

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

6-E

R.D.

S

3-S

36

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles M. Skiffis
(Applicant)

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES M. or JOAN SHERFICK 915 S. 14th E., Mountain Home, ID has on March 23, 1977 submitted Application No. 61-7317 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of pump and pipeline within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 36 T3S-R6E B.M., Elmore County to be used from Jan 1 to Dec 31 for domestic and stockwater purposes and from Apr 1 to Oct 1 for irrigation of 5 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 36 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, 83705 on or before April 18, 1977.

C. STEPHEN ALLRED
Acting Director

Published in the Mountain Home News, Mountain Home, ID March 31, 1977 and April 7, 1977.

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-

tion having been made on the 31 day

of March, 1977, and

the last publication having been made on the

... 7 ... day of April

1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 7

day of April, 1977

Floyd S. Waters
Notary Public

RECEIVED

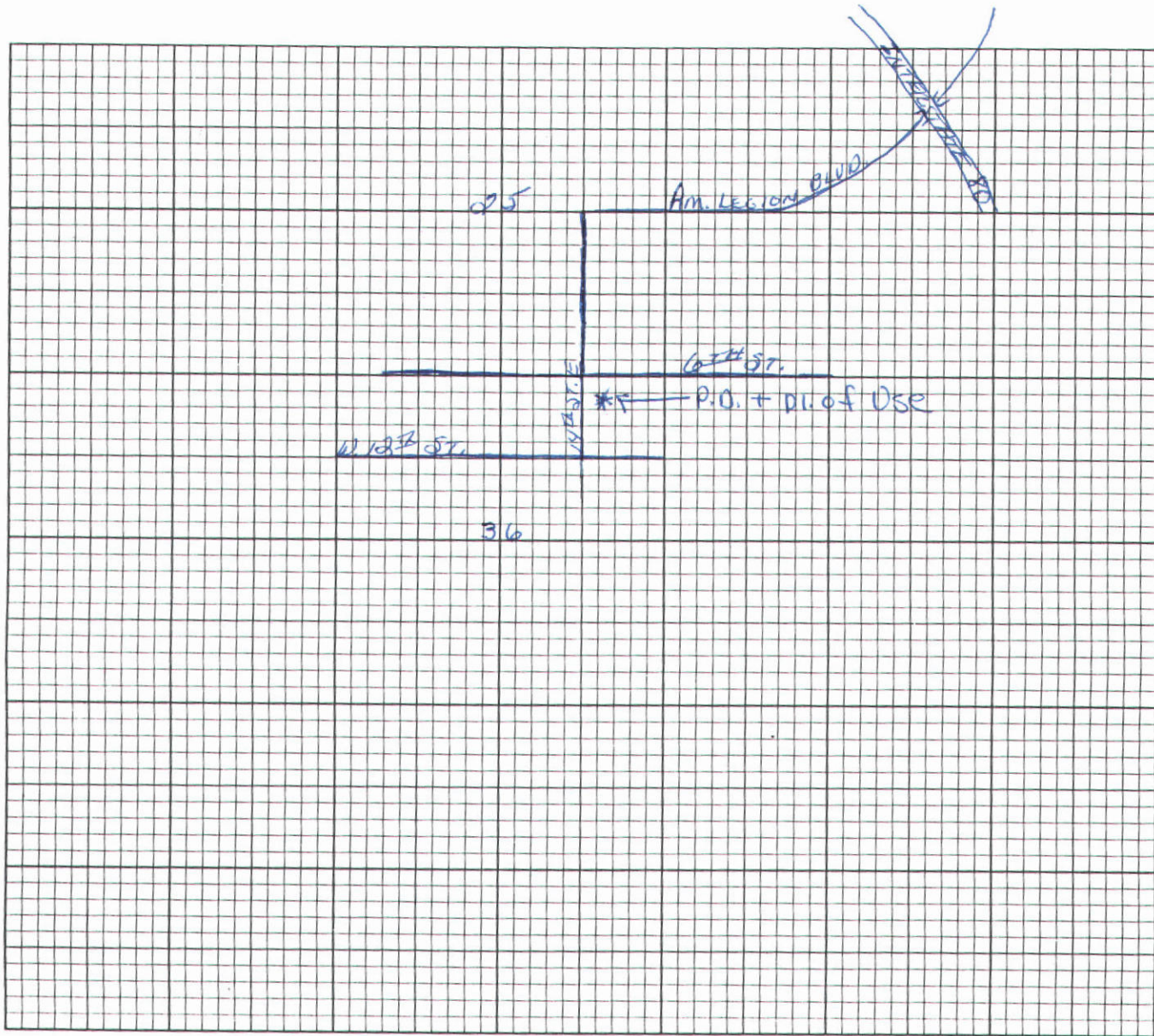
APR 11 1977

Department of Water Resources
Western Regional Office

MINIDOKU

OK
4-18-77
JH

10. Other water rights on these lands Mr. Dist. rights
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Actual irrigated acreage is 2 1/2 acres.
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Jan Grover Date 11/13/84
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination 5/21/84 Date _____

MICROFILMED
MAY 12 1984
 CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07317

Priority: March 23, 1977 Amount: 0.04 CFS 12.0 AFA

This is to certify, that CHARLES M. SHERFICK
JOAN SHERFICK

915 S. 14TH E.

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 23, 1977, and has submitted proof to the Department of Water Resources on March 16, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	11.3 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AFA
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA
	Totals	0.04 CFS	12.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 36, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	36	NENE	2.5		2.5

Total number of acres irrigated: 2.5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for lands above.
5. Domestic use is for 1 home.

RECORDED

MAY 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07317

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of APRIL, 1989.

Acting for the Director



Identification No _____

Application No. 61-7317

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles M. ^{8/} or JoAn Sherfick Phone. 587-7352
post office address 915 S. 14th E., Mountain Home, ID 83647
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 3S
Range 6E B.M. Elmore County, additional points of diversion if any _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.1 for Irrigation purpose from Apr. 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. Pump and Pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c. Proposed well diameter is 5 inches, proposed depth of well is 340 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 10,000.00
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 3S
Range 6E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 10 Beef Cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

RECORDED
INDEXED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated..... 5

c Describe any other water rights used for the same purposes as described above. Mountain Home
Irrigation District

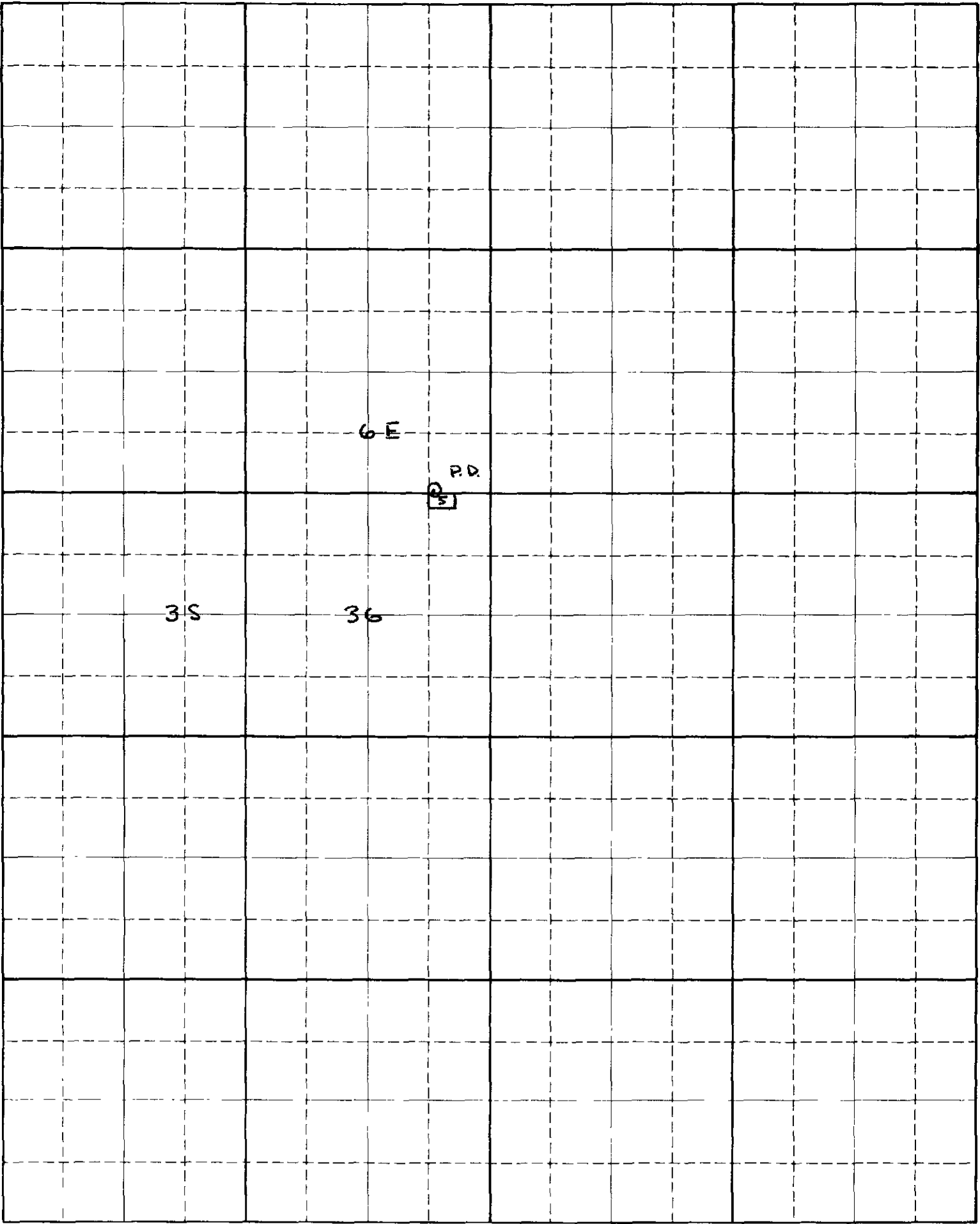
9 a. Who owns the property at the point of diversion APPLICANT

b Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10 Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Charles M. Stephens
(Applicant)

Proposed Priority 3/23/77

Received by JG Date 3-23-77 Time 11:30 AM
Preliminary check by JG Fee \$ 10 00
Receipted by KW Date 3-23-77 # 6862
Publication prepared by CS Date 3-24-77
Published in Mountain Home News
Publication dates 3-31-77 + 4-7-77
Publication approved ry Date 4-15-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

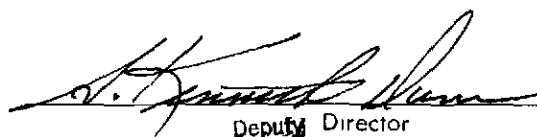
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7317, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other The rate of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons _____

Witness my hand this 11 day of May, 19 77.


Deputy Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that CHARLES M. or JOAN SHERFICK 918 S. 14th E., Mountain Home, ID has on March 23, 1977 submitted Application No. 61-7817 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of pump and pipeline within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 36 T8S-R6E B.M., Elmore County to be used from Jan 1 to Dec 31 for domestic and stockwater purposes and from Apr 1 to Oct 1 for irrigation of 5 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 36 T8S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, 83705 on or before April 18, 1977.

C. STEPHEN ALLRED
Acting Director

Published in the Mountain Home News, Mountain Home, ID March 31, 1977 and April 7, 1977.

OK
4-13-77
y

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Statera do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the 31 day

of March, 1977, and

the last publication having been made on the

...7... day of April

1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Statera

Subscribed and sworn to me this 7

day of April, 1977

[Signature]
Notary Public

RECORDED

April 25, 1989

CHARLES M. SHERFICK
JOAN SHERFICK
915 S. 14TH E.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07317

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAY 12 1989

March 27, 1989

CHARLES M. SHERFICK
JOAN SHERFICK
915 S. 14TH E.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07317

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 1989

MEMORANDUM

TO:FILE #61-7317

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 28-FEB-1989

The examiner states that 2-1/2 acres are actually irrigated under this right. Using this figure the volume for irrigation would be:

$$2.5 \text{ acres} \times 4.5 = 11.25 \text{ AFA}$$

This would also change the volume total:

$$11.25 + 0.14 + 0.6 = 11.99 \text{ AFA}$$

MEMORANDUM

MAY 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6107317	03S	06E	36	NE	NE			GROUNDWATER	SHERFICK, CHAR
NO MATCHES FOR THIS POD									

MICROFILMED

MAY 12 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>Apr. 1 Oct. 1</u>	<u>0.04 cfs</u>	<u>13.5 afa</u>
<u>Domestic (1)</u>	<u>Jan. 1 Dec. 31</u>	<u>0.03 cfs</u>	<u>0.6 afa</u>
<u>Stockwater</u> <u>(4 cows, 5 horses & 2 pigs)</u>	<u>Jan. 1 Dec. 31</u>	<u>0.03 cfs</u>	<u>0.1 afa</u>

Allowable Maximums: 0.04 cfs 14.3 afa

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>NE</u>	<u>36</u>	<u>35</u>	<u>6E</u>	<u>Elmore</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	36	3																3
			X (Dams & Stock)																
Total Acres																			3

9. Recommended Conditions/Remarks: _____

Actual irrigated acreage is 2 1/2 acres.

10. Recommended Amendments

MAY 12 1989

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Jan Grover

Date 11/13/84

Checked in Regional Office by 625

Date 11/31/85

Approved in State Office by Rayanne McFarley

Date 2/28/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

61-7317
Permit No

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{3 \text{ hp} \times 88 \times .80}{440' + (30 \text{ ps.} \div .4333)} = \frac{21.12}{509.2} = 0.04 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.5 = 13.5 \text{ afa} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 183 \times 1.9835 = 14.5 \text{ afa} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 13.5 \text{ afa} \end{aligned}$$

c) Volume Calculations for Other Uses:

Domestic - in house only - 0.6 afa

Stockwater - 10 hd - .14 afa
Based on 12 GPD PER HD. { 4 hd beef cows - .05 afa
5 hd horses - .08 afa } .14 afa
Based on 4 GPD PER HD - 2 pigs - .01 afa

2. Overlap Review

a) Other water rights with same place of use: Inv. District for ditch water.

b) Other water rights with same point of diversion: NONE

c) Analysis:

MAY 12 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

April 30, 1982

Charles L. /or Jean Sherrick
915 S. 14th St. N.
Mountain Home, Idaho 83647

RE: 61-7317

Dear Sherrick:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

C. She...
415 S. 14th E.
Mtn Home, Id 83647



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7312

Name(s) of Permit Holder: SHERFICK, CHARLES M. & JOAN

Post Office Address: 715 S. 14th E

MT Home, ID 83647 Tel. No. 582-7352

Source of Water: Well, 460' Deep

Extent of Use:

☒ Domestic	<u>one (1)</u>	(number of households)	<u>4 HOGS</u>
☒ Stockwater	<u>4 Deer, 5 Horses</u>	(number and type of stock)	<u>DUCKS</u>
☒ Irrigation	<u>2.5</u>	(acres)	<u>6 EGGS</u>
☐ Other			<u>CHICKENS</u>

Measuring Device. Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

14 MAR 82

D 2

Charles M. Sherfick

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138317

SHERFICK, CHARLES M. & JOAN
915 S. 14TH E.
MOUNTAIN HOME, ID 83647

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7317 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Charles M. Sherfick
Address Box 980 mtw. Home, Idaho
Owner's Permit No 61-7317

7. WATER LEVEL

Static water level 37.5 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 450 feet
Casing schedule ☒ Steel ☐ Concrete

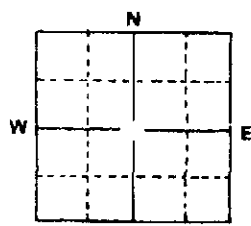
Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>22 1/2</u> feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 22 1/2 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location. 61-3

Subdivision Name _____

Lot No _____ Block No. _____

County ElmoreNE 1/4 NE 1/4 Sec. 36, T. 3 N(S)R. 6 (EW)

10.

Work started 17 May finished 17 June

11. DRILLERS CERTIFICATION

Firm Name Smith Drilling Firm No. 164Address Box 77 mtw. Home, Idaho Date 28 JuneSigned by (Firm Official) Robert O. Smith
and
(Operator) Self

May 13, 1977

Re: Permit No. 61-7317

Charles M. &/or JoAn Sherfick
915 S. 14th
Mountain Home, ID 83647

Dear Mr. and Mrs. Sherfick:

Enclosed is a copy of your approved Application for Permit No. 61-7317 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MINNOCITY

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Wkm 3-24-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) Wkm 3-24-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

slight
_____ Decline, _____ Stable, _____ Increasing

(comment) Depth to water in Sec 35 & 395'

(9) _____

cal Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 4-18-77

(12) _____

Final date for protests 4-18-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By 246

Date 4-19-77

MICROFILMED

supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 25, 1977

Re: Notice of Application for Water Permit No. ~~61-7317~~ -- Charles M. or
Joan Sherfick
61-7318--- Melvin L. Rossow
Notice of Claim to a Water Right No. 61-4022 - Paul &/or Lee Schoolcraft

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 18, 1977.

Sincerely,

Bill submitted
4-18-77
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES M. or JOAN SHERFICK
915 S. 14th E., Mountain Home, ID
has on March 23, 1977 submitted Application No. 61-7317
for a permit to appropriate 0.14 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from ~~XXXXXX~~ a groundwater source
by means of pump and pipeline
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 36 T3S-R6E B.M., Elmore County

to be used from Jan 1 to Dec 31
for domestic and stockwater purposes and from Apr 1 to Oct 1 for irrigation
of 5 acres ~~XXXXXX~~
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 36 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before
April 18, 1977.

~~XXXXXXXXXXXXXXXXXXXX~~ C. STEPHEN ALLRED
~~XXXXXXXXXXXX~~ Acting Director

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