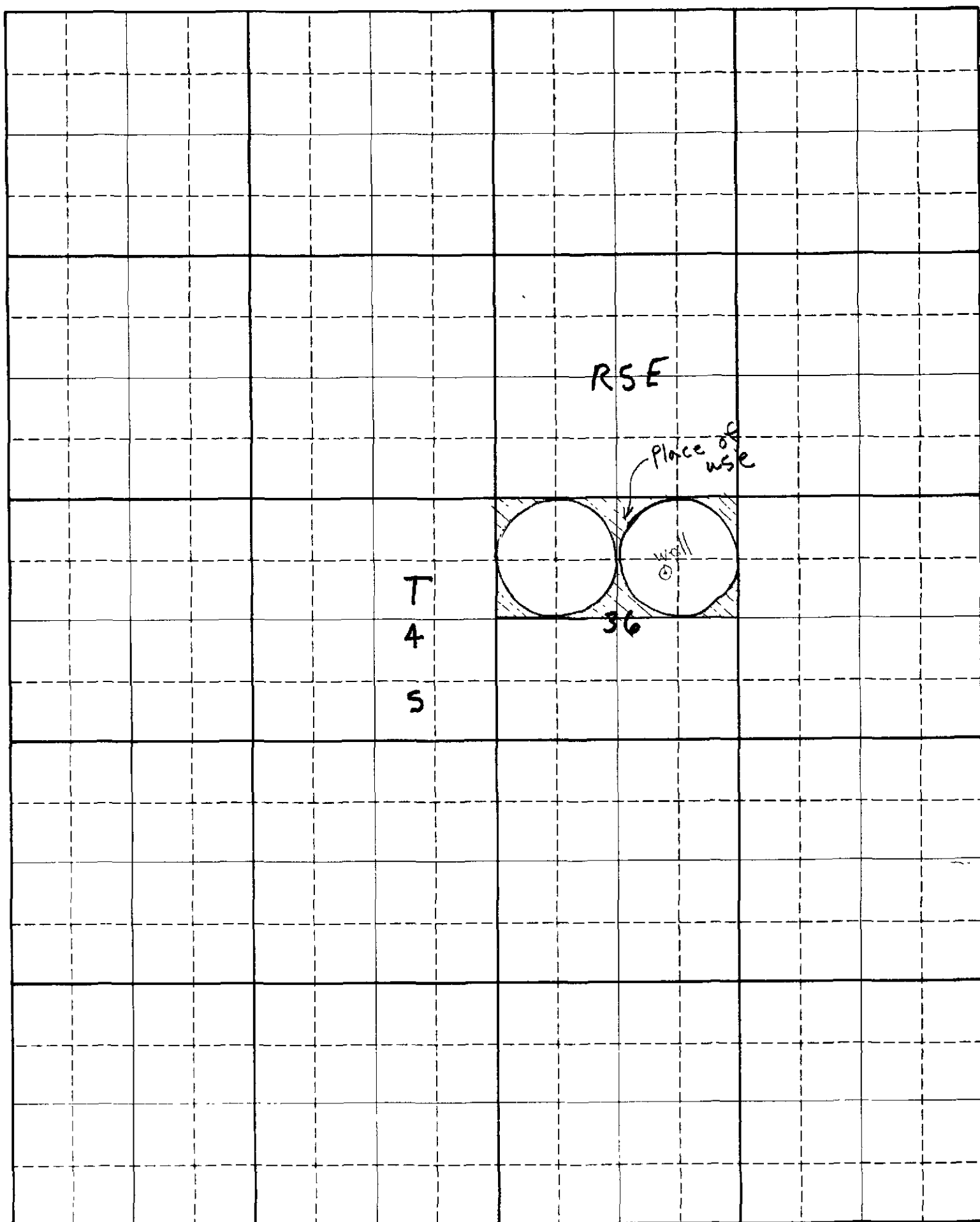
b. Who owns the land to be irrigated or place of use Valmont Industries, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks

This application is made as a Supplemental Application. The original application was made as No. 61-7028 by Valmont Industries, Inc., and approved on January 2, 1975, covering 260 acres of the 320 acres of land involved. This application is made to cover the additional 7-1/2 acres in each forty-acre tract covered by the Valmont Industries application.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James F Black
(Applicant)

8-22-1977

Proposed Priority ~~_____~~

Received by LS Date 8/22/77 Time 10:30

Preliminary check by WJ Fee \$ 10.00

Receipted by WJ Date 8-29-77 # 8841

Publication prepared by WJ Date 9-2-77

Published in NHil Home News

Publication dates Sept 8, 15, 1977

Publication approved WJ Date 9-20-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJ

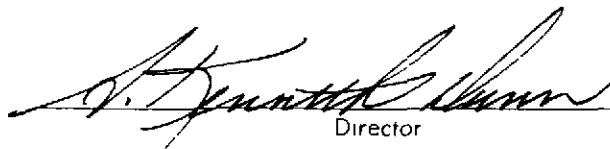
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7312, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82
- c. Other, The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land. 2. The issuance of this permit in no way grants any right-of-way or easement across the land of another. 3. For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 13 day of October 19 77.


Director

**NOTICE OF AMENDED
APPLICATION FOR PERMIT**

Notice is hereby given that Application No. 61-7312 in the name of JAMES P. BLACK of Box 219, Bruneau, Idaho was filed on March 8, 1977 for the diversion of 6.4 cubic feet per second of water from the groundwater source with the point of diversion within the SW 1/4 NE 1/4 Sec 36 T4S R5E B.M., Elmore County to be used from Apr 1 to Nov 1 for irrigation of 320 acres within the N 1/4 Sec 36 T4S R5E B.M.

The application holder now proposes to amend the application by changing the rate of diversion to 1.2 cubic feet per second, the amount of acres irrigated to 60 and the place of use to the N 1/4 Sec 36 T4S R5E B.M.

Any protests to this proposed amending of the application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, Idaho on September 8, 1977 and September 15, 1977.

OK
a. 2077
yf

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Glynn S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-
tion having been made on the ..8..... day
of ...Sept....., 1977, and
the last publication having been made on the
.....15..... day of ...Sept.....
1977.; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Glynn S. Waters

Subscribed and sworn to me this ..15.....
day of ...Sept....., 1977

[Signature]
Notary Public

Identification No. _____

Application No. 61-7312

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant JAMES F. BLACK Phone: 845 2122
post office address P. O. Box 217, Bruneau, Idaho
- 2 Source of water supply Ground Water which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 4 S
Range 5E B M Elmore County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into main lines at a point in the SW $\frac{1}{4}$
of the NE $\frac{1}{4}$ of Section 36 Township 4 S Range 5 E B M _____
- 4 Water will be used for the following purposes
Amount 6.4 cfs for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated:
a 6.4 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Main lines and Sprinkling System.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 20 inches, proposed depth of well is 700 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 140,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 S	6 E	36	40	40	40	40	40	40	40	40									320

Total number of acres to be irrigated 320

c Describe any other water rights used for the same purposes as described above
None

9 a. Who owns the property at the point of diversion Valmont Industries, Inc.

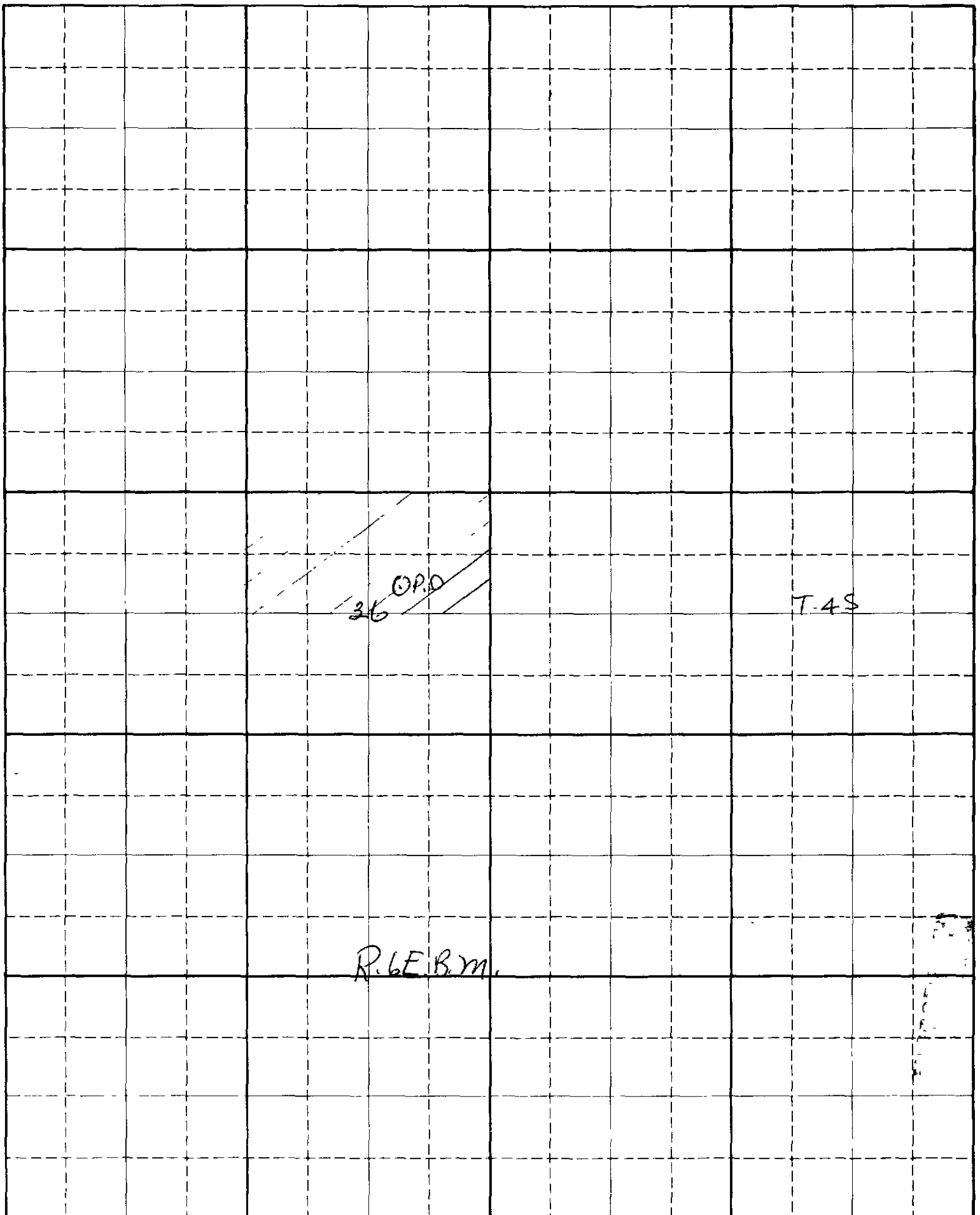
b Who owns the land to be irrigated or place of use Valmont Industries, Inc.

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

Applicant has executed a contract in writing for the purchase
from Valmont Industries, Inc. of the above-described real property.

10. Remarks Applicant proposes to withdraw water from said well by means
of a motor and pump and to irrigate the above-described land by
means of two pivot-type sprinkling systems.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James F Black
(Applicant)

Received by ls Date 3/8/77 Time 8:30
Preliminary check by BWH Fee \$ 85.00 # 6794
Receipted by CS Date 3-8-77
Publication prepared by lp Date 3/9/77
Published in Mountain Home News-Mt. Home.
Publication dates March 17 & March 24, 1977
Publication approved Y Date 4-11-77
Priority reduced to 1 Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 148

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c Other. _____

2 Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JAMES F. BLACK, P. O. Box 217 Bruneau, Idaho has on March 8, 1977 submitted Application No. 61-7312 for a permit to appropriate 6.4 cubic feet per second of water from A groundwater source by means of main lines, sprinklers within the SW 1/4 NE 1/4 Sec 36 T4S-R5E, B.M., Elmore County to be used from Apr. 1 to Nov. 1 for irrigation of 320 acres within the NE 1/4, NW 1/4 Sec 36 T4S-R5E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 11, 1977.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News — Mountain Home, Idaho on March 24, 1977 and March 31, 1977.

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Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 24 day

of March, 1977, and

the last publication having been made on the

31 day of March.

1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 31

day of March, 1977

Lillian M. Waters
Notary Public

RECEIVED
MARCH 31 1977
CLERK OF DISTRICT COURT
ELMORE COUNTY, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 11, 1986

RE: Permit No. 61-7312

James F. Black
Box 217
Bruneau, ID 83604

Dear Mr. Black:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 3, 1986

RE: Permit No. 61-7312

James F. Black
Bruneau, *Box 217*
Idaho 83604

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
NOV 10 1986
WATER RIGHTS SECTION

MEMORANDUM

TO: File
 FROM: Jim Johnson
 DATE: 10-8-86
 RE: Beneficial Use Field Report Review

Right No. 61-7208/61-7312

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

- 3.15 cfs is USED TO IRRIGATE
 320 ACRES VIA WHITCASE
 SPRINKLER SYSTEM

Part D - Flow Measurements

Part E - Flow Calculations

- $3.15 \text{ cfs} / 320 \text{ AC} = 0.0098 \approx 0.01$

RT. 61-7208 = $260 \text{ AC} \times 0.01 = 2.56 \text{ cfs}$ ✓

Part F - Volume Calculations

RT. 61-7312 = $60 \text{ AC} \times 0.01 = 0.57 \text{ cfs}$ ✓

NO COMBINED CONDITION REQUIRED ✓

Part G - Remarks

$3.15 \times 17755 \times 245 = 1230.8$
 $320 \times 25 = 1440$

Part H - Recommendations

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 7 1984

61-7312
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10/26/82	JP	NO APPT. MADE
☐ Telephone call made (List Telephone No. used)	9/25/83	JG	
☐ Appointment scheduled for (Date, time, location)	9/23/83	JG	10:30 - BEET DUMP RD TURN RT. 3 MILES

EXAMINATION

Date 9/23/83 Accompanied by JIM BLACK Total Q measured 3.15 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? YES
If source is surface water, estimate total flow of source _____
Methods of measurement ANNUBAR #19141 Meets permit requirements? YES
EACH EYE METER #091476

Measurement calculations:

SEE ATTACHED ANNUBAR MEAS. SHEET
FOR CFS CALCULATION 583.1 AF
 $60 \times 4.5 \text{ AF/AC} = 270 \text{ AF/ANN.}$ $51.98 \times 244 \times 1.20 = 1544 \text{ AF/ANN.}$
ALLOW - 0.60 cfs - 245 (See Remarks)
1.20

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
250	G.E.	MSS1205120	VERIL-LINE	3-06790	ANNUBAR	A-OK		
		(MODEL #)						

System Description PUMP + MOTOR w/ 8" PIPELINE OUT OVER ROCKY CULVERT APPROX. 20' TO OTHER SIDE WITH PIPELINE TO WHEEL LINES.
OF CULVERT FROM PUMP.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
IRRIGATION 60 AC

Irrigation requirement = 4.5 AFA/Acre
Q (cfs) 0.60 cfs V (afa) 254 AFA FROM 4/1 TO 11/15
0.59 270V 3/15 11/15
per rules
& regs.

Remarks Permit #61-7208 is for THE FUTURE 320 ACRES.
TOTAL AMOUNT PUMPING IS 3.15 CFS. FOR 60 ACRES THE PROPORTIONATE AMOUNT IS 0.60 CFS.
THIS LEAVES 2.5 CFS FOR THE REMAINING 260 ACRES COVERED UNDER PERMIT NO 61-7208. Disregard
61-7208 - is being licensed for 3.15 this permit when combined with 61-7208 shall not exceed 3.15

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW 1/4 NE 1/4, SEC. 36, TWP. 45, RGE. 5E, D.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	5E	36	7 1/2	7 1/2	7 1/2	7 1/2	7 1/2	7 1/2	7 1/2	7 1/2									60
																			60 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by 625

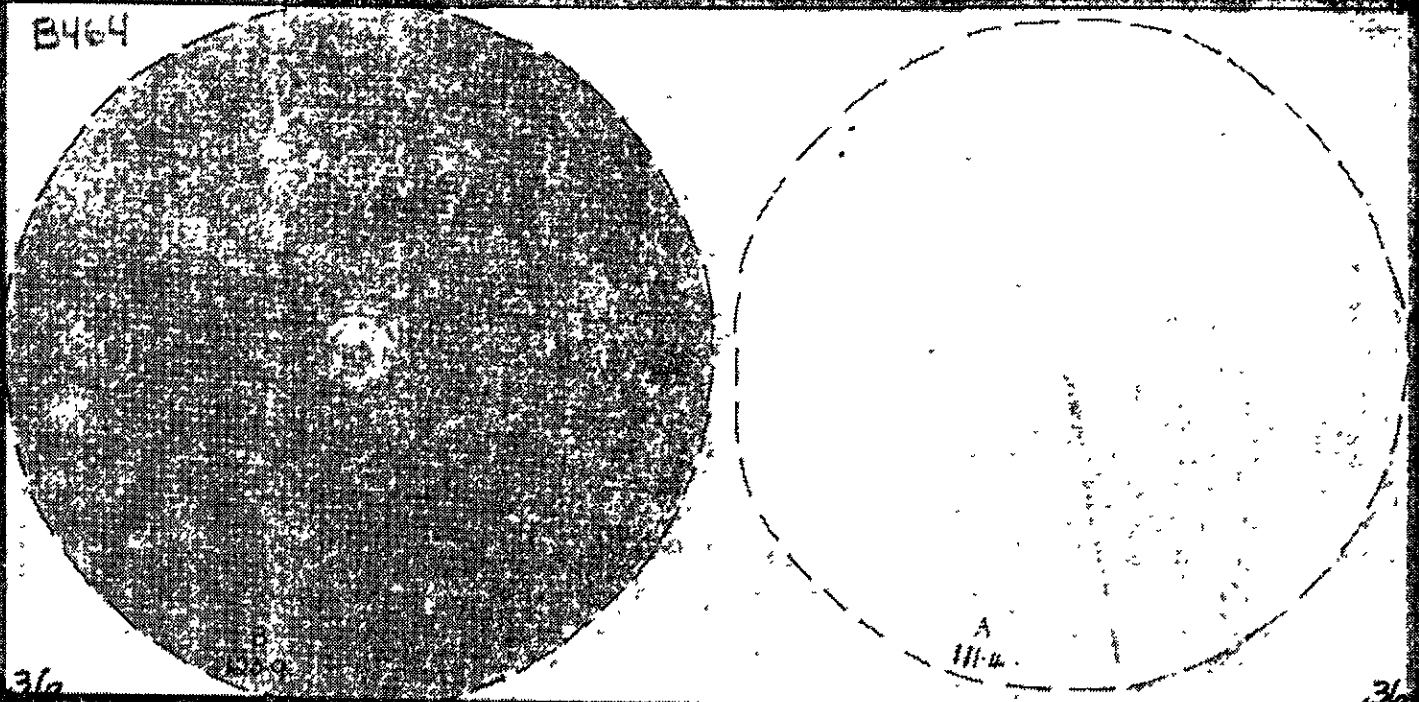
Approved by Lay Walker

Date 10/19/83

Date 11/5/84

Date 10-1-86

6 25				25	30
5 36	B421 B 483	ND	ND	36	31
	ND				
	TOTAL 160 AC		Well TOTAL (160 AC)		
	ND	ND	ND		ND



5 36 2 1 36 31

RECEIVED

140 100

RECEIVED

NOV 7 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: JAN GROVER
Owner: JAMES F. BLACK

Date 9/23/83
Permit No. 61-7312 +
61-7208

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

PUMP & MOTOR WITH 8" PIPELINE TO WHEEL-
LINES. APPROX. 10' DISTANCE FROM MOTOR TO
ACCESS PORT. DIRECTLY ON TOP OF PIPE RATHER
THAN ON SIDE.

Measured inside diameter of pipe in inches

(A) 7.75"

Size of Annubar used in test 7.981

State ID No. 191141

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10-80

State ID No. 091476

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 36"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1.020

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

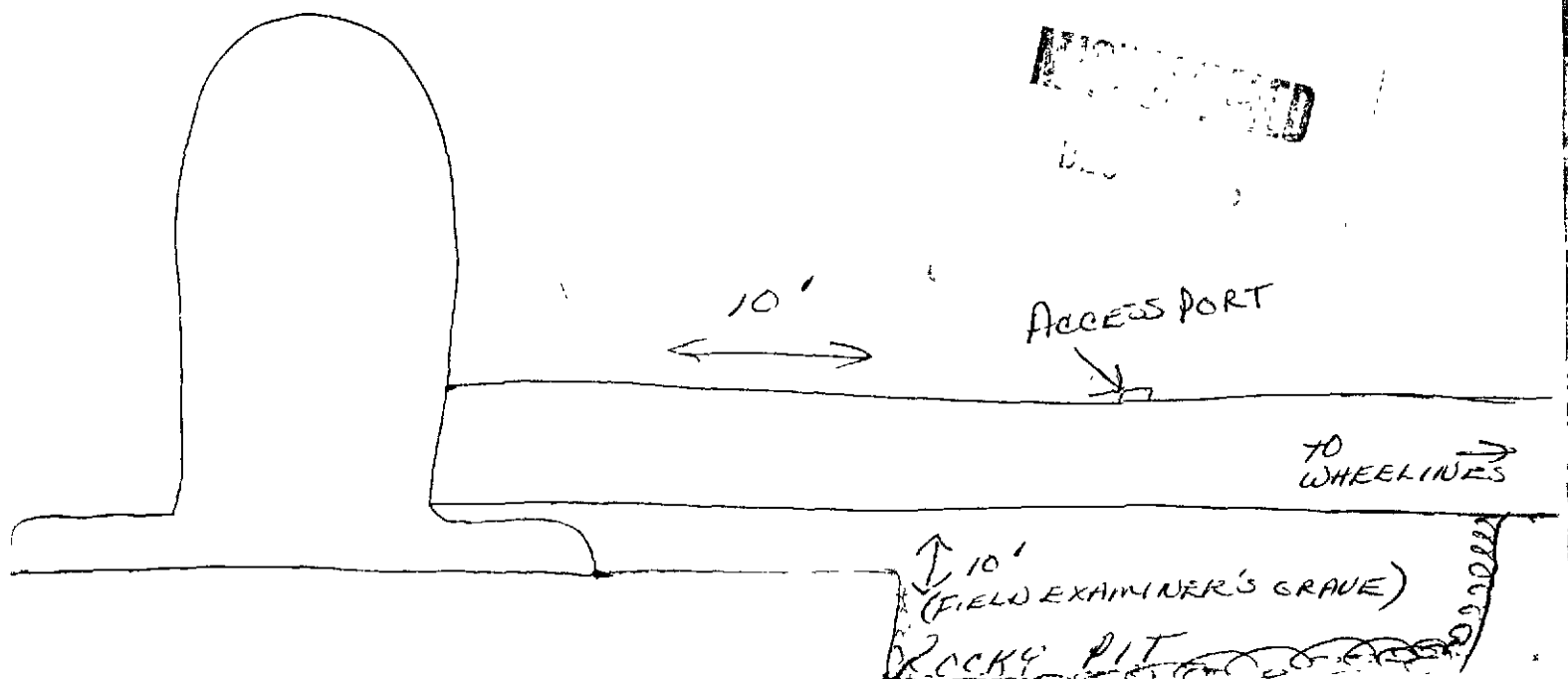
If Model No. = 73, then C = 4.14

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$

(C) 3.85
= 3.15 ✓ cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1.020 (40.06) (6) 3.85}{4/48.8} = 3.15 \text{ cfs}$$





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director
October 19, 1982

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

James F. Black
Box 217
Bruneau, ID 83604

Re: 61-7312

Dear Mr. Black:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEC 10 1982

RECEIVED
AUG 2 1982

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7312

Name(s) of Permit Holder James F. Black

Post Office Address Box 217

Bruneau, Idaho Tel No. 845-2122

Source of Water well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>~~320~~ 60</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 26, 1982
Date

James F. Black
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138453

BLACK, JAMES F.
P.O. BOX 217
BRUNEAU, ID 83604

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7312 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
DEC 1 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED

October 20, 1977

Re: Permit No. 61-7312

James F. Black
Box 217
Bruneau, ID

Dear Mr. Black:

Enclosed is a copy of your approved Application for Permit No. 61-7312 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) YH 8-29-77

In form to receipt

(2) _____

Send Copies to:

- ☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

- ☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) YH 8-29-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) _____

none Comments: permit 61-7208 is for the
R/W other 260 ac in the N2 - Sec 36

(11) Y OK

Affidavit of Publication received(date) 9-20-77

(12) _____

Final date for protests 9-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-29-77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

R/W See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By YH

Date 9-26-77

Supplemental



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

September 8, 1977

Re: Application for Permit No. 61-7312 -- Amended
James F. Black

Perce E. Hall
HALL & FRIEDLY
340 East 2nd North
Mountain Home, ID 83647

Dear Mr. Hall:

Enclosed is your Receipt No. 8861 in the amount of \$ 10.00

for Amended Application for Permit No. 61-7312 which was received in

this office on August 29, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 2, 1977

Re: Notice of Amended Application for Permit No. 61-7312 -- James F. Bask
Notice of Application for Water Permit No. 61-7338 -- City of Mountain Home
61-7339 -- City of Mountain Home
61-7340 -- Roy Ross Estate
61-7341 -- Idaho Dept. of Lands
61-7342 -- Idaho Dept. of Lands

Mountain Home News
Printer O
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 26, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77
[Signature]

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 61-7312 in the name of JAMES F. BLACK of Box 217, Bruneau, Idaho was filed on ~~XXXXX~~ March 8, 1977 for the diversion of 6.4 cubic feet per second of water from a groundwater source with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 36 T4S-R5E B.M., Elmore County to be used from Apr 1 to Nov 1 for irrigation of 320 acres within the NE $\frac{1}{4}$ Sec 36 T4S-R6E B.M.

The application holder now proposes to amend the application by changing the ~~XXXXXX~~ rate of diversion to 1.2 cubic feet per second, the amount of acres irrigated to 60 and the place of use to the NE $\frac{1}{4}$ Sec 36 T4S-R5E B.M.

Any protests to this proposed amending of the application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, Idaho on September 8, 1977 and September 15, 1977.

HALL & FRIEDLY
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

PERCE HALL
JAY R. FRIEDLY
DON L. ROBERTS

August 26, 1977

TELEPHONE
587-4412

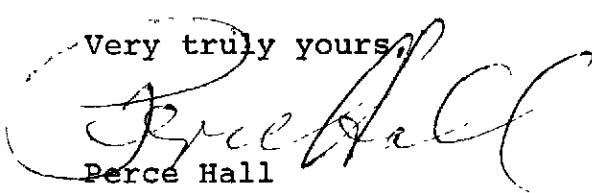
Idaho Department of Water Resources
State House
Boise, Idaho 83720

Gentlemen:

Attention: L. Glen Saxton

I am returning the James F. Black Application for Permit,
together with my check in the amount of \$10.

Very truly yours,


Perce Hall

PH:jd
Enclosures

August 23, 1977

Re: Amended Application 61-7312 (James F. Block)

Perce Hall
340 E. 2nd North
Mountain Home, ID 83647

Dear Mr. Hall:

Returned is amended application for permit no. 61-7312 together with your check in the amount of \$35.00. The fee for an amended application is \$10.00.

If this office may be of further assistance, please contact us.

Sincerely,

L. GLEN SAXTON P.E.
Regional Supervisor

LGS/cah

Enclosures

HALL & FRIEDLY
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

PERCE HALL
JAY R. FRIEDLY

August 19, 1977

TELEPHONE
(208) 587-4412

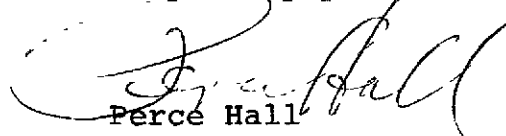
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Attention: L. Glen Saxton

Valmont Industries, Inc., presently holds permit no. 61-7208 for irrigation of 260 acres located in the North Half of Section Thirty-six, Township Four South, Range Five East, Boise Meridian. In behalf of James F. Black, who holds a contract to purchase this land, I am enclosing a supplemental application covering the balance of 60 acres included within the North Half of Section Thirty-six. I am also enclosing my check in the amount of \$35.00 to pay your fees.

Very truly yours,


Perce Hall

PH:dm

Enclosures

June 8, 1977

Re: Amended Application for Permit No. 61-7312
(James F. Black)

Perce Hall
HALL & FRIEDLY
340 East 2nd North
Mountain Home, ID 83647

Dear Mr. Hall:

Returned is the above referenced application since it was not accompanied by the \$10.00 amendment fee.

As I described in my letter of April 26, 1977, there is an existing permit (61-7208) in the name of Valmont Industries, Inc. for the irrigation of 260 acres in the N₂ Section 36 T4S-R5E. The permit is for 5.2 cubic feet per second with a groundwater source. Proof is due on January 1, 1980. This permit together with the above referenced amended application as submitted would be excessive for the land involved. For this reason, you may wish to acquire the Valmont permit by assignment or modify the Black application so that when combined the application and permit would not be excessive.

Please advise me within thirty (30) days in this matter or the Department may void the record of the application pursuant to Section 42-204, Idaho Code. If you have questions, please contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor
LGS:rt
Enc.

*Perce Hall did call before
the 30 days were up &
requested a copy of
the Valmont Inc. permit.
JFH*

RECEIVED

JUN 2 1977

Department of Water Resources
Western Regional Office

PERCE HALL
JAY R. FRIEDLY

HALL & FRIEDLY
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

May 27, 1977

TELEPHONE
(208) 587-4412

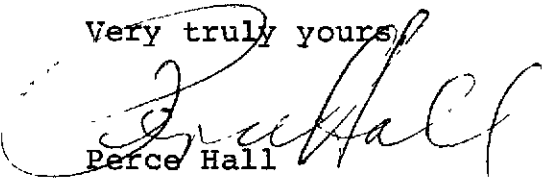
Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83705

Gentlemen:

Re: Application for permit number 61-7312
James F. Black

In behalf of James F. Black I am enclosing amended application for permit.

Very truly yours,


Perce Hall

PH:dm

Enclosure

June 8, 1977

Re: Amended Application for Permit No. 61-7312
(James F. Black)

Perce Hall
HALL & FRIEDLY
340 East 2nd North
Mountain Home, ID 83647

Dear Mr. Hall:

Returned is the above referenced application since it was not accompanied by the \$10.00 amendment fee.

As I described in my letter of April 26, 1977, there is an existing permit (61-7208) in the name of Valmont Industries, Inc. for the irrigation of 260 acres in the N $\frac{1}{2}$ Section 36 T4S-R5E. The permit is for 5.2 cubic feet per second with a groundwater source. Proof is due on January 1, 1980. This permit together with the above referenced amended application as submitted would be excessive for the land involved. For this reason, you may wish to acquire the Valmont permit by assignment or modify the Black application so that when combined the application and permit would not be excessive.

Please advise me within thirty (30) days in this matter or the Department may void the record of the application pursuant to Section 42-204, Idaho Code.

If you have questions, please contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

*Perce Hall did call before
the 30 days were up &
requested a copy of
the Valmont Inc. Inc.
permit.*

LGS

RECEIVED

APR 20 1977

HALL & FRIEDLY
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

Department of Water Resources
Western Regional Office

PERCE HALL
JAY R. FRIEDLY

April 19, 1977

TELEPHONE
(208) 587-4412

Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

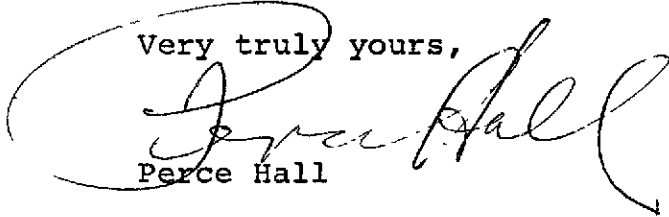
Gentlemen:

In behalf of James F. Black and on March 7, 1977, I filed with you an application for a water permit. I believe that it has been assigned number 61-7312.

There is a typographical error on Page 2 of this application in that the property is designated as being located in Range 6 East whereas it should be located in Range 5 East, as indicated upon the first page of the application.

We therefore desire to file an application to amend the description to correct this typographical error.

Very truly yours,


Perce Hall

PH:jd

April 26, 1977

Re: Application for Permit #61-7312
(James F. Black)

Perce Hall
Attorney at Law
340 East 2nd North
Mountain Home, Idaho 83647

Dear Mr. Hall:

Pursuant to your letter and request of April 19, 1977, an amended application is the proper form to file. The original application may be endorsed to make a change or a new application marked amended may be submitted. The latter is probably more convenient in this case.

I would also like to point out that permit 61-7208 in the name of Valmont Industries has been issued for the irrigation of parts of the N $\frac{1}{2}$, Sec. 36, T. 4S., R. 5E. This permit could possibly be obtained by assignment.

If you need further assistance or have any questions, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:lp

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7312

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 3-9-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 3-9-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

☒ Declining, _____ Stable, _____ Increasing

(comment) Depth to water in Sec 36
about 380'

(9) _____

Other rights on the same place of use ~~per permit 61-74~~

(10) _____

Comments: _____

(11) ry CL

Affidavit of Publication received(date) 4-11-77

(12) _____

Final date for protests 4-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction _____

☒ Measuring device required

☒ R/W clause
See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By WJH Date 4-11-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 15, 1977

Perce Hall
Attorney at Law
340 East 2nd North
Mountain Home, Idaho 83647

Dear Sir:

Enclosed is your Receipt No. 6794 in the amount of \$ 85.00
for an application for permit which was received in
this office on March 8, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

UNRECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 11, 1977

RE: Notice of Application for Water Permit No. ~~61-7312~~ - James F. Black
61-7313 - Aquirre & Sons

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,

Bill submitted
4-11-77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES F. BLACK
P. O. Box 217 Bruneau, Idaho
has on March 8, 1977 submitted Application No. 61-7312
for a permit to appropriate 6.4 cubic feet per second ~~XXXXXX~~
~~XXXXXXXX~~ of water from A groundwater source
by means of main lines, sprinklers
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 36 T4S-R5E, B.M., Elmore County
to be used from Apr. 1 to Nov. 1
for irrigation of 320 acres
within the NE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec 36 T4S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News - Mountain Home, Idaho
on March 17, 1977 and March 24, 1977

HALL & FRIEDLY
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

PERCE HALL
JAY R. FRIEDLY

March 7, 1977

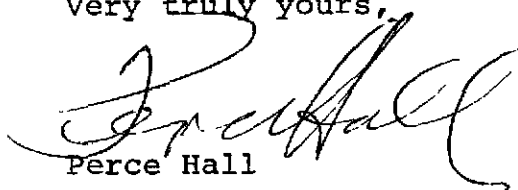
TELEPHONE
(208) 587-4412

Idaho Department of Water Resources
State House Annex 2
Boise, Idaho 83707

Gentlemen:

In behalf of James F. Black I am enclosing Application
For Permit, together with check in the amount of \$85 to pay
the filing fee.

Very truly yours,


Perce Hall

PH:jd
Enclosures

ENCLOSURE