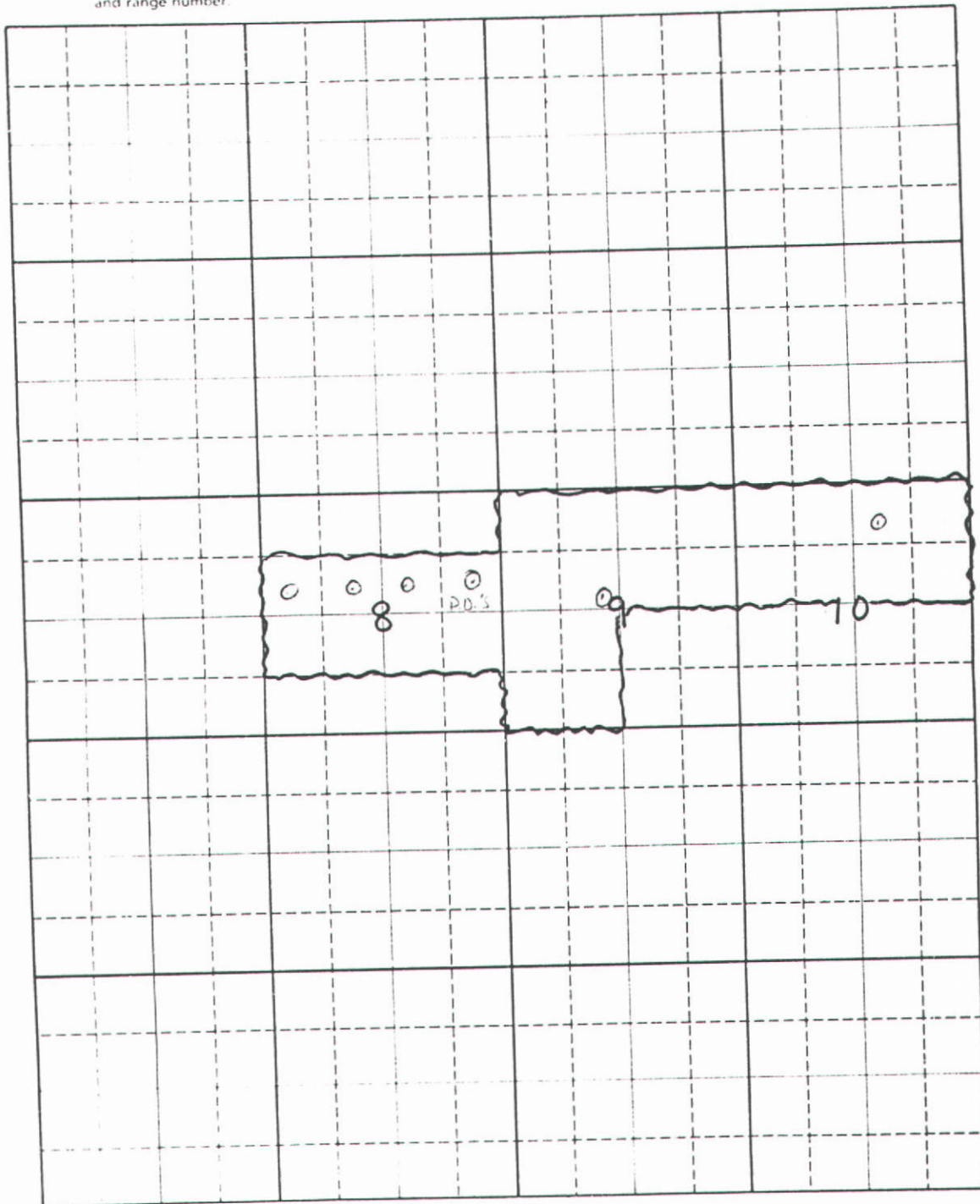


11. Map of proposed project, show clearly the proposed point of diversion, place of use, section number, township and range number.

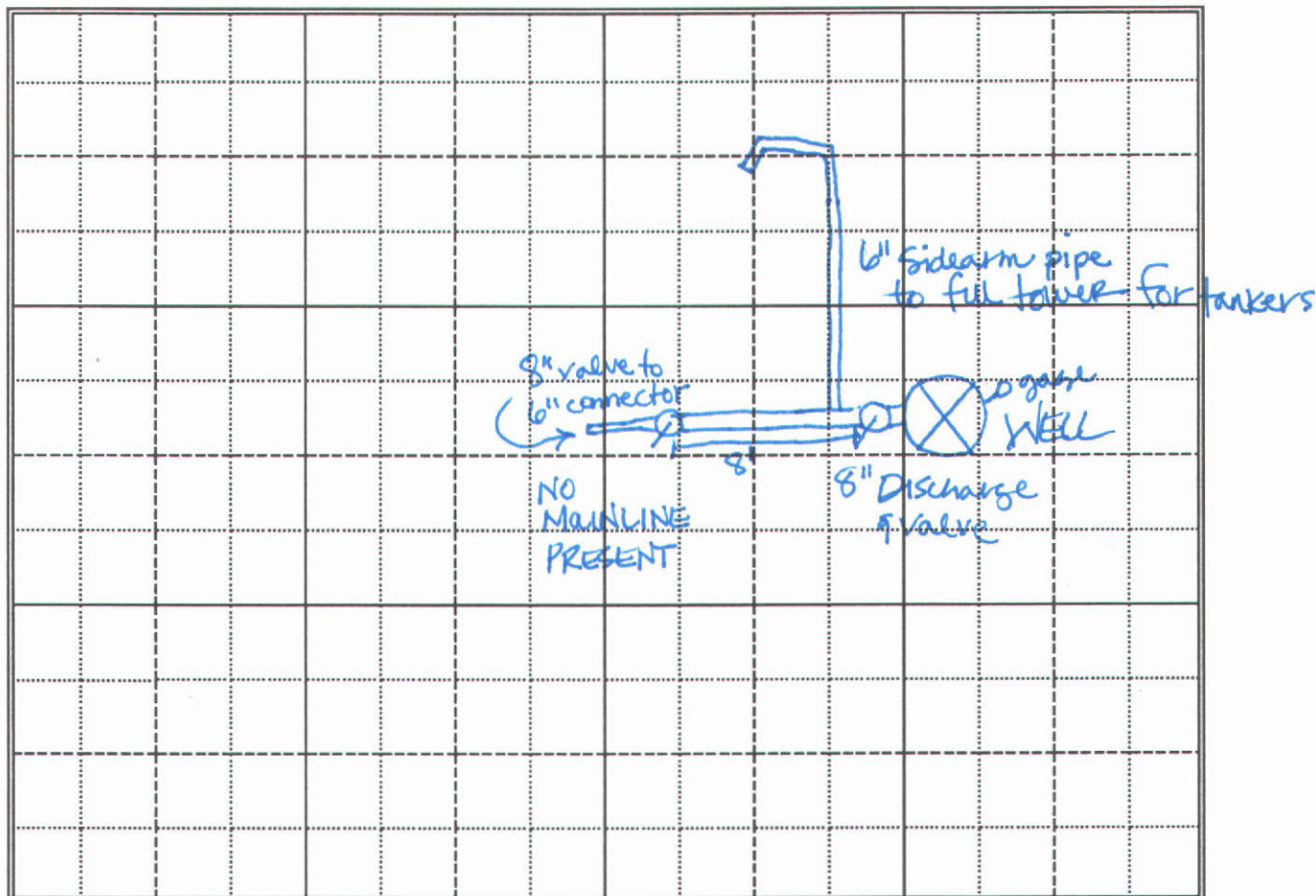


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M. Agnew
 (Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	USELEC	75	Rld627-03-233	Worthington (?)	VTP 47076 / 8"
				10461-10	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

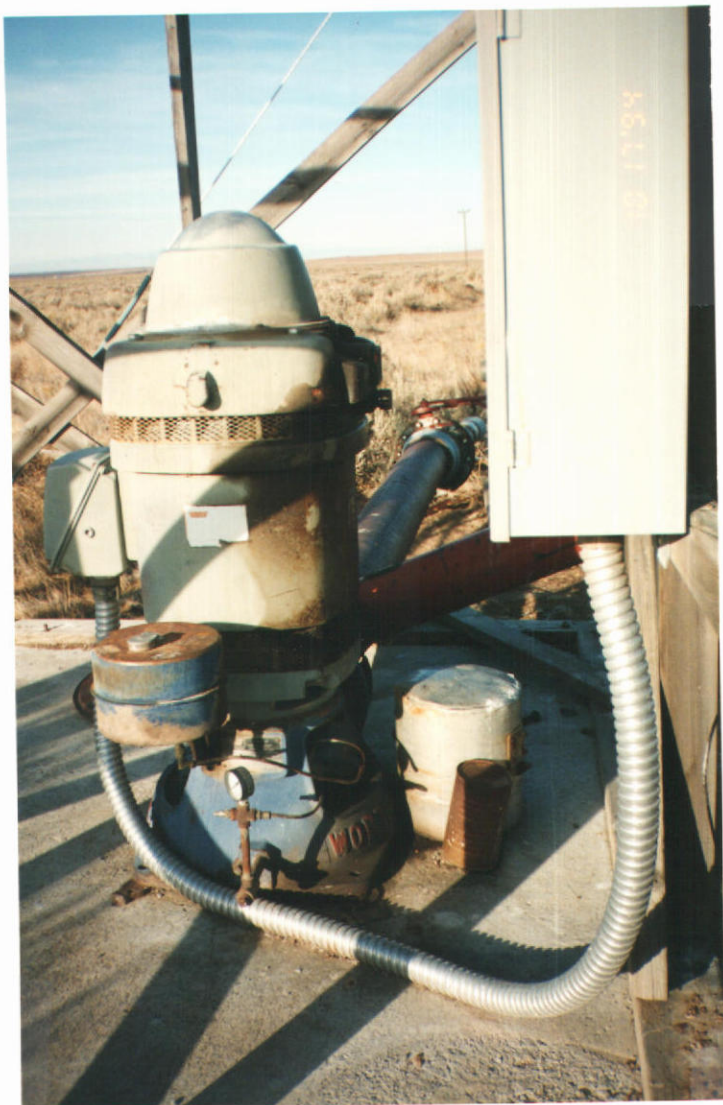
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOV 14 1995

61-7313



P/O



P/O w/
fill tower.
P/A in
background.

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NOV 14 1995

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemicals? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: access port has no plug. Covered w/ tin can
(photo attached)

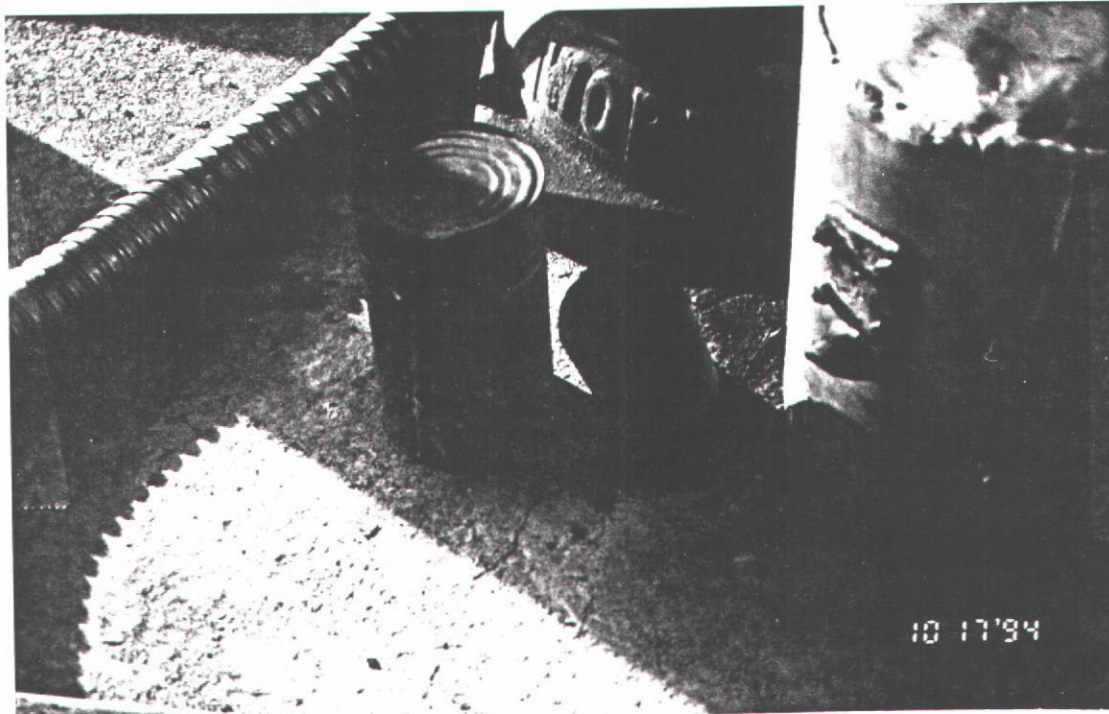
G. Hodges

Signature of Dept. Representative & Title

10/17/94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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NOV 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07313

Priority: November 29, 1989

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

8.1 AF

This is to certify, that MOUNTAIN HOME HIGHWAY DISTRICT
PO BOX 756

MOUNTAIN HOME ID 83647 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 8, 1977; and has submitted Proof of Beneficial Use on November 29, 1989. An examination indicates that the works have a diversion capacity of 1.960 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.14 CFS	8.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 10, Township 03S, Range 06E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03S 06E 10

NWNE

SWNE

NENW

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 600 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of OCTOBER, 1995.

Acting for  **KARL J. DREHER**, Director

NOV 14 1995

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SEP 22 1995

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07313

Date of Priority: November 29, 1989 Maximum Diversion Rate: 0.14 CFS
Maximum Diversion Volume: 8.1 AF

Comes now MOUNTAIN HOME HIGHWAY DISTRICT
PO BOX 756
MOUNTAIN HOME ID 83647 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-07313, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.14 CFS	8.1 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 10, Township 03S, Range 06E
ELMORE County

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
03S	06E	10
	NWNE	
	SWNE	
	SENE	
	NENW	

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Mountain Home Highway, this 21 day of September, 1995.
District

Marvin E. Robinson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07313

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW # C033599 Date 9-22-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 61-07313 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 600 range cattle.

Witness my hand this 2ND day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 61-7313 IN THE NAME OF	)	ORDER OF REINSTATEMENT
MT. HOME HIGHWAY DISTRICT	)	

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On May 11, 1977 the Director of the Department of Water Resources issued Permit No. 61-7313 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1982.

2. On February 28, 1982 the Department sent a proof due notice to the permit holders.

3. On May 4, 1982 the Department sent a lapse notice to the permit holders since neither proof of beneficial use nor a request for extension of time had been received from the permit holders.

4. On November 29, 1989 Proof of Beneficial Use was received by the Department from the permit holders.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

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FEB 23 1990

6. The permit holders submitted evidence to confirm that water has been put to beneficial use. These documents include: a well drillers report showing completion of a well in 1977 and matching the location of a point of diversion described in the permit, a pump test conducted for the same well on the same date the well was reportedly completed, and two separate affidavits from the original permit holders of record stating that the well located in the NWNE of Section 10, Township 3 South, Range 6 East, was completed in 1977 and used from 1977 through 1988 for the watering of 600 head of livestock.

7. In the affidavits described above, the original permit holders of record admit to having allowed the permit to lapse. The present permit holder of record, the Mountain Home Highway District, has asked that the permit be reinstated since the original permit holders of record allowed the permit to lapse.

CONCLUSIONS OF LAW

1. The permit holders have submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holders have shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

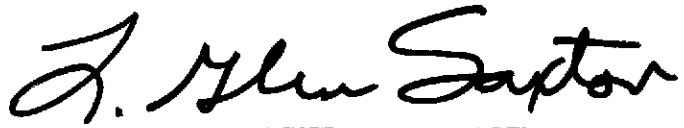
ORDER

IT IS HEREBY ORDERED that Permit No. 61-7313 is reinstated.

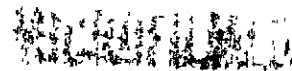
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FEB 23 1990

IT IS FURTHER ORDERED that the date of priority of this permit is
advanced to November 29, 1989.

Dated this 14th day of December, 1989.



L. GLEN SAXTON
Chief, Water Alloc. Bureau



FEB 23 1990

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NOV 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7313 Telephone No. 587-3211
Name(s) of Permit Holder(s): MT. HOME HIGHWAY DISTRICT
Post Office Address: Box 756 Mt Home Idaho 83447
Source of Water: GROUNDWATER
If ground water, well driller's name: Hiddleston Drilling Date drilled: 12/6/77
Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater X (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.14 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit. 12/1977

One of the following may be a condition of approval of your permit

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

OR

Flow Measurement Port. Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination

Fred Perez (Director of Highway Dist.) SAME
Name Telephone No
SAME AS ABOVE **MICROFILMED**
Address

FEB 23 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/29/89
Date
[Signature] Attorney for Highway District
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

RECEIVED
DEC 8 1989

ASSIGNMENT OF PERMIT

Department of Water Resources

I, AGUIRRE & SONS,, hereby assign to MOUNTAIN HOME HIGHWAY DISTRICT
of A Partnership,
P. O. 756, Mountain Home, Idaho 83647
Address

All my right, title, and interest in and to Permit No. 61-7313
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 61-7313 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

0.14 cfs - for stock watering purposes, point of diversion

being in the Northwest Quarter of the Northeast Quarter of

Section Ten, Township Three South, Range Six East, Boise Meridian.

Made this 6th day of December, 19 89.

AGUIRRE & SONS, A PARTNERSHIP,

BY: [Signature]
Permit Holder Partner

BY: [Signature]
Permit Holder Partner

State of Idaho)
County of ELMORE) ss

On this 6th day of December, 19 89, personally
appeared before me the signers of the above instrument, who duly acknowledged
to me that they executed the same.

s e a l

[Signature]
Notary Public residing at Mountain Home, Idaho

My commission expires:
6/12/93

MICROFILMED

FEB 23 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 61-7313

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton
GLEN SAXTON
Chief, Operations Bureau

Identification No. _____
Application No. 61-7313

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant AQUIPRE & SONS Phone 587-3497
post office address 315 5th N., Mountain Home, ID
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 3S
Range 6E B.M. Elmore County, additional points of diversion if any _____
SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 8; SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 9; T3S, R6E, B.M.
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 22.4 for Irrigation purpose from Mar 15 to Oct 31 (both dates inclusive)
cfs or acre feet per annum
Amount 0.14 for stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
cfs or acre feet per annum
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
cfs or acre feet per annum
- 5 Total quantity to be appropriated
a 22.54 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. wells & pumps

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 20 inches, proposed depth of well is 600 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 50,000
- 8 Description of proposed uses
a If water is not for irrigation Same as irrigated Land
1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
2) Amount of power to be generated _____ hp under _____ feet of head
3) List number of each kind of livestock to be watered 600 head beef cattle

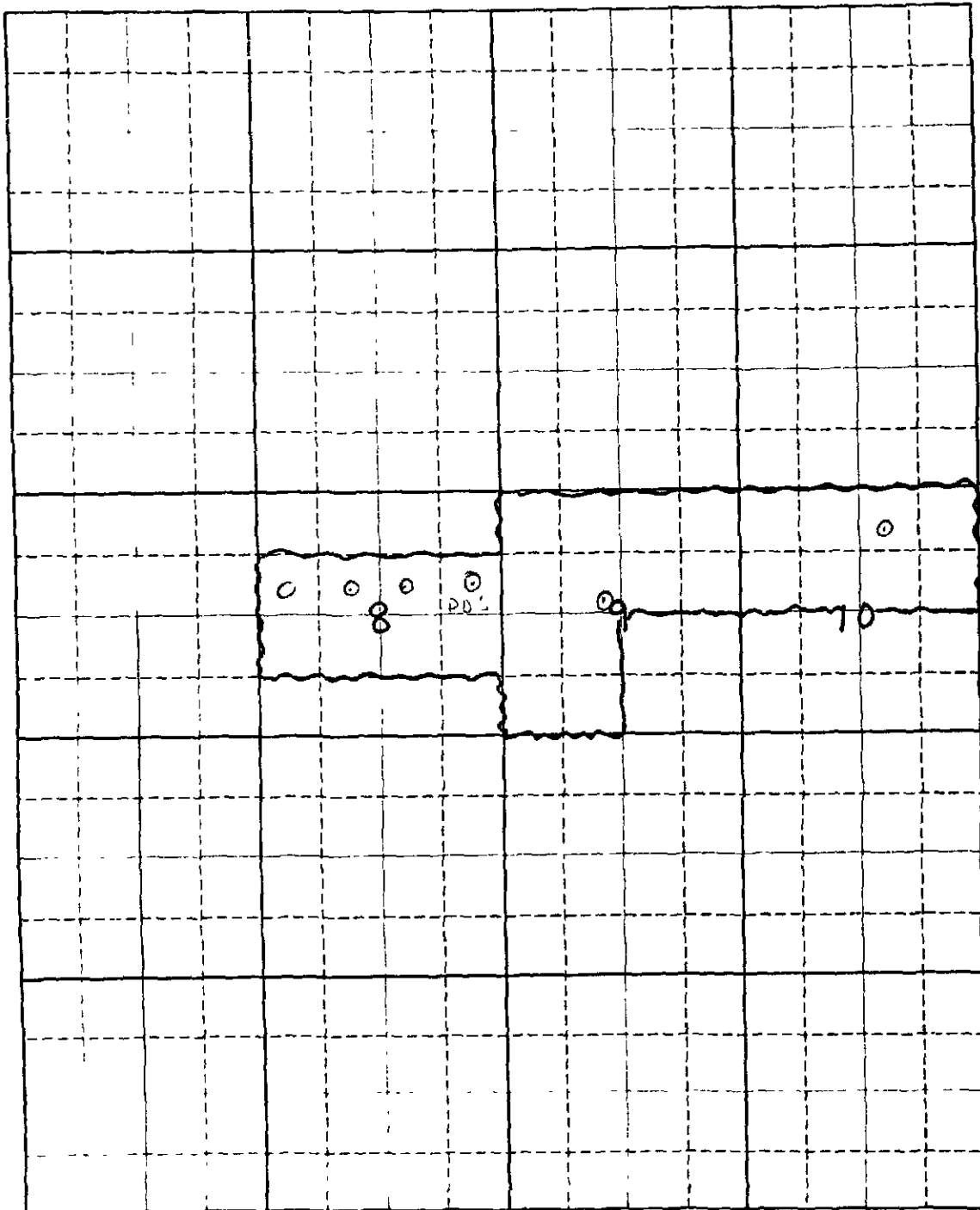
4) Total population to be served _____ or number of families to be
supplied with domestic water _____
5) If water is to be used for other purposes describe _____

[illegible]

c. Describe any other water rights used for the same purposes as described above
None

- ## 10 Remarks

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth

Carroll M. Lyman
 (Applicant)

Proposed Priority 3/ 8/77

Received by 164 Date 5/8/77 File # 5611

Project No. 164 Date 2/28/77 # 6/86

Project No. 164 Date 2/28/77

Project No. 164 Date 2/28/77

Project No. 164 Date 2/28/77

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Project No. 164 Date 2/28/77

Project No. 164 Date 2/28/77

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of
California No. 61-7313 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or
before May 1, 19 82.

c. Other Measuring devices of a type approved by the Director shall be
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 11 day of May, 19 77.


Deputy Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

October 2, 1995

MOUNTAIN HOME HIGHWAY DISTRICT
PO BOX 756
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07313

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

NOV 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 12, 1995

MOUNTAIN HOME HIGHWAY DISTRICT
PO BOX 756
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07313

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 9, 1995

MOUNTAIN HOME HIGHWAY DISTRICT
PO BOX 756
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07313

Dear Water Right Holder(s):

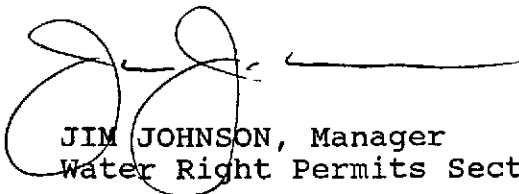
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

WR0749NP
No. L61-07313

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/21/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	MOUNTAIN HOME HIGHWAY DISTRICT PO BOX 756 MOUNTAIN HOME ID 83647 (208) 587-3211	11/29/1989	STOCKWATER	01-01	12-31	0.140 CFS	8.10 AFA
TOTAL DIVERSION:						0.140 CFS	8.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.960 CFS

Point(s) of Diversion: T03S R06E S10 NWNE ELMORE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	06E	10	:			S	S		S		S								

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:
61-02117

Remarks: Stockwater use is for 600 range cattle.

Dates:	App. Received:	03/08/1977	Priority Date:	11/29/1989	(Priority Date Advanced.)
	Proof Due Date:	05/01/1982	Proof Made Date:	11/29/1989	(Proof Received Late.)
	Exam Made Date:	10/17/1994	Exam Sent to S.O.:	11/18/1994	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee:

Audit: 07/21/95 BCHAPMAN

LICENSE REVIEW CHECKLIST



PERMIT NO. 61-07313 DATE 7-21-95

NAME	<u>Change OK</u> ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: <u>11-29-99</u> Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐ ☒	Amendment needed? <u>ONLY 1 P/D NOW - IN SEC 10</u> Overlaps? ☒
PLACE OF USE	☒ ☐	Amendment needed? <u>AMEND TOWNSHIP to 35</u> Overlaps? <u>(61-02117 COLUSED on this parcel)</u>
DIV RATE	☐ ☒	Permit/fee limits: <u>22.4 / .14 CFS (STOCK LIMIT)</u> Meas Q = <u> </u> Theo Q = <u>1.96</u> Recommend: <u>.14</u> <u>600 head rate not usually this high but rate needed</u> Combined rates exceed capacity <u>to fill water trucks</u>
ANNUAL VOLUME	☐ ☒	Volume Limit: <u> </u> Season: <u> </u> Calculations: <u>600 Cattle @ 8.0 OK</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable ☐
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
ADDITIONAL INFO	Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System ☒	
NEW REMARKS	Multiple p/d(s) in 1/4 1/4? ☐ <u>YES</u> Other <u>W02 (600)</u>	
NEW CONDITIONS	☒ Watermaster control - District <u> </u> ☒ Measuring/Locking Devices <u> </u> ☒ Irrigation Overlap <u> </u> ☒ Other <u> </u> ☐ Water Quality <u> </u> Heat/Cool/Fish verified ☐	

COMMENTS: Permit incorrect Township needs to be corrected to 35
rather than 3N.
* REDUCE RATE + DELETE IRRIGATION AMEND P/L

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>for water</u>	<u>.14</u>	<u>8.1</u>	<u>NO</u>	<u>YES</u>
			LICENSE	
			1ST AMEND LETTER	<u>P41 + P38</u>
			2ND AMEND LETTER	<u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 22 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-1313

1. Owner: Mountain Home Highway District Phone No. 587-3211

Current Address: PO Box 756 Mtn Home ID 83647

2. Accompanied by: FRED PEREZ EXAM DATE: 10/17/94

Address: Same Phone No. Same as 587-1125 * 1226 (mobile)

Relationship to Permit Holder: Director, Highway Dist.

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 61-2117

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Method of Determination/Remarks
			NW	NE	10	3S	6E	Elmore	Site Visit, well log

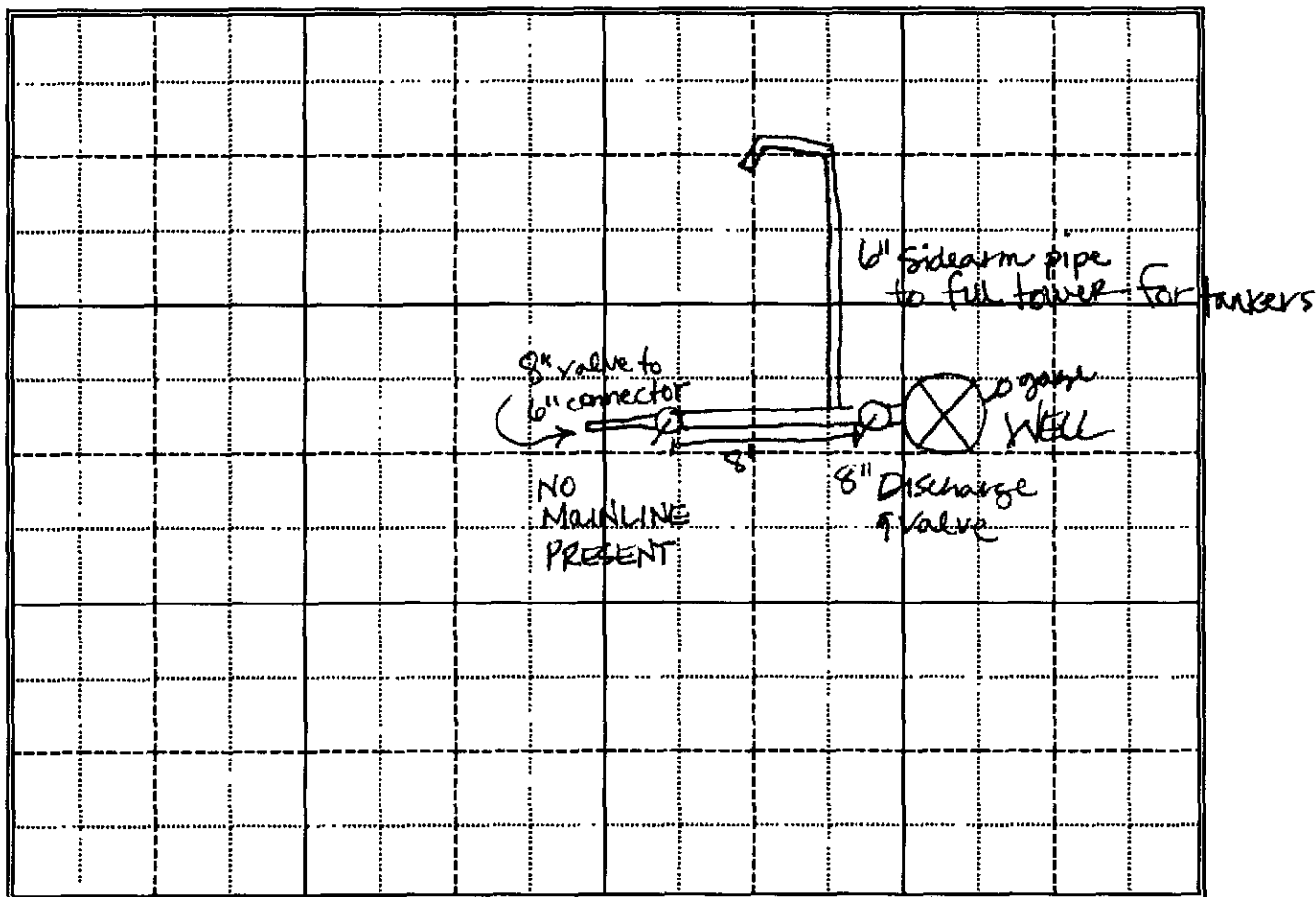
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	6E	10		S	S		S				S								

NOV 14 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	USELEC	75	R4627-03-233	Worthington (?)	VTP 47076 / 8"
				10461-10	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOV 14 1955

E. NARRATIVE/REMARKS/COMMENTS

75HP turbine motor w/ pump, originally developed for irrigation but never beneficially used for that purpose. Permit reinstated 1988 for stockwater only. ^{also} Currently leased to Roy & Cal Ireland, for grazing. See Affidavits from Aguirre's.

According to Mr. Perez, property was acquired in 1988. Aguirre's continued to haul water for stock from this well, possibly into 1989. Simplot livestock also used the well on occasion until their # Sec 9 wells were fully developed for stockwater. Well was used periodically through 1990 then power was disconnected.

There was no beneficial use or stock present at the time of the exam. However, a grazing lease is active and some fencing is being constructed. Because this permit represents what otherwise would be an exempted use, I feel it is not productive to further substantiate use under this permit (or lack thereof), but to operate based on evidence available and issue the license.

NOV 14 1995

Stockwater is for 600 head range cattle.

No measuring device is present. Device requirement should be waived for this use.

Overlaps: 61-2117 from Canyon Creek. Not used on this parcel.

Have conditions of permit approval been met? ☐ yes ☒ no

SRBA 61-2117 claimed by Simplot Co. An application (61-7504) by M.H. Highway Dist is on GWMA hold, for use in SWNE S 10. There is a separate well at the District's Shop at that location.

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{75 \times 8.8 \times .7}{212 + (10 \times 2.31)} = 1.96 \text{ cfs}$$

(est. fr.
test pump)

Test pump at time of construction
also exceeded 1 cfs.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\frac{6/600 \times 12 \frac{\text{gal}}{\text{day}} \times 365 \frac{\text{day}}{\text{yr}}}{325850} = 8.06 \text{ AFA} = 8.1 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>STOCKWATER</u>	<u>1/1</u>	<u>12/31</u>	<u>0.14</u>	<u>8.1</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.14</u>	<u>8.1</u>

2. Recommended Amendments

* ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date 10/19/94

Reviewer _____ Date _____

SEAL

10/19/94

* See attached adjustment memo. ¹⁰

MEMORANDUM

TO: File 61-07313 / Mountain Home Highway District
FROM: Brenda Chapman
DATE: July 21, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. RECOMMENDATIONS

2. Recommended Amendments

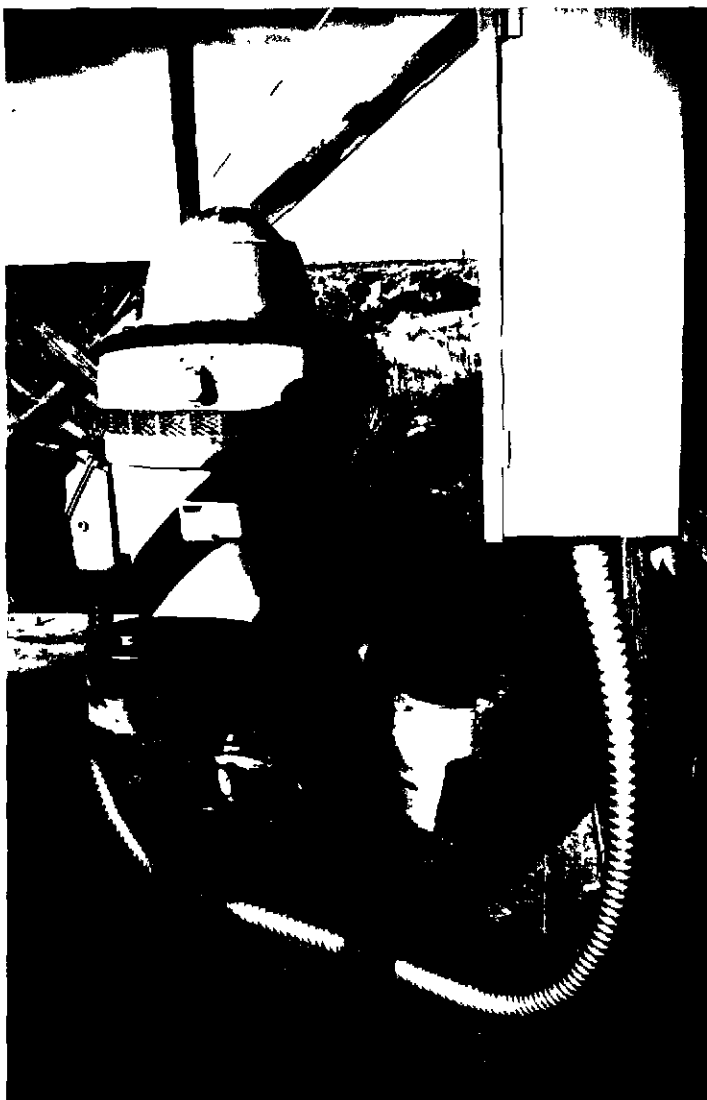
☐ Change P.D.	☐ Add P.D.	☐ None
☒ Change P.U.	☐ Add P.U.	☐ other

The exam confirms a change in the place(s) of use from T3N to T3S; therefore, an amendment is being solicited.

11/21/95
11/21/95

[illegible]

61-7313



P/O



P/O w/
filter tower.

P/O in
background.

1/19/55

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

ORIGINAL TO
GW PROTECTION

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 61-7313

2. OWNER: Mtn Home Highway Dist Phone: _____
Address: _____

3. WELL LOCATION: Twp 3S, Rge. 6E, Sec. 10, NW 1/4 NE 1/4
County ELMORE (Provide sketch map and photo on reverse.)

4. DRILLER: Hiddleston Lic. No. 35
When Drilled? 1977

5. WELL CONSTRUCTION: TD=622
Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 42 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

See remarks

6. HYDROLOGIC INFORMATION:
Depth to Static Water _____ ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:
☐ Domestic ☐ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: COMM/INDUST as for road construction/repair?

NOV 14 1995

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemical Contamination? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: access port has no plug. Covered w/ tin can
(photo attached)

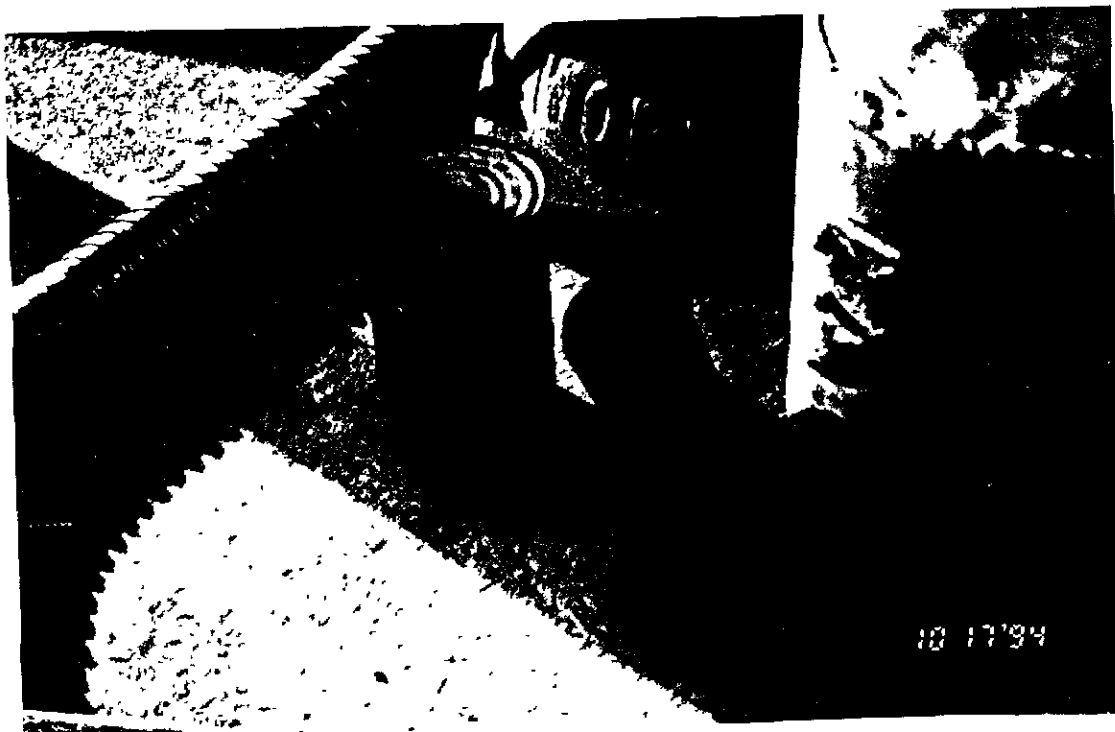
G. Hodges

Signature of Dept. Representative & Title

10/17/94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Mr. & Mrs. A. W. RRE
Address Home, Id.
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth 122' feet
Casing schedule. ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>16"</u> inches	<u>01</u> feet	<u>42</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

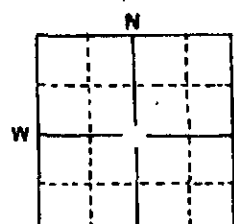
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 43 Material used in seal ☐ Cement grout
☐ Pudding clay ☐ Wall sealings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface sealing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County Elmore
11W 1/4 NE 1/4 Sec. 10 T. 3 N. 36 R. 6 E/W

7. WATER LEVEL

Static water level 87 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☒ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Static Water Level	Pressure Head
<u>540</u>	<u>87</u>	<u>110</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>16"</u>	<u>0</u>	<u>11</u>	<u>Sand & gravel</u>		
<u>16"</u>	<u>11</u>	<u>51</u>	<u>Gray sand</u>		
	<u>51</u>	<u>93</u>	<u>Brown sand</u>		
	<u>93</u>	<u>129</u>	<u>Gray sand</u>		
	<u>129</u>	<u>133</u>	<u>Red sand & cinders</u>		
	<u>133</u>	<u>154</u>	<u>Brown sand</u>		
	<u>154</u>	<u>162</u>	<u>Red sand</u>		
	<u>162</u>	<u>167</u>	<u>Gray sand</u>		
	<u>167</u>	<u>191</u>	<u>Brown sand some cinders</u>		
	<u>191</u>	<u>213</u>	<u>Gray sand</u>		
	<u>213</u>	<u>240</u>	<u>Brown sand</u>		
	<u>240</u>	<u>320</u>	<u>Gray sand some cinders</u>		
	<u>320</u>	<u>331</u>	<u>Brown sand</u>		
	<u>331</u>	<u>355</u>	<u>Brown sand some cinders</u>		
	<u>355</u>	<u>375</u>	<u>Brown clay with boulders</u>		
	<u>375</u>	<u>400</u>	<u>Gray sand some lava string</u>		
	<u>400</u>	<u>414</u>	<u>Black sand some clay</u>		
	<u>414</u>	<u>416</u>	<u>Yellow clay shale</u>		
	<u>416</u>	<u>422</u>	<u>Yellow clay Red cinders</u>		
	<u>422</u>	<u>424</u>	<u>Yellow clay with lava</u>		
	<u>424</u>	<u>426</u>	<u>Black sand some clay</u>		
	<u>426</u>	<u>428</u>	<u>Black sand some clay</u>		
	<u>428</u>	<u>430</u>	<u>Black sand some clay</u>		
	<u>430</u>	<u>432</u>	<u>Black sand some clay</u>		
	<u>432</u>	<u>434</u>	<u>Black sand some clay</u>		
	<u>434</u>	<u>436</u>	<u>Black sand some clay</u>		
	<u>436</u>	<u>438</u>	<u>Black sand some clay</u>		
	<u>438</u>	<u>440</u>	<u>Black sand some clay</u>		
	<u>440</u>	<u>442</u>	<u>Black sand some clay</u>		
	<u>442</u>	<u>444</u>	<u>Black sand some clay</u>		
	<u>444</u>	<u>446</u>	<u>Black sand some clay</u>		
	<u>446</u>	<u>448</u>	<u>Black sand some clay</u>		
	<u>448</u>	<u>450</u>	<u>Black sand some clay</u>		
	<u>450</u>	<u>452</u>	<u>Black sand some clay</u>		
	<u>452</u>	<u>454</u>	<u>Black sand some clay</u>		
	<u>454</u>	<u>456</u>	<u>Black sand some clay</u>		
	<u>456</u>	<u>458</u>	<u>Black sand some clay</u>		
	<u>458</u>	<u>460</u>	<u>Black sand some clay</u>		
	<u>460</u>	<u>462</u>	<u>Black sand some clay</u>		
	<u>462</u>	<u>464</u>	<u>Black sand some clay</u>		
	<u>464</u>	<u>466</u>	<u>Black sand some clay</u>		
	<u>466</u>	<u>468</u>	<u>Black sand some clay</u>		
	<u>468</u>	<u>470</u>	<u>Black sand some clay</u>		
	<u>470</u>	<u>472</u>	<u>Black sand some clay</u>		
	<u>472</u>	<u>474</u>	<u>Black sand some clay</u>		
	<u>474</u>	<u>476</u>	<u>Black sand some clay</u>		
	<u>476</u>	<u>478</u>	<u>Black sand some clay</u>		
	<u>478</u>	<u>480</u>	<u>Black sand some clay</u>		
	<u>480</u>	<u>482</u>	<u>Black sand some clay</u>		
	<u>482</u>	<u>484</u>	<u>Black sand some clay</u>		
	<u>484</u>	<u>486</u>	<u>Black sand some clay</u>		
	<u>486</u>	<u>488</u>	<u>Black sand some clay</u>		
	<u>488</u>	<u>490</u>	<u>Black sand some clay</u>		
	<u>490</u>	<u>492</u>	<u>Black sand some clay</u>		
	<u>492</u>	<u>494</u>	<u>Black sand some clay</u>		
	<u>494</u>	<u>496</u>	<u>Black sand some clay</u>		
	<u>496</u>	<u>498</u>	<u>Black sand some clay</u>		
	<u>498</u>	<u>500</u>	<u>Black sand some clay</u>		

10. Work started 9/10/77 finished 12/6/77

11. DRILLERS CERTIFICATION

Firm Name H. O. H. Drilling Firm No. 35
Address MT. Home Date 12/30/77
Signed by (Firm Official) Ken
and DOC
(Operator)

FIELD NOTES WELL NO. 1Owner of the well Domunga AguirreLocation Canyon Creek - Mtn HomeMeasuring point for water levels (M.P.) TOCtested by Action Irrigation - Mtn Home

Date and/or time	Depth to water below M.P.	Discharge measurement	Hours well was on since last notation	Person making this observation	Special Notes. Record information like: shut downs in pumping; repairs (with cost) made to well; method discharge was measured; changes in discharge in amount or color; special use of well; and other items of interest
12/6/77 1345	87	⊖	⊖	S	static level prior to pumping test.
1357	145	550±			9'6" intake 68°F
1358	151	—			
1406	157	same		S	68°F
1417	145	618			Changed to 6" x 8 on pipe
1422	152	556			
1430	154	533			
1441	155	523			
1458	157	495			
1510	157 6'	471			
1520	159	460			
1543	160	433			
1602	160	433			upped Q
1604	191	1160			
1609	197	778			
1630	207	717			

Space for general remarks.

NOV 14 1995

FIELD NOTES WELL NO. _____

Owner of the well Domingo Aguirre
Location Canyon Creek
Measuring point for water levels (M.P.) _____

Date and/or time	Depth to water below M.P.	Discharge measure- ment	Hours well was on since last notation	Person making this observa- tion	Special Notes. Record information like: shut downs in pumping; repairs (with cost) made to well; method discharge was measured; changes in discharge in amount or color; special use of well; and other items of interest
200	204	654			
215	204.6	654			
235	206	636			
210	207	609			
850	209	587			
920	209.5	583			
700	210	560			
830	210'4"	556			
105	211'6"	560			
132	211'6"	539			
200	211 6	545			
230	211 6"	539			
300	211 6"	539			

Space for general remarks.

NOV 14 1975

Aguirre

356E 3-10 16-18

	depth	DTW	Lithology	Yield
--	-------	-----	-----------	-------

? SW 2	125 dep	45'	basalt turn	—
--------	---------	-----	-------------	---

" "	125	10'	" "	—
-----	-----	-----	-----	---

46-96 clay & boulders

SW SE 9	200	126	bas & cinders	60
---------	-----	-----	---------------	----

~~SW SW 9~~

CL Hamilton owner

0-94 Sa & Gul

94-296 Bas 296-395 clay & bldgs

SW SE 10	395	92		—
----------	-----	----	--	---

1/2 SW SE

Stocker

SW SE 10	412	85	Basalt	—
----------	-----	----	--------	---

Lepdet

278-473 Bas(?)

SW SW 10	612	94	473 clay, ss, sh to B. Horn	dry(?)
----------	-----	----	-----------------------------	--------

NW SE 10	220	100	bas / clay & Sa	
----------	-----	-----	-----------------	--

Lepdet

NW SE 10	394	41	0-72 sa 72-312 bas 312-394 Sa & cl.	720
----------	-----	----	-------------------------------------	-----

Carico

SE SE 10	320	88	Bas	30
----------	-----	----	-----	----

0-18 - Gul & Sa

67-89 Gul & Sa

NE NE 10	300	149	18-64 Bas / cinders 89-300 Basalt C 130-300 No Return	2
----------	-----	-----	---	---

10-14-1995

Notes on Domingo Aguirre's

The test was completed at 11:00 p.m. with a yield of 525 gallons per minute at 212 feet below land surface pumping level. Call Domingo in the morning and tell him that the test is complete, the yield is as previously mentioned that an air line should be installed on the pump and that a McCrometer meter should be installed as an inline measuring device. Additionally, I should call Wally Reed and transmit the same information to him and to Ron Hiddleston for his information and well drillers report. Look quickly at the geology of the well and translate it to the other well site to suggest whether or not a second well should be drilled. done 12-9-77

— told to set pump 1 240 + boulders & suction
1-4-77

M E M O R A N D U M

DATE: October 17, 1994

TO: File

FROM: Shelley W. Keen *SWK*

RE: Place of Use for 61-07313

=====
It was recently pointed out that the permit and the database both describe the place of use for 61-07313 in Township 03 North, Range 06 East. The actual location is apparently Township 03 South, Range 06 East. Cindy Hodges of Western Region is currently investigating, and she will make a place of use recommendation in her field report.

NOV 14 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 19, 1989

RE: Permit No. 61-7313

Mt. Home Highway District
P.O. Box 756
Mountain Home, ID 83647

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Before a license can be issued, a field examination will be made by a representative of this Department. Enclosed is an Order of Reinstatement. Please note that the priority date has been advanced to November 29, 1989.

If you have any questions regarding this matter, please contact this office or our State Regional Office at 327-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:at

Enclosure

MICROFILMED

FEB 23 1990

HALL & FRIEDLY
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME IDAHO 83647

REC

EM

DEC 8 1989

PERCE HALL
JAY R. FRIEDLY
WILLIAM J. MORAN

Department of Water Resources

TELEPHONE
(208) 587-4412

December 7, 1989

Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

Gentlemen:

Attention: Tim Luke

Re: Aguirre & Sons Permit No. 61-7313

This letter is written in connection with the conference which I had with you on November 29, 1989.

The Mountain Home Highway District desires to reinstate Application No. 61-7313 and in connection with the reinstatement I am enclosing the following:

- 1) Affidavit of Domingo Aguirre concerning beneficial use of the water produced under this permit.
- 2) Affidavit of Felipe Aguirre to the same effect.
- 3) Assignment of permit executed by Domingo M. Aguirre and Felipe Aguirre for Aguirre and Sons, a partnership in which they are the only partners.

If you need any further factual information which I can supply, please let me know.

Very truly yours,

Perce Hall

PH:jd
Enclosures

MICROFILMED

FEB 23 1990

IDAHO DEPARTMENT OF WATER RESOURCES

AFFIDAVIT

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

RE: Permit No. 61-7313

FELIPE AGUIRRE, being first duly sworn, on his oath
deposes and says:

1. That he is a citizen of the United States, of the age of
58 years, a resident of Mountain Home, Idaho, and a partner
in the partnership known as Aguirre & Sons.
2. In May, 1977, Aguirre & Sons filed an Application For
Permit, No. 61-7313, with the Idaho Department of Water
Resources, which application was approved by the Department
of Water Resources on May 11, 1977.
3. The application was for ground water from a well drilled
by Aguirre & Sons and located in the Northwest Quarter of
the Northeast Quarter of Section Ten, ~~Township Three South,~~
Range Six East, Boise Meridian.
4. The drilling of the well was completed on December 30,
1977. The well was drilled to a depth of 622 feet, with a
diameter of 16 inches, and cased to a depth of 42 feet. A
75 HP motor and pump were installed in the well. The well was
tested and produced 540 gallons per minute.
5. The application filed by Aguirre & Sons claimed 0.14 cfs
for stock watering purposes, and from the time the well
drilling was completed, and until the property was sold as

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FEB 23 1990

hereinafter mentioned, Aguirre & Sons used the water produced by the well from January 1 to December 31 of each and every year, to water approximately 600 head of cattle.

6. On the 25th day of March, 1988, Aguirre & Sons sold and conveyed to the Mountain Home Highway District the real property where said well is located.

7. Aguirre & Sons allowed its application to lapse and this affidavit is made in support of the request of the Mountain Home Highway District to re-instate the application insofar as it pertains to the use of water produced by said well for stock watering purposes.

SUBSCRIBED AND SWORN to before me this 6th day of December, 1989.

Felix Aguirre
Notary Public for Idaho
Residing at Mountain Home, Idaho

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FEB 23 1990

IDAHO DEPARTMENT OF WATER RESOURCES

AFFIDAVIT

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

RE: Permit No. 61-7313

DOMINGO AGUIRRE, being first duly sworn, on his oath
deposes and says:

1. That he is a citizen of the United States, of the age of
68 years, a resident of Mountain Home, Idaho, and a partner
in the partnership known as Aguirre & Sons.
2. In May, 1977, Aguirre & Sons filed an Application For
Permit, No. 61-7313, with the Idaho Department of Water
Resources, which application was approved by the Department
of Water Resources on May 11, 1977.
3. The application was for ground water from a well drilled
by Aguirre & Sons and located in the Northwest Quarter of
the Northeast Quarter of Section Ten, ~~Township Three South,~~
Range Six East, Boise Meridian.
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75 HP motor and pump were installed in the well. The well was
tested and produced 540 gallons per minute.
5. The application filed by Aguirre & Sons claimed 0.14 cfs
for stock watering purposes, and from the time the well
drilling was completed, and until the property was sold as

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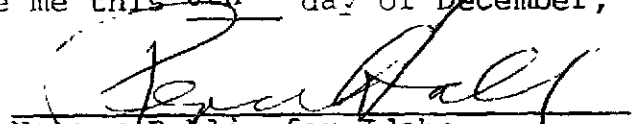
FEB 23 1990

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6. On the 25th day of March, 1988, Aguirre & Sons sold and conveyed to the Mountain Home Highway District the real property where said well is located.

7. Aguirre & Sons allowed its application to lapse and this affidavit is made in support of the request of the Mountain Home Highway District to re-instate the application insofar as it pertains to the use of water produced by said well for stock watering purposes.

SUBSCRIBED AND SWORN to before me this 6th day of December, 1989.


Notary Public for Idaho
Residing at Mountain Home, Idaho

NOTARIAL

FEB 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

December 6, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RE: Permit No. 61-7313

Mtn. Home Highway District
Box 756
Mtn. Home, ID 83647

Gentlemen:

The Department received your proof of beneficial use statement for the above referenced permit on November 29, 1989. The permit lapsed on May 1, 1982, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date.
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use statement along with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please be further advised that the present permit holder of record, Acuirre & Sons, must assign this permit to you before the Department can proceed with reinstatement. An assignment form has also been enclosed for your convenience.

Please feel free to contact this office if you have additional questions.

Sincerely

TIM LUKE
Sr. Water Resource Agent

TL:sc

Enclosures

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FEB 23 1990

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Mr. & Mrs. A. W. IRRE
Address Home, Id.
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth 122' feet
Casing schedule ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16"</u> inches	<u>01</u> feet	<u>42</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

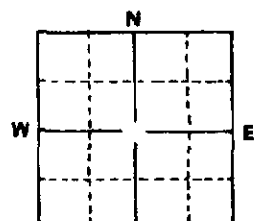
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 43 Material used in seal ☐ Cement grout
☐ Puddling clay ☒ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface sealing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written description



County Elmore

NE 1/4 NE 1/4 Sec. 10 T. 3 N. S. R. 6 E. W.

7. WATER LEVEL

Static water level 87 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Sucker ☐ Other

Discharge G.P.M. 540 Head Pumped _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	0	41	Soil		
4"	41	51	Gray Sand		
	51	93	Brown Sand		
	93	129	Gray Sand		
	129	133	Red Sand & Cinder		
	133	151	Brown Sand		
	151	162	Red Sand		
	162	167	Gray Sand		
	167	191	Brown Sand same as cinder		
	191	228	Gray Sand		
	228	240	Brown Sand		
	240	332	Brown Sand same as cinder		
	332	355	Brown Sand same as cinder		
	355	365	Brown Clay with boulders		
	365	411	Gray Clay 9" boulders		
	411	412	Gray Clay 9" boulders		
	412	413	Yellow Clay Red boulders		
	413	414	Yellow Clay Red boulders		
	414	415	Black Sand boulders Black clay		
	415	416	Black Sand boulders Black clay		
	416	417	Black Sand boulders Black clay		
	417	418	Black Sand boulders Black clay		
	418	419	Black Sand boulders Black clay		
	419	420	Black Sand boulders Black clay		
	420	421	Black Sand boulders Black clay		
	421	422	Black Sand boulders Black clay		
	422	423	Black Sand boulders Black clay		
	423	424	Black Sand boulders Black clay		
	424	425	Black Sand boulders Black clay		
	425	426	Black Sand boulders Black clay		
	426	427	Black Sand boulders Black clay		
	427	428	Black Sand boulders Black clay		
	428	429	Black Sand boulders Black clay		
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	498	499	Black Sand boulders Black clay		
	499	500	Black Sand boulders Black clay		

10.

Work started 7/10/77 finished 5/26/77

11. DRILLER'S CERTIFICATION

Firm Name H. H. H. Drilling Firm No. 35
Address MT. H. H. Date 12/30/77
Signed by (Firm Official) H. H. H.
and H. H. H.
(Operator)

FIELD NOTES WELL NO. 1Owner of the well Domingo AguirreLocation Canyon Creek - Mtn HomeMeasuring point for water levels (M.P.) TOCtested by Action Irrigation - Mtn Home

Date and/or time	Depth to water below M.P.	Discharge measurement	Hours well was on since last notation	Person making this observation	Special Notes. Record information like: shut downs in pumping; repairs (with cost) made to well; method discharge was measured; changes in discharge in amount or color; special use of well; and other items of interest
12/4/77 1345	87	⊖	⊖	S	static level prior to pumping test.
1357	145	550±			9'6" intake 68°F
1358	151	—			
1406	157	same		S	68°F
1417	145	618			Changed to 6" X 8 surface
1422	152	556			
1430	154	533			
1441	155	523			
1458	157	495			
1510	157 6'	471			
1520	159	460			
1543	160	433			
1602	160	433			upped 4'
1604	191	1160			
1609	197	778			
1630	207	717			

Space for general remarks.

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FEB 23 1990

2

Domingo Riquelme

Canyon Creek

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FEB 23 1990

Aguirre

356E 3-10 716-18

	depth	DTW	Lithology	Yield
--	-------	-----	-----------	-------

? SW 2

	125 dep	45'	basalt turn	
--	---------	-----	-------------	--

" "

	125	10'	" "	
--	-----	-----	-----	--

SW SE 9

	200	126	46-96 clay & Boulders bas & cinders	60
--	-----	-----	--	----

~~SW SW 9~~

CL Hallington owner

0-94 Sa & Gul 296-395 clay & bbls

SW SE 10

	395	92		
--	-----	----	--	--

94-296 Bas

4 1/2 SW SE

Stocker

SW SE 10

	412	85		
--	-----	----	--	--

Basalt

SW SW 10

Leydet

	612	94		
--	-----	----	--	--

278-473 Bas(?)

473 clay, ss, sh to B. Horn dry(?)

NW SE 10

220

Leydet

100

bas / clay & Sa

VW SE 10

394

41

0-72 Sa 72-312 bas 312-394 Sa & cl. 720

SE SE 10

320

88

Bas

30

0-18 - Gul & Sa

69-89 Gul & Sa

NE NE 16

300

149 18-64 Bas / cinders 89-300 Basalt C 130-300 No Return

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FEB 23 1990

Notes on Domingo Aguirre's

12/6/77
The test was completed at 11:00 p.m. with a yield of 540 gallons per minute at 212 feet below land surface pumping level. Call Domingo in the morning and tell him that the test is complete, the yield is as previously mentioned that an air line should be installed on the pump and that a McCrometer meter should be installed as an inline measuring device. Additionally, I should call Wally Reed and transmit the same information to him and to Ron Hiddleston for his information and well drillers report. Look quickly at the geology of the well and translate it to the other well site to suggest whether or not a second well should be drilled. done 12-9-77

— told to set pump at 240 + boulders & suction
1-4-77

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FEB 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4446

AQUIRRE & SONS
315 5TH N.
MOUNTAIN HOME, ID 83647

MAY 04, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 61-7311 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED FEBRUARY 28, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SEXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

5-18-82

sent to the

Pat. 0015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
632515

ADWINNE & SONS
315 5TH N.
MOUNTAIN HOME, ID 83647

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7313 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

1981 FEB 28

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

May 13, 1977

Re: PERmit No. 61-7313

Aquirre & Sons
315 5th N.
Mountain Home, ID 83647

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 61-7313 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that AGUIRRE & SONS 315 East 5th North, Mountain Home, Idaho has on March 8, 1977 submitted Application No. 61-7313 for a permit to appropriate 22.54 cubic feet per second of water from A groundwater source by means of wells and pumps within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 10; SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 8; SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 9; T3S-R6E, B.M., Elmore County to be used from Jan 1 to Dec 31 for stockwater purposes and from Mar 15 to Oct 31 for irrigation of 1120 acres within the N $\frac{1}{2}$ Sec 10; N $\frac{1}{2}$, SW $\frac{1}{4}$ Sec 9; S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, Sec 8; T3N-R6E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 11, 1977.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News — Mountain Home, Idaho on March 24, 1977 and March 31, 1977.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 24 day of March, 1977, and

the last publication having been made on the 31 day of March, 1977;

every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 31 day of March, 1977

Lawrence H. Waters

Notary Public



Cecil D. Andrus
Governor

R. Kerth Higginson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 11, 1977

RE: Notice of Application for Water Permit No. 61-7312 - James F. Black
61-7313 - Aquirre & Sons

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicate (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,

Bill Submitted
4-11-77
J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that AQUIRRE & SONS
315-5th North, Mountain Home, Idaho
has on March 8, 1977 submitted Application No. 61-7313
for a permit to appropriate 22.54 cubic feet per second ~~xxxxxx~~
~~xxxxxx~~ of water from A groundwater source
by means of wells and pumps
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 10; SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 8;
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 9; T3S-R6E, B.M., Elmore County
to be used from Jan 1 to Dec 31
for stockwater purposes and from Mar 15 to Oct 31 for irrigation of
1120 acres
within the N $\frac{1}{2}$ Sec 10; N $\frac{1}{2}$, SW $\frac{1}{4}$ Sec 9; S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, Sec 8; T3N-R6E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News - Mountain Home, Idaho
on March 17, 1977 and March 24, 1977.