

[illegible]

Gene Scanlon
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that GENE &/or MARGENE SCANTLIN, Box 716, Mountain Home, ID has on March 11, 1977 submitted Application No. 61-7314 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well, motor, pump within the NW 1/4 NW 1/4 Sec 34 T3S-R6E B.M., Elmore County to be used from Jan 1 to Dec 31 for domestic purposes and from Mar 15 to Nov 1 for irrigation of 2 acres within the NW 1/4 NW 1/4 Sec 34 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 11, 1977.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID March 24 & 31, 1977.

OK
4-11-77
[Signature]

RECEIVED
APR 4 1977

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-

tion having been made on the 24... day

of March....., 1977, and

the last publication having been made on the

31..... day of March.....

1977...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 31.....

day of March....., 1977

James M. Waters
Notary Public

MICROFILMED

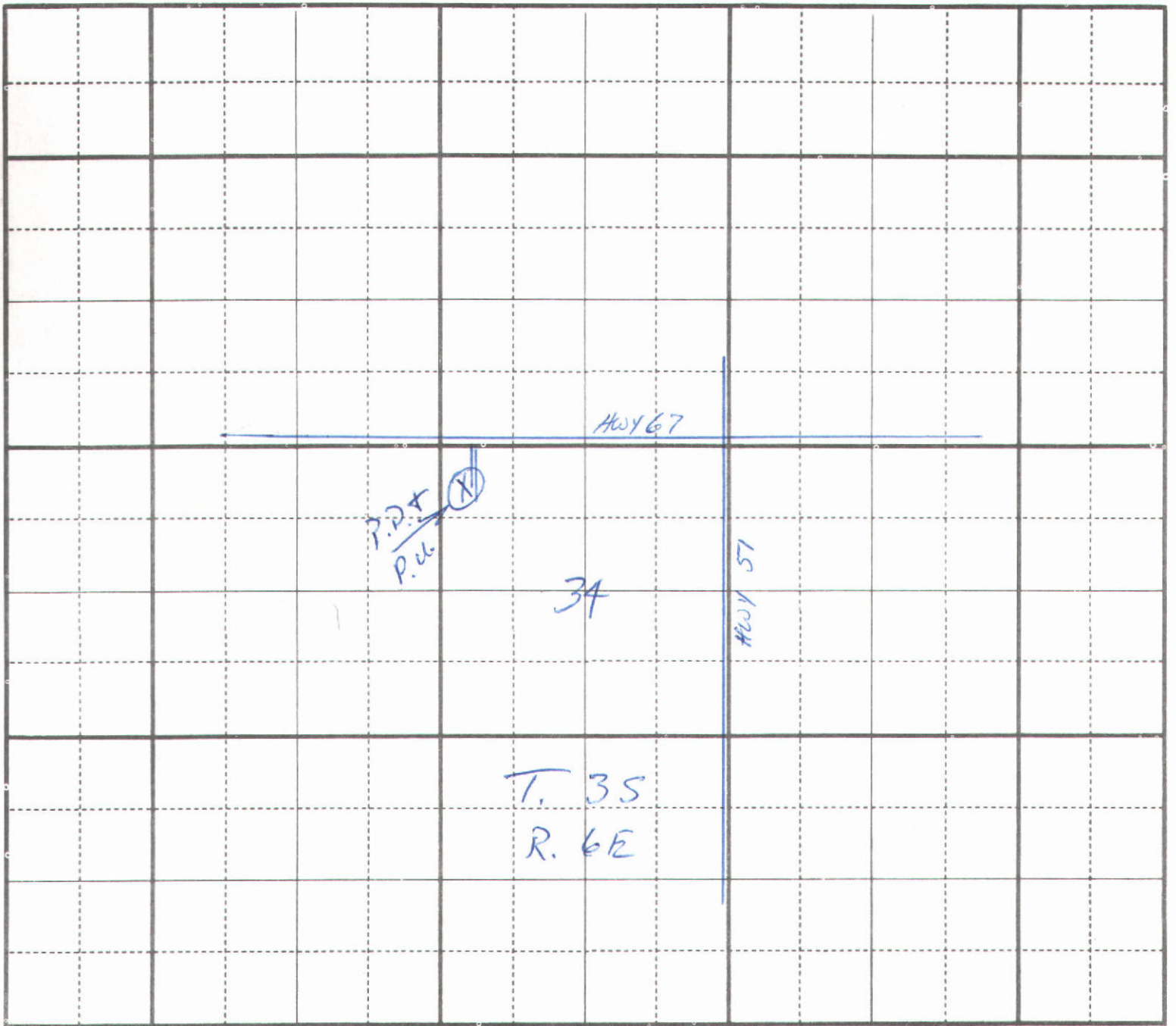


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7314 Priority March 11, 1977 Amount .06 cfs

THIS IS TO CERTIFY, that GENE &/or MARGENE SCANTLIN
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7314 issued pursuant to Application for Permit dated March 11, 1977,
and has submitted proof to the Department of Water Resources on May 24, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 1</u>	at <u>.04</u> cfs and	<u>9</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.2 acre feet per year, and waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 3S,
Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	6E	34					2												2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of
April, 19 81.

Director

Identification No. _____

Application No 61-7314

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Gene &/or Margene Scantlin Phone: 587-5698
post office address Box 716, Mtn. Home, ID 83647

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 3S
Range 6E B.M. Elmore County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purpose from Mar. 15 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5 Total quantity to be appropriated

a 0.06 cfs cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. Well, electric motor, pump.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur 6 to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years

b Estimated construction cost is \$ _____.

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 3S
Range 6E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

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MAY 1961

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above _____
None

9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Proposed Priority 3/11/77

Received by gg Date 3-11-77 Time 4:00 PM

Preliminary check by gg Fee \$ 10.00

Receipted by ALL Date 3-11-77 # 6840

Publication prepared by Y Date 3-18-77

Published in 77th Home News

Publication dates March 24 & 31

Publication approved Y Date 21-11-77

Priority reduced to 6 Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7314, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

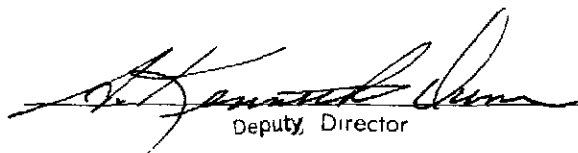
a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.

c. Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 11 day of May, 19 77.


Deputy, Director

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R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID March 24 & 31, 1977.

EX
4-11-77
[Signature]

NOTED
[Stamp]

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STATE OF IDAHO } ss.

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2..... consecutive weeks, the first publica-

tion having been made on the 24 day

of March....., 1977, and

the last publication having been made on the

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day of March....., 1977

James M. Waters
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~
~~STEPHEN ALLEN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 28, 1981

Gene & Margene Scantlin
P.O. Box 716
Mtn. Home, Idaho 83467

Dear Mr. & Mrs. Scantlin,

RE: License No. 61-7314

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

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Permit No 61-73341
Examination for 6/2 7/30 @ 11:00

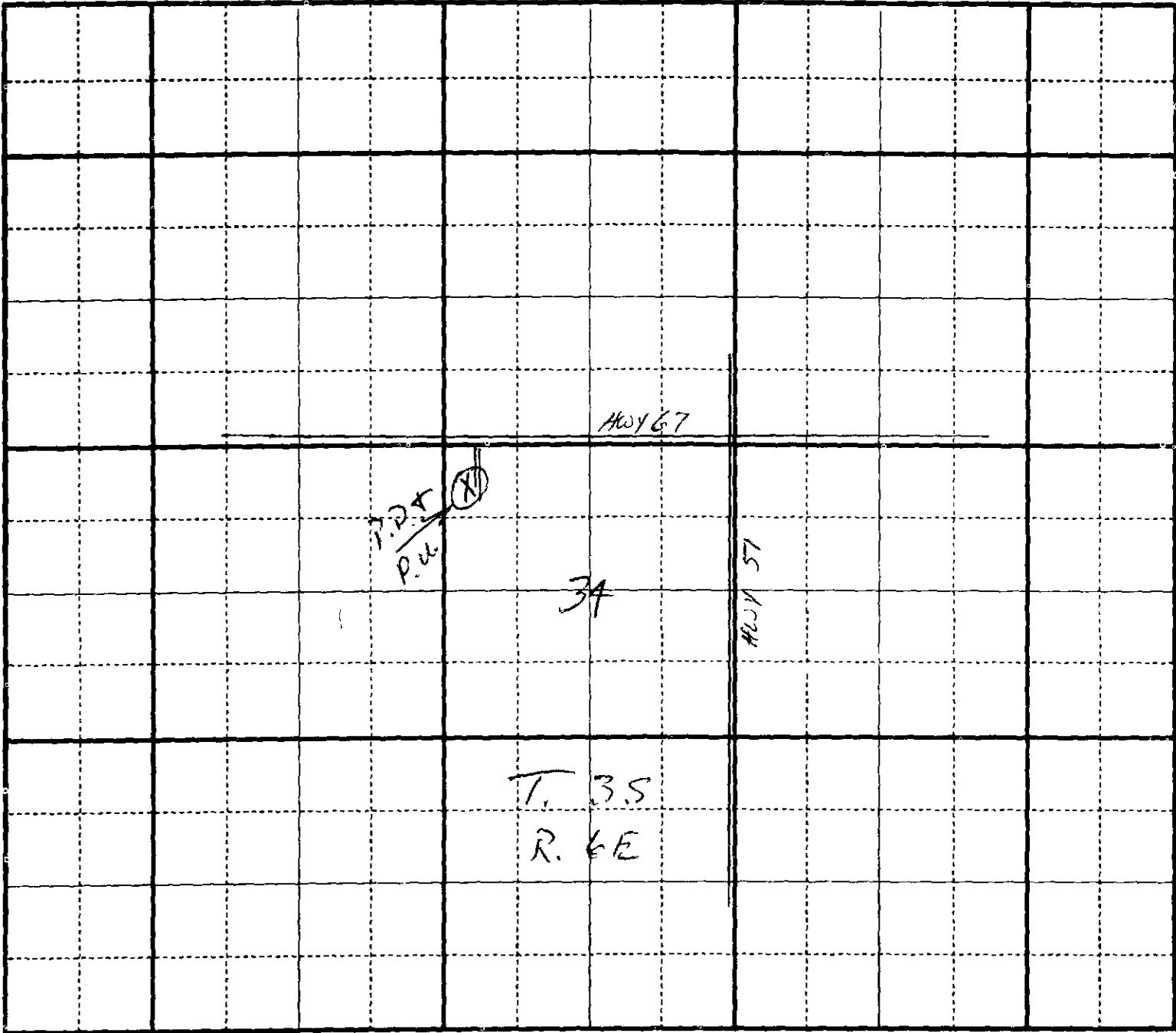


Diagram of System

DATE OF EXAM 7/20/79

ACREAGE
Found 2 ✓
Recommended 2 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.04 c.f.s. ✓ V = 9.0 AF/Ann. from 3/15 to 11/1
Domestic Q = 0.02 c.f.s. ✓ V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = 0.06 c.f.s. ✓ V = 10.2 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.06 cfs Method of measurement OBSERVATION / CALCULATION

Total Q recommended 0.06 cfs ✓ Meter No. _____ Type _____ Condition _____

Total V recommended 10.2 AF/Ann ✓

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
 $Q = 3 \text{ hp } (80\% \text{ EFF}) (8.8) / 40 \text{ psi } (1.933) + 280' \text{ LIFT} = 0.06 \text{ cfs}$ CAPACITY
 $Q = 6 \text{ Rainbird Sprinklers } @ 3.0 \text{ gpm } (1.002228) = 0.04 \text{ cfs}$
 $V = 2 \text{ acres } (4.5 \text{ AF/Ann}) = 9.0 \text{ AF/Ann}$ ✓
 $V = 0.06 \text{ cfs } (1.98) (285 \text{ ft } @ 1/2 \text{ in.}) = 27.44 \text{ AF/Ann}$ Allow .04 AS per permit

SYSTEM DESCRIPTION:

3 hp Submersible pump with 120 PRESSURE TANK
13 FAUCETS BURIED 1 1/4" LINES TO EACH, RUNS 6 AT A TIME
1/2" NOZZLE @ 40 psi = 3 gpm
6" X 500' WELL STATIC WATER LEVEL 280', BOWLS AT 350'

REMARKS:

Examiner's Signature Charles W. Byrnes Date 1/15/80
Checked by D.B.S. Date 1/30/80
Approved by Robyn Date 4/23/81

3/79

IDENT. NO. 61-7314

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

161-7314

Record

1. Original Owner: Gene & Margene Scanlin

Present Owner: _____

2. Address: P.O. Box 7143. City: Mountain Home State: ID Zip: 836474. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 3-11-1977D. County: 39E. Total Diversion Rate: .06

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNW</u>	<u>34</u>	<u>38</u>	<u>6E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-1 for A purposes. Amount .04
(cfs or AC-FT/yr)from 1-1 to 12-31 for D purposes. Amount .02

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 10, 1979

Gene &/or Margene Scantlin
Box 716
Mountain Home, ID 83647

RE: Permit No. 61-7314

Dear Mr. and Mrs. Scantlin:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Friday, June 20th at 11:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

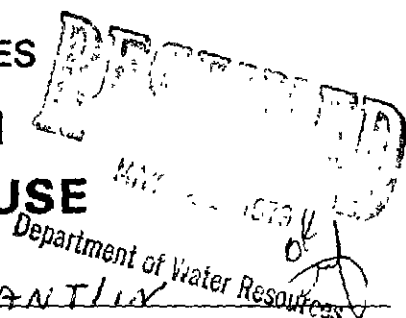
If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**



1. a) Name of permit holder Gene & Margene Scantlin
b) Post office address P.O. Box 716 Mt. Home, Idz. 83647

2. Permit number 61-7314

3. Date of priority that you are prepared to establish March 11, 1977

4. a) Source from which water was appropriated well

b) Location of the point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34

Township 35, Range 6E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.02 for Domestic purposes from Jan 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount 0.04 for IRRIGATION purposes from MAR 15 to Nov 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.06 cfs cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well - electric motor -

Pump.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

X

b) Describe the agreement of understanding by which you take water from the works: _____

X

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Pump size - 3 h.p. / casing 6" / 500 Ft. /

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

N/A

4/20/79
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c) Give well driller's name and address and the date the well was completed: _____

Hiddleston Drilling Inc. Feb. 24-1977

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic - house, lawn, garden.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

~~Entire Tract of Land is 2 Acres~~

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35	6E	34						2											2
																			2

Total number of acres irrigated _____

10. Remarks: Entire Tract of Land is 2 Acres.

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 22 1979
(Date)

Gene Scanlon
(Signature)

Margene Scanlon

State of _____)
County of Idaho) ss.

On this 24th day of May, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Thomas J. Uman
Notary Public
Residing at _____

My commission expires 6-15-81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

March 30, 1979

100756

Re: Permit No. 61-7314

Gene and/or Margene Scantlin
Box 716
Mountain Home, ID 83647

Dear Mr. and Mrs. Scantlin:

One of the conditions of approval of your water Permit No. 61-7314 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

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MICROFILMED

May 13, 1977

Re: Permit No. 61-7314

Gene &/or Margene Scantlin
Box 716
Mountain Home, ID 83647

Dear Mr. and Mrs. Scantlin:

Enclosed is a copy of your approved Application for Permit No. 61-7314 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

61-7314

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 601-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 3-14-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 3-14-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

☒ Declining, _____ Stable, _____ Increasing

(comment) Depth to water in Sec 35 $\approx$ 400'

(9) _____

Cal Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 4-11-77

(12) _____

Final date for protests 4-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By 72A Date 4-11-77

RECEIVED



Cecil D. Andrus
Governor

R. Keith Higginson
Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 18, 1977

Re: Notice of Claim to a Water Right No. 02-4024 - Edward T. Potucek
Notice of Application for Water Permit No. 61-7316 - Vernal D. Hawkes
61-7315 - David C. &/or Lois
H. Spencer
61-7314 - Gene &/or Margene
Scantlin

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 11, 1977.

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

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Box 716, Mountain Home, ID
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~~XXXXXX~~ of water from a groundwater source
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Director

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