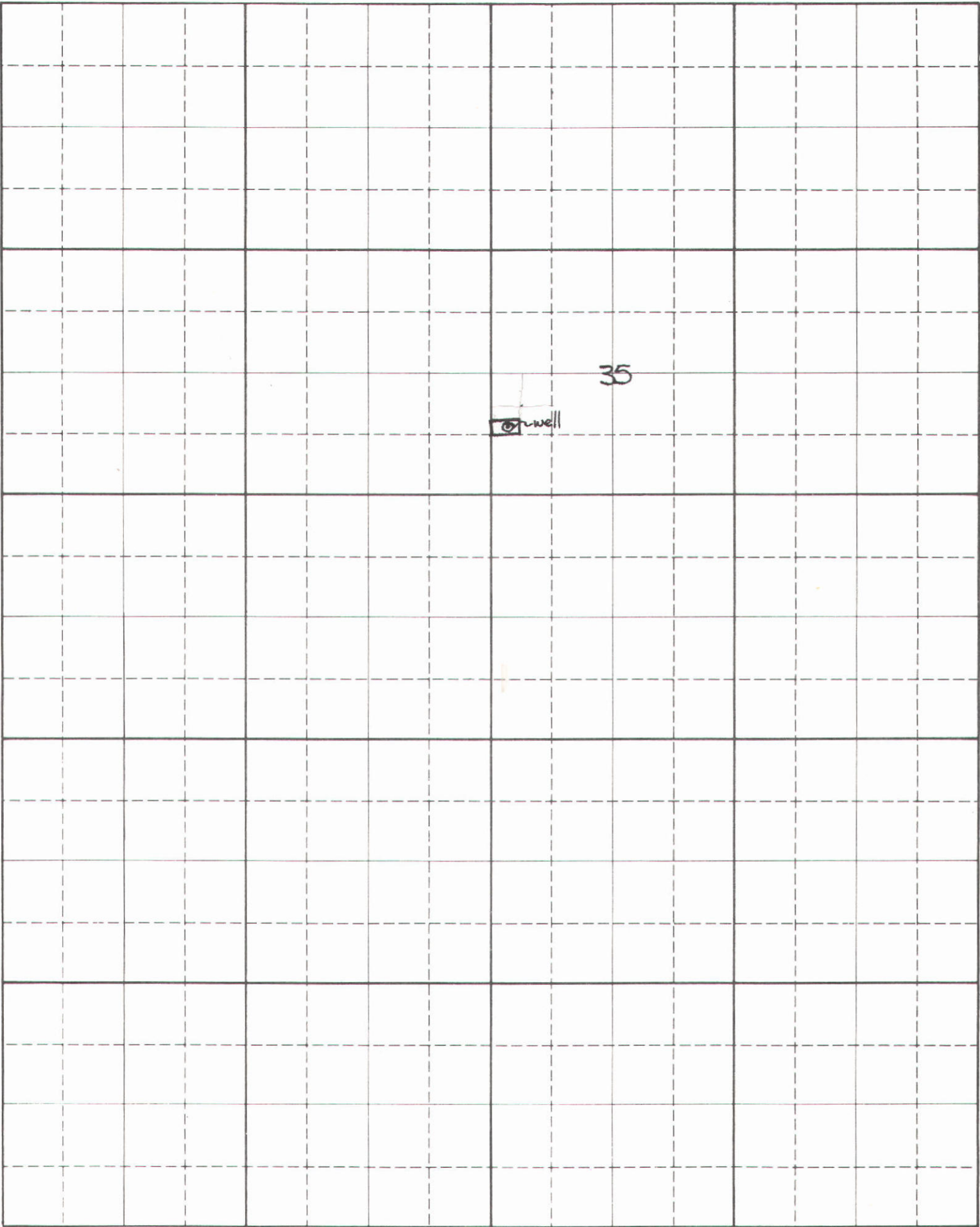


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Seville M. Wendel
(Applicant)

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CARL R. &/or SYBILLE M. WERTEL, 910 E. 12th No., Mountain Home, ID has on March 28, 1977 submitted Application No. 61-7319 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of well, pump, pipeline and sprinkler within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 T3S-R6E B.M., Elmore County to be used from Jan 1 to Dec 31 for domestic purposes and from Mar 15 to Nov 15 for irrigation of 5 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 25, 1977.

C. STEPHEN ALLRED
Acting Director

Published in the Mountain Home News, Mountain Home, ID April 7, 1977 and April 14, 1977.

OK
H-25-77
ry

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...7... day of ...April..., 1977, and the last publication having been made on the ...14... day of ...April... 1977...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ...14... day of ...April..., 1977

Christine M. Waters
Notary Public

RECEIVED
APR 18 1977

Department of Water Resources
Western Regional Office

MICROFILMED

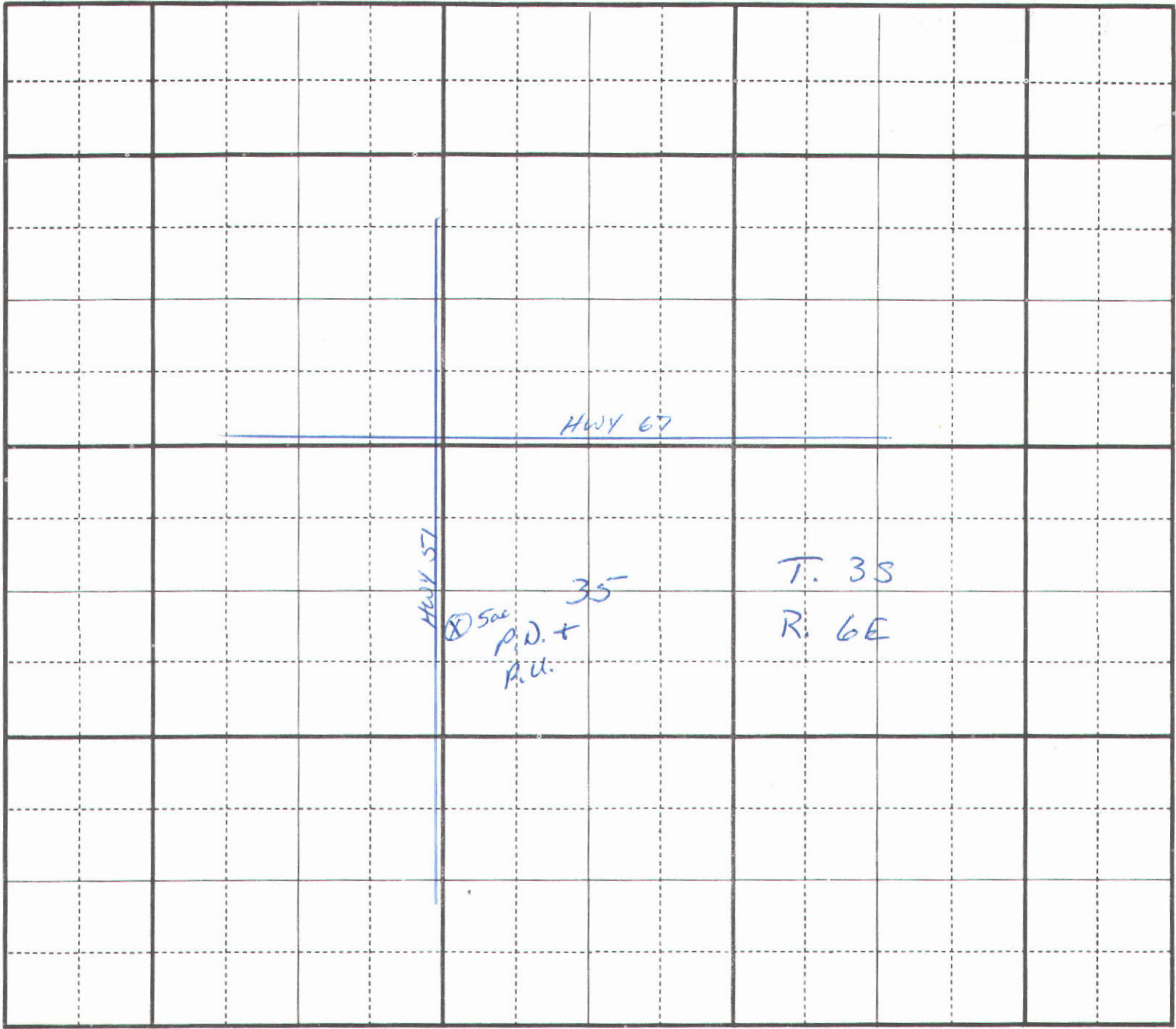


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7319 Priority March 28, 1977 Amount 0.14 cfs

THIS IS TO CERTIFY, that CARL R. &/or SYBILLE M. WERTEL
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No 61-7319 issued pursuant to Application for Permit dated March 28, 1977,
and has submitted proof to the Department of Water Resources on June 13, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.10</u> cfs and	<u>22.5</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 3S,
Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	6E	35									X								5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
February, 19 80.

Director

Identification No. _____

Application No. 61-7319

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant Carl R. &/or Sybille M. Wertel Phone 587-3870
post office address 910 E. 12th No., Mountain Home, Idaho

2 Source of water supply Groundwater which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 3S
Range 6E B.M. Elmore County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.10 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5 Total quantity to be appropriated

a 0.14 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Well, pump, pipeline and sprinkler

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.

c Proposed well diameter is 6 inches, proposed depth of well is 450 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b Estimated construction cost is \$ 6,000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 3S
Range 6E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1

(5) If water is to be used for other purposes describe _____

RECEIVED
JAN 11 1961
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	6E	35									5								5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

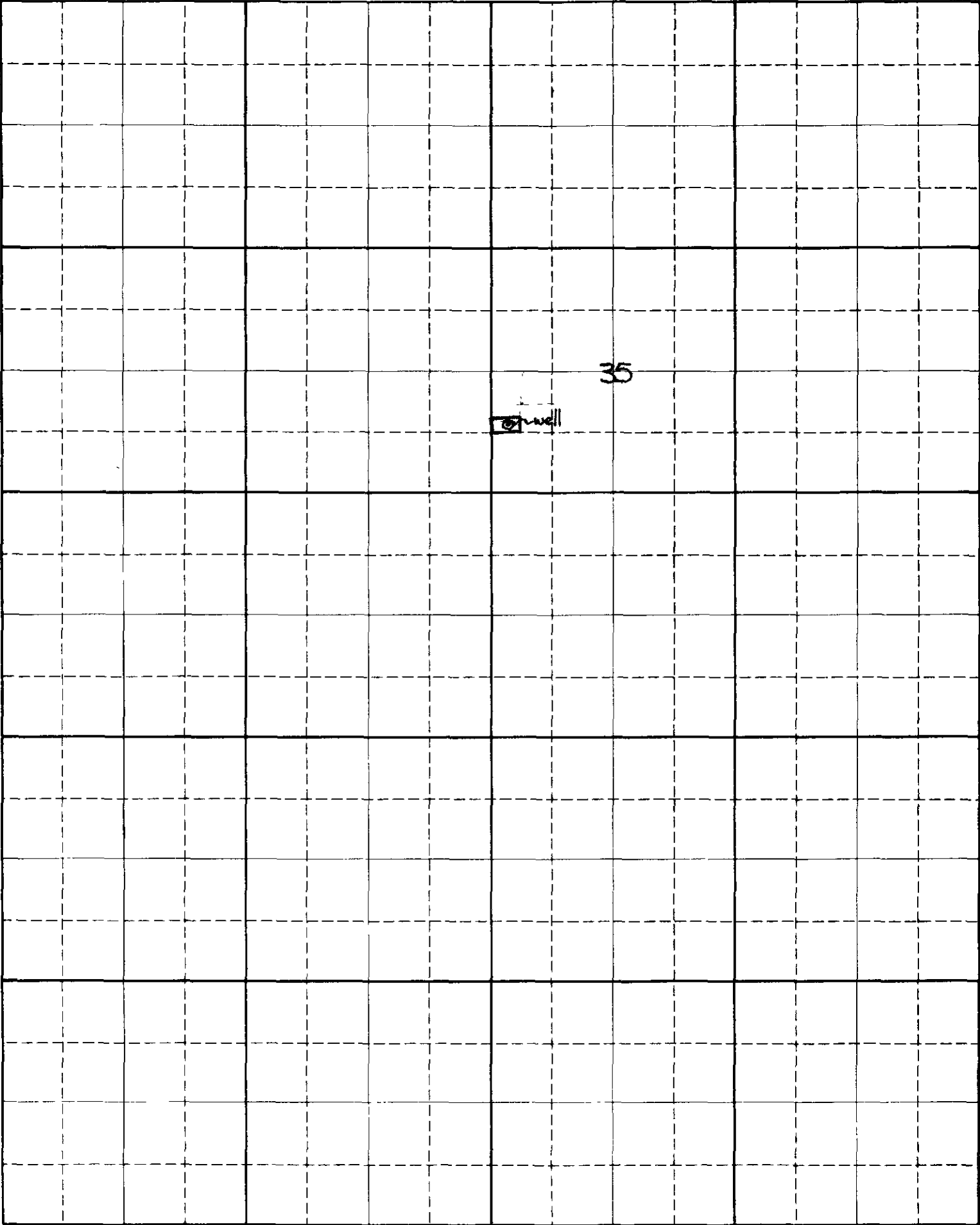
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ben H. Hentel
(Applicant)

Proposed Priority 3/28/77

Received by DDF Date 3-28-77 Time 12:00 noon

Preliminary check by DDF Fee \$ 10.00

Received by KW Date 3-28-77 # 6875

Publication prepared by my Date 3-31-77

Published in Post Home News

Publication dates April 7 & 14

Publication approved my Date 4-25-77

Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by MSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7319, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

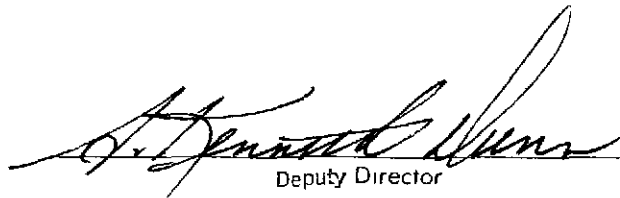
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82

c Other

2 Denial of said application is for the following reasons

Witness my hand this 31 day of May 19 77.


Deputy Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
DARR R. &/or SYBILLE M.
WEBER, 910 E. 12th No., Moun-
tain Home, ID has on March 28,
1977 submitted Application No.
11-7549 for a permit to appropriate
0.14 cubic feet per second of water
from a groundwater source by
means of well, pump, pipeline and
sprinkler within the NW 1/4 SW 1/4
Sec 35 T2S R6E B.M., Elmore
County to be used from Jan 1 to
Dec 31 for domestic purposes and
from Mar 15 to Nov 15 for
irrigation of 5 acres within the
NW 1/4 SW 1/4 Sec 35 T2S R6E B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 South Cole
Road, Boise, Idaho 83705 on or
before April 25, 1977.

C. STEPHEN ALLRED
Acting Director
Published in the Mountain Home
News, Mountain Home, ID April 7,
1977 and April 14, 1977.

OK
H-25-77
my

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 7..... day
of April....., 1977, and
the last publication having been made on the
14..... day of April.....
1977...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 14.....

day of April....., 1977

Charles H. Waters
Notary Public

MICROFILMED

61-2319

INTER-DEPARTMENT MEMO — 1

FROM

CARL R. WERTZ

DATE

TO

1480 S 18 W

SUBJECT

MT Home, ID 83647

New Address

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 3, 1980

Carl & Sybille Wertel
1480 Hwy. 51
Mtn. Home, Idaho 83647

Dear Mr. & Mrs. Wertel,

RE: License No. 61-7319

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jean Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Carl R. & Joe Sybillic M. Wiertel
 Post office address 1480 Nurf. 51, Mtn. Home Phone 587-3870(?)
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc)
 Tributary to _____

3. Water will be used for the following purposes

Amount 0.04 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use from 1/1 to 12/31
 (mo.-day) inclusive (mo.-day)

Amount 0.10 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use from 3/15 to 11/15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses _____

Permit No 61-7319
 Examination for 7/30/79 @ 10:00

4. Total amount to be appropriated

Max Rate of Diversion 0.14 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion.

Township 3 N/S Range 6 E/W, B.M., Section 35, Subdivision NW 1/4, SW 1/4, Elmore
 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____

Other Points of Diversions: _____

Description of diverting works: well, pump, pipeline & sprinkler

Measuring device required: yes ☐ no ☒

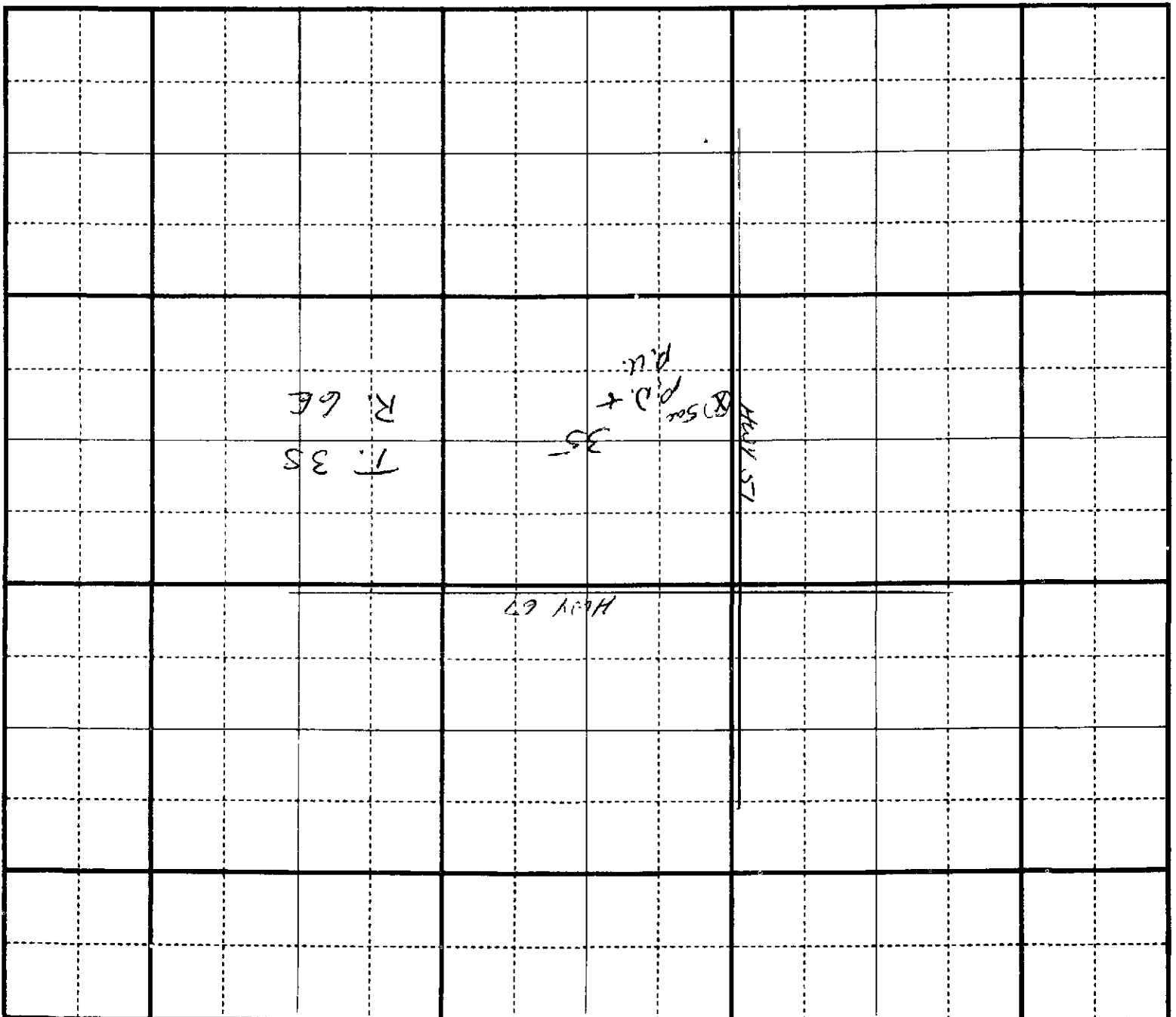
6. Lands to be irrigated or place of use

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	35									5								5

TOTAL ACREAGE

5

Diagram of System



DATE OF EXAM 7/20/79

ACREAGE
Found 5
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.10 c.f.s. V = 22.5 AF/Ann. from 3/15 to 11/15
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Point of injection
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Point of exchange
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.27 cfs Method of measurement CALCULATION/DISSEMINATION

Total Q recommended 0.14 cfs Meter No _____ Type _____ Condition _____

Total V recommended 23.7 AF/Ann

Recommended Amendments

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION

$Q = 1.49 (80\% \text{ EFF} (9.8) / 4 \text{ ft} \times 1.49) + 40' \text{ LIFT} = 0.27 \text{ cfs}$
 $V = 5 \text{ Acres} (4.5 \text{ AF/Ann}) = 22.5 \text{ AF/Ann} \checkmark + 1.2 \text{ AF/Ann} = 23.7 \text{ AF/Ann}$
 $V = 0.10 \text{ cfs} (1.58) (29.5 \text{ in}^3/\text{ft}^3) = 48.51 \text{ AF/Ann}$
 $V = 0.04 \text{ cfs} (1.98) (36.5 \text{ in}^3/\text{ft}^3) = 28.91 \text{ AF/Ann}$
 $V = 48.51 \text{ AF/Ann} + 28.91 \text{ AF/Ann} = 77.42 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

5hp SUBMERSIBLE PUMP
24 MODEL 14 RB 1/4" NOZZLES, 8 SPRINKLERS @ A TIME.
WELL 6" X 600'

REMARKS:

Examiner's Signature Charles W. Buzynski Date 1/16/80

Checked by DBS Date 1/30/80

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 10, 1979

Carl R. &/or Sybille M. Wartel
1480 Hwy. 51
Mountain Home, ID 83647

RE: Permit No. 61-7319

Dear Mr. and Mrs. Wartel:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

July
Friday, June 20th at 10:00 am

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

NOT FILMED

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TELEPHONE
STAMP
HERE

JUN 15 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7319.

Name(s) of Permit Holder: Carl R. &/or Sybille M. Wertel

Post Office Address: 1480 Hwy. 51, Mtn. Home, ID

Source of Water groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port. Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/13/79

Date

Carl R. Wertel

Signature of Permit Holder

June 6, 1977

Re: Permit No. 61-7319

Carl R. &/or Sybille M. Wertel
910 E. 12th North
Mountain Home, ID 83647

Dear Mr. and Mrs. Wertel:

Enclosed is a copy of your approved Application for Permit No. 61-7319 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CEB 29 Mar 77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) CEB 29 Mar 77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

slight
_____ Declining, _____ Stable, _____ Increasing

(comment) Depth to water $\approx$ 400'

(9) _____

Other rights on the same place of use none

(10) _____

Comments: 61-2191 for including same
land has lapsed.

(11) if OK

Affidavit of Publication received(date) 4-25-77

(12) _____

Final date for protests 4-25-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJA Date 4-25-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson
Governor

R. Kerth Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 1, 1977

Re: Notice of Application for Permit No. 61-7319 -- Carl R. &/or Sybille M. Wertel

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 25, 1977.

Sincerely,

Bill submitted
4-25-77
J

MPD 711-177

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~CARL R. &/or SYBILLE M. WERTEL,~~
~~910 E. 12th No., Mountain Home, ID~~
has on ~~March 28, 1977~~ submitted Application No. ~~61-7319~~
for a permit to appropriate ~~0.14~~ cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~
per annum of water from ~~a groundwater source~~
by means of ~~well, pump, pipeline and sprinkler~~
within the ~~NW 1/4 Sec 35 T3S-R6E B.M., Elmore County~~

to be used from ~~Jan 1 to Dec 31~~
for ~~domestic purposes and from Mar 15 to Nov 15 for irrigation of 5 acres~~

within the ~~NW 1/4 Sec 35 T3S-R6E B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before ~~April 25, 1977~~.

C. STEPHEN ALLRED
Acting Director

Published in the ~~Mountain Home News, Mountain Home, ID~~
~~April 7, 1977~~ and ~~April 14, 1977~~.

MICROFILMED