

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

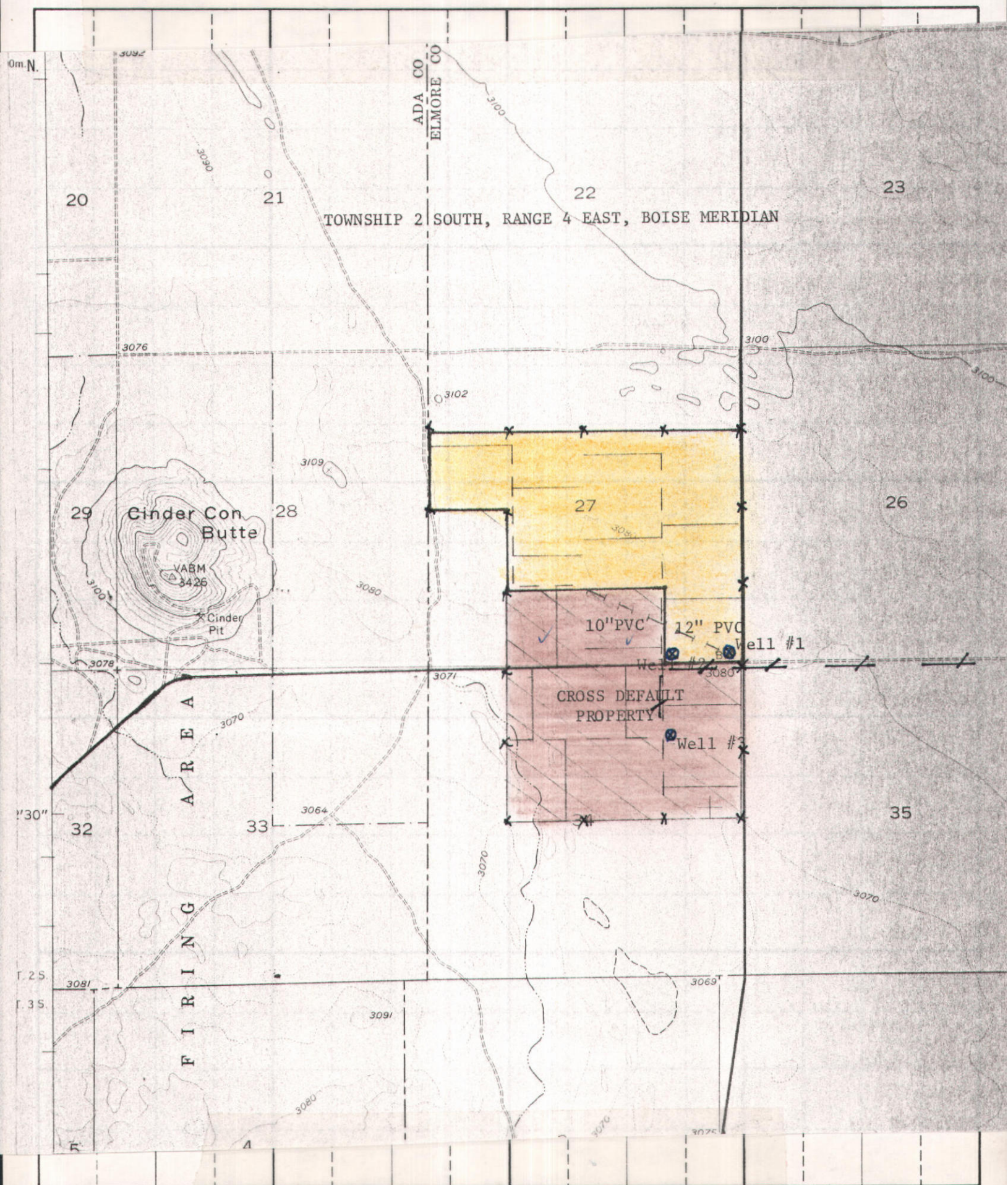
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DETWEILER & DURRANTS'

by L. Joel Durrant for Ron Detweiler
(Applicant) a Durrant's -
Co-owner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 01 1992

Department of Water Resources

A. GENERAL INFORMATION

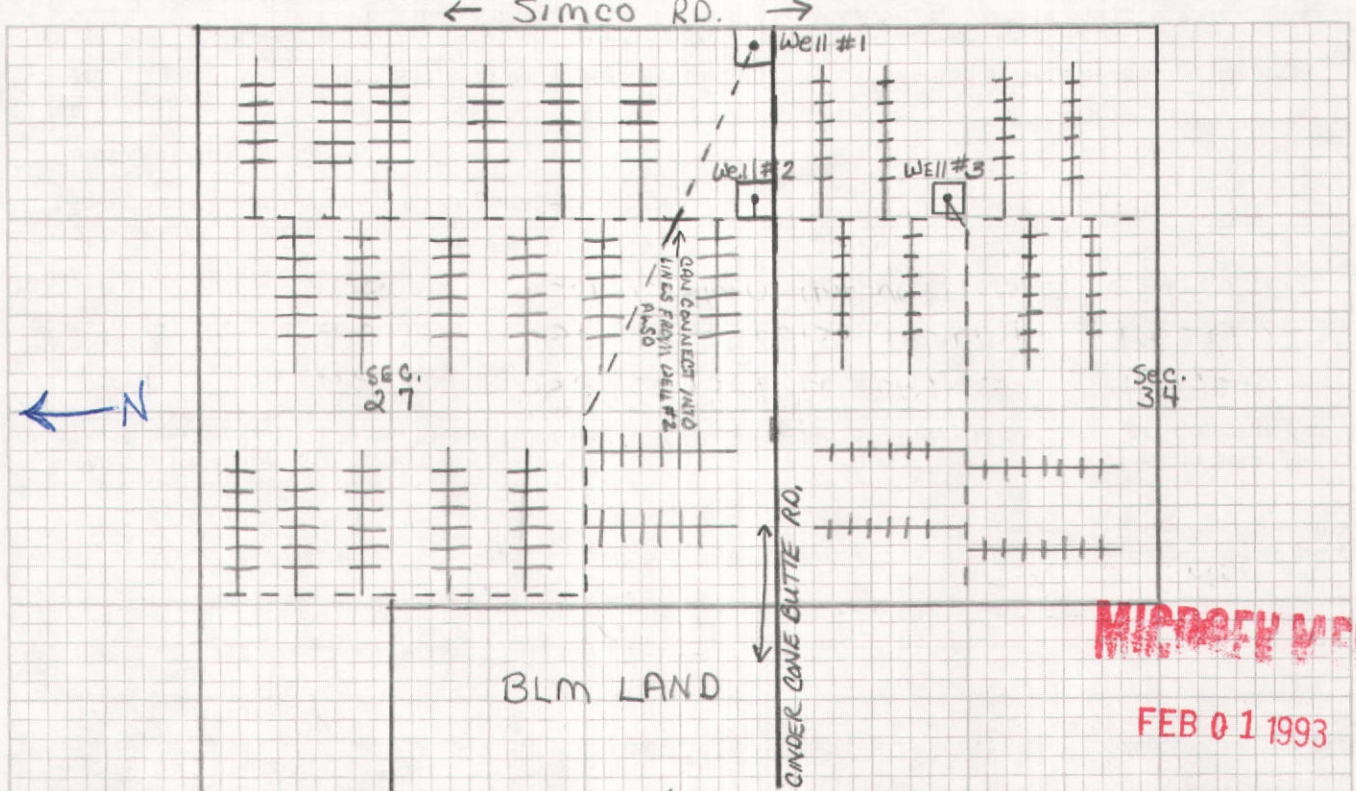
Permit No. 61-7321
1. Owner: JOEL DURRANT Phone No. 343-9063
Current Address: HC 34, BOX 70, BONE, ID 83706
2. Accompanied by: PO BOX 982, MOUNTAIN HOME ID 83647 EXAM. DATE: 11/18/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-7197 ☒ Copies Attached
2. Other water rights with same point of diversion: 61-7197 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

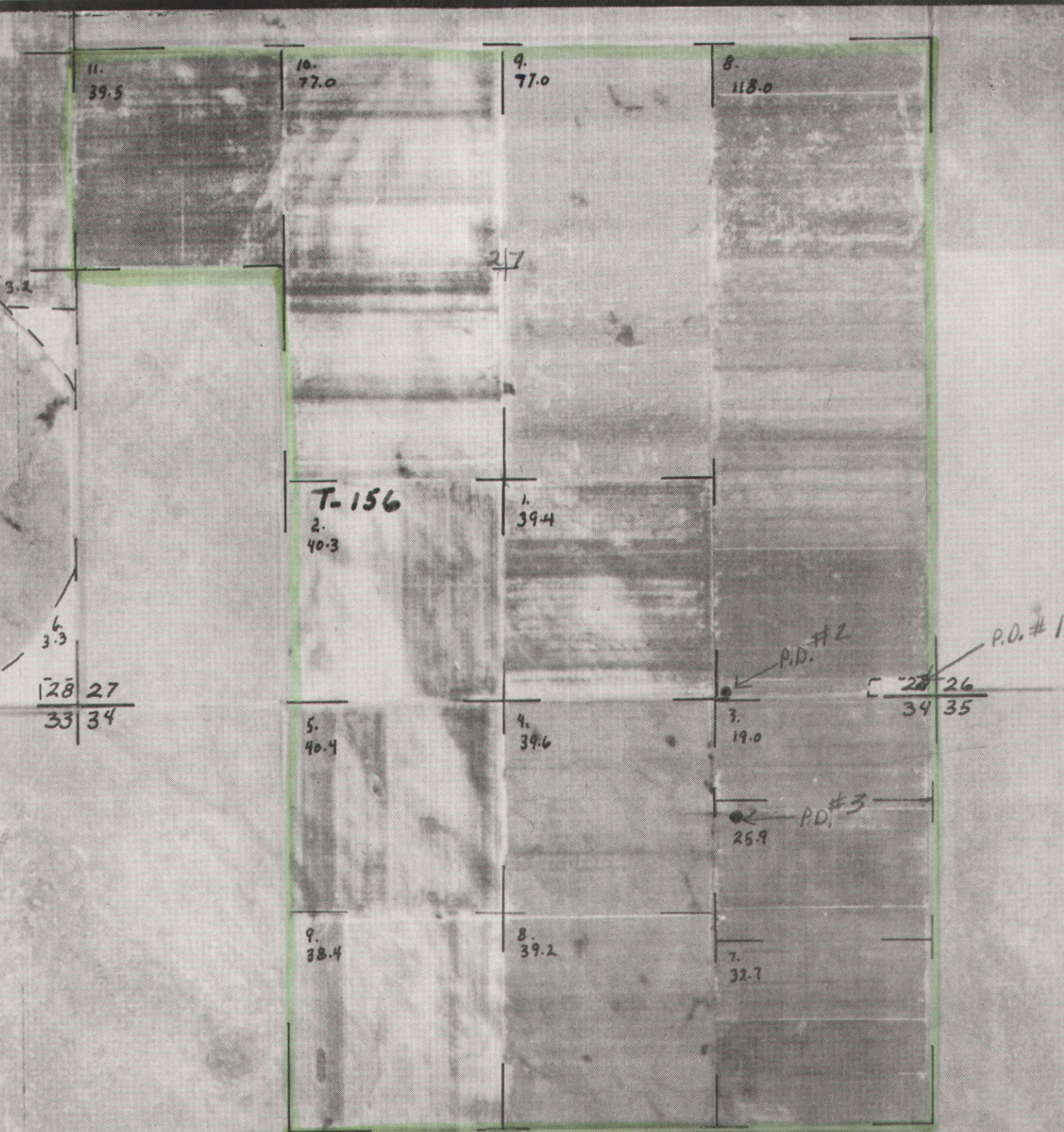
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

12.58 4900 6 PM - P.H. EST.

~~629~~ ~~626~~ 625



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NOT TO SCALE
FEB 01 1993

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61-7321



P/D #1 SESESE
Sec 27



P/D #2 SWSESE
Sec 27



P/D #3 SWNENE
Sec 34

REPRODUCED

FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4373
WATER RIGHT NO(S). 61-07197B/61-07321B

This is to certify that: **JOEL DURRANT**
PO BOX 982
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-07197B :			
IRRIGATION	04/01 to 10/31	7.17 CFS	2240.0 AF
Priority: 09/16/1974			
Right No. 61-07321B :			
IRRIGATION	04/01 to 10/31	1.61 CFS	683.4 AF
Priority: 04/04/1977			
	TOTAL:	8.78 CFS	2240.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 02S, Range 04E
NENE , Sec. 34, Township 02S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	04E	26	NENW 40	SENW 40	NESW 40	
			NWSW 40	SWSW 40	SESW 40	240
		34	NESE 40	NWSE 40	SWSE 40	
			SESE 40			160
		35	NWNW 40	SWNW 40	NWSW 40	
			SWSW 40			160

Total number of acres irrigated: 560

CONDITIONS/REMARKS:

1. This approval expires November 1, 1996 and thereafter the right reverts to the use existing prior to this temporary change.

APPROVED

JAN 20 1985

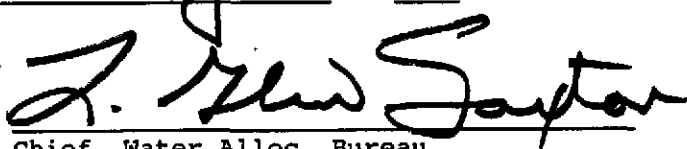
TRANSFER NO. 4373
WATER RIGHT NO(S). 61-07197B/61-07321B

CONDITIONS/REMARKS:

2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4373 shall not exceed 8.78 cfs nor a total combined annual volume of 2,240 af.
9. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
10. Two points of diversion are located in SESE, S27, T02S, R04E.

Dated this 12 day of

January, 1995


Chief, Water Alloc. Bureau

JAN 20 1995

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JUN 03 1993

STATE OF IDAHO JAN 08 1993
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 04 1993

Department of Water Resources
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant JOEL DURRANT Phone 343-9063
Post Office address PO BX 982, MOUNTAIN HOME ID 83647

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Temporarily change the P/W of the listed rights so that adjacent acreages may be irrigated while original P/W is enrolled in CRP.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-7197 B</u>	<u>9/16/74</u>	<u>7.17</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>
<u>62-7321 B</u>	<u>4/4/77</u>	<u>1.61</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 8.78 cubic feet per second and/or 2240 acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion: FOR BOTH RIGHTS

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	27	2S	4E	Elmore	P/O #1
	SW	SE	SE	27	2S	4E		#2
	SW	NE	NE	34	2S	4E		#3

5. Lands irrigated or place of use: FOR BOTH RIGHTS

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	4E	26					40			40	40	40	40					240	
		34												40	40	40	40	160	
		35					40	40			40	40						160	

Total acres 560

PART 1**6 General Information:**a. Description of diversion system Integrated mainline, Sprinklersb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No net change. All land currently in CRP.

d. Remarks:

See attached for conditions.* Also attached are acknowledgement Statements from recipient landowners.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

JAN 20 1985

3 of 11

TRANSFER 61-07197 & 61-07321
PROPOSED CONDITIONS OF APPROVAL

The use of water under these rights shall revert to the original place of use at the end of the 1996 irrigation season.

APPROVED
20 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07197

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	8.00 CFS	2812.5 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	
	Totals	8.00 CFS	2814.9 AF

SOURCE

GROUNDWATER

Priority: 09/16/1974

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 02S, Range 04E
 SENE , Sec. 34, Township 02S, Range 04E
 ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 04E 27	SWNE 39	SENE 39	SWNW 39	
	SENE 39	NESW 39	SESW 39	
	NESE 39	NWSE 39	SWSE 39	
	SESE 39			390
34	NENE 39	NWNE 39	SWNE 39	
	SENE 39	NENW 39	SENE 40	235
		Total number of acres irrigated:		625

PLACE OF USE: DOMESTIC

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>
02S 04E 27	SWNE	SESE

CONDITIONS/REMARKS:

1. 2 P/D IN SESE, S27, T2S, R4E.

JAN 20 1905

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 61-7197 Issued by the Idaho Department of Water Resources
SRBA Claim No. A61-7197 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 9/16/74

5. Water is used for the following purpose:

amount 8.0 for IRR purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount .08 for DOM purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 8.0 cubic feet per second and/or 2814.9 acre-feet per annum.

7. Point(s) of Diversion.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	27	2S	4E	Elmore	2 pts
		SE	NE	34	2S	4E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			39	39			39	39	39			39	39	39	39	39	390
		34	39	39	39	39	39			40									235
		27			D													D	

Total acres 625

9. Describe any other water rights used for the same purpose as described above 61-7321

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

YES If yes, describe CRP enrollment, effective 1987-1996**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 7.17 for IRR purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As in part A of pg. 3

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			39	39				13	39			39	39	39	39	39	325
		34	39	39	39	39	39			40									235

Total acres 560**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount .08 for DOM purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount .83 for IRR purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As in part A of pg. 3

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			D													D	
		27							39	26									65

Total acres 65

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07321

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	1.80 CFS

SOURCE

GROUNDWATER

Priority: 04/04/1977

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 02S, Range 04E
NENE , Sec. 34, Township 02S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	04E	27	SWNE 39	SENE 39	SWNW 39	
			SENE 39	NESW 39	SESW 39	
			NESE 39	NWSE 39	SWSE 39	
			SESE 39			390
		34	NENE 39	NWNE 39	SWNE 39	
			SENE 39	NENW 39	SENE 40	235
			Total number of acres irrigated:			625

CONDITIONS/REMARKS:

1. The total combined annual volume of water under this right and right 61-07197 shall not exceed 2812.5 afa.
2. Two points of diversion are located within SESE, S27, T02S, R04E.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by

a. Decree No. _____ Decreed to _____

in case of _____ vs _____

dated _____ in _____ county of _____

b. License No. 61-7321 issued by the Idaho Department of Water Resources~~SRBA~~ Claim No. A 61-7321 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water ground water tributary to _____4. Date or priority 4/4/77

5. Water is used for the following purpose:

amount 1.8 for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.8 cubic feet per second and/or 764.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	27	2S	4E	Elmore	} 2 P/d in SESE
		SE	SE	27	2S	4E		
		NE	NE	34	2S	4E		

8. Lands irrigated or place of use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			39	39			39	39	39			39	39	39	39	39	390
		34	39	39	39	39	39			40									235

Total acres 6259. Describe any other water rights used for the same purpose as described above 61-7197

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

YESIf yes, describe CRP enrollment effective 1987-1996B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.61 for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion AS IN PART A of pg. 5

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27			39	39				13	39			39	39	39	39	39	325
		34	39	39	39	39	39			40									235

Total acres 560

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.19 for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion. AS IN PART A of pg. 5

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	27							39	26									65

Total acres 65

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 7th day of January, 19 93.

(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 11-23-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachmentsReceived by glt Date 1/26/93 Protest filed by _____Prelim. check by glt Fee 50.00Receipted by glt Date 1/26/93 W015862Published in Mountain Home News Copies of protest forwarded by _____Pub. dates 3/9 & 3/10/93 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DRJ

Copy of transfer sent to lien holder _____

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	61-07321	Detwiler & Durrants'	4.80
Full Assignment	61-07321	Conneticut General Life Insurance Co	4.80

RECEIVED

FEB 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07321

Priority: April 4, 1977

Maximum Diversion Rate:

1.80 CFS

This is to certify, that CONNECTICUT GENERAL LIFE INSURANCE CO
C/O CIGNA CORP
SOUTH BUILDING S-305
900 COTTAGE GROVE RD
BLOOMFIELD CT 060020000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 4, 1977; and has submitted Proof of Beneficial Use on April 8, 1982. An examination indicates that the works have a diversion capacity of 9.800 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.80 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 02S, Range 04E
NENE , Sec. 34, Township 02S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	04E	27	SWNE 39	SENE 39	SWNW 39	
			SENW 39	NESW 39	SESW 39	
			NESE 39	NWSE 39	SWSE 39	
			SESE 39			390
	34		NENE 39	NWNE 39	SWNE 39	
			SENE 39	NENW 39	SENW 40	235

Total number of acres irrigated: 625

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The total combined annual volume of water under this right and right 61-07197 shall not exceed 2812.5 afa.
5. Two points of diversion are located within SESE, S27, T02S, R04E.

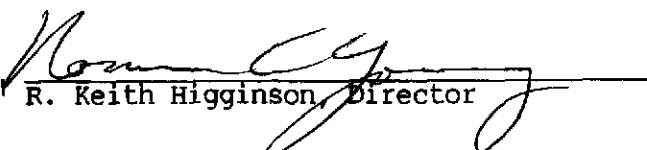
FEB 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07321

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8th
day of January, 1998.

Acting for 
R. Keith Higginson, Director

7-1-1998

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **61-7321**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
APR 29 1977

Department of Water Resources

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

We, the undersigned, RONALD L. DETWEILER, a single man, and L. JOEL DURRANT and VELEEN C. DURRANT, husband and wife, C. RUSSELL DURRANT and MARIE B. DURRANT, husband and wife, and DAVID R. DURRANT and LYDIA ANN DURRANT, husband and wife, hereby assign to CONNECTICUT GENERAL LIFE INSURANCE COMPANY, 910 Stemmons Tower North, Dallas, Texas 75207, all of our right, title and interest in and to Permit No. 61-7321 to appropriate the public waters of the State of Idaho.

This assignment is given as collateral security for Loan #7704700 (Detweiler) and Loan #7704800 (Durrant) secured or to be secured by mortgages from the undersigned to assignee covering the lands described in said water permit.

Made this 13th day of April, 1977.

Ronald L. Detweiler

RONALD L. DETWEILER 2465 W. Columbia Rd., Meridian, ID 83642

L. Joel Durrant

L. JOEL DURRANT

2865 West Lake Hazel Road, Meridian, Idaho 83642

Veleen C. Durrant

VELEEN C. DURRANT

C. Russell Durrant

C. RUSSELL DURRANT

2960 West Columbia Road, Meridian, Idaho 83642

Marie B. Durrant

MARIE B. DURRANT

David R. Durrant

DAVID R. DURRANT

7590 South Ten Mile Road, Meridian, Idaho 83642

Lydia Ann Durrant

LYDIA ANN DURRANT

STATE OF IDAHO)
 : ss.
County of Ada)

On this 13th day of April, 1977, before me, the undersigned, a Notary Public in and for said state, personally appeared RONALD L. DETWEILER, a single man, L. JOEL DURRANT and VELEEN C. DURRANT, husband and wife, C. RUSSELL DURRANT and MARIE B. DURRANT, husband and wife, and DAVID R. DURRANT and LYDIA ANN DURRANT, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Boise, Idaho

Identification No. _____
Application No. 61-7321

ASSIGNED TO: CONNECTICUT GENERAL LIFE
4-29-1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Detweiler & Durrants' Phone: 466-6063
post office address 7590 South Tem Mile Road Meridian, ID
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 2S
Range 4E B M Elmore County; additional points of diversion if any _____
NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 34 T2S-R4E B.M.
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes:
Amount 4.8 for irrigation purpose from 3-1 to 11-30 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a 4.8 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps headgates, etc _____
well, pump and sprinklers 1--20" casing 1190 feet deep, 2--16" casing 540
feet deep 3--16" casing 1050 feet deep
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 20,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

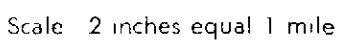
Total number of acres to be irrigated 640

c. Describe any other water rights used for the same purposes as described above. _____
Permit No. 61-7197

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

TOWNSHIP 2 | SOUTH, RANGE 4 EAST, BOISE MERIDIAN



DETWEILER & DURRANTS'

by L. J. Durrant for Ron Belvedere
(Applicant) a Durrant's -
Co-owner

Proposed Priority 4/ 4/77
Received by LS Date 4/4/77 Time 10:30
Preliminary check by Fee \$ 65.00 # 71.11
Receipted by CS Date April 4, 1977
Publication prepared by LS Date 4-7-77
Published in My Home News
Publication dates April 14 & 21
Publication approved LS Date 5-2-77
Priority reduced to Reason

Protests filed by

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by LS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7321, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other Measuring devices of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons

Witness my hand this 31 day of May, 19 77.


Deputy Director

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DETWEILER & DURRANTS 7590 South Ten Mile Road Meridian, ID has on April 4, 1977 submitted Application No. 61-7321 for a permit to appropriate 4.8 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 34 T2S-R4E B.M., Elmore County to be used from Mar 1 to Nov 30 for irrigation of 640 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec 27; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 34 T2S-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, ID April 14, 1977 and April 21, 1977.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 14 day

of April, 1977, and

the last publication having been made on the

21 day of April

1977...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 21

day of April, 1977

W. S. Waters
Notary Public

OK
5-2-77
J

Western Mortgage & Realty Company

2211 West Court, Suite D, P.O. Box 3110, Pasco, Washington 99302-3110
Phone (509) 545-4545 Fax (509) 545-4804

RECEIVED

APR 13 1998

April 8, 1998

Department of Water Resources

State of Idaho
Department of Water Resources
Attn: Julie Yarbrough
P.O. Box 83720
Boise, ID 83720-0098

RE: Water Rights Permits Nos. 61-07179 & 61-07321 - Detweiler, Ronald

Dear Ms Yarbrough:

The above referenced water permits were previously pledged to Connecticut General Life Insurance Company ("CG") by way of Assignment of Permits dated April 13, 1977. On or about October 31, 1996, CG assigned all of its right, title and interest in and to said water rights by way of Assignment of Permits to Western Mortgage & Realty Company.

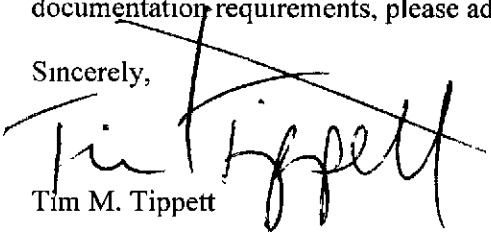
Please be advised that the obligation owing in connection with the Promissory Note and Mortgage for which the collateral security was pledged has been fully satisfied. The collateral security in connection with said Assignment of Permits is hereby released and you are requested to mark your records accordingly.

For reference purposes, please find enclosed herewith copies of the following:

1. Assignment of Permit from Debtors to CG to Permit No. 61-7321
2. Assignment of Permit from Debtors to CG to Permit No. 61-7197
- ✓ 3. Assignments of Collateral Assignment of Water Permit Nos. 61-07179 and 61-07321 from CG to Western Mortgage.

Thank you for your attention to this matter and if you should have any questions or additional documentation requirements, please advise us at your earliest convenience.

Sincerely,


Tim M. Tippet

TMT/ras

enclosures
cc Guarantee Title - Cheryl Reymont

detweiler.wtr



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 25, 1997

Western Mortgage Realty Company
attn Tim Tippet
2211 W Court St STE D
Pasco WA 99301

RESUMPTION OF WATER ACKNOWLEDGMENT

RE: Water Right Nos. 61-07179 & 61-07321

Dear Mr. Tippet:

The Department acknowledges receipt of the statements of resumed beneficial use of water submitted in connection with the above referenced water rights.

Since Section 42-222.2, Idaho Code, authorizes the Department to grant only one five (5) year extension of time to avoid forfeiture, it is essential that you use the water as authorized by the water rights without a five year period of non-use.

Please be advised that Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner.

If you have any questions regarding this matter, please contact me at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

C: IDWR - Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RESUMPTION OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the water right holder(s) has/have resumed the use of water for the water right identified below. This form must be returned to the department or the water right will revert to the state of Idaho.

Water Right Number(s) 61-07197/61-07321
Name of Water Right Holder(s) Western Mortgage Realty Co.
Mailing Address 2211 W. Court St, Suite D Pasco, WA 99301
Telephone Number 509-545-4545

Source of Water (Groundwater/Surface) groundwater
Extent of Use: Domestic 2 (61-07197) (number of households)
Stockwater _____ (number and type of stock)
Irrigation 625 (number of acres irrigated)
Other/Remarks _____

Total rate and/or volume of use 8.0/1.80 cfs 2812.5 acre feet
Show the date water use will be or was resumed under this water right Aug-1997

Person to contact to accompany the Department representative if a field examination is conducted:

Name Ron Detweiler Telephone No. 888-1743
Address Meridian

The above information is my true statement of the extent to which diversion and use of the above described water right has been resumed.

Date Sept 23, 1997 Signature Tim M. Tippet
Tim M. Tippet, Vice Pres.

ASSIGNMENT OF PERMIT

(Previously Assigned as Collateral Security)

For value received, and without representation, warranty or recourse, the undersigned hereby assigns, conveys and transfers to WESTERN MORTGAGE AND REALTY COMPANY, a Washington corporation, whose address is 2211 West Court Street, Suite D, Pasco, Washington, 99301, its successors and assigns, all right, title and interest in, to and under the Assignment of Permit, a copy of which is attached hereto and incorporated herein by this reference concerning Permit No. 61-7197 for the appropriation of public waters of the State of Idaho.

DATED this 31ST day of OCTOBER, 1996.

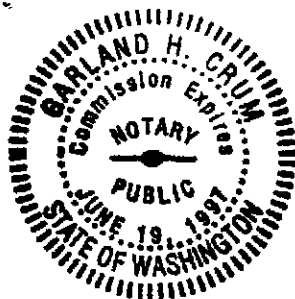
CONNECTICUT GENERAL LIFE
INSURANCE COMPANY

BY Alpha O. Nicholson, III
ALPHA O. NICHOLSON, III
Vice President

STATE OF WASHINGTON)
COUNTY OF FRANKLIN) ss.

On this day personally appeared before me ALPHA O. NICHOLSON, III, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purpose therein mentioned.

GIVEN under my hand and official seal this 31ST day of OCTOBER, 1996.



Garland H. Crum
Notary Public in and for the
State of WASHINGTON
residing at PASCO
Garland H. Crum
NAME OF NOTARY PUBLIC (TYPE OR PRINT)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 13, 1995

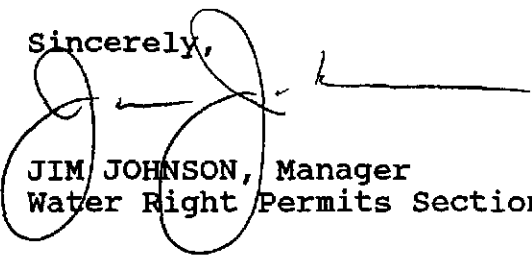
Joel Durrant
P O Box 982
Mountain Home, ID 83647

RE: Transfer of Water Right No. 61-07197B/61-07321B

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4373). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

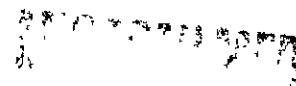
Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

A faint circular stamp, likely a departmental or filing mark, located at the bottom right of the page.

JAN 20 1995

MEMORANDUM

TO: FILE NOS. 61-07197 & 61-07321

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4373

DATE: October 18, 1994

=====

Transfer No. 4373 was filed to change the place of use under a portion of Right Nos. 61-07197 and 61-07321, splitting the rights into parts A and B. The transfer also corrects the point of diversion in Section 34 from the SENE to NENE under Right No. 61-07197.

The land at the original place of use is presently under CRP and this transfer is proposed as a temporary change, reverting back to the original place of use following the 1996 irrigation season. Connecticut General Life Insurance Co., the lienholder, provided a statement agreeing to the transfer under the condition that it would be considered temporary and the rights can not be sold, assigned or used as collateral for any other purpose. A condition of approval will return the rights to the use prior to approval following the 1996 irrigation season.

The water rights are used as part of a single combined system at the original and new place of use requiring a volume overlap condition. Other recommended conditions include irrigation overlap, right-of-way, multiple points of diversion and standard transfer conditions.

Done 2/3/95

MEMORANDUM

TO: FILE 61-07321

FROM: PAM SKAGGS *pb*

RE: TRANSFER # 4373

DATE: 6-24-94

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 61-07197.

61-07197



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1993

CONNECTICUT GENERAL LIFE INSURANCE CO
C/O CIGNA CORP
SOUTH BUILDING S-305
900 COTTAGE GROVE RD
BLOOMFIELD CT 060020000

RE: WATER RIGHT NO. 61-07321

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
FEE 0.1



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1992

CONNECTICUT GENERAL LIFE INSURANCE CO
C/O CIGNA CORP
SOUTH BUILDING S-305
900 COTTAGE GROVE RD
BLOOMFIELD CT 060020000

RE: WATER RIGHT NO. 61-07321

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 01 1993

LICENSE REVIEW CHECKLIST

Permit # 61-07321

Date 12-10-92
38

	Yes	No	
NAME	☐	☒	Address Change? No Assignment
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	$625 \times .02 = 12.5 / 9.8 - 8.0 = 1.8 \text{ cfs (IRR) This rt.}$
	☐	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>9.8 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
			<u>Same/Reduced f/permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☒	☐	$625 \times 4.0 = 2500 > 764.0 \text{ (IRR) No Vol.}$
			Limited by Flow? $1.8 \times 214 \times 1.9835 = 764.0$
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? <u>Drop SESE, S34</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>2/SESE, S27</u>
	☐	☒	Non-Irr. Uses
<u>WB2</u>	☒	☒	Special Overlap Condition <u>This right + 61-7197</u>
	☐	☒	Other <u>shall not exceed 2512.5 cfs. (Per 7)</u>
			4.5 af per Acre
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
<u>R31</u>	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made
COMMENTS/MEMOS NEEDED:			<u>Reduced Acres, rate</u>
			<u>* changes per J.J.</u>
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 01 1992

Department of Water Resources

A. GENERAL INFORMATION

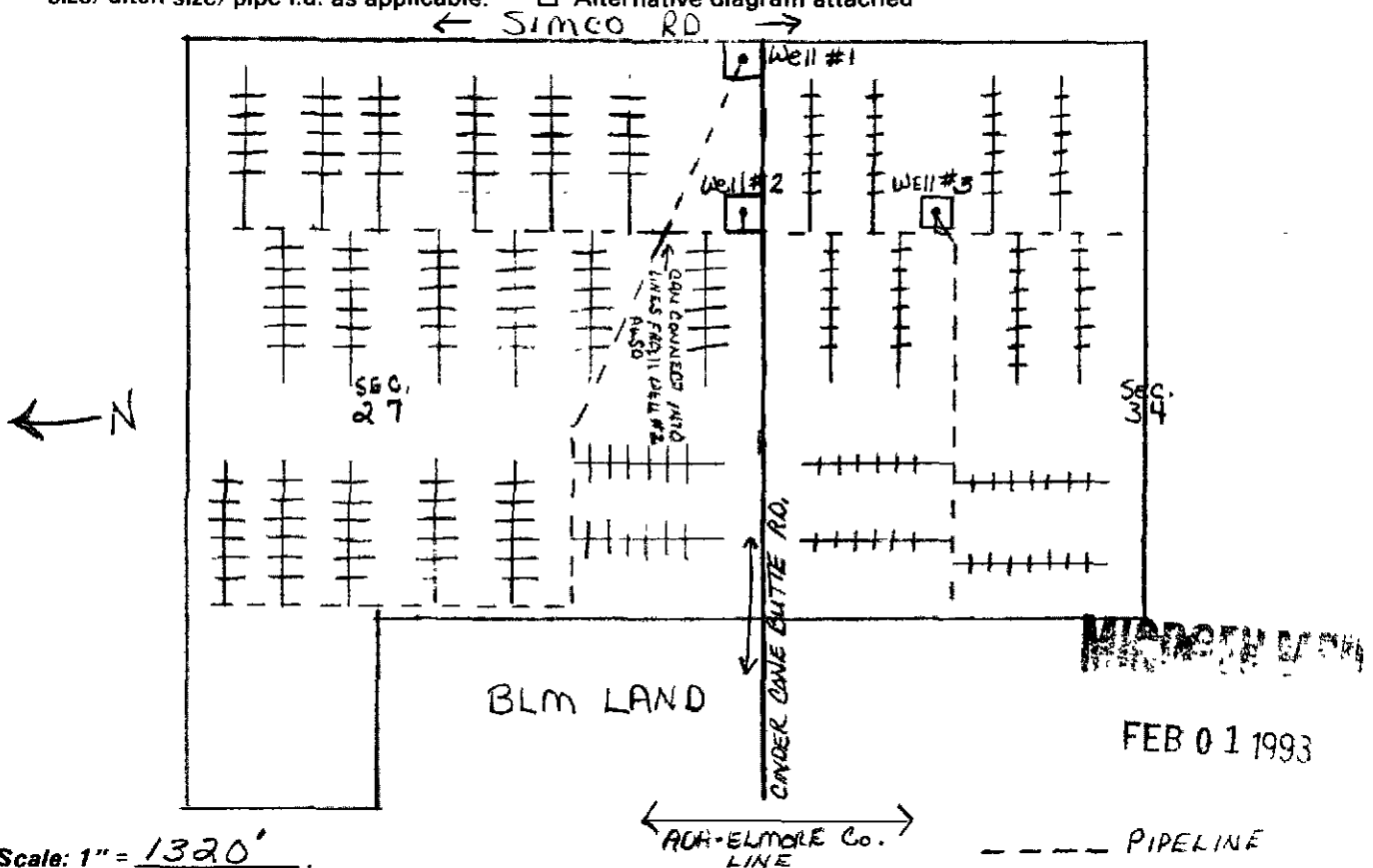
1. Owner. JOEL DURRANT Permit No. 61-7321
Current Address HC 34, BOX 70, COLE, ID 83706-348-9063 Phone No. 343-9063
2. Accompanied by: PO BOX 982, MOUNTAIN HOME ID 83647-004 EXAM. DATE 11/18/87
Address _____ Phone No. _____
Relationship to Permit Holder _____
3. Source. G. W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use 61-7197 ☒ Copies Attached
2. Other water rights with same point of diversion 61-7197 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

- 3 Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well #1 has a 350 hp motor with static water level (SWL) at 280' + pumping water level (PWL) at (380'). Total depth of well is 1190', permit indicates estimated flow at 2200 GPM, 12" mainline for 1000' to 10" mainline (500' and 10" line). Well #2 has a 10" mainline which can connect to the 10" line for well #1. Well #2 has a 250 hp motor with the SWL at 280' and the pumping water level at (380') (same as #1). Total depth of well is 1130' + permit indicates estimated flow of 1650 GPM. Well #3 has

X See Remarks on page 4 for continuation

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 1	GE	350	CGJ317020	LAYNE	45772
# 2	GE	250	JKJ925138	FLOWAY	742810
# 3	US	200	C1516-01-405	VERTILINE	V74-01903
			84-07260		

**Code to correspond with No on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6 Place(s) of Use:**

Indicate Method of Determination ASCS map, 61-119

[illegible]

Do not use this space

EB 01 1993

Do not use this space

D FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

SEE FIELD REPORT FOR 61-7197. These wells measured in May, 1981. System (pumps & motors) have not changed.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: System capacity 9.80 cfs in 1981 allow 1.8 cfs
(9.80 cfs - 8.00 cfs 61-7197 = 1.8 cfs)
2. Alternate Method for Checking Purposes: (see attached page)
Theoretical Capacity 10.04 cfs.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head. (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 625 \times 4.0 = 2500.0 \text{ cft}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.8 \times 214 \times 1.9835 = 764.0$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 764.0 *$

2. Volume Calculations for Other Uses.

4/1 - 10/31 = 214 days per new stats

* TOTAL DIVERTED VOLUME UNDER THIS & 61-7197 NOT TO EXCEED 2812.5 AFA OR 4.0 AF/acre

FEB 01 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

a 200 hp motor pumping at SWL of 20' with P.W. at 410'. The gpm is estimated at 1050 gpm. All pumps are designed & sprinkler system needs a pressure of 45 psi. Previous measurement made by R. Morris in 1981 showed a total of 9.8 cfs. However, in doing a theoretical the amount can be as high as 11.4 cfs with permit providing estimate based on pump test by the Hayne Pump Co (copies attached) puts the capacity at 10.9 cfs. Work has been done on these pumps & bowls, so I am recommending a capacity of 10.9 cfs. Lic. # 61-7197 is your same well so 10.9 - 0.0 cfs (leave 2.9 cfs) for this license. This ground is in the 10y'.

* SEE ATTACHED COMMENTS

- I. **RECOMMENDATIONS** set aside or CRP prog. so a theoretical can be done, or pump tests used. (pump tests not available) see comments)

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4/1	10/31	1.8 cfs	764.0
Totals:			1.8 cfs	764.0

2 Recommended Amendments

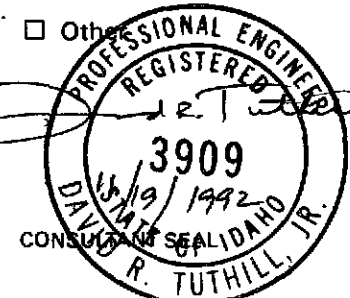
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name JAN SHURTE
 Signature _____

Certification Date _____

Field Report Preparation Date 11/17/92 by Cindy Hodges



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

FEB 01 1993

61- 7321 Theoretical computations & Comments.

Using information collected by examiner:

Well #1

$$\frac{350 \times 8.8 \times .7}{380 + (45 \times 2.31)} = \frac{2156}{483.95} = 4.46'$$

Well #2:

$$\frac{250 \times 8.8 \times .7}{380 + (45 \times 2.31)} = \frac{1540}{483.95} = 3.18'$$

Well #3.

$$\frac{200 \times 8.8 \times .7}{410 + (45 \times 2.31)} = \frac{1232}{513.95} = 2.40'$$

$$\text{TOTAL Q (theoretical)} = 10.04' -$$

Compared to measured system capacity of 9.80 in 1981, ~~only~~ theoretical is only 3% greater than measured. Field examiner states that pump tests could substantiate a higher system capacity than that found in 1981.

However, these pump tests are not attached, & Layne Pump (per telecon 11/17/92) has no records of pump tests between 1981 & 1987 for these wells.

Therefore, system capacity will still be considered as 9.8 cfs, with the resulting recommendation for this ~~system~~ 9.8 cfs.

FEB 01 1993

625



I 31

NOT TO SCALE
FEB 01 1993

DATE OF EXAM 7 MAY 1981

ACREAGE
Found 624.6
Recommended 625 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 8.00 cfs V = 2812.5 AF/Ann. from 3/15 to 11/15
Domestic Q = 0.08 cfs V = 2.4 AF/Ann. from 1/1 to 12/31
Livestock Q = cfs V = AF/Ann. from to
8.00 2814.9

Is water co-mingled? yes no X

Name source
Twp N/S Rge E/W, B M, Sec Sub 1/4 County

Exchange? yes no

Name source exchanged with
Twp N/S Rge E/W, B M, Sec Sub 1/4 County

Point of injection
Twp N/S Rge E/W, B M, Sec Sub 1/4 County

Point of exchange
Twp N/S Rge E/W, B M, Sec Sub 1/4 County

Total Q measured 9.81 cfs Method of measurement Flow Meters

Total Q recommended 8.08 Meter No Type Condition

Total V recommended 2814.9

Recommended Amendments

PO Need To Amend P.O. in 339 To The S.E. NE
Place of Use
Other
None

MEASUREMENT CALCULATION

$2100 + 1100 + 1200 \text{ gpm} = 4400 = 9.81 \text{ cfs}$ ALLOW 8.0 cfs per permit
 $V = 625 \text{ AC} \times 4.5 = 2812.5 \text{ cu ft}$
 $8.0 \times 19835 \times 245 = 3887.7$

SYSTEM DESCRIPTION

GE 394 H₂O QMS 907014 Johnston # 45772 2100 gpm & 4.5 → 4.8 cfs 15/6-01-105 467 Line 174-0183 1100 gpm 255443 2200 gpm 4480 ÷ 4488 = 4.80 capacity

REMARKS

2 wells are tied together and can water any of the 625 acres

Examiner's Signature Carl E. Mori Date 7 May 1982

Checked by DBS Date 5/8/81

Approved by Date 5/27/82

FEB 01 1993

CONVERSATION MEMORANDUM

DATE 11/23/92 1640FILE 61-7321NAME OF PARTY Joel DurrantEMPLOYEE Cindy HodgesRE: Licensing recommendation

Mr Durrant phoned in response to my letter. He said that no pump tests were performed between 1981 & 1986, just one ~~was~~ deepened pump. 9.8 sounded like an equitable amount to him for system capacity. We discussed that the available flow would provide required volume.

MICROFILMED

JAN 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 20, 1992

JOEL DURRANT
PO BOX 982
MOUNTAIN HOME ID 83647

RE: Water Right Permit No. 61-07321

Dear Joel:

In the course of preparing the water right transfer on the above water right and license 61-07197, for use by Reynolds Farms, I made the discovery that this right had not yet been licensed. As you will remember, Jan Shurte conducted the field examination in November 1987. The field report was partially prepared, but never completed and forwarded for licensing. The license must be issued before we may submit the transfer. At this point, there is still adequate time to get the license issued and then process the transfer prior to next season.

However, as I was completing the field report so that the file could be forwarded, I came across a letter that Jan had sent you in December 1987. In it, she mentioned a recommended licensing amount of 2.9 cfs for this permit, based on a system capacity of 10.9 cfs less the previously licensed rate of 8.0 cfs. A review of the exam notes and the previous license shows a measured system capacity of only 9.8 cfs (from a 1981 field exam). Theoretical calculations using pressure and pumping levels in the exam notes support the measured capacity. Jan's notes also included a statement that the system had been reworked, and that pump tests were available from Layne Pump to substantiate the increased flow she recommended.

There are no copies of the referenced pump tests in the water right file. I contacted Layne Pump, who have no pump tests on record for the period 1981-1987 for these wells. I now believe this may be the reason for the licensing delay, for without added data to support an increased rate of flow, the license recommendation is limited to 1.8 cfs, based on the 1981 measured flow.

Do you have copies of the necessary pump test records which support a system capacity of 10.9 cfs? If so, please forward them to me as soon as possible. If not, I will write the exam recommendation based on the lower rate of flow, and proceed with preparing the transfer. The measured system capacity of 9.8 cfs provides a rate of flow equivalent to 0.75 inches per acre (0.015 cfs/acre), on 625 acres, and is more than adequate to supply the required volume for crops in that area over an irrigation season.

As time is of the essence, please respond by December 1, 1992. If I do not hear from you, I will forward permit No. 61-07321 for licensing with a recommended rate of flow of 1.8 cfs.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

FEB 01 1993

61-7321



P/D #1 SESESE
Sec 27



P/D #2 SWSESE
Sec 27



P/D #3 SWNENE
Sec 34

4/86

RECEIVED
MAY 26 1987

JUN 25 1987

For Office Use Only
Fee Received \$200
Date 6-5-87
Receipt # 44915
Receipt by H.H.
Sent to S.O. 4/24/87

Department of Water Resources
Western Regional Office

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 61-7321

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Connecticut General Life Insurance Company

3. Post Office Address: c/o CIGNA Corporation
South Building - S-305
900 Cottage Grove Road, Bloomfield, CT. 06002
Telephone No. Boise Office: 208-377-0510

4. Source of Water: ground water

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)
Irrigation 640 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 4.8 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1977

8. Person to contact to accompany the department representative during the field examination:

Ronald Detweiler

2465 West Columbia
Meridian, ID 83642

(Name)

FEB 9 1993

208-888-1743

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

April 15, 1987

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

BY: CIGNA Investments, INC.

BY: Robert M. Tippet

Date

Signature of Permit Holder (and title, if appropriate)

Robert M. Tippet Robert M. Tippet, Assist. V. Pres.

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7321
CONNECTICUT GENERAL LIFE INSURANCE
C/O CIGNA CORPORATION
SOUTH BUILDING S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CT 06002

138163

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
ROOM 1040 23/20

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

MICROFILM

61-7321
45-7086-8



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61 7321

Name(s) of Permit Holder: Connecticut General Life Insurance Company

Post Office Address: 910 Stemmons Tower North
Dallas, Texas 75207

Source of Water: groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 640 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 5, 1982

Date

By: Wilbur Williams

Signature of Permit Holder

CONNECTICUT GENERAL LIFE INS. CO.

910 Stemmons Tower North

Dallas, Texas 75207

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

APR 3

2002

910 Stemmons Tower North
Dallas, Texas 75207
(214) 638-1330

RECEIVED

APR 8 1982

Department of Water Resources

Agricultural Investment Division

April 5, 1982

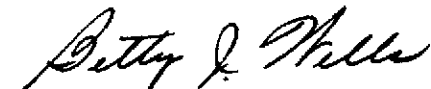
Ms. Rita Fleck
Sr. Secretary
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Ms. Fleck:

Loan 7704700 - Ronald L. Detweiler
Loan 7704800 - Joel L. Durrant, et al
(Permit No. 61-7321)

Enclosed is executed Beneficial Use Post Card in connection with
Water Permit No. 61-7321.

Very truly yours,



Betty J. Wells
Servicing Section Administrator

enc.

cc: Tippet Land & Mortgage Company

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CONNECTICUT GENERAL LIFE INSURANCE CO.
910 STEMMONS TOWER N.
DALLAS, TX 75207

138456

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7321 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

June 6, 1977

Re: Permit NO. 61-7321

Thomas A. Miller
Hawley Troxel Ennis & Hawley
P. O. Box 1617
Boise, ID 83701

Dear Mr. Miller:

Enclosed please find a copy of approved Permit No. 61-7321.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosure

June 6, 1977

Re: Permit No. 61-7321

Connecticut Genral Life Insurance Company
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 61-7321. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 25, 1977

Re: Permit No. 61-7197
Application for Permit No. 61-7321

Thomas A. Miller
HAWLEY TROXELL ENNIS & HAWLEY
P. O. Box 1617
Boise, Idaho 83701

Dear Mr. Miller:

We acknowledge receipt of the assignments conveying the above referenced permit and application to Connecticut General Life Insurance Company. The assignments have been entered into the Department's records.

When the application no. 61-7321 is approved, we will send you a copy of that permit, which should be sometime in the first of June.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:JFR

Encl: Copy of assignments

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

ONE CAPITAL CENTER

POST OFFICE BOX 1617

BOISE, IDAHO 83701

AREA CODE 208

TELEPHONE 344-7683

ROBERT I TROXELL
JESS B HAWLEY
PAUL B ENNIS
JOHN T HAWLEY
THOMAS A MILLER
M NEAL NEWHOUSE
ROBERT J ENNIS
CRAIG L MEADOWS
ROBERT L BILOW
JOSEPH D MCCOLLUM JR
WAYNE B SLAUGHTER JR
JESS B HAWLEY III
GARY D BABBITT
P CRAIG STORTI
RICHARD F GOODSON
CARL W HARDER

April 28, 1977

RECEIVED
MAY 1 1977

RECEIVED
MAY 1 1977

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Water Permits Nos. 61-7197 and 61-7321 -
Detweiler and Durrant - Connecticut General
Life Insurance Company Loan Nos. 7704700
and 7704800.

Gentlemen:

Enclosed herewith in connection with the above
referenced loans are two executed copies each of Assignment
of Permit No. 61-7197 and 61-7321.

Would you please file the original of each and stamp
the two copies which have my cards attached with the filing
data and return both copies to me for forwarding to our client,
Connecticut General Life Insurance Company.

Although we did not use your regular printed form of
assignment because of the number of parties involved, we did
use the same basic terminology.

If application for permit No. 61-7321 has been approved,
kindly send me a copy of the approved application (permit).
Thank you very much for your usual consideration.

Yours truly,

THOMAS A. MILLER

TAM:op
Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) WMM 4-5-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) WMM 4-5-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use permit 61-7197

(10) _____

Comments: permit 61-7197 provides 8.0 cfs
for same 640 ac - app. 4 permit together
are not excessive

(11) ry OK

Affidavit of Publication received (date) 5-2-77

(12) _____

Final date for protests 5-2-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device S required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By

WMM

Date

5-2-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 12, 1977

Detweiler & Durrants
7590 South Ten Mile Road
Meridian, ID 83642

Gentlemen:

Enclosed is your Receipt No. 7111 in the amount of \$ 65.00
for Application for Permit No. 61-7321 which was received in
this office on April 4, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

7-1111
APR 12 1977
R. KEITH HIGGINSON
DIRECTOR
DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO
BOISE, IDAHO 83705



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 8, 1977

Re: See Attached Sheet

Mountain Home News
P. O. Drawer 6
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,

Bill submitted
5-2-77
M

PUBLISHED IN THE MOUNTAIN HOME NEWS, MOUNTAIN HOME, ID ON APRIL 14, 21, 1977

NOTICE OF CLAIM TO A WATER RIGHT

61-4023 Robert R. Angell

NOTICE OF APPLICATION FOR WATER RIGHT

63-8647	Atlanta Water Association c/o Gayle Beavers
61-7325	John &/or Mildred Guffey &/or John W. &/or Linda L. Root
61-7321	Detweiler & Durrants
61-7322	Joleen K. McCandless
61-7323	Donnie G. McCandless
61-7324	Robert &/or Arleen Hellyer
61-7320	Robert R. Angell

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

DETWEILER & DURRANTS

7590 South Ten Mile Road Meridian, ID
has on April 4, 1977 submitted Application No. 61-7321
for a permit to appropriate 4.8 cubic feet per second XXXXXXX acre feet
per annum of water from a groundwater source
XXXXXXX by means of well, pump and sprinkler system
within the SE $\frac{1}{4}$ Sec 27, NE $\frac{1}{4}$ Sec 34 T2S-R4E B.M., Elmore County

to be used from Mar 1 to Nov 30
for irrigation of 640 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec 27; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 34 T2S-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before

May 2, 1977

C. STEPHEN ALLRED

~~Assistant~~ Director

Published in the

Mountain Home News, Mountain Home, ID
and

April 14, 1977

April 21, 1977

PAYROLL DATA

DETACH BEFORE DEPOSITING

FAMEL NO	HRS REG	HRS O T	GROSS WAGE	DEDUCTIONS						NET CHECK	ACCT NO	ENTERPRISE NO	LOT NO
				F1	FED TAX	STATE TAX	CITY TAX	OTHER	OTHER #2				

FORM 1 ITEM DESCRIPTION (DO NOT USE TRADE NAMES) USE "FEED SUPPLEMENT DAIRY AND FERTILIZER CORN"	PHYSICAL AMOUNT			AMOUNT		OWNER NO <u>11</u>			CODING 		
	NO OF HEAD	LBS BU TON GAL HRS DOZ		DOLLARS	CENTS	ACCOUNT NO	ENTERPRISE	LOT NO	MAJ	INT	DETAIL
		QUANTITY	UNIT								
<i>Water Permit</i>					<i>65 00</i>	<i>01</i>			<i>21</i>	<i>69</i>	<i>2585</i>