

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that ROBERT &/or ARLEEN HELLER 1745 N. 8th E. Mountain Home, ID has on April 4, 1977 submitted Application No. 61-7324 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source be means of well and pump within the NW 1/4 NW 1/4 Sec 18 T3S-R7E B.M., Elmore County to be used from Jan 1 to Dec. 31 for domestic purposes and from Apr 1 to Oct 1 for irrigation of 5 acres within the NW 1/4 NW 1/4 Sec 18 T3S-R7E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

C. STEPHEN ALLRED,
Director

Published in the Mountain Home News — Mountain Home, ID April 14, 1977 and April 21, 1977.

OK 148
5-13-77

RECEIVED

APR 25 1977

Department of Water Resources
Western Regional Office

MICROFILMED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-

tion having been made on the 14.... day

of April....., 1977, and

the last publication having been made on the

21..... day of April....

1977..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 21.....

day of April....., 1977

Wm. J. Waters

Notary Public

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7324 Priority May 24, 1977 Amount 0.10 cfs
(late proof)

THIS IS TO CERTIFY, that Idaho First National Bank
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7324 issued pursuant to Application for Permit dated April 4, 1977,
and has submitted proof to the Department of Water Resources on July 21, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 1</u>	at <u>0.10</u> cfs and	<u>22.5</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18, Twp.
3S, Rge. 7E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	7E	18						5											5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
October _____, 19 82.

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	61-7324	Robert &/or Arleen Hellyer	.12 cfs
Full Assignment	61-7324	Idaho First National Bank	.12 cfs

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-7324 IN)
THE NAME OF ROBERT &/OR ARLEEN HELLYER) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1982; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit has lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 21, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 61-7324 be REINSTATED and the priority advanced to May 24, 1977

Dated this 1st day of September, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

JUL 21 1982

I, Robert Hellyer, hereby assign to Idaho First National Bank

of Mtn. Home, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. 617324 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

5 ACRES

Made this 14 day of July, 19 82.

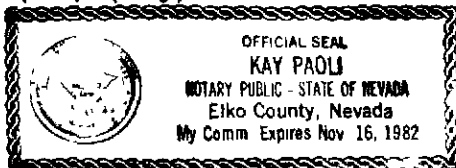
Robert Hellyer
Permit Holder

Spouse of Permit Holder

State of ^{new} Idaho)
County of Elko) ss.

On this 15th day of July, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Seal



Kay Paoli
Notary Public residing at

Elko Nevada

My commission expires:

11/16/82

Identification No. _____

Application No. 61-7324

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Robert &/or Arleen Hellyer Phone 587-7446
post office address 1745 N. 8th E., Mountain Home, ID 83647
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 3S
Range 7E B M Elmore County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.1 for Irrigation purpose from Apr. 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. _____

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 175 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1,200.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 3S
Range 7E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above None

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

7E

3S

18

18

P.O.
5 acres

Aileen Halper
(Applicant)

Proposed Priority 4/ 4/77

Received by JJ Date 4-4-77 Time 3:15 P.M.

Preliminary check by JJ Fee \$ 10.00

Receipted by Cal Date 4-4-77 10.00 #5079

Publication prepared by M Date 4-7-77

Published in T. Star Home News

Publication dates April 14 & 21

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7324, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c Other. _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June, 19 77.

A. Kenneth Burr
Deputy Director

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FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

C. STEPHEN ALLRED,
Director

Published in the Mountain Home News — Mountain Home, ID April 14, 1977 and April 21, 1977.

OK 748
5-13-77

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 14 day
of April....., 1977, and
the last publication having been made on the
21..... day of April.....
1977..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 21.....

day of April....., 1977

Wm. M. Waters
Notary Public

November 26, 1988

RE: Permit No. 61-7324

Idaho First National Bank
P.O. Box 920
Mountain Home, ID 83647

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

11/29/88



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1982

RE: Permit No. 61-7324

Idaho First National Bank
P.O. Box 920
Mountain Home, ID 83647

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7324, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 23.8 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 3S, Rge. 7E, Elmore County

Beneficial use: Domestic use for one unit and irrigation of five acres
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 3S, Rge. 7E

Priority date established: May 24, 1977 (late proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

41-7324
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS
☐ Appointment letter mailed:		
☐ Telephone call made: (List Telephone No. used)		
☐ Appointment scheduled for: (Date, time, location)		

EXAMINATION

Date 5/17/82 Accompanied by I.C. Childs Total Q measured .10
If source is surface water, estimate total flow of source _____
Methods of measurement PSI nozzles Meets Permit requirements? _____

Measurement calculations:
 $7 \text{ hrs} \times 6.41 \text{ GPM} = 44.87 \times .002228 = .10 \text{ cfs}$ capacity
 $5 \text{ acres} \times 4.5 \text{ AFA} = 22.5 \text{ AFA}$
 $5 \text{ acres} \times .02 = .10 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
8"	3	-	-	-	-	PSI nozzles		Submersible

System Description 8" casing - 175 ft deep - 3HP submersible pump - 3/16 nozzles 40 PSI (Rainbird) 1 1/4" PVC laterals - sprinkler irrigation. Water for 1 mobile home. 5 acres of pasture fruit trees & garden.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.02</u> ✓	<u>1.2</u> ✓	<u>1/1</u>	<u>12/31</u>
<u>Irrigation</u>	<u>.10</u> ✓	<u>22.5</u> ✓	<u>4/1</u>	<u>11/1</u>
Total	<u>.10</u>	<u>23.7</u>		

Remarks
I.C. Childs is the new owner. Deed was sent in by lending institution, who has power of attorney.

September 22, 1982

Idaho First National Bank
Mountain Home, ID 83647

Gentlemen:

Re: Permit No. 61-7324

This office acknowledges receipt of the Statement of Beneficial Use postcard submitted on the above-referenced permit. Enclosed is a copy of the order reinstating the permit and advancing the priority date accordingly.

This office also acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the department's records and a copy of the permit is enclosed for your records.

A field examination of the extent of use has been completed by a representative of our Western Regional office. Based upon his recommendations, a water right license will be issued.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 61-7324

DATE: Aug. 27, 1982

Date Proof Received

Proof Due

Number of Days Proof Late

$$\begin{array}{r} 202 \\ - 152 \\ \hline 50 \end{array}$$

Priority Date

Number of Days Proof Late

New Priority Date

$$\begin{array}{r} 94 \\ - 50 \\ \hline 44 \end{array} = \underline{\text{May 24, 1977}}$$

Remarks

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 617324:

Name(s) of Permit Holder Robert C. Hollister

Post Office Address. 910 S.W. 10th St. P.O. Box 100

Tel No 202-738-4472

Source of Water _____

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>4</u>	(acres)
☐ Other	_____	_____

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

Date

Robert C. Hollister
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

JUL 21 1982

Department of Water Resources

MOUNTAIN HOME OFFICE

July 19, 1982

Idaho Dept. of Water Resources
Statehouse
Boise, ID 83720

Dear Sir:

Enclosed are notarized copies of Assignment of Permit, signed
by Robert G. Hellyer - having to do with Mr. Childs water
permit.

Yours very truly,

A handwritten signature in cursive script, appearing to read "Richard S. Cook".

Richard S. Cook
Manager

RSC/bb

Enclosures

State of Idaho
Department of Water Resources

RECEIVED

JUL 21 1982

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Robert Hellyer, hereby assign to Idaho First National Bank
of Mtn. Home, Idaho
Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. 617324 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

5 Acres

Made this 14 day of July, 19 82.

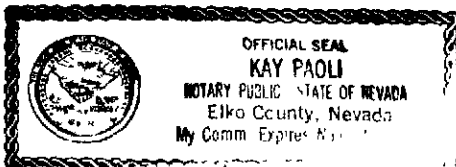
Robert Hellyer
Permit Holder

Spouse of Permit Holder

State of ^{Nev}~~Idaho~~)
County of Elko) ss.

On this 15th day of July, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal



Kay Paoli
Notary Public residing at

Elko Nevada

My commission expires:

11/16/82



MOUNTAIN HOME OFFICE
P O BOX 920
MOUNTAIN HOME IDAHO 83647

The Bank

Idaho Dept. of Water Resources
Statehouse
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 22, 1982

The Idaho First National Bank
Mountain Home, ID 83647

Gentlemen:

Re: Permit No. 61-7324
Robert and/or Arleen Hellyer

Enclosed is the statement of beneficial use submitted to this office on May 21, 1982 by the bank manager for the above-referenced parties.

Please be advised that a water right permit is personal property and only the permit holders or a power of attorney may submit the statement of beneficial use. If the bank manager does have power of attorney, please submit documentation along with the statement of beneficial use postcard on or before July 8, 1982 to keep the permit in good standing.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, reading "Rita I. Fleck".

RITA I. FLECK
Sr. Secretary

Enclosure

cc: Robert and Arleen Hellyer

208 334-4440

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise Idaho 83720

TO :

FROM :

RE :

FILE :

NO SUR CHARGE

Do not remain in this envelope

Robert and/or Arleen Hellyer

1745 N 8th E

Mountain Home, ID 83647

Department of Water Resources

JUN 25 1982

RECEIVED

CONVERSATION MEMORANDUM

DATE 7/2/82FILE 61-7324NAME OF PARTY RICHARD COOKEMPLOYEE DAVE TUTHILLRE: RESPONSE TO FILING DEADLINE

MR COOK, MGR OF 1ST NAT BANK IN MTN HOME, CALLED
TO ~~EXTN~~ REQUEST MORE TIME TO LOCATE THE CURRENT
OWNER OF THE PERMIT, WITH THE INTENT OF OBTAINING AN
ASSIGNMENT FOR THE NEW LAND OWNER.

RITA FLECK HAD ALLOWED UNTIL JULY 8, 1982 FOR RESPONSE.
E ALLOWED HIM AN ADDITIONAL 30 DAYS UNTIL AUG 8, 1982

DRT

MICROFILMED

June 22, 1982

The Idaho First National Bank
Mountain Home, ID 83647

Gentlemen:

Re: Permit No. 61-7324
Robert and/or Arleen Hellyer

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If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

cc: Robert and Arleen Hellyer

SL 11E OF ID-4110
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

IN CHECK
NO.

☐ HOLD

DATE

4/26/82
1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
May 1978

RECEIVED
AUTHORITY HAS EXPIRED

APR 5 1982

Department of Water Resources

138590

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HELLYER, ROBERT & ARLEEN
1745 N. 8TH E.
MOUNTAIN HOME, ID 83641

MARCH 31, 1982

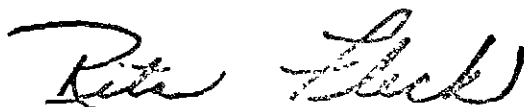
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7324 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,



RITA FLECK
SR. SECRETARY

ENC: 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138590

HELLYER, ROBERT & ARLEEN
1745 N. 8TH E.
MOUNTAIN HOME, ID 83647

MARCH 31, 1982

DEAR PERMIT HOLDER:

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SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

June 14, 1977

Re: Permit No. 61-7324

Robert &/or Arleen Hellyer
1745 N. 8th E.
Mountain Home, ID 83647

Dear Mr. and Mrs. Hellyer:

Enclosed is a copy of your approved Application for Permit No. 61-7324 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 4-5-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 4-5-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) J OK

Affidavit of Publication received (date) 4-25-77

(12) J _____

Final date for protests 5-2-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JYS

Date 5-13-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 8, 1977

Re: See Attached Sheet

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,

Bill submitted
5-12-77
J

RECEIVED
MAY 15 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~ROBERT C./or ARLEEN HELLER~~
~~1745 N. 8th E. Mountain Home, ID~~
has on ~~April 4, 1977~~ submitted Application No. ~~61-7324~~
for a permit to appropriate ~~0.12~~ cubic feet per second ~~XXXXXX~~ ^{acre feet}
~~XXXXXX~~ per annum of water from ~~a groundwater source~~
by means of ~~well and pump~~
within the ~~NE 1/4 Sec 18 T3S-R7E B.M., Elmore County~~

to be used from ~~Jan 1 to Dec 31~~
for ~~domestic purposes and from Apr 1 to Oct 1 for irrigation of 5 acres~~

within the ~~NE 1/4 Sec 18 T3S-R7E B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before ~~May 2, 1977~~.

C. STEPHEN ALLRED

~~Acting~~ Director

Published in the ~~Mountain Home News-Mountain Home, ID~~
~~April 14, 1977~~ and ~~April 21, 1977~~.

MICROFILMED