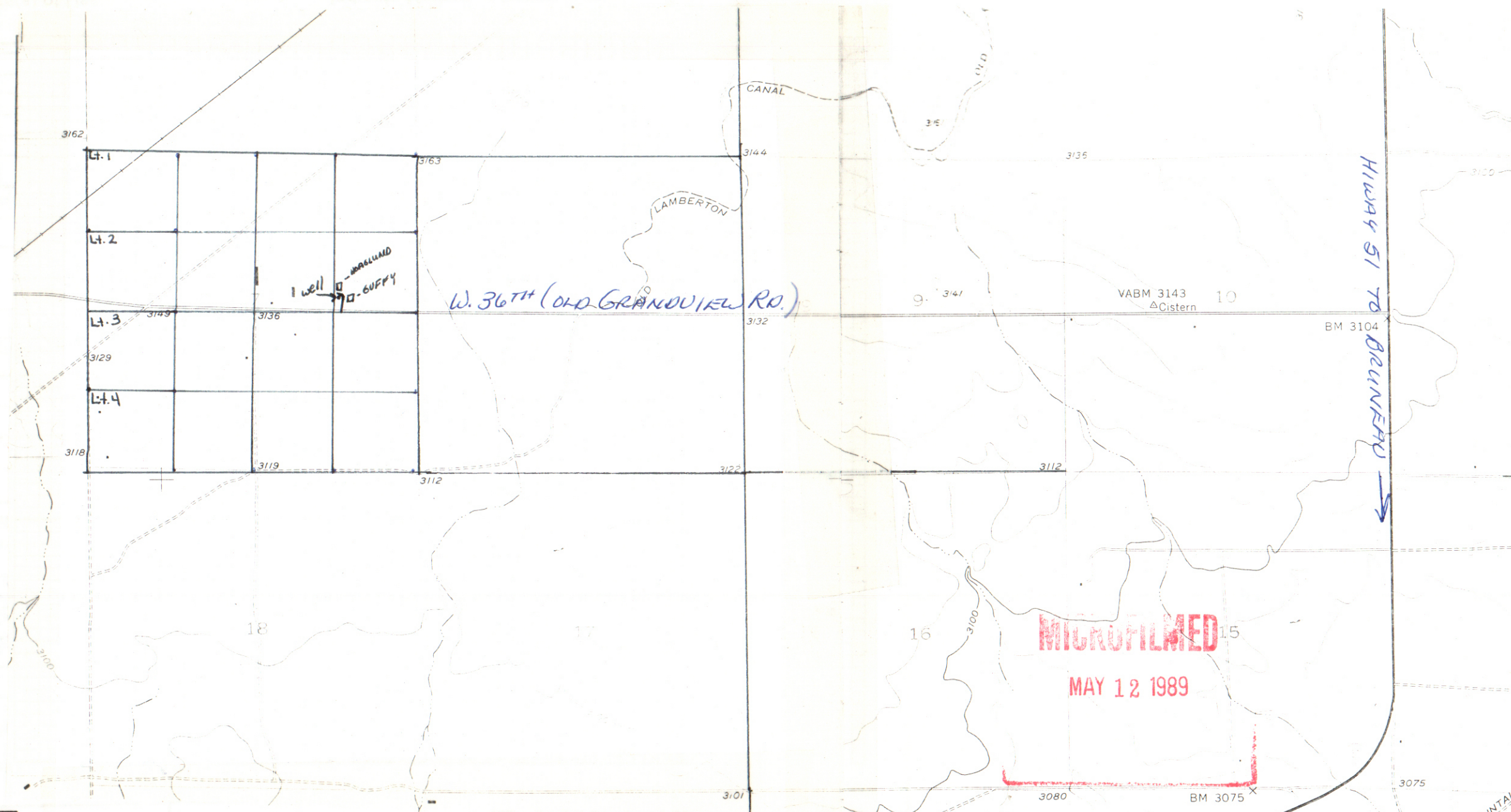


10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo or Map of Irrigated Acreage Attached

14. Remarks _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

April 30, 1982

John &/or Mildred Guffey &/or
John W. &/or Linda L. Root
Canyon Place Mobil Park Space 7
Mountain Home, Id. 83647

RE: 61-7325

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07325

Priority: April 5, 1977 Amount: 0.04 CFS 2.4 AFA

This is to certify, that JOHN GUFFEY
MILDRED GUFFEY
JOHN W. ROOT
LINDA L. ROOT

6850 W. 36TH

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 5, 1977, and has submitted proof to the Department of Water Resources on March 4, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AFA

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 7, Township 04S, Range 06E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04S 06E 7 SENE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of APRIL, 19 89.

Acting for the Director

RECEIVED

MAY 10 1989

JIM

Identification No _____

Application No 61-7325

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- John &/or Mildred Guffey &/or
1 Name of applicant John W. &/or Linda L. Root Phone 587-8765
post office address Canyon Place Mobil Park Space 7 Mountain Home, Idaho
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 4S
Range 6E B.M. Elmore County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.22 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 0.3 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc well, 2 h.p. pump, and pipe

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 550 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 5400.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 4S
Range 6E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe domestic

RECORDED
INDEXED
JAN 1962

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4S	6E	7				11													11

Total number of acres to be irrigated 11

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

[illegible]

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

John W Root
(Applicant)

Proposed Priority 4/ 5/77

Received by W.H.M. Date 4-5-77 Time 1:30

Preliminary check by R.H.W. Fee \$ 25.00 + 7.15

Receipted by W.H.M. Date 4-5-77

Publication prepared by CS Date April 7, 1977

Published in Mountain Home News

Publication dates April 1-4, 1977 + April 21, 1977

Publication approved y Date 5-2-77

Priority reduced to 4 Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W.H.M.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7325, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

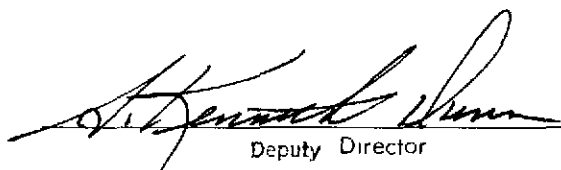
a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 11 day of May 19 77.


Deputy Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John &/or Mildred Guffey &/or John W. &/or Linda L. Root, Canyon Place, Mobile Park, Space 7, Mountain Home, ID has on April 5, 1977 submitted Application No. 61-7325 for a permit to appropriate 0.3 cubic feet per second of water from a groundwater source by means of well, pump and pipe within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7 T4S-R6E B.M., Elmore County to be used from Jan 1 to Dec 31 for domestic purposes and from Mar 15 to Nov 15 for irrigation of 11 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7 T4S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, ID April 14, 1977 and April 21, 1977.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 14 day of April, 1977, and the last publication having been made on the 21 day of April, 1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 21 day of April, 1977

Lloyd S. Waters
Notary Public

OK
5-2-77
M

April 25, 1989

JOHN GUFFEY
MILDRED GUFFEY
JOHN W. ROOT
LINDA L. ROOT
6850 W. 36TH
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07325

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

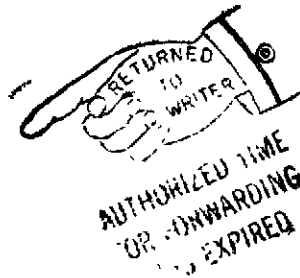
Enclosure

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1201 North Orchard Street
Boise, Idaho 83706-2237

EXAMINER STATES THAT
NEW OWNER IS DAVE HOBBS
BUT NO ASSIGNMENT WILL BE
MADE, LET'S JUST ISSUE LICENSE
& HOLD IN FILE.



John & Mildred Guice
John W. & Linda L. Guice
6850 W. 36th
Mountain Home, ID 83647

RECEIVED

APR 13 1989

RECEIVED

APR 07 1989

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

March 27, 1989 DIRECTOR

JOHN GUFFEY
MILDRED GUFFEY
JOHN W. ROOT
LINDA L. ROOT
6850 W. 36TH
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07325

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

WATER RIGHT NO. 61-07325

Priority: April 5, 1977 Amount: 0.04 CFS 2.4 AFA

This is to certify, that JOHN GUFFEY
MILDRED GUFFEY
JOHN W. ROOT
LINDA L. ROOT

6850 W. 36TH

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 5, 1977, and has submitted proof to the Department of Water Resources on March 4, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AFA

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 7, Township 04S, Range 06E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04S 06E 7 SENE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

Director

March 27, 1989

JOHN GUFFEY
MILDRED GUFFEY
JOHN W. ROOT
LINDA L. ROOT
6850 W. 36TH
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07325

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6107325	04S	06E	7	SE NE		GROUNDWATER	GUFFEY, JOHN
				NO MATCHES FOR THIS POD			

NOT FILMED

MAY 1989

RECEIVED

JAN 31 1985

BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 61-7325

Phone No. 832-2543

1. Owner: JOHN W. & OR LINDA L. ROOT Phone No. 832-2543
Current Address: 6850 W. 36TH, NTH. HONLE, ID 83647

New ADDRESS

2. ^{ADVICE}Accompanied by: JOHN GUFFEY & DAVE HOAGLUND EXAM. DATE: 5/21/84

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROWNWATER tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S.	3	4B135-3 (MODEL #)	BERKELEY	MODEL No. 794-8398

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

16" well approx. 550' deep with pump set at 467'. 1" pipeline to trailer houses (2) with separate lawns irrigated by hoses only. No other irrigation except for lawns.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	NO MEASUREMENT					

7. Measurements ☐ Additional data/computation sheets attached

THEORETICAL CALC.

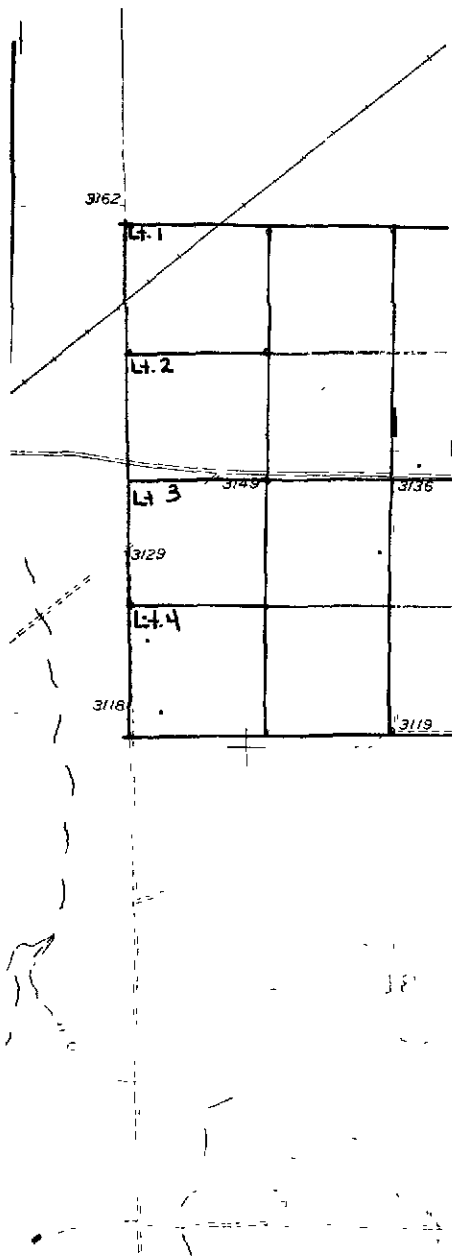
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Glover Date 11/13/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination

5/21/84
Date

MICROFILMED

MAY 12 1989 CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

61-7325
Permit No

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{31p \times 88 \times .80}{467' + (20 \div 1.4333)} = 0.04 \text{ cfs}$$

$$V = 7.34 \text{ fps @ } 0.04$$
$$V = 5.5 \text{ fps @ } 0.03 \text{ cfs}$$

$\therefore$ use 0.04 cfs. is acceptable

- b) Volume Calculations for Irrigation: N/A

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

$$\text{DOMESTIC - HOUSE \& LAWN - } 1.2 \text{ AFA} \times 2 = 2.4 \text{ AFA}$$

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

RECORDED

MAY 12 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)

DOMESTIC - 2	1/1	12/31	0.04 CFS	2.4 AFA
W/LAWN IRRIG.				

Allowable Maximums: 0.04 CFS 2.4 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
465	60E	7				X			DOMESTIC	-2									
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

~~RESTRICTED~~

MAY 12 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other _____

11. Examiner's Signature Larry Fowler Date 11/13/84

Checked in Regional Office by 1/10 hS Date 1/31/85

Approved in State Office by Joanne W. Farthy Date 2/28/89



DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

April 30, 1982

John &/or Hilbert Gulfoy &/or
John . &/or Linda T. Root
Canyon Place Mobil Park Space 7
Mountain Home, ID. 83647

RE: 61-7325

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this can be a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7325

Name(s) of Permit Holder: John &/or Mildred Guffey &/or John & Linda

Post Office Address: 6850 W. 36th S., Mtn. Home, ID Root

Tel. No. 832-2543

Source of Water: Groundwater

Extended Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/4/82

Date

John D. Guffey
Signature of Permit Holder

RECEIVED

PLACE
TEN CENT
STAMP
HERE

MAR 4 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138318

ROOT, JOHN W. &/OR LINDA L.
GUFFEY, JOHN & MILDRED
CANYON PLACE MOBIL PARK #7
MOUNTAIN HOME, ID 83647

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7325 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC

MICROFILMED

May 13, 1977

Re: Permit No. 61-7325

John &/or Mildred Guffey &/or
John W. &/or Linda L. Root
Canyon Place Mobil Park #7
Mountain Home, ID 83647

Dear Messrs and Meses:

Enclosed is a copy of your approved Application for Permit No. 61-7325. We direct
your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H 4-5-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H 4-5-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

cat Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received (date) 5-2-77

(12) D _____

Final date for protests 5-2-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH

Date 5-2-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 8, 1977

Re: See Attached Sheet

Mountain Home News
P. O. Drawer 6
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,

RECORDED

Bill submitted
5-2-77
y

PUBLISHED IN THE MOUNTAIN HOME NEWS, MOUNTAIN HOME, ID ON APRIL 14, 21, 1977

NOTICE OF CLAIM TO A WATER RIGHT

61-4023 Robert R. Angell

NOTICE OF APPLICATION FOR WATER RIGHT

63-8647	Atlanta Water Association c/o Gayle Beavers
61-7325	John &/or Mildred Guffey &/or John W. &/or Linda L. Root
61-7321	Detweiler & Durrants
61-7322	Joleen K. McCandless
61-7323	Donnie G. McCandless
61-7324	Robert &/or Arleen Hellyer
61-7320	Robert R. Angell

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~John &/or Mildred Guffey &/or~~
~~John H. &/or Linda L. Root, Canyon Place Mobil Park, Space 11, Mountain Home, ID~~
has on ~~April 5, 1977~~ submitted Application No. ~~61-7325~~
for a permit to appropriate ~~0.3~~ cubic feet per second ~~acres feet~~
~~XXXXXXXXXX~~ ~~XXXXXXXXXX~~ of water from ~~a groundwater source~~
by means of ~~well, pump and pipe~~
within the ~~SE 1/4 Sec 7 T4S R6E B.M., Elmore County~~

to be used from ~~Jan 1 to Dec 31~~
for ~~for domestic purposes and from Mar 15 to Nov 15 for the irrigation of~~
~~11 acres~~
within the ~~SE 1/4 Sec 7 T4S R6E B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before ~~May 2, 1977~~.

C. STEPHEN ALLRED

~~XXXXXX~~ Acting Director

Published in the ~~Mountain Home News, Mountain Home, ID~~
~~April 14, 1977~~ and ~~April 22, 1977~~.

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