

Hand-drawn map on grid paper showing a proposed road layout. The layout includes a vertical road labeled "CANYON CREEK RD." and a horizontal road labeled "Rte. 6E". A small area is labeled "TWA 35". A note near the intersection says "Not use in Rte. 6E."

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, TWP. 3S, RGE. 6E, S.M.

[illegible]☐ Other

Date _____



WATER RIGHT LICENSE

License No. 61-7327 Priority 05/02/1977 Amount .04 CFS 1.20 AF

THIS IS TO CERTIFY, that LAWSON, KELLY L. & BARBARA

of MOUNTAIN HOME, IDAHO 83647 , has complied with the terms and conditions of
Permit No. 61-7327 issued pursuant to Application for Permit dated 05/02/1977 , and has
submitted proof to the Department of Water Resources on 10/07/1980 , that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
DIVERSION OF .06 CFS of water from GROUNDWATER
tributary to , and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.04 CFS	1.2 AF	DOMESTIC	01/01 - 12/31

Location of point of diversion: TRACT. SESE SEC. 11 TWP. 03S RGE. 06E

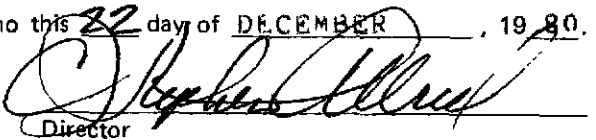
Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
03S	06E	11																D	

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law This right may be forfeited by five years of non-use.
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22 day of DECEMBER, 19 80.


Director

Identification No. _____

Application No. 61-7327

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROPRIATION

- 1 Name of applicant KELLY L. &/or BARBARA LAWSON Phone 587-5410
post office address 1195 N. 9th E. Mountain Home, ID 83647
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3S
Range 6E B.M. Elmore County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a 0.04 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 150 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3s
Range 6E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____
None

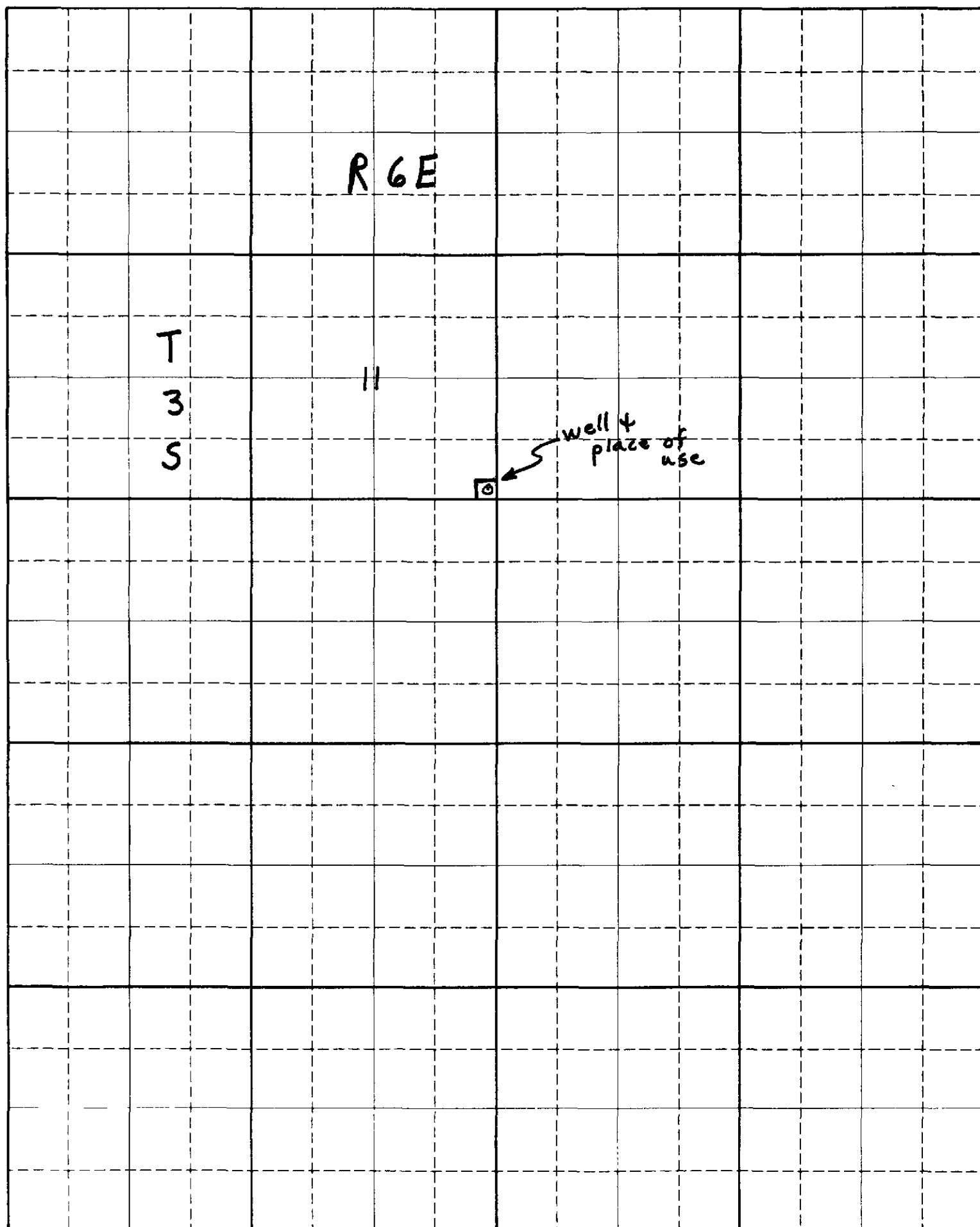
9 a Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Barbara Johnson
(Applicant)

Proposed Priority 5/ 2/77

Received by HS Date May 2, 1977 Time 2:12 P.M.

Preliminary check by HS Fee \$ 10.00

Receipted by HS Date 5-2-77 # 17463

Publication prepared by CS Date May 5, 1977

Published in Mountain Home News

Publication dates May 12, 1977 & May 19, 1977

Publication approved HS Date 5-23-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7327, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 17 day of June, 19 77.

[Signature]
Deputy Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that KELLY L. &/or BARBARA LAWSON 1195 N. 9th E., Mountain Home, ID has on May 2, 1977 submitted Application No. 61-7327 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 11 T3S-R6E B.M., Elmore County to be used from Jan 1 to Dec 31 for a domestic purpose within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 11 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 30, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, ID on May 12, 1977 and May 19, 1977.

OK *ys*
5-24-77

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, *Floyd S. Waters* do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the *1st* day of *May*, 19*77*, and the last publication having been made on the *1st* day of *May*, 19*77*; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this *19* day of

May, 19*77*

[Signature]
Notary Public

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LAWSON, KELLY L. & BARBARA
1195 N. 9TH E.
MOUNTAIN HOME, ID 83647

DECEMBER 05, 1979

RE: 61-7327

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

61-7327-10

61-7327

Permit No.

DATE	INITIALS	REMARKS
------	----------	---------

- ## EXAMINATION

Measurement calculations

$$\frac{1420 \times 5280}{30 + (640 \div 43)} = 0.057$$

Domestic use for one family - 0.04 Gpi + 1.2 ac ft
w/ lawn

[illegible]

System Description 40 psi pressure, 1 hp motor, 1 1/4" plastic pipe to pressure system & then to house, 150' deep. 30' water level.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic Use	0.04	1.2	1/1	12/31
MOBILE HOME w/ lawn				
Total	0.04	1.2		

Remarks

Hand-drawn map on a grid showing a road layout. A vertical road is labeled "CROSS ST" and a horizontal road is labeled "TWP 35". A small area is labeled "AGG. 6A".

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC 16, TWP 35, R. 6E, D. 111.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by _____

Date _____

ate

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 17, 1980

Kelly L. & Barbara Lawson
3955 N. 3rd E.
Mountain Home, ID 83647

RE: Permit No. 61-7327

Dear Permitholders:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7327

Name(s) of Permit Holder: Kelly and Barbara Lawson

Post Office Address: 3955 N. 3rd E.

MOUNTAIN HOME, Idaho 83647 Tel. No. 587-7134

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

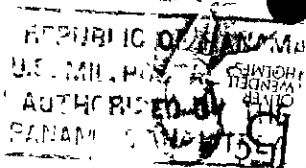
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

9/30/80
Date

Barbara Lawson
Signature of Permit Holder



12-11-1961 OFFICE OF THE U.S. AIR RESOURCES
STATIONER
LONE - JUN 5 11

July 29, 1980

Mrs. Kelley Lawson
PSC Box 5133
APO Miami, FL 34001

Dear Mrs. Lawson:

Re: Permit No. 61-7327

Pursuant to our telephone conversation, enclosed is the statement of beneficial use postcard.

If you have any questions concerning your permit, please feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

RECORDED
INDEXED

June 21, 1977

Re: Permit No. 61-7327

Kelly L. &/or Barbara Lawson
1195 N. 9th E.
Mountain Home, ID 83647

Dear Mr. and Mrs. Lawson:

Enclosed is a copy of your approved Application for Permit No 61-7327 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7327

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) W/How 5/3/77

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) W/How 5/3/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ KNS

Other rights on the same place of use

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received(date) 5-24-77

(12) _____

Final date for protests 5-30-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

N O Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By Wd Date 5-31-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 30, 1977

RE: Notice of Claim to a Water Right No. 61-4025 - Robert R. Angell
61-4026 - Daniel O. &/or Nora R.
Hatcher

Notice of Application for Water Permit No. 61-7327 - Kelly L. &/or Barbara
Lawson

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 30, 1977.

Sincerely,

Bill submitted
5-24-77
y

MICROFILMED

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~~per cent~~ of water from a groundwater source
by means of well and pump
within the SE~~1~~SE~~4~~ Sec 11 T3S-R6E B.M., Elmore County

to be used from Jan 1 to Dec 31
for a domestic purpose

within the SE~~1~~SE~~4~~ Sec 11 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
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C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, ID
on May 12, 1977 and May 19, 1977.

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