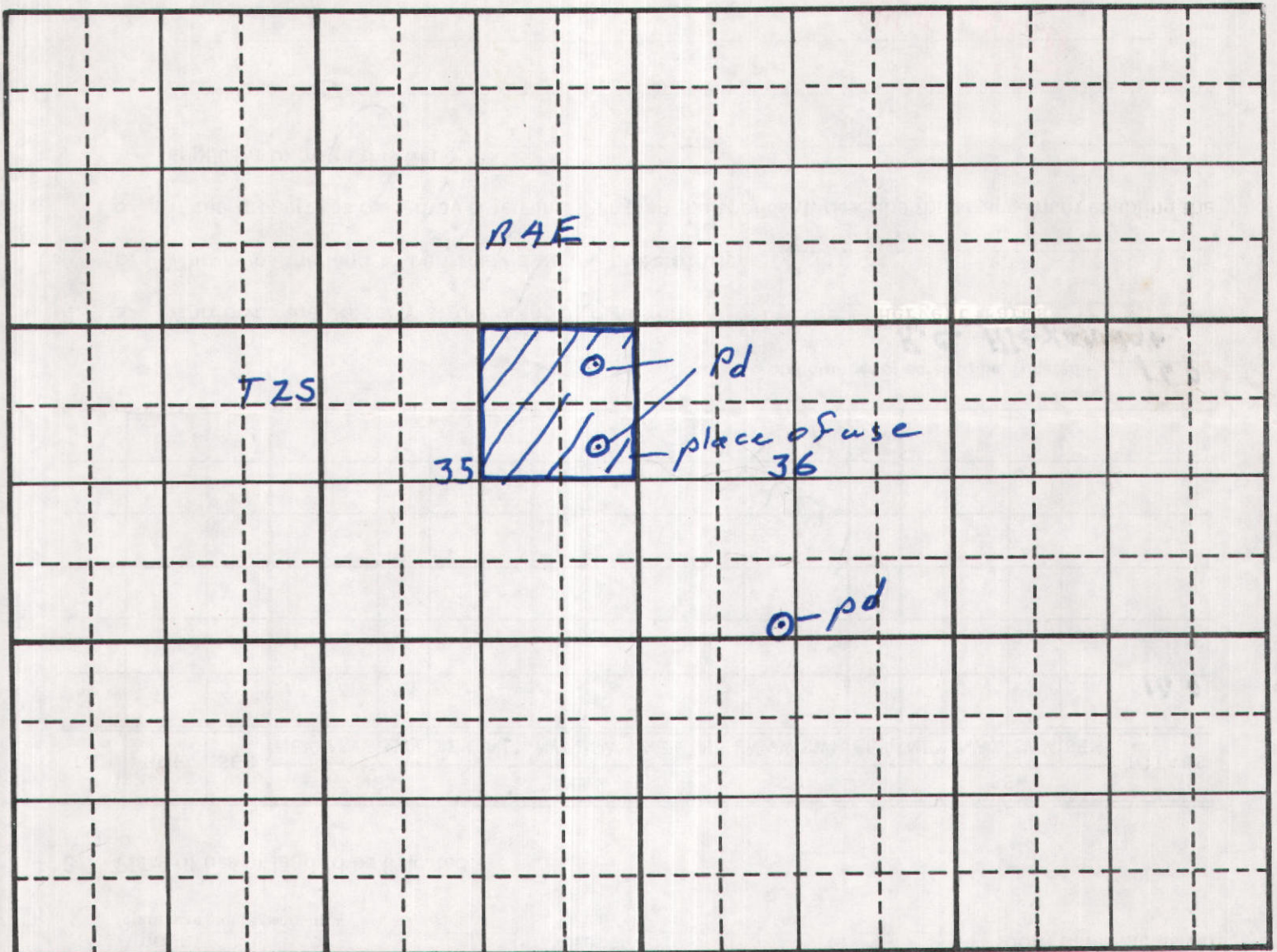


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 1 day of May, 1980.

x Mike Magaw
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JKN Fee = \$20.00

Received by H. H. Date 5/15/80 #16304

Publication prepared by HLH Date 5/22/80

Published in Mountain Home News

Publication dates 5/29, 6/5/80

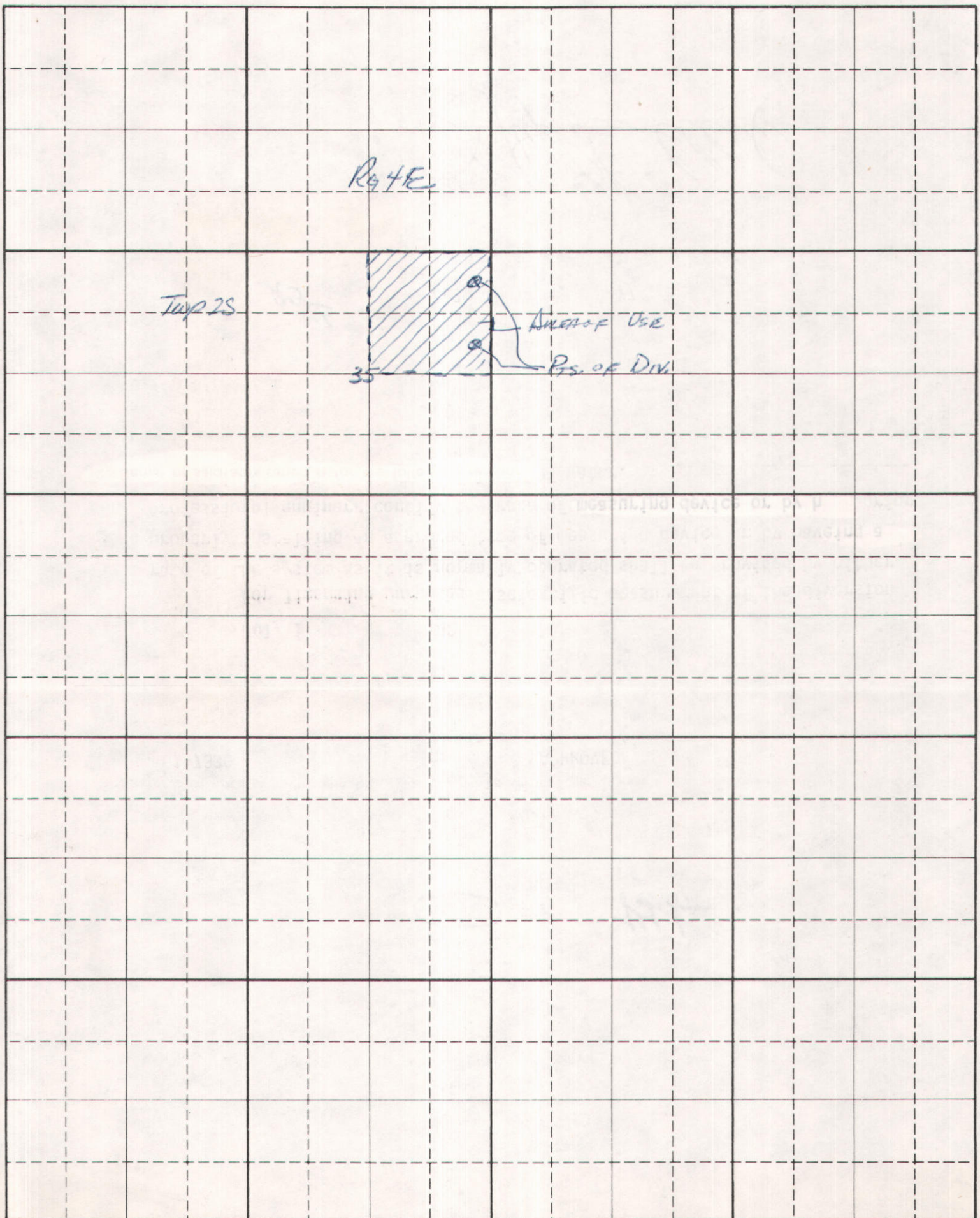
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



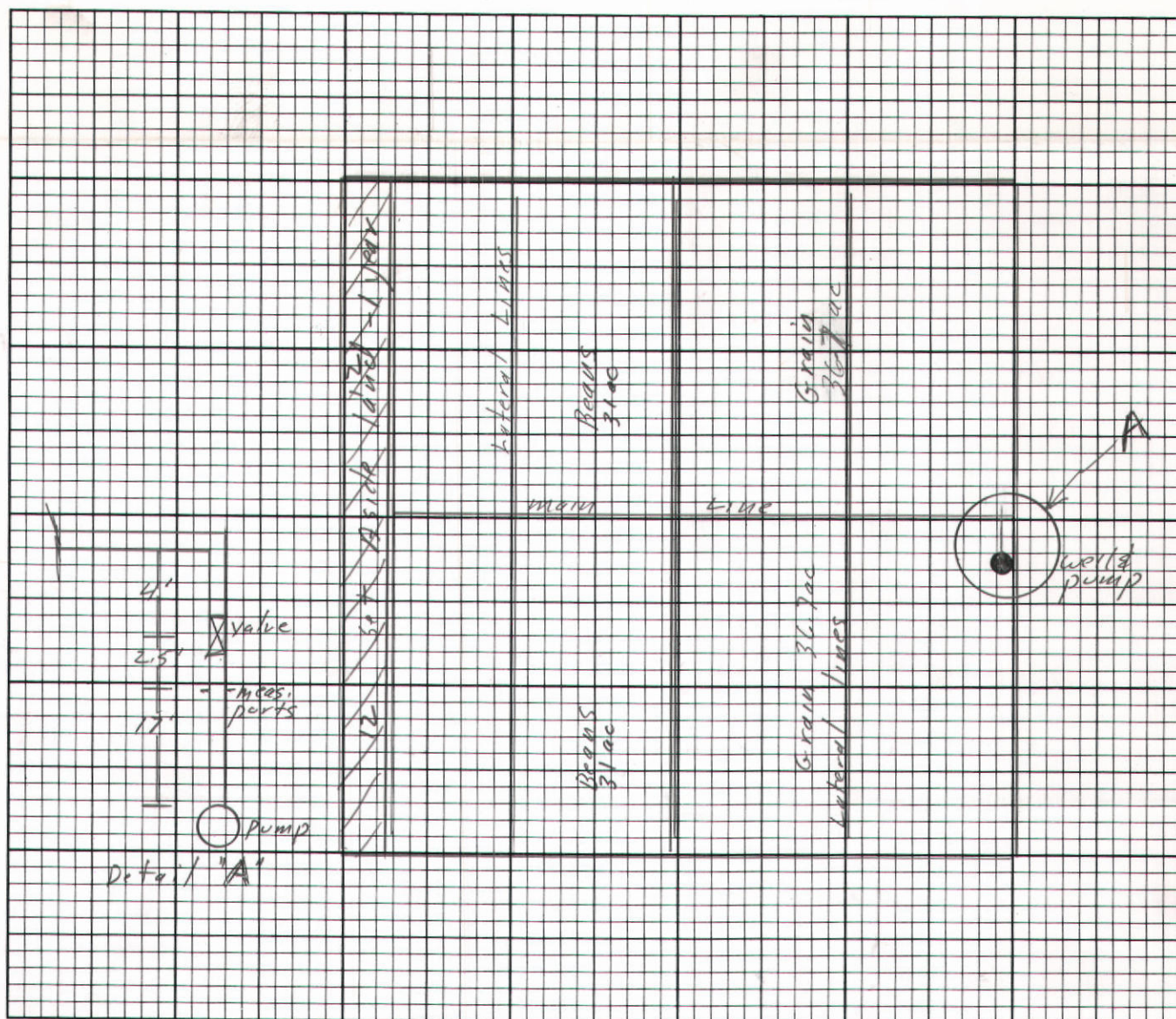
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mike Morgan
(Applicant)



10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Owner dropped from two to one PD in SENE. Q measured at 2.64 cfs for irrigation of 159.4 acres of ground. Set aside acres are for this year only and were irrigated in the past. System had been operating since 6-11-86 before measurement. No pumping level measured. Couldn't get to the water. Probe hung up.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Sheri L. Chapman Date 6/17/86

Consultant's License Number 21

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/5/86

Date



6-2-86
SLC/Joel Durran

25
3536

3536
21

T408

24 acres

set aside
1 yr

36.7

2400

20

36.7

12 31

149.7

MIKE MAGARIAN
RAY SOCILOTO
160 Acres
N-E 1/4 Sec. 35
T2 N, R.4 E. Bm

MICROFILMED

2480.5

North

2398 Cinder butte Rd

2126
3435

SIMCO ROAD

3435
312



FIRING AREA

Cinder Cone Butte

3426

S, mco

R. 4E

PU
ATK

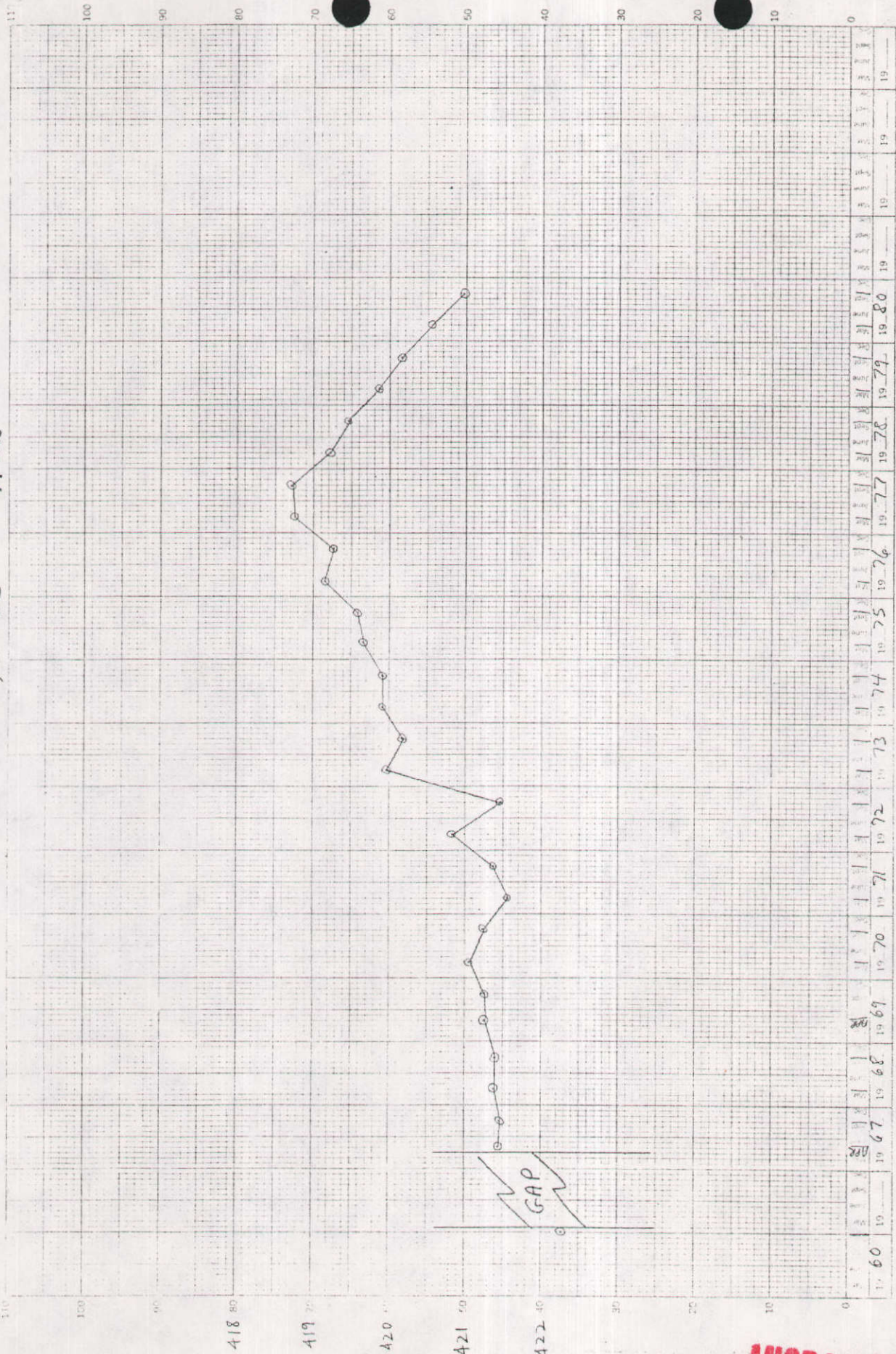
MICROFILMED

MICROFILMED

Existing
Horizontal

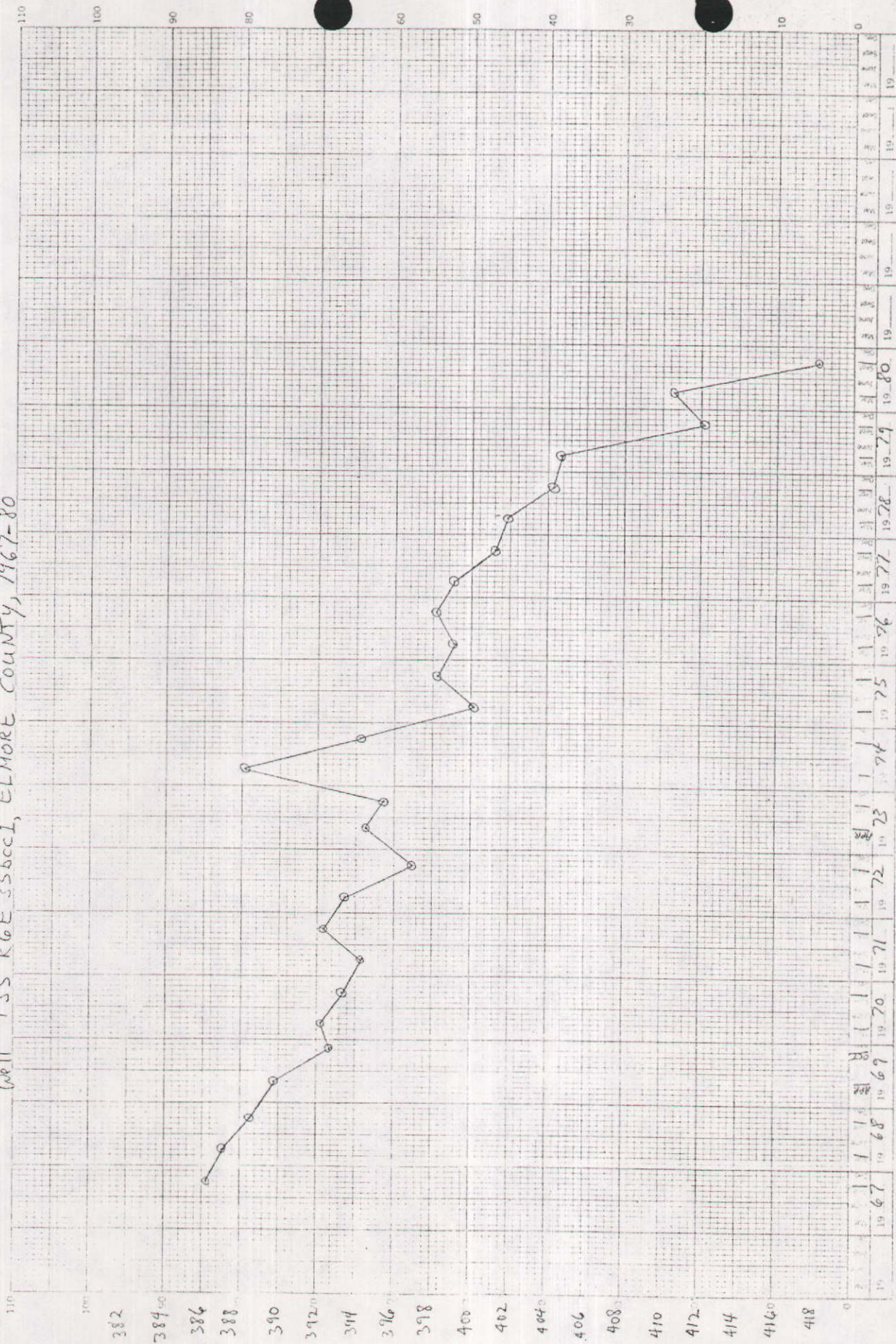
2S 4E 9 ddd 2 A-da

Water level, in ft below land surface datum
47 3853



MICROFILMED

Well T3S R6E 35bccc1, ELMORE COUNTY, 1967-80



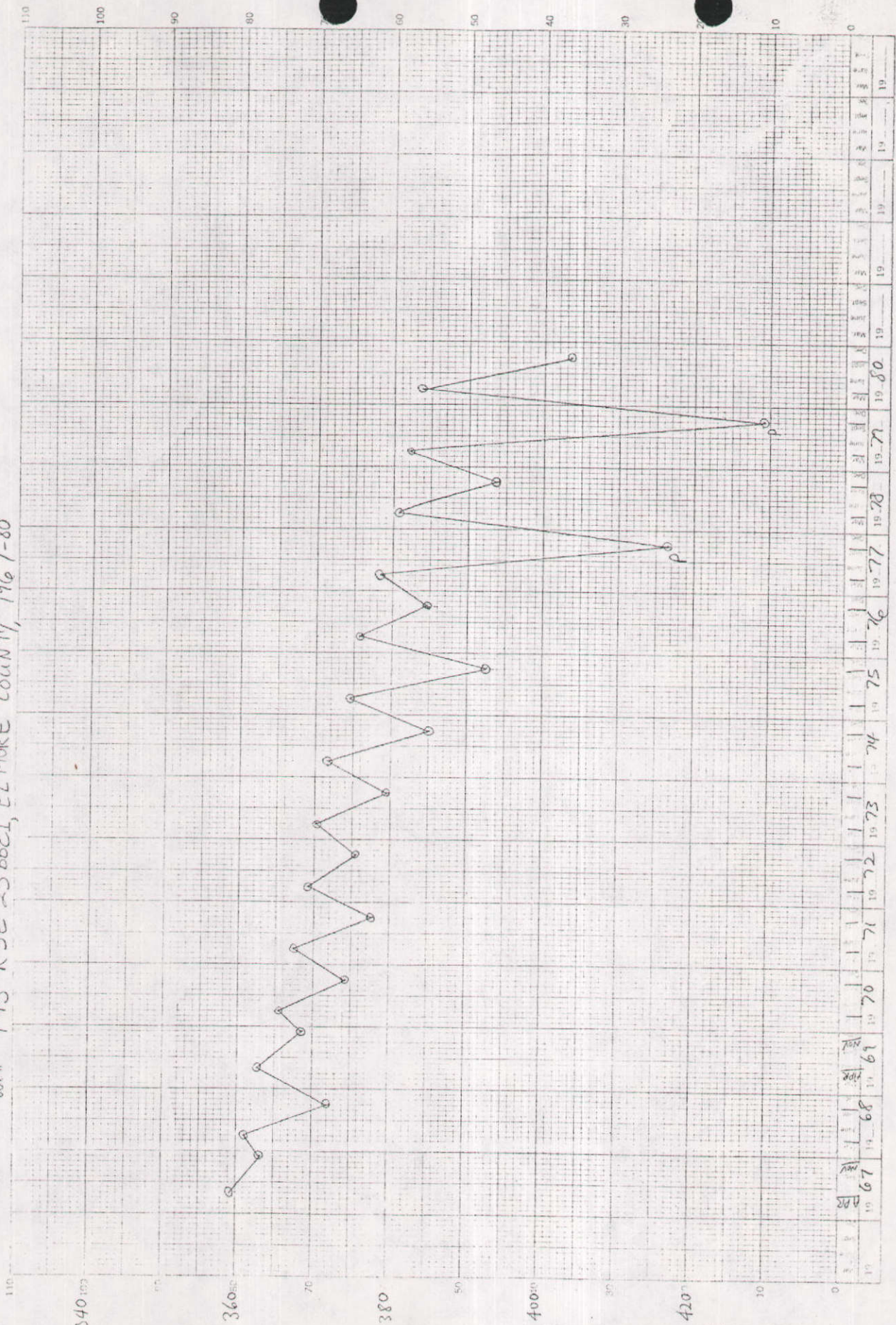
Water level, in ft below 1st

47 3853

K-E 26 YEARS BY MONTHS X 110 DIVISIONS
KEUFFEL & ESSER CO. MADE IN U.S.A.

MICROFILMED

Well T4S R5E 2566C1, EL MORE COUNTY, 1967-80

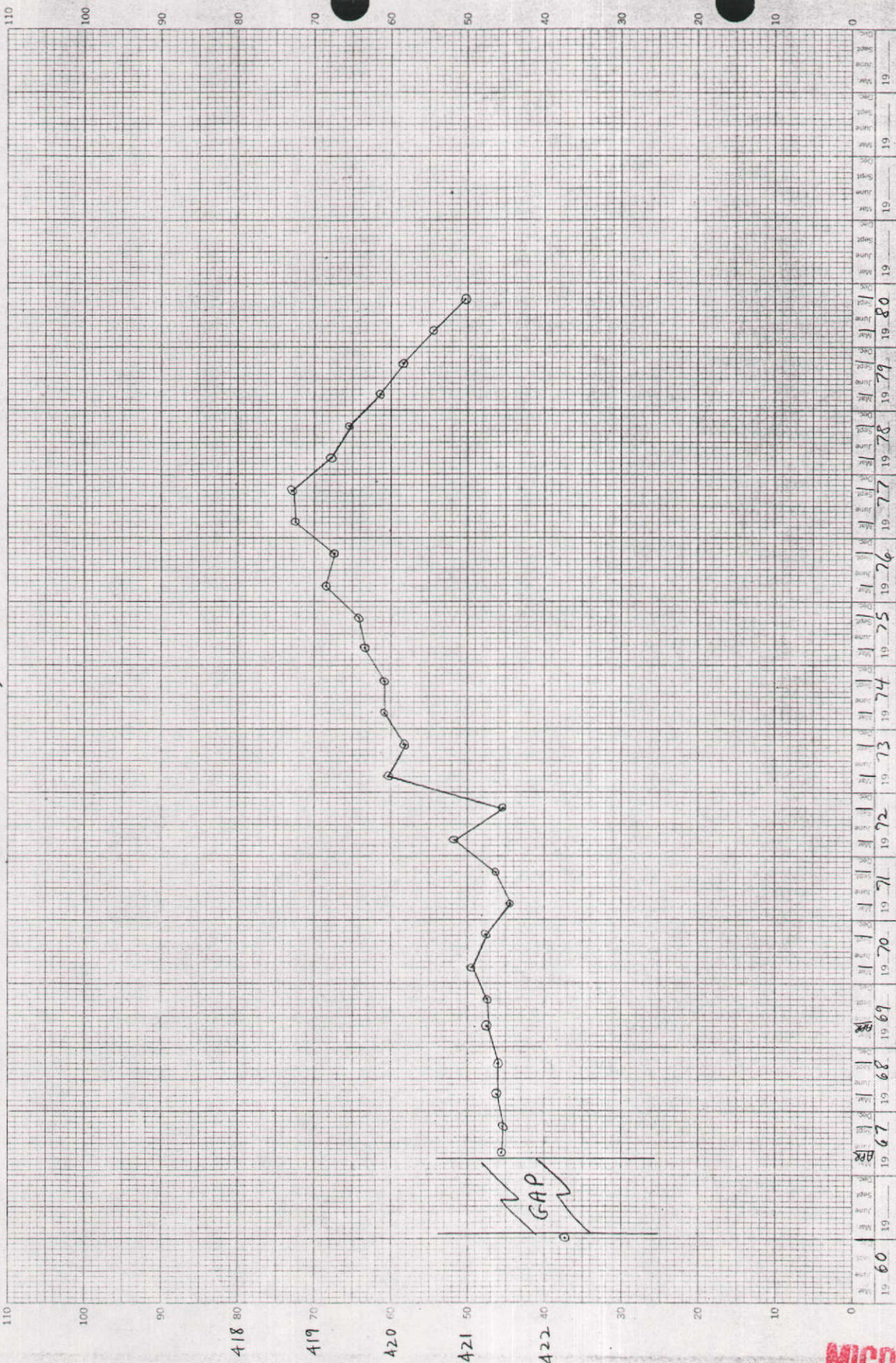


Water level in ft. below 1st

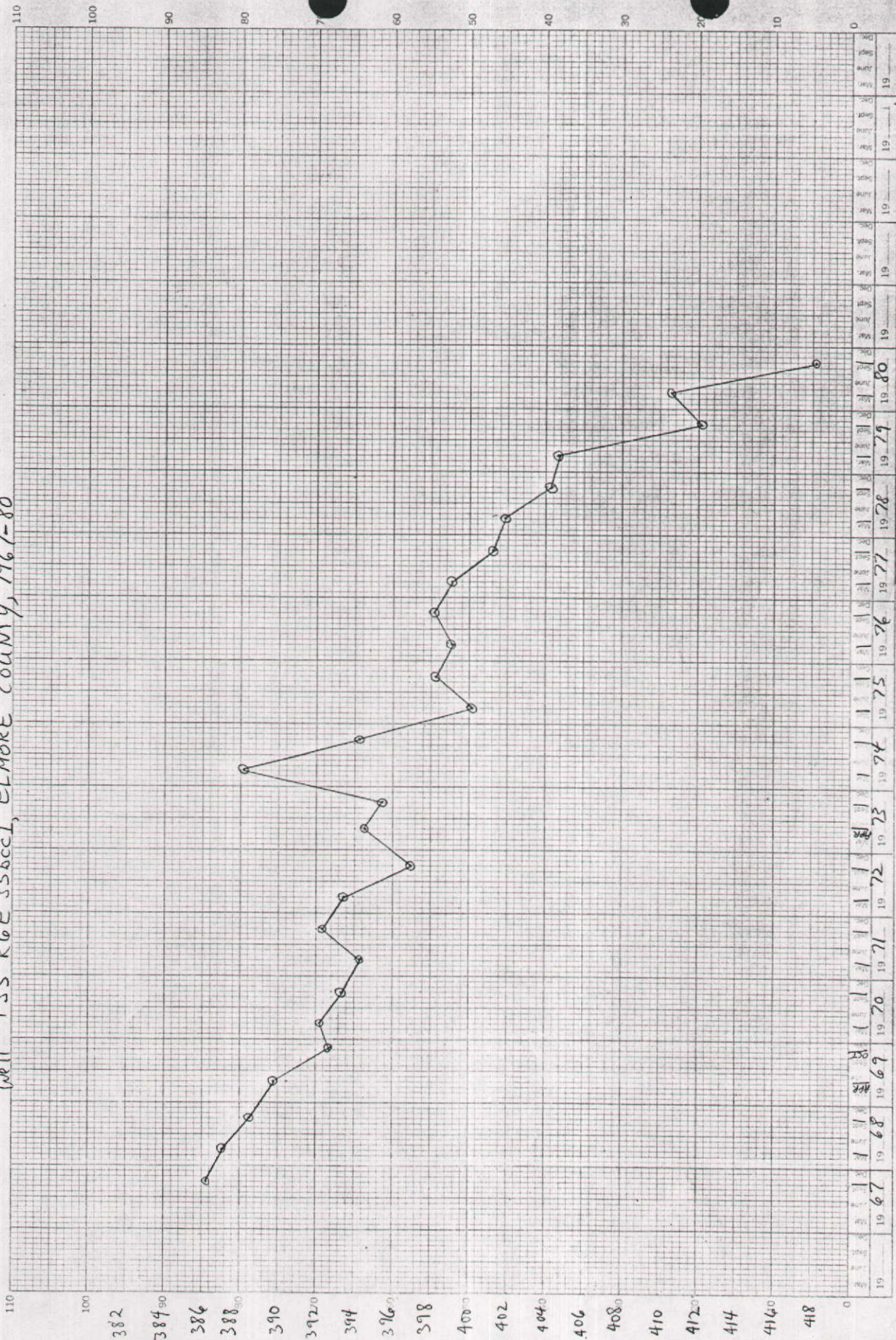
MICROFILMED

MICROFILMED

K&E 30 YEARS BY MONTHS X 110 DIVISIONS
47 3853
Water level, in ft below land surface datum



Well T3S R6E 35bccc1, ELMORE COUNTY, 1967-80



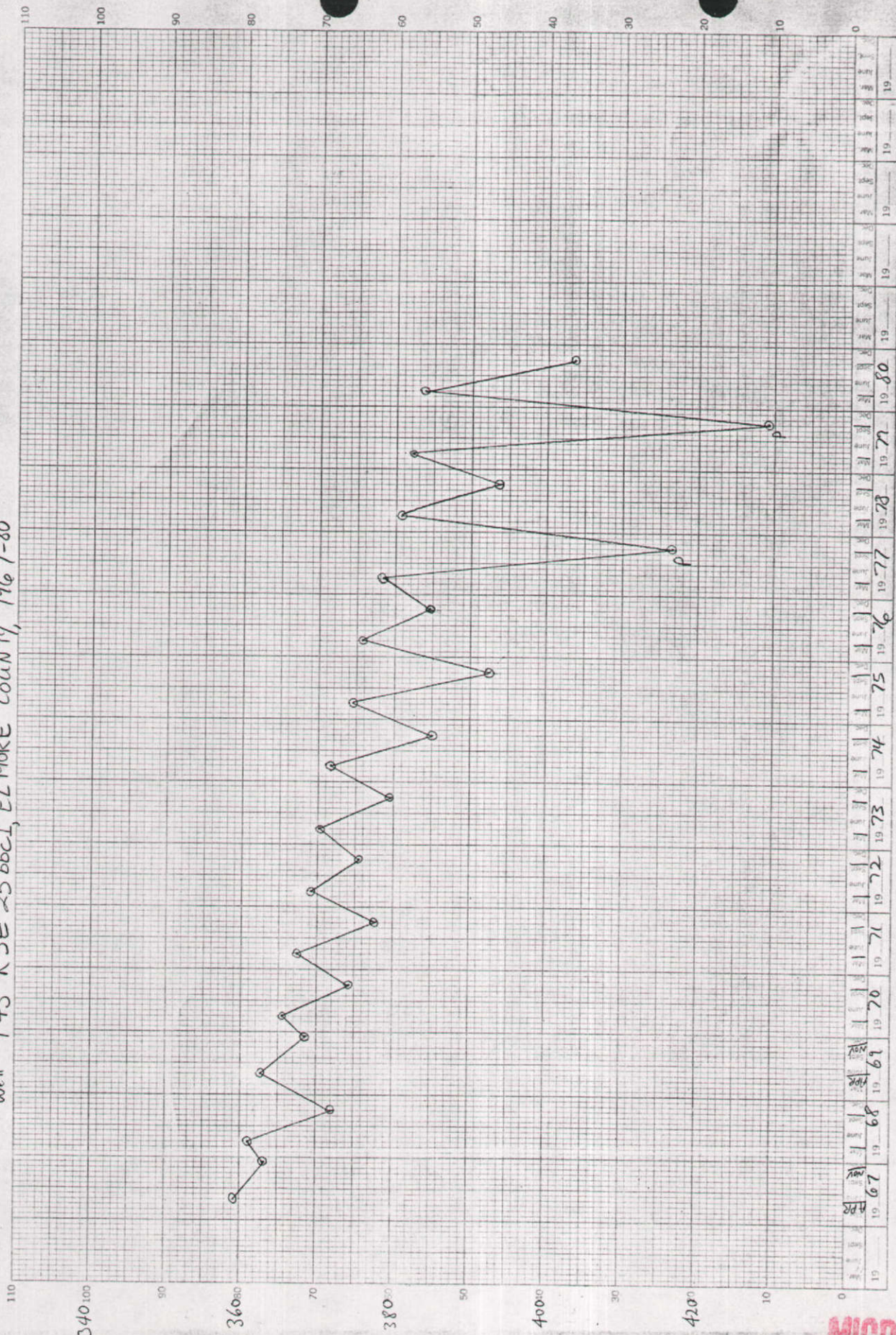
Water level, in ft below 1st

47 3853

K&E 20 YEARS BY MONTHS X 110 DIVISIONS
KEUFFEL & ESSER CO. MADE IN U.S.A.

MICROFILMED

Well T4S R5E 256bc1, EL MORE COUNTY, 1967-80



Water level in ft. below 1st

47 3853

K-E 20 YEARS BY MONTHS X 110 DIVISIONS
KEUFFEL & ESSER CO. MADE IN U.S.A.

MICROFILMED

1976-80

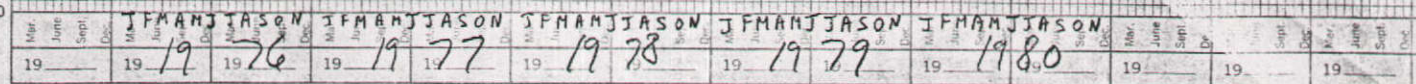
250-88

Water level in ft
below $\downarrow$ sd

260

265

269



ORIGINAL

MICROFILMED

Well T3S R5E 76dd1, ELMORE COUNTY
1976-80

JFMAMJJASON				JFMAMJJASON				JFMAMJJASON				JFMAMJJASON				JFMAMJJASON			
Mar	June	Sept	Dec	Mar	June	Sept	Dec	Mar	June	Sept	Dec	Mar	June	Sept	Dec	Mar	June	Sept	Dec
19				19	19	76		19	19	77		19	19	78		19	19	79	
																19	19	80	
																19			
																19			

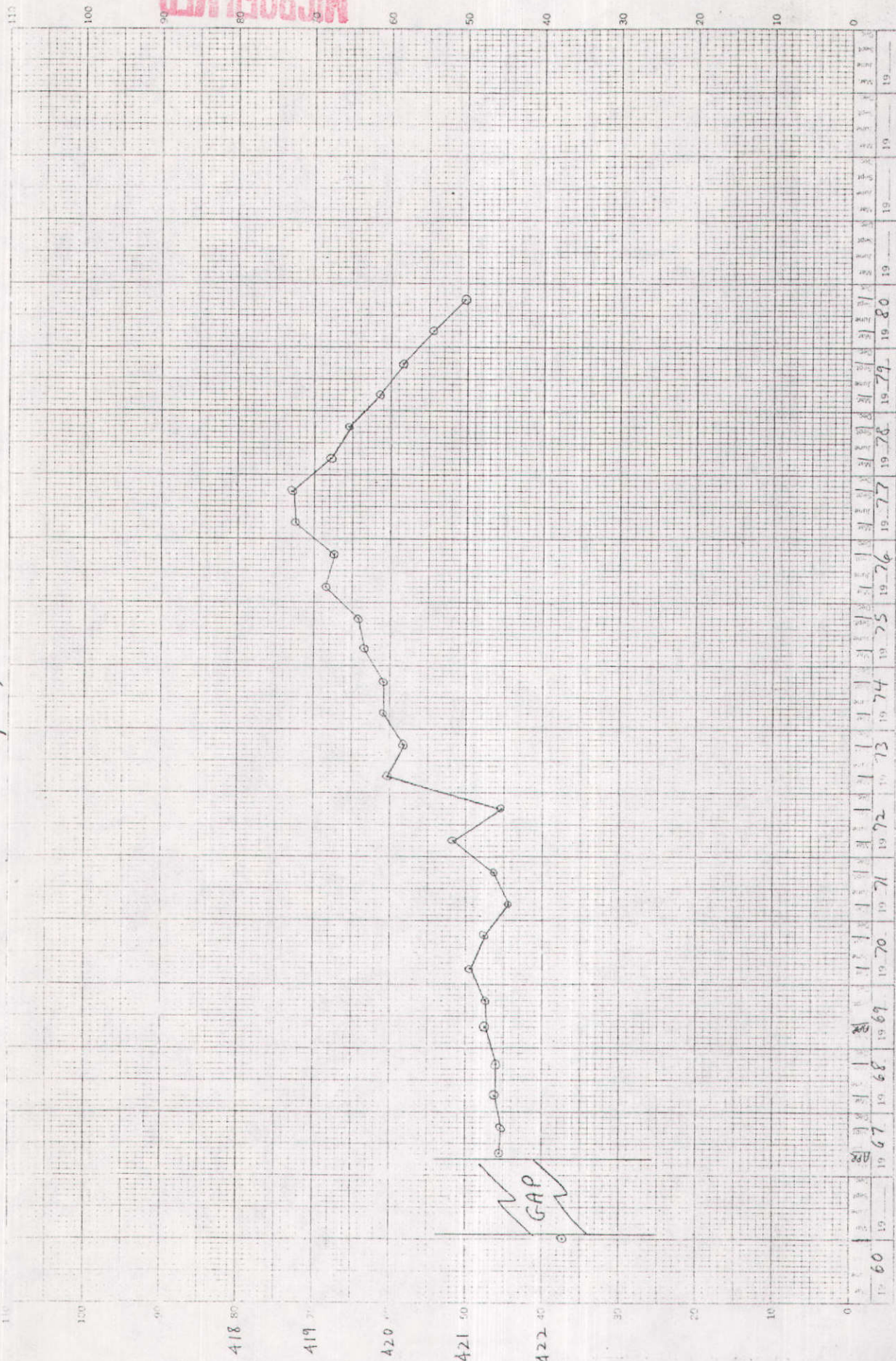
MICROFILMED

2S4E9 ddd 2, Ada

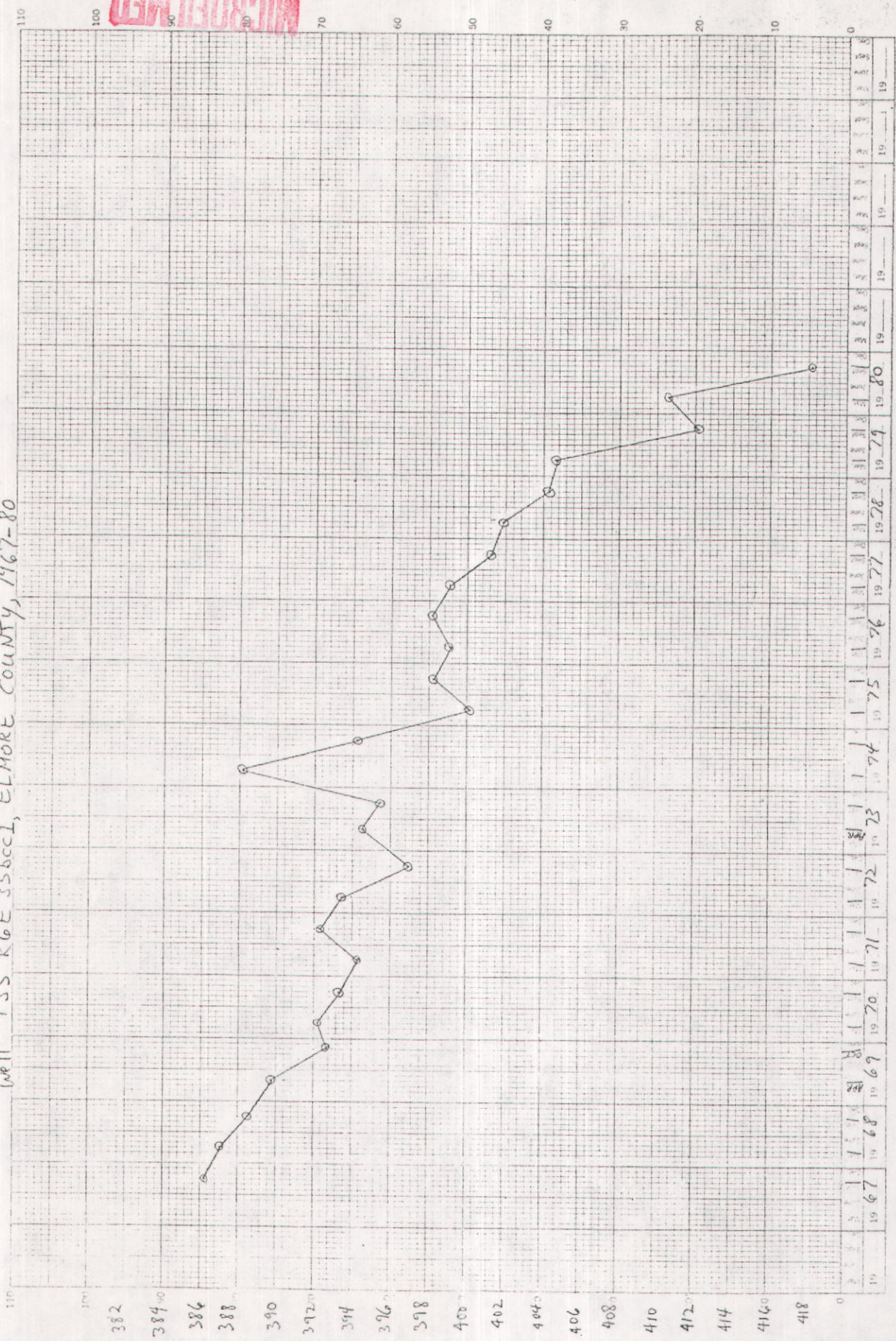
MICROFILMED

47 3853
K&E 20 YEARS BY MONTHS X 110 DIVISIONS
MICROFILMED & INDEXED CO. - 1971

Water level, in ft below land surface datum



Well T3S R6E 35Sec1, Elmore County, 1967-80



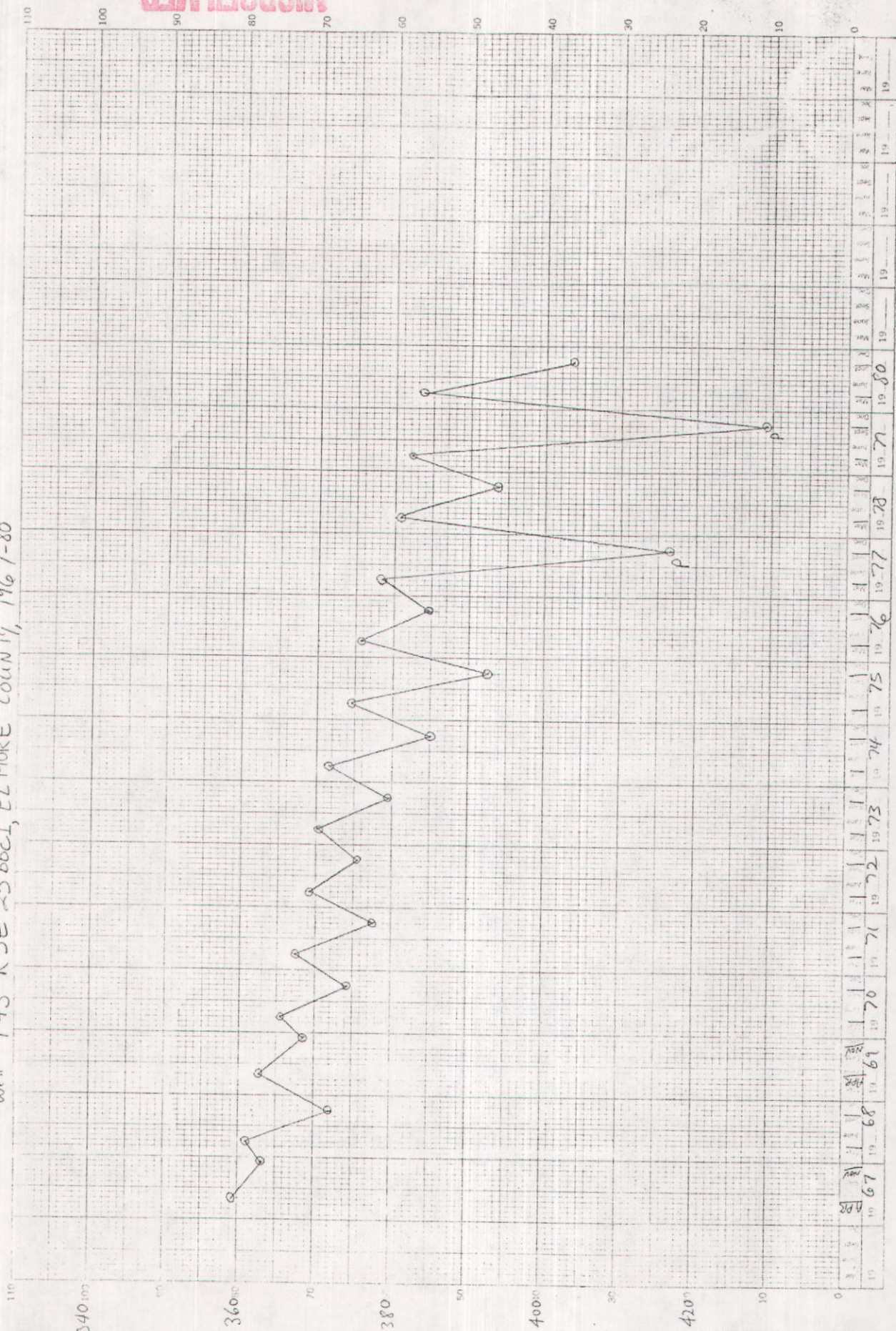
Water level, in ft below 1st

47 3853

K-E 20 YEARS BY MONTHS X 110 DIVISIONS
REPRODUCED BY THE U.S. GEOLOGICAL SURVEY

MICROFILMED

Well T4S R5E 25 b6c1, EL MORE COUNTY, 1967-80



Water level in ft. below 1st

47 3853

K-E 20 YEARS BY MONTHS X 110 DIVISIONS
K-E KEUFFEL & ESSER CO. MADE IN U.S.A.

**NOTICE OF AMENDED
APPLICATION FOR PERMIT**

Notice is hereby given that Application No. 61-7330 in the name of Raymond C. Scilotto &/or Mike Magarian was filed on 5/24/77 for the diversion of 342 cfs of water from a groundwater source with points of diversion within the NENE, Sec. 35, and SENE, Sec. 35, both in T 2S, R 4E, B.M., Elmore County to be used for irrigation from 3/15 to 11/15 and domestic from 1/1 to 12/31 for land within Sec. 35, T 2S, R 4E, B.M.

The application holder now proposes to amend the application by adding additional points of diversion within the SESW, Sec. 36, T 2S, R 4E, B.M.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, 5/29 and 6/5/80.

*o.k.
H.H.*

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 29th day
of May, 1980, and
the last publication having been made on the
5th day of June,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]
Subscribed and sworn to me this 5th
day of June, 1980

Maitha L. Swenson
Notary Public

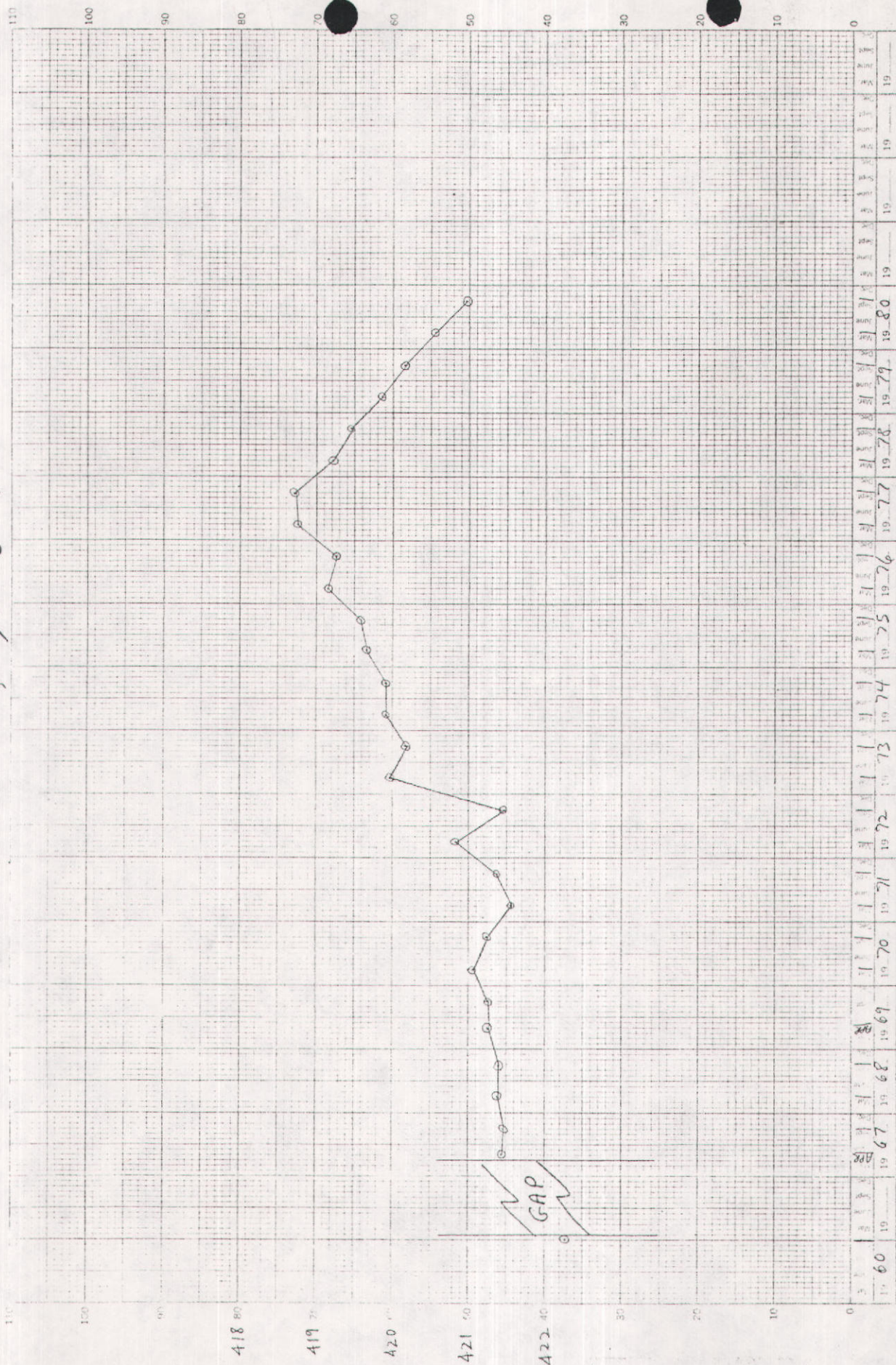
RECEIVED

JUN 6 1980

Department of Water Resources
Western Regional Office

RECORDED

2S4E 9 ddd2, Ada



Water level, in ft below land surface datum
 47 3853
 K&E 20 YEARS BY MONTHS X 110 DIVISIONS
 KELFEL & ESSER CO. MINNAPOLIS

MICROFILMED

Well T3S R5E 76dd1, ELMORE COUNTY
1976-80

MICROFILMED

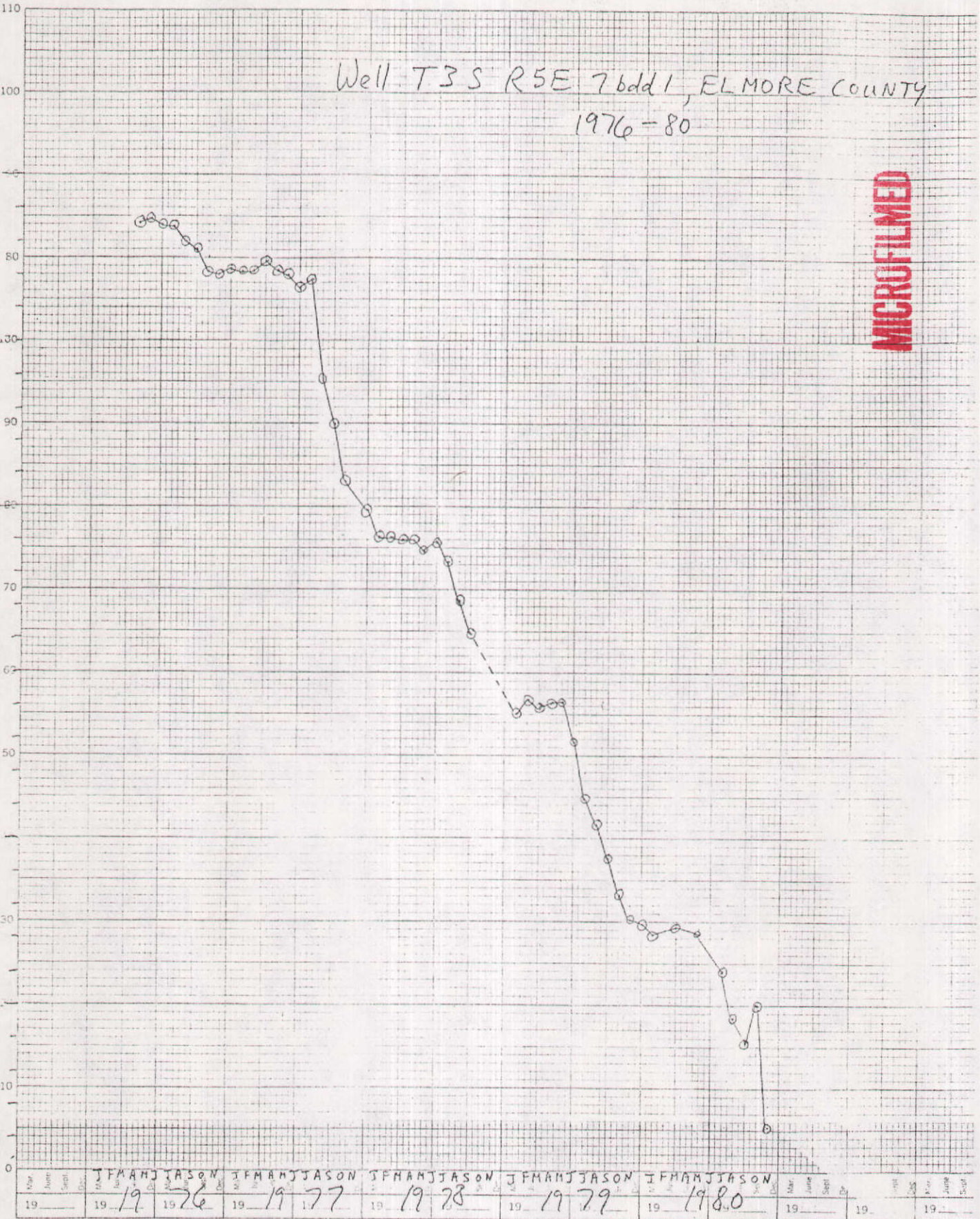
47 3853

47 3853

20 YEARS BY MONTHS X 110 DIVISIONS
KEUFFEL & ESSER CO. MADE IN U.S.A.

Water level in ft
below

240
250
260
265
269



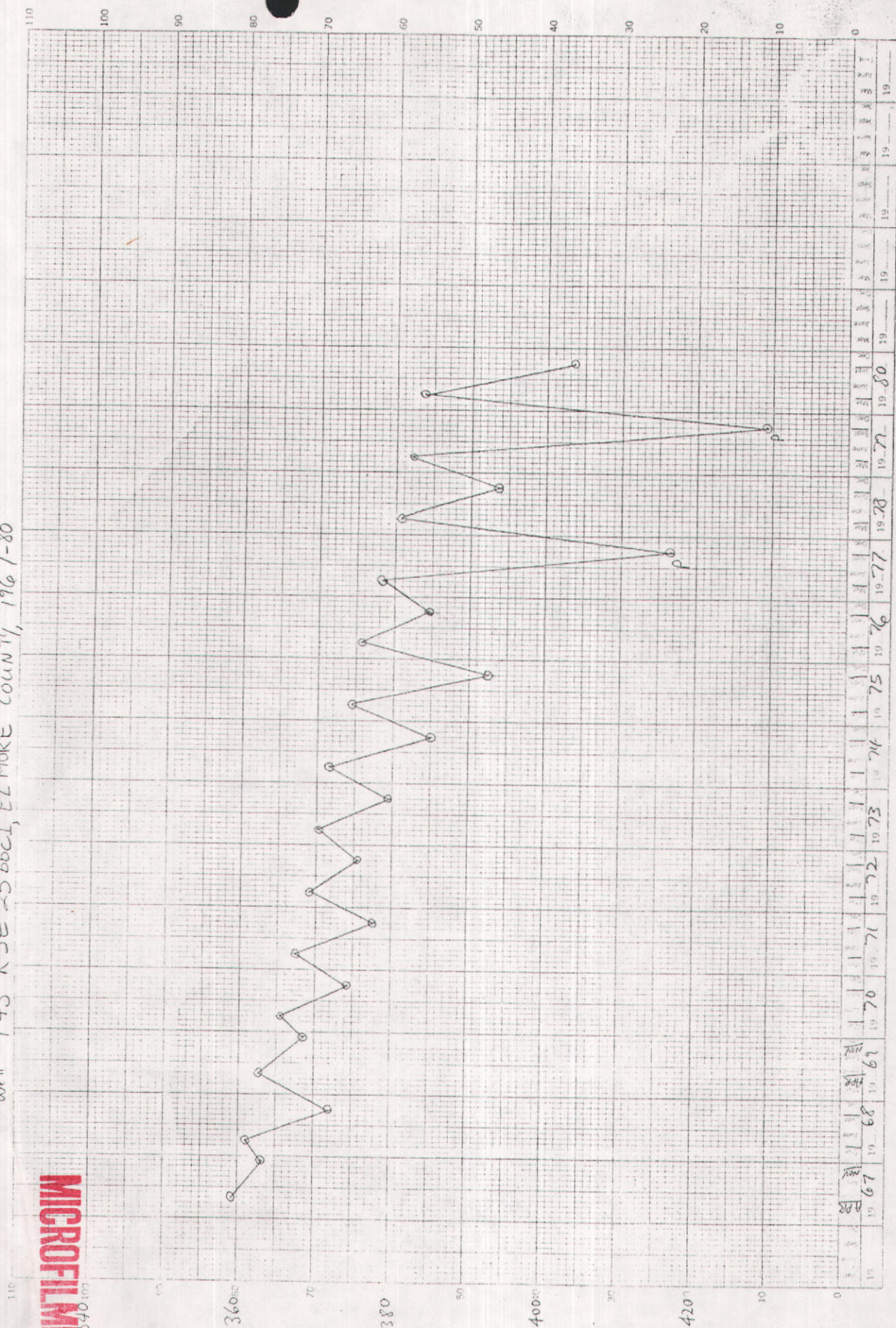
Well T4S K5E 25 b6c1, EL MORE COUNTY, 1967-80

MICROFILMED

47 3853

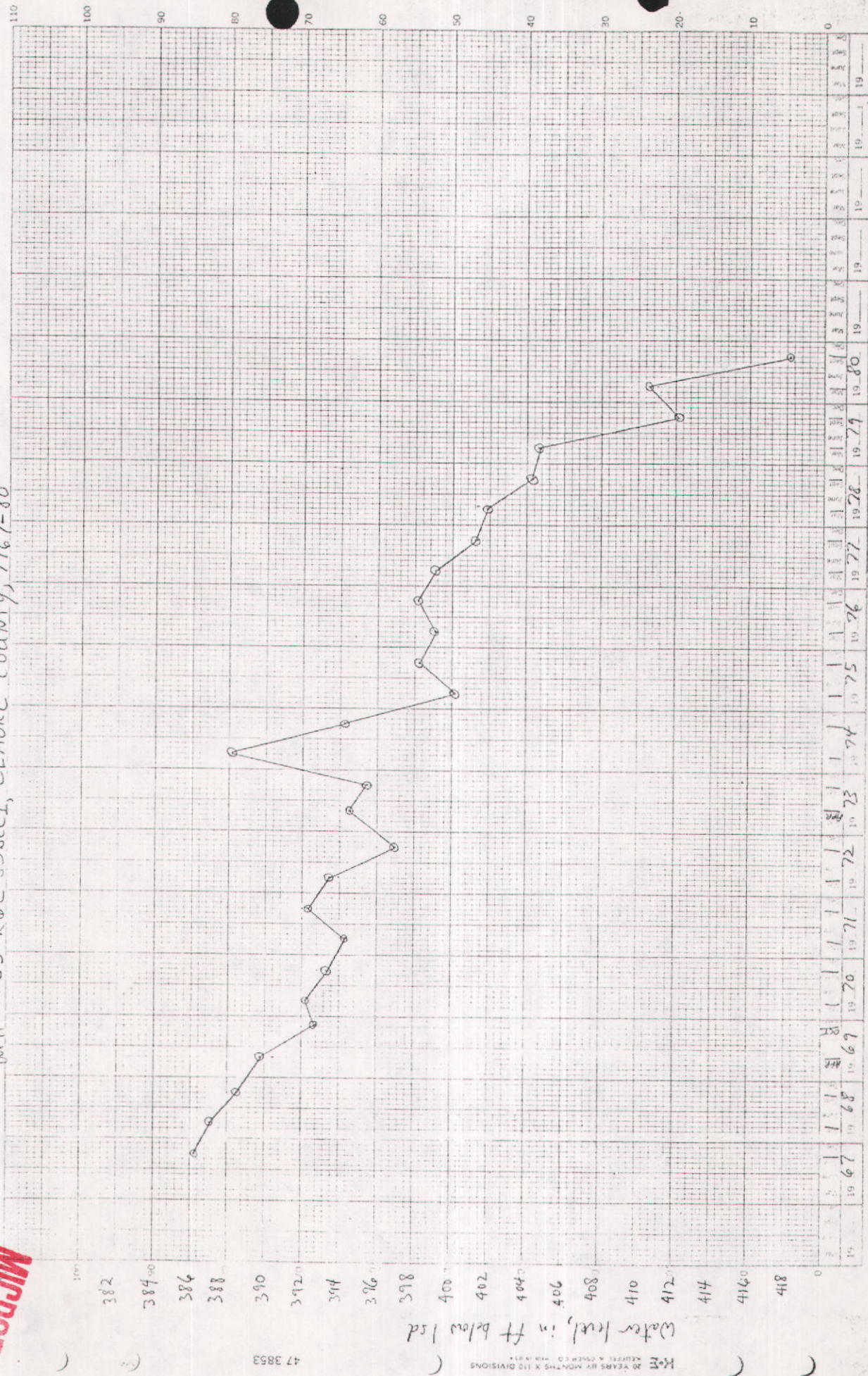
Water level in ft. below lsd

K-E 20 YEARS BY MONTHS X 110 DIVISIONS
KEPTEL & COOK CO. MADE IN U.S.A.



MICROFILMED

Well T3S R6E 35bccc1, ELMORE COUNTY, 1967-80



47 3853

K&E 20 YEARS BY MONTHS X 110 DIVISIONS
KEUFFEL & CO. INC. NEW YORK

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 1 day of May, 1980.

x Mike Magaw
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JKN Fee = \$20.00

Received by H. H. Date 5/15/80 #16304

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66457

This is to certify that **CARL F REYNOLDS & SONS**
3169 MAVERICK LN
BOISE ID 83709
(208)362-5253

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
61-7204	WR/License	01/05/1975	4.82 cfs	964 af	241.0	316.0	GROUND WATER
61-7330	AJC/License	05/24/1977	2.64 cfs	720 af		160.0	GROUND WATER
61-7196	AJC/License	09/06/1974	6.4 cfs	1440.6 af		320.0	GROUND WATER
61-7240	AJC/License	09/10/1975	3.3 cfs	734.1 af		163.0	GROUND WATER
61-7206C	AJC/License	11/08/1974	0.8 cfs	180 af		40.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
61-7204	NO	YES	YES	YES	NO	NO
61-7330	NO	YES	YES	YES	NO	NO
61-7196	YES	YES	YES	YES	NO	NO
61-7240	YES	YES	YES	YES	NO	NO
61-7206C	NO	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
61-7204	61-7204	4.82 cfs	964 af	241.0	2,640.0		N/A	N/A		N/A
61-7330	61-7330	2.64 cfs	720 af	160.0	2,640.0		N/A	N/A		N/A
61-7196	61-12017	6.4 cfs	1440 af	320.0	2,640.0	61-12016	0.04 cfs	0.6 af		N/A
61-7240	61-12015	3.26 cfs	733.5 af	163.0	2,640.0	61-12014	0.04 cfs	0.6 af		N/A
61-7206C	61-7206C	0.8 cfs	180 af	40.0	2,640.0		N/A	N/A		
TOTALS		17.92 cfs	4037.5 af	924.0	2,640.0		N/A	N/A	N/A	N/A

MICROFILMED

SEP 2 1 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66457

Detailed Water Right Description(s) attached

Dated this 3rd day of September, 2002

L. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED
SEP 23 2002

WATER RIGHT NO. 61-7206C
As Modified by Transfer No. 66457

In accordance with the approval of Transfer No. 66457, Water Right No. 61-7206C is now described as follows.

Right Holder: CARL F REYNOLDS & SONS
 CINDER CONE FARMS
 1115 W 24TH S
 MOUNTAIN HOME ID 83647

Priority Date: 11/08/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to 11/15	0.80 CFS	180.0 AF
		0.80 CFS	180.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENE	Sec. 35 Twp 02S	Rge 04E	ELMORE County
GROUND WATER	SWNW	Sec. 19 Twp 02S	Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S	Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	04E	12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
02S	04E	26					40.0			40.0	40.0	40.0	40.0	40.0					240.0
02S	04E	34													40.0	40.0	40.0	40.0	160.0
02S	04E	35	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
02S	05E	19					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
03S	04E	13	40.0	40.0	40.0	40.0									40.0	40.0	40.0	40.0	320.0
03S	05E	6									40.0	40.0	40.0	40.0					160.0
03S	05E	7					40.0	40.0	40.0	40.0	40.0			40.0		40.0	40.0		320.0
03S	05E	18					40.0	40.0	40.0	40.0									160.0

Total Acres: 2640

MICROFILMED
 SEP 23 2002

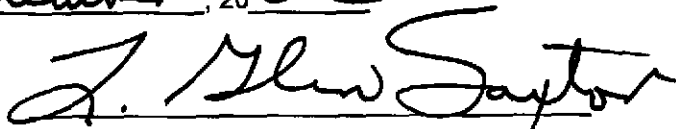
WATER RIGHT NO. 61-7206C
As Modified by Transfer No. 66457

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 61-7204, 61-7206C, 61-7330, 61-12015 and 61-12017 shall not exceed 17.92 cfs, a total combined annual volume of 4037.5 af, and the irrigation of 924 acres within the place of use described above in a single irrigation season.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.
9. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of September, 2002


Chief, Water Allocation Bureau

MICROFILMED
SEP 23 2002

WATER RIGHT NO. 61-7330
As Modified by Transfer No. 66457

In accordance with the approval of Transfer No. 66457, Water Right No 61-7330 is now described as follows.

Right Holder: CARL F REYNOLDS & SONS
 CINDER CONE FARMS
 1115 W 24TH S
 MOUNTAIN HOME ID 83647

Priority Date: 05/24/1977

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to 11/15	2.64 CFS	720.0 AF
		2.64 CFS	720.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENE	Sec. 35 Twp 02S Rge 04E	ELMORE County
GROUND WATER	SWNW	Sec. 19 Twp 02S Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S 04E 12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
02S 04E 26					40.0			40.0	40.0	40.0	40.0	40.0					240.0
02S 04E 34													40.0	40.0	40.0	40.0	160.0
02S 04E 35	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
02S 05E 19					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
03S 04E 13	40.0	40.0	40.0	40.0									40.0	40.0	40.0	40.0	320.0
03S 05E 6									40.0	40.0	40.0	40.0					160.0
03S 05E 7					40.0	40.0	40.0	40.0	40.0			40.0		40.0	40.0		320.0
03S 05E 18					40.0	40.0	40.0	40.0									160.0

Total Acres: 2640

MICROFILMED
 SEP 23 2002

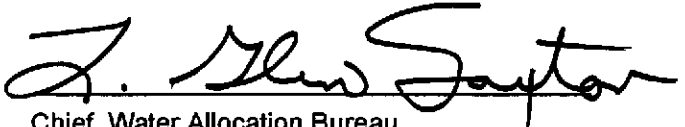
WATER RIGHT NO. 61-7330
As Modified by Transfer No. 66457

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 61-7204, 61-7206C, 61-7330, 61-12015 and 61-12017 shall not exceed 17.92 cfs, a total combined annual volume of 4037.5 af, and the irrigation of 924 acres within the place of use described above in a single irrigation season.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.
9. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of September, 2002


Chief, Water Allocation Bureau

MICROFILMED

SEP 23 2002

WATER RIGHT NO. 61-7204
As Modified by Transfer No. 66457

In accordance with the approval of Transfer No. 66457, Water Right No. 61-7204 is now described as follows.

Right Holder: CARL F REYNOLDS & SONS
 CINDER CONE FARMS
 1115 W 24TH S
 MOUNTAIN HOME ID 83647

Priority Date: 01/05/1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	4.82 CFS	964.0 AF
			4.82 CFS	964.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENE	Sec. 35 Twp 02S	Rge 04E	ELMORE County
GROUND WATER	SWNW	Sec. 19 Twp 02S	Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S	Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	04E	12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
02S	04E	26					40.0			40.0	40.0	40.0	40.0	40.0					240.0
02S	04E	34													40.0	40.0	40.0	40.0	160.0
02S	04E	35	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
02S	05E	19					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
03S	04E	13	40.0	40.0	40.0	40.0									40.0	40.0	40.0	40.0	320.0
03S	05E	6									40.0	40.0	40.0	40.0					160.0
03S	05E	7					40.0	40.0	40.0	40.0	40.0			40.0		40.0	40.0		320.0
03S	05E	18					40.0	40.0	40.0	40.0									160.0

Total Acres: 2640

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SEP 23 2002

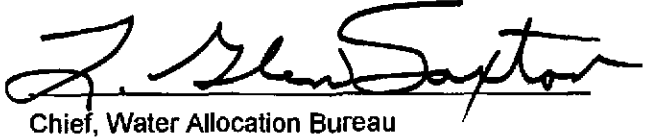
WATER RIGHT NO. 61-7204
As Modified by Transfer No. 66457

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. The total instantaneous diversion of water from all points of diversion under Rights 61-7204, 61-7206C, 61-7330, 61-12015 and 61-12017 shall not exceed 17.92 cfs, a total combined annual volume of 4037.5 af, and the irrigation of 924 acres within the place of use described above in a single irrigation season.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. This right is limited to the irrigation of 241 acres within the place of use described above in a single irrigation season.
8. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of September, 2002


Chief, Water Allocation Bureau

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SEP 23 2002

WATER RIGHT NO. 61-12014
As Modified by Transfer No. 66457

In accordance with the approval of Transfer No. 66457, Water Right No. 61-12014 is now described as follows.

Right Holder: CARL F REYNOLDS & SONS
 CINDER CONE FARMS
 1115 W 24TH S
 MOUNTAIN HOME ID 83647

Priority Date: 09/10/1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	to 12/31	0.04 CFS	0.6 AF
			0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENW Sec. 7 Twp 03S Rge 05E ELMORE County

PLACE OF USE: DOMESTIC

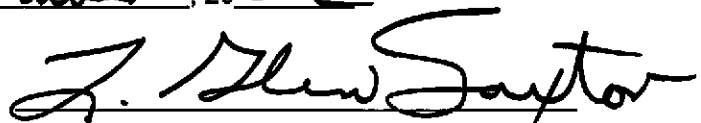
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	05E	6																	X

CONDITIONS OF APPROVAL

- Domestic use is for 1 home.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of September, 2002


 Chief, Water Allocation Bureau

MICROFILMED

SEP 11 2002

WATER RIGHT NO. 61-12016
As Modified by Transfer No. 66457

In accordance with the approval of Transfer No 66457, Water Right No. 61-12016 is now described as follows.

Right Holder: CARL F REYNOLDS & SONS
 CINDER CONE FARMS
 1115 W 24TH S
 MOUNTAIN HOME ID 83647

Priority Date: 09/06/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	12/31	0.04 CFS	0.6 AF
			0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENW Sec. 7 Twp 03S Rge 05E ELMORE County

PLACE OF USE: DOMESTIC

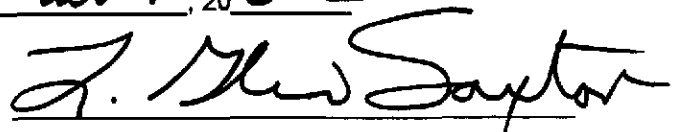
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	05E	6												X					

CONDITIONS OF APPROVAL

1. Rights 61-12016 and 61-12017 when combined shall not exceed a total diversion rate of 6.40 cfs.
2. The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
3. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of September, 2002


 Chief, Water Allocation Bureau

MICROFILMED

SEP 23 2002

WATER RIGHT NO. 61-12015
As Modified by Transfer No. 66457

In accordance with the approval of Transfer No. 66457, Water Right No. 61-12015 is now described as follows.

Right Holder: CARL F REYNOLDS & SONS
 CINDER CONE FARMS
 1115 W 24TH S
 MOUNTAIN HOME ID 83647

Priority Date: 09/10/1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	3.26 CFS	733.5 AF
			3.26 CFS	733.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENE	Sec. 35 Twp 02S	Rge 04E	ELMORE County
GROUND WATER	SWNW	Sec. 19 Twp 02S	Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S	Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	04E	12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
02S	04E	26					40.0			40.0	40.0	40.0	40.0	40.0					240.0
02S	04E	34													40.0	40.0	40.0	40.0	160.0
02S	04E	35	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
02S	05E	19					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
03S	04E	13	40.0	40.0	40.0	40.0									40.0	40.0	40.0	40.0	320.0
03S	05E	6									40.0	40.0	40.0	40.0					160.0
03S	05E	7					40.0	40.0	40.0	40.0	40.0			40.0		40.0	40.0		320.0
03S	05E	18					40.0	40.0	40.0	40.0									160.0

Total Acres: 2640

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SEP 23 2002

WATER RIGHT NO. 61-12015
As Modified by Transfer No. 66457

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 61-7204, 61-7206C, 61-7330, 61-12015 and 61-12017 shall not exceed 17.92 cfs, a total combined annual volume of 4037.5 af, and the irrigation of 924 acres within the place of use described above in a single irrigation season.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. This right is limited to the irrigation of 163 acres within the place of use described above in a single irrigation season.
9. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of September, 2002


Chief, Water Allocation Bureau

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SEP 23 2002

WATER RIGHT NO. 61-12017
As Modified by Transfer No. 66457

In accordance with the approval of Transfer No. 66457, Water Right No. 61-12017 is now described as follows.

Right Holder: CARL F REYNOLDS & SONS
 CINDER CONE FARMS
 1115 W 24TH S
 MOUNTAIN HOME ID 83647

Priority Date: 09/06/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	6.40 CFS	1,440.0 AF
			6.40 CFS	1,440.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENE	Sec. 35 Twp 02S	Rge 04E	ELMORE County
GROUND WATER	SWNW	Sec. 19 Twp 02S	Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S	Rge 05E	ELMORE County
GROUND WATER	NESW	Sec. 6 Twp 03S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	04E	12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
02S	04E	26					40.0			40.0	40.0	40.0	40.0	40.0					240.0
02S	04E	34													40.0	40.0	40.0	40.0	160.0
02S	04E	35	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
02S	05E	19					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
03S	04E	13	40.0	40.0	40.0	40.0									40.0	40.0	40.0	40.0	320.0
03S	05E	6									40.0	40.0	40.0	40.0					160.0
03S	05E	7					40.0	40.0	40.0	40.0	40.0			40.0		40.0	40.0		320.0
03S	05E	18					40.0	40.0	40.0	40.0									160.0

Total Acres: 2640

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SEP 23 2002

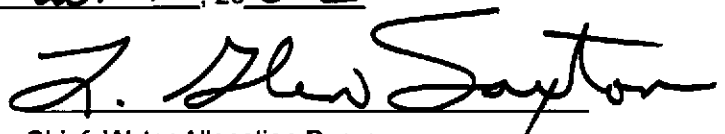
WATER RIGHT NO. 61-12017
As Modified by Transfer No. 66457

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 61-7204, 61-7206C, 61-7330, 61-12015 and 61-12017 shall not exceed 17.92 cfs, a total combined annual volume of 4037.5 af, and the irrigation of 924 acres within the place of use described above in a single irrigation season.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. This right is limited to the irrigation of 320 acres within the place of use described above in a single irrigation season.
9. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
10. Rights 61-12016 and 61-12017 when combined shall not exceed a total diversion rate of 6.40 cfs.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of September, 2002


Chief, Water Allocation Bureau

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SEP 17 2002

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7330 Priority May 24, 1977 Amount 2.64 cfs

THIS IS TO CERTIFY, that Raymond G. Scilotto &/or Mike Magarian
of Coalinga, California, has complied with the terms and conditions of Permit
No. 61-7330 issued pursuant to Application for Permit dated May 24, 1977,
and has submitted proof to the Department of Water Resources on July 8, 1986,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 2.64 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.64</u> cfs and	<u>720.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
720.0 acre feet per year, said waters to be diverted within the SE1/4 NE1/4 Section 35,
Twp 2S, Rge 4E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	4E	35	40	40	40	40													160

Total number of acres irrigated 160

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of OCTOBER, 19 86.

Acting for the Director


Norman C. Young

I hereby withdraw my application for amendment of permit number 61-7330 filed May 1, 1980.

Signed at Boise, Idaho on May 25, 1982.


MIKE MAGARIAN

RECEIVED

MAY 25 1982

Department of Water Resources
Western Regional Office

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-17-83 BY SP-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Address = Eric F. Scilotto.
53 Blackstone Drive
Dayton, Ohio 45459
(513) 449-6755 (work #)

Comes now Raymond G. Scilotto and/or Mike Magarian
of (address) 416 E. Durian Street, Coalinga, CA 93210, and represents to the
Director of the Idaho Department of Water Resources

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 61-7330, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NE 1/4, Section 35, Township 2S, Range 4E, B.M.,
County of Elmore. Other points of diversion: SE 1/4 NE 1/4 Sec 35,
T2S R4E ; SE 1/4 SW 1/4 Sec 36, T2S R4E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.2 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	4E	35	40	40	40	40													160

Total number of acres to be irrigated = 160

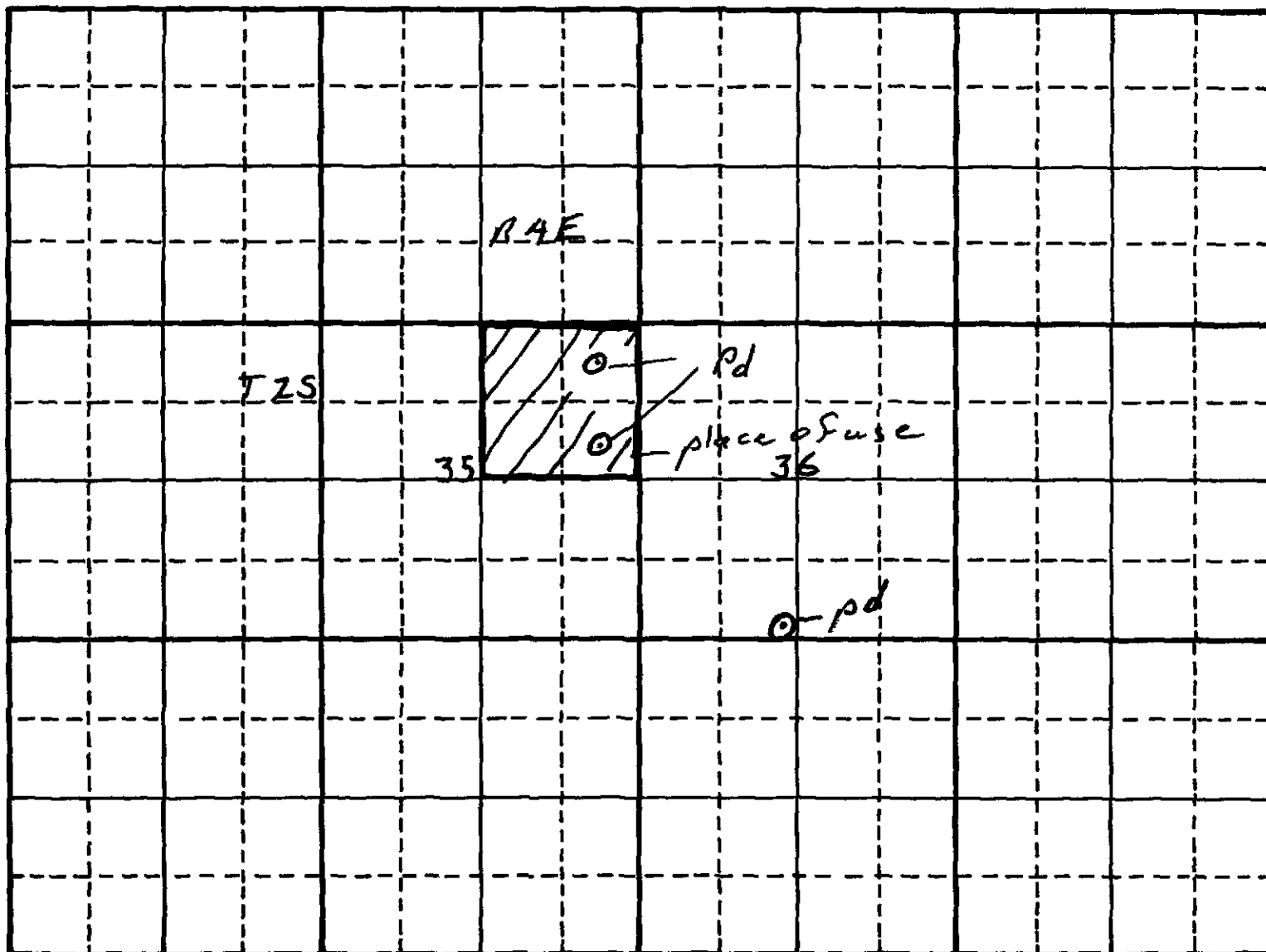
R.C. Alexander

4. a. Who owns the property at the point of diversion? Applicant & ..
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED
JUL 11 1978
IDAHO DEPT. OF WATER RESOURCES

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale. 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 1 day of May, 1980.

x Mike Magawin
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JKN Fee = \$20.00

Received by H. H. Date 5/15/80 #16304

Publication prepared by HLH Date 5/22/80

Published in Mountain Home News

Publication dates 5/29, 6/5/80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

MAY 25 1982

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources
Western Regional Office

Raymond G. Scilotto and/or Mike of 416 E. Durian Street, Coalinga.
(Name) Magarian (Address)

State of California, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 61-7330.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before July 1, 19 82.

That he has heretofore performed the following work described under said permit: _____

A well has been drilled which appears to be a good well which will
produce the desired amount of water.

Costing \$ 24,000

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: The current lease agreement on the property must be amended
to pay for the pump installation and use. There is not sufficient
time to complete this amendment process by July 1, 1982.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to July 1, 19 87.

Mike Magarian
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to July 1, 1987.

Signed this 16 day of June, 19 82.

David R. Tuttle
Acting Chief, Operations Bureau

5 00 fee received by DBS

Date 5/25/82

Receipt # 22932

Identification No. 61-7330

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant RAYMOND G. SCILOTTO &/or MIKE MAGARIAN Phone 209-935-1715
post office address 416 E. Durian Street Coalinga, CA 93210
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 2S
Range 4E B.M. Elmore County, additional points of diversion if any _____
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 35 T2S-R4E
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 3.2 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5- Total quantity to be appropriated
a 3.2 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
pump with sprinkler system
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 28 inches, proposed depth of well is 800 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 25,000
- 8 Description of proposed uses
a It water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2S	4E	35	40	40	40	40													160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.
None

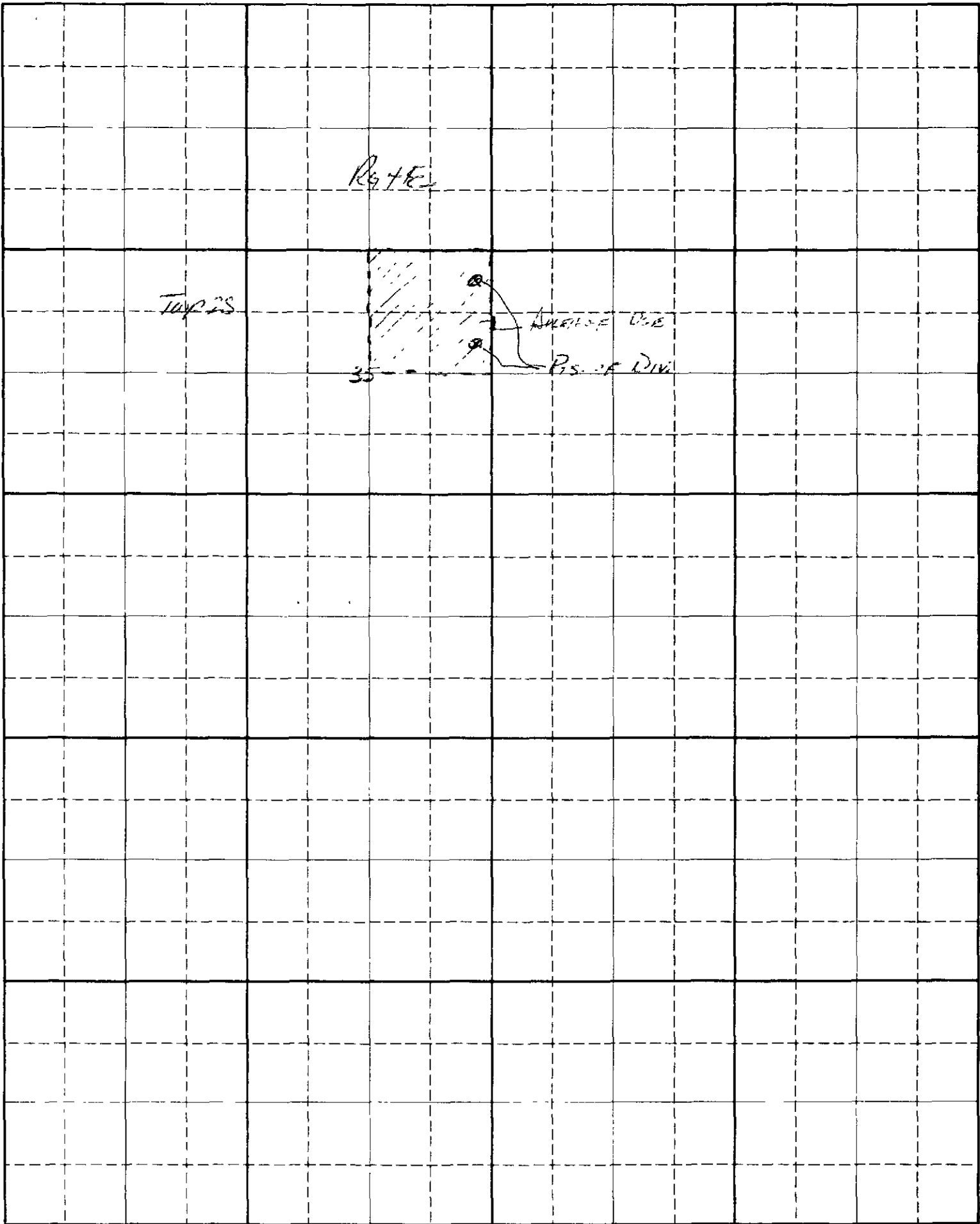
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks irrigation from two wells

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mike Morgan
(Applicant)

Proposed Priority 5/24/77

Received by AL Date 5-24-77 Time 11:15 AM

Preliminary check by TH Fee \$ 55.00

Receipted by TH Date 5-24-77 # 8009

Publication prepared by CS Date 5-27-77

Published in Mountain Home News

Publication dates June 2, 1977 & June 9, 1977

Publication approved of Date 6-10-77

Priority reduced to 0 Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7330, and said application is hereby APPROVED.

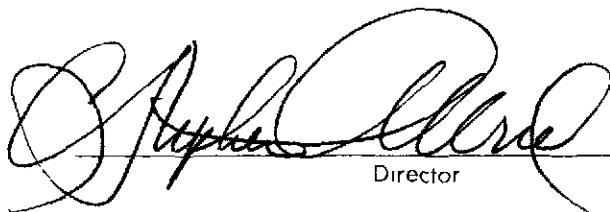
1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c Other For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 29th day of July 19 77.


Director

Department of Water Resources
Water Resources Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

two ... consecutive weeks, the first publica-
tion having been made on the ... 2nd ... day
of June ..., 1977, and
the last publication having been made on the
... 9th ... day of June ...
1977; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 9th
day of June 1977

James H. Wetmore
Notary Public

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
RAYMOND G. SCILOTTO &/or
MIKE MAGARIAN 416 E. Durian
Street Coalinga, CA 93210 has on
May 24, 1977 submitted Applica-
tion No. 61-7330 for a permit to
appropriate 3.2 cubic feet per
second of water from a groundwat-
er source by means of pump with
sprinkler system within the NE $\frac{1}{4}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 35 T2S-R4E
B.M., Elmore County to be used
from Jan 1 to Dec 31 for domestic
purposes and from Mar 15 to Nov
15 for the irrigation of 160 acres
within the NE $\frac{1}{4}$ Sec 35 T2S-R4E
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 South Cole
Road, Boise, Idaho 83705 on or
before June 20, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home
News - Mountain Home, ID on
June 2, 1977 and June 9, 1977.

OK *js*
6-10-77

MEMORANDUM

TO: FILE 61-07330

FROM: VAULT

RE: TRANSFER # 66457

DATE: 9.3.2002

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 61-07196

MICROFILMED

SEP 11 2002

MEMORANDUM

TO: FILE 61-07330

FROM: VAULT

RE: TRANSFER # 5034

DATE: 01-08-2001

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 61-07196

MICROFILMED

7/10/02



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 8, 1986

RE: Permit No. 61-7330

Raymond G. Scilotto &/or
Mike Magarian
416 E. Durian St.
Coalinga, CA 93210

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 18, 1986

RE: Permit No. 61-7330

Raymond G. Scilotto &/or
Mike Magarian
416 E. Durian St.
Coalinga, CA 93210

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

TO: FILE

FROM: JIM

RE: FIELD EXAM REVIEW

8-7-86

Volume

$$160 \text{ AC} \times 4.5 \text{ AC-FT/AC} = 720 \text{ AC-FT}$$

$$2.64 \text{ cfs} \times 1.9865 \times 245 \text{ DAYS} = 1282.9 \text{ AC-FT}$$

ACRES

ALLOW 40 ACRES in EACH 40 ACRE TRACT

TOTAL 160 ACRES

OVER LAP w/ OTHER WTR Rts.

NONE RECORDED PER REVIEW OF
DEPT'S DATA BASE.

ERROR FOUND IN LOCATION DESCRIPTION
ON FIELD REPORT item 8

NO AMENDMENT REQUIRED BEFORE
LICENSE IS ISSUED

NO DOMESTIC USE INDICATED

MEASUREMENT CHECK

$$V = 8.208 \text{ fps}$$

$$Q = V A$$

$$A = \pi r^2$$

$$r = 0.32 \text{ ft} = 3.84 \text{ in}$$

$$C = \pi d$$

$$d = 25.2 \text{ in} = 2.1 \text{ ft}$$

$$\pi = 3.14$$

$$2.1 = 3.14 d$$

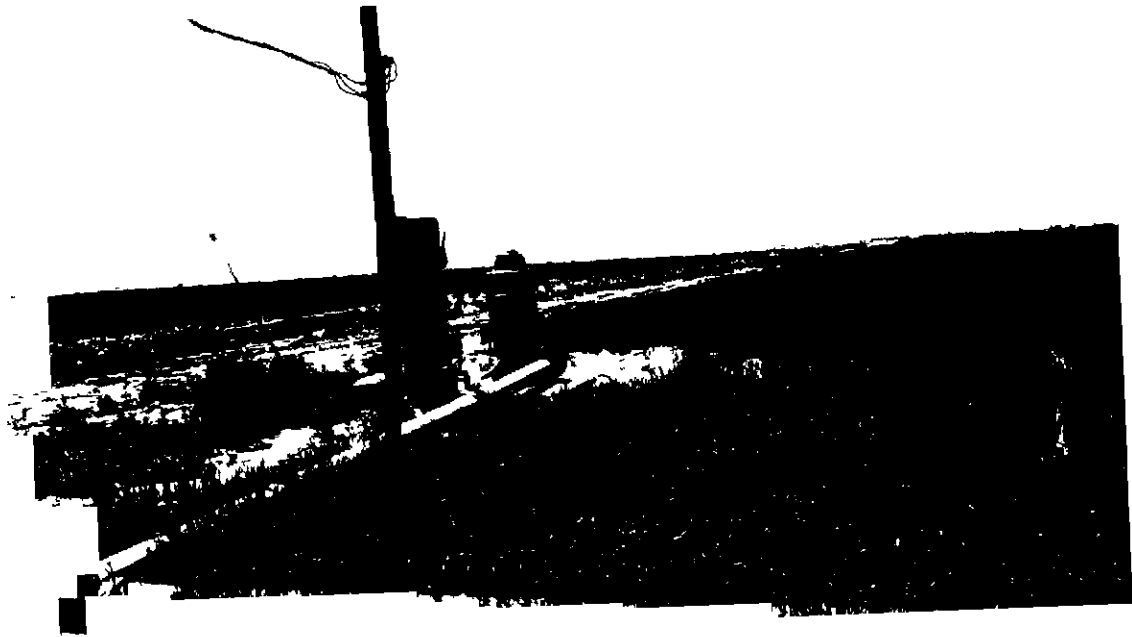
$$d = \frac{2.1}{3.14} = 0.669 \text{ ft}$$

$$3.14$$

$$R = \frac{d}{2} = \frac{0.669}{2} = 0.334 \text{ ft}$$

$$\text{Inside radius} = IR = 0.334 - 0.01 = 0.32$$

$$Q = 8.208 \times 3.14 \times (0.32)^2 = 2.64 \text{ cfs } \underline{\underline{ok}}$$



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 61-7330

Phone No. 279-955-1715

1. Owner: Mike Magarion Phone No. 219-955-1715
Current Address: 410 E Durie St Coalinga Ca 93210
2. Accompanied by: Joel Durrant EXAM. DATE: 6/16/86
Address: Cinder Cone Butte Road Phone No. 343-9063
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 1	US Hallschaft	150	62684-01-173	Layne	NUSN - 8" discharge

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8 - 1/4 mile lines of 3" sprinkler pipe with 32 9/64 nozzles on each line. 8" portable mainline - All operating during measurement. Discharge pressure at mainline below pump control valve 61 psi, 80 psi above

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Collins Air/Water Mon	Air/Water	Collins	16" probe	None	36"	Factory

7. Measurements ☒ Additional data/computation sheets attached

Collins Air/Water nomometer used for Q. Flow control valve in mainline 2 1/2 feet below measuring point, straight uninterrupted discharge flow for 17 feet above measuring port. Measurement sheet attached. Q = 2.64 cfs

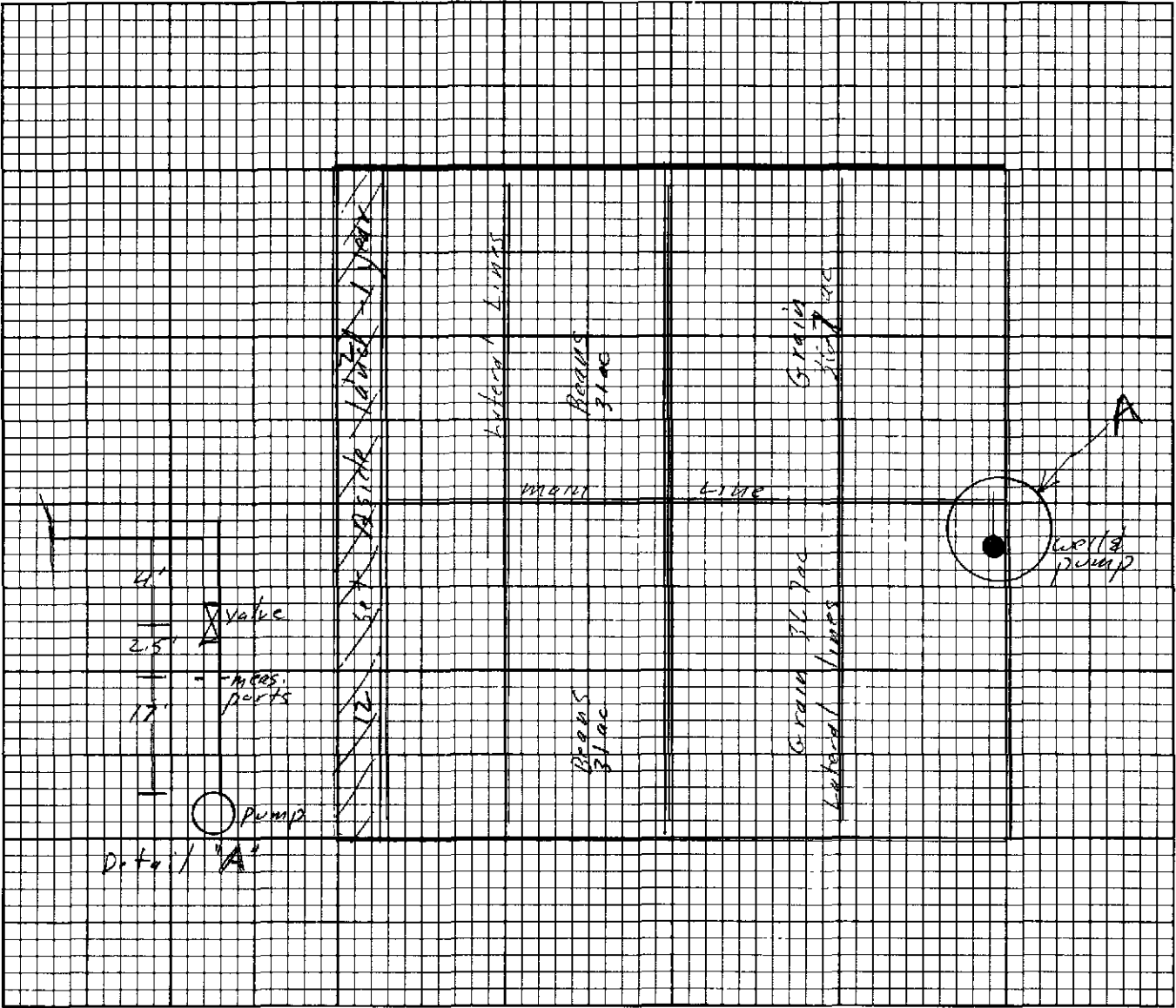
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Caner dropped from two to one PD in SENE. Q measured at 2.64 cfs for irrigation of 159.4 acres of ground. Set aside acres are for this year only and were irrigated in the past. System had been operating since 6-11-86 before measurement. No pumping level measured. Couldn't get to the water. Probe hung up
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

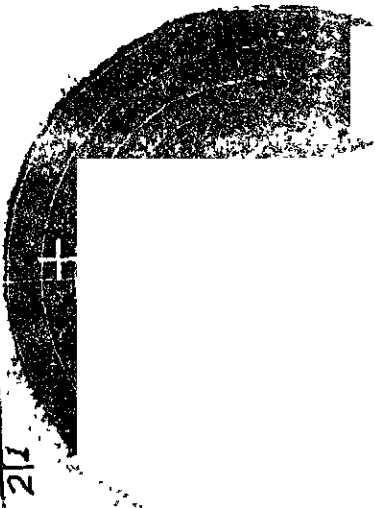
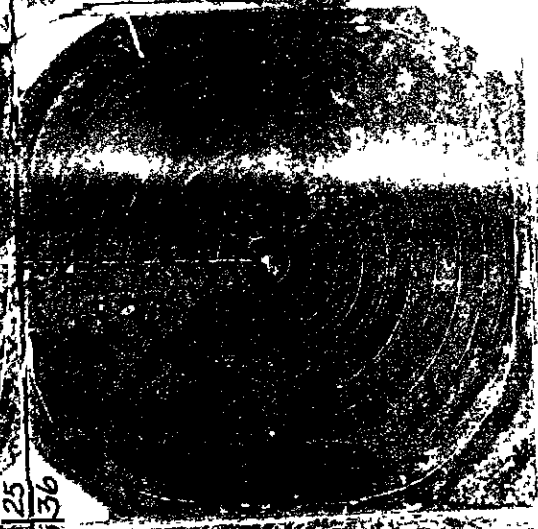
☐ Add P.U. as reflected above

☒ None

☐ Other
16. Examiner's/Consultant's Signature Sheryl L. Chapman Date 6/17/86
Consultant's License Number 21
IDWR Director's Authorization to Conduct Beneficial Use Examination 6/5/86 Date



6-2-86
SLC/Joel Durran



25
35
36

35
36
21

MIKE MAGARIAN.
RAY SOCILOTO
160 Acres
N-E 1/4 Sec. 35
T2 N, R.4 E. Bm

108

12

129.7

2398
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2497
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2499
2500

24 acres
set aside
1 yr.

2480.5

North

SIMCO ROAD

34
35
36

COLLINS TUBE MEASUREMENT

DATE: 6-16-86OWNER: Mike MagariciaCIRCUMFERENCE: 252 OUTSIDE R: .33PIPE THICKNESS: .25" INSIDE R: .32

FACTOR	Mr (IR Factor)	Mp	Velocity
0.949	.313	.78	8.68
0.837	.276	.95	8.38
0.707	.233	.90	8.28
0.547	.181	.85	8.00
0.316	.104	.77	7.48
0.316	.104	.77	7.05
0.547	.181	.85	8.18
0.707	.233	.90	8.28
0.837	.276	.95	8.34
0.949	.313	.98	8.41

$$\bar{V} = 8.208$$

$M_p = P + M_r - O.R.$ where P is chosen reference point
on collins tube

$$Q = \bar{V} \pi (IR)^2 = 2.64 cfs$$

Pumping level unknown Pump Type _____Time Operating 21 hrs RPM _____Pressure at discharge 61 Rated Flow _____

Pump motor type _____ GPM _____

Serial No. _____ Head _____

Horsepower _____ Access Port _____

RPM _____ Yes _____

Meter Constants _____ No _____

K = _____ Location _____

Kh = _____

Revolutions _____

Time (seconds) _____

Voltage _____

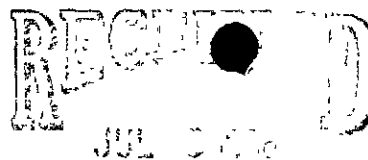
Amperage _____

L1 _____ L2 _____ L3 _____

valve 2' 6" below
rip - straight run for
17' to wall upstream.

APPROVED

Form 217
03/86



For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO Department of Water Resources
Visiting Regional Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7330

Name(s) of Permit Holder: Raymond G. Scillotto and/or Mike Magarian

Post Office Address: 416 E. Durian St., Coalinga, CA 93210

Telephone No. 209-935-1715

Source of Water: Ground Water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 159.4 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 2.64 cfs 717.3 acre-feet

Show the date water was first diverted and beneficially used under this permit: 5/24/77

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ None
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

N/A

(Name)

(Telephone Number)

N/A

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Mike Magarian
Signature of Permit Holder (and title, if appropriate)

CONVERSATION MEMORANDUM

DATE 13 Sept 85FILE 61-7330NAME OF PARTY Mike Magarian 1-209-935-1715EMPLOYEE Ern Ballan

RE: Mr. Magarian called concerning Glen Saxtons
letter of Sept. 1, 1985 re: changes in
Idaho Law & proof of Ben. use.

After reviewing the file I contacted
Mr. Magarian and explained that proof of
benificial use should be submitted only if
they had put the water to use. - Magarian
explained the well was drilled and the pur.
line was in and a pump would be set
but no water was used. His question
was did he still have till 87 to complete
the works. I told him I assumed so
but that the withdrawal of water would
be governed by a different set of rules due
to change in Idaho Water Law but it could
be that no use would be allowed.

To be certain I requested Mr. Magarian
contact Dave T. or Glen S. and discuss
the possible restrictions on use of the water

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NOT COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED
SEP 11 1985
WATER RESOURCES

CONVERSATION MEMORANDUM

DATE 7/16/82

FILE 61-7330

NAME OF PARTY Lance Salladay

EMPLOYEE David Shaw

RE: Irrigation of NE 1/4 Sec 35 2S 6E

I called Lance to see if irrigation was taking place. On our inspection and in recent conversation with Woody Wing it had been but was not being irrigated.

Lance said he would be seeing Woody soon & would ask and get back to me.

EXHIBIT MED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A KENNETH DUNN
Director

(208) 334-2190

MEMO

DATE: 7/8/82

TO: Dave Shaw

FROM: Jan Grover *JG*

SUBJECT: Hergert Well

On 6/18/82 I inspected the wells located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 36, Twp 2S, Rge 4E, and the lands being irrigated under these wells. Two wells were in operation and a third well was either being drilled or re-drilled. The NE $\frac{1}{4}$, Sec 35, Twp 2S, Rge 4E, has been irrigated this season, but was not being irrigated at the time I was there. Both wells were running and were irrigating land east of the NE $\frac{1}{4}$, Sec 35.

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

(ORDER PREPARED
BUT NOT SENT)

OF
IN THE MATTER ~~IN~~ THE USE OF WATER ~~FROM~~
A WELL LOCATED IN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$, SEC. 36, TWP 2S, RGE 4E
ON THE NE $\frac{1}{4}$, SEC. 35, TWP 2S, RGE 4E)
LAND IN
BY NEIL &/OR BRYCE &/OR MONTE HERGFRT)

ORDER

WHEREAS, on July 29, 1977, the Department of Water Resources issued Permit No. 61-7330 in the name of Raymond G. Scilotto and/or Mike Magarin to irrigate the NE $\frac{1}{4}$, Sec. 35, Twp 2S, Rge 4E, from groundwater with points of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp 2S, Rge 4E, Elmore County; and,

WHEREAS, the Department of Water Resources on May 15, 1980, received an Application for Amendment of Permit No. 61-7330, from Raymond G. Scilotto and/or Mike Magarin, which proposed to add a point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp 2S, R 4E, Elmore County; and,

WHEREAS, the Department of Water Resources received a protest against the approval of the application for amendment on June 9, 1980; and,

WHEREAS, the NE $\frac{1}{4}$, Sec. 35, Twp 2S, Rge 4E, is presently rented by the Hergerts; and,

WHEREAS, on June 27, 1980, the Department of Water Resources was informed that the Hergerts were irrigating the NE $\frac{1}{4}$, Sec. 35, Twp 2S, Rge 4E, from groundwater with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp 2S, Rge 4E; and,

WHEREAS, the Hergerts were notified by letter dated June 27, 1980, to advise this Department by July 7, 1980, of any water rights which they were using to irrigate the NE $\frac{1}{4}$, Sec. 35, Twp 2S, Rge 4E; and,

WHEREAS, the Department has not been notified of any existing water rights which provide for the irrigation of the NE $\frac{1}{4}$, Sec. 35, Twp 2S, Rge 4E, from a point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SEC. 36, Twp 2S, Rge 4E; and

WHEREAS, the irrigation of the above described land is reported to be continuing from the same point of diversion; and,

WHEREAS, the Application for Amendment of Permit No. 61-7330 ~~was~~ ^{was} ~~approved~~ ^{withdrawn on May 25, 1982} ~~as of this date~~; and,

WHEREAS, the Hergerts were again requested by letter dated May 12, 1982 to ~~advise~~ ^{advise} the Department by June 1, 1982 of their plans to continue the irrigation of the NE $\frac{1}{4}$, Sec. 35, Twp 2S, Rge 4E ~~to~~; and,

WHEREAS, the Department has not ~~received any information~~ been advised of the Hergerts' plans to continue irrigating the NE $\frac{1}{4}$, Sec. 35, Twp 2S, Rge 4E; and,

WHEREAS, other water right holders feel the additional withdrawal from the vicinity of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp 2S, Rge 4E, will cause a decline in groundwater levels which may prevent them from adequately irrigating their own crops; ~~during the 1980 season;~~

IT IS, THEREFORE, HEREBY ORDERED that the irrigation of the NE $\frac{1}{4}$, Sec. 35, Twp 2S, Rge 4E, from the point of diversion within the SE $\frac{1}{4}$ SW, Sec. 36, Twp 2S, Rge 4E, be ~~discontinued~~ ^{CEASED} immediately, and

~~IT IS FURTHER ORDERED that no irrigation of this lands shall occur until an appropriate right to the use of water be obtained from the Department of Water Resources.~~

Dated this ____ day of June, ¹⁹⁸² 1980.

AKD
~~C. STEPHEN ALLRED~~
Director

TTTE)

N D F I R I N G A R E A

Cinder Cone
Butte

145M
3425

Cinder
pit

3074

3109

3091

3102

3077

BM
3080

S, mco

3100

3104

3080

PU

3077

3070

3079

EXISTING
WALL

3081

3082

3080

3113

3127

3082

6

3085

R 4E

TO _____

DATE _____ WHILE YOU WERE OUT TIME _____

M _____

OF _____

PHONE. _____ AREA CODE _____ NUMBER _____ EXT. _____

☐ Telephoned

☐ Returned Your Call

☐ Will Call Again

☐ Please Call

☐ Called to See You

8211 Monday
9263 Bryce
587-7332
Mtn Home 83647
P.O. Box 787

Dayton 45459
Neil Bryce (Mtn Home)
Hogart Mtn Home

53 Black Stone Dr.

my 5019th
(513) 449-6755

ROUTING SLIP

DATE _____ TIME _____

TO: _____ REF. No. (if any) _____

FROM: (show title) _____

FOR YOUR

Information

- ☐ Approval
- ☐ Signature

REVIEW AND

- ☐ Call Me ☐ See Me
- ☐ Comment & Return
- ☐ Take Proper Action
- ☐ Draft a Reply for Me

PER:

- ☐ Our Conversation
- ☐ Your Request
- ☐ Boss's Request

H. R. or Darlene R. Mortier

Ft. 1, Box 156

Kuna, ID 83634

UNCLASSIFIED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bayan

Right Number 61-7330 Applicant SCILOTTO

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

APPROVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190
May 12, 1982

Neil Hergert
P. O. Box 787
Mountain Home, ID 83647

Dear Mr. Hergert:

It has come to the Department's attention that you are again planning to irrigate the NE $\frac{1}{4}$, Sec 35, Twp 2S, Rge 4E from your well located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 36, Twp 2S, Rge 4E.

At this time there is an unapproved application for amendment of permit number 61-7330 which would allow the use of water from your well on this land if it were approved. The application has been protested, however, and at the conference held in Boise on December 8, 1980 it was my understanding an agreement would be reached for the temporary use of the well until either you drilled a new well or a well was drilled on the NE $\frac{1}{4}$, Sec 35, Twp 2S, Rge 4E.

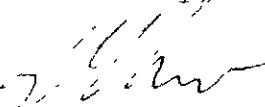
To date the Department has not received any agreement for the continued use of your well on this 160 acre parcel. I also understand a well has been drilled on this 160 acre parcel by the property owners.

Some action needs to be taken to resolve this protested application for amendment. An agreement could be reached which would resolve the protests, a hearing could be scheduled which would allow the Director of the Department to prepare a decision to resolve the protests or the application for amendment could be withdrawn and the new well on the property, for which there is an existing permit, could be used to irrigate the 160 acre parcel.

Please advise this Department by June 1, 1982 what your plans are for irrigating this 160 acre parcel of land. With the continuing concern for declining water levels in this area I believe this matter needs to be resolved as soon as possible.

Please feel free to contact this office if you have any questions.

Yours truly,


DAVID B. SHAW
Western Regional Supervisor

DBS:jp

cc: Mike Magarian
Lance Salladay



61-7330 RAYMOND G. SCILOTTO AND/OR MIKE MAGARIAN

Idaho Department of Water Resources, Second Floor Conference Room

450 W. State Street, Boise, Idaho

Monday, December 8, 1980 --- 10:30 a.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
Jim Burger	1380 Juniper Mt Home	
Phil Burger	P.O. Box 282 Mt Home	
Mike Magarin	416 E. Durand St Coalinga Ca	
Carl Kirby	P.O. 243 Mt Home, Ida	
Thayne B. Wiser	P.O. Box 169 255 E 14 th N Mt Home	
Naomi Wing	P.O. Box 572 Mt Home, Ida 83647	
Phil BARBER	Box 1559 Boise, 83701	
Herb Montueth	Rt #1 Kuna 83634	
Ray Montueth	Rt #1 Kuna 83634	
Lance ~~Salley~~	# 407 W. Jefferson Boise, 83702	
Edmond R. Wing	MTL Bay 572	
Bob Fleenor		Dept Water Resources -
David Shaw		" " "

RECEIVED

12-8-80

Applicant

Raymond G. Scialotto &/or Mike Moqarian

Attorney - Phil Barber

Protestants

Attorney

Elwood Wing

Sidney Wing

Noomi Wing

Carl Hickey -

H R Montierth -

Ray Montierth -

Darlene Montierth -

Lance Salladay

Lance Salladay - representing all the parties -

Conference -

Barber -

- Water Permit will be amended to Herger Well in Sec. 36 -
- Herger's lease the adjacent 160 acres under this permit -
- Claims there should not be an issue of enlargement -

Herb Montierth

Salladay

Three well existing - problem would be compounded by additional pumping -

Major concern is over coning affect -

Existing Wells - 3 wells within 200 feet -

Montierth - 2 well = ~~1/4~~ Quarter Secs. = 8,000 gpm total -

Herger - 1 well - 2,400 gpm - 260 acres irrigation

MICROFILMED

Barber

160 acres - irrigated last summer

The original Well right may ~~have~~ be for more acres than ~~originally~~ now irrigated --

Salladay

Enlargement ~~to~~ may be an issue - not really --

→ Issue is the injury caused by additional pumping from the well --

Possible Agreement to delete pd in Se Su Sec 36 and file in another area --

→ No further action on Existing Application and Protest - until after October 31
Henger's agree to drill ^{at least} one well on 720 acres under their existing app.
~~At the~~

If successful ~~is~~ in obtaining sufficient water to irrigate this 160 acres then this ^{amendment} will be withdrawn or changed to that well

Henger's will not put a well in SE ~~SE~~ of Sec 35 2S 4E

A two person committee, Wiser and Henger be formed to adjudicate or study the water in the area --

Salladay to draft agreement --

44-240

12/8/80 - S.O. Conf. Am.

Applicant:

61-7330 Amud.

Raymond G. Scilotto &

Mike Magarian

Phil Barber Attn.

Protestants:

Elwood Wing *

Carl O. Hickey *

Sidney Wing *

H.R. Montierth

Naomi Wing *

Ray Montierth

Darlene Montierth

* Lance Saladay Attn.

Barber: Existing well is one of first and is deep. Well was adequate to irrigate additional land (adjacent land?). Facilitate development by using existing well.

Montierth - No argument w/ Magarian but does not think extra water is available from existing 3 well cluster. Thinks new well should be drilled on NE 35.

Saladay - 3 wells together & don't think additional water should be used from existing wells.

4160
7
1120

3 wells - 2 Montierth (4000 gpm ea) 7 quarters
2400 gpm
~~3000 gpm~~ | Hergert (Sabin originally) 260 acres
would add a pivot. 2 pivots

Magarian - plans to drill well in two years.

WICRENET

(2)

Salladay - Concern about enlargement of acreage from existing well.

Issue - interfere w/ existing wells & rights as more water is taken from existing wells.

1. - Add ^{to} existing obs wells by USGS. Additional measurements need to be taken to establish data to work with.

Agreement.

1. App & protest sit for one more crop season w/o action ~~on~~ ^{there} 10/31/81.
2. Hergerts agree that ~~in~~ before ~~the~~ ^{October 31, 81} ~~and~~ will drill well on 720 acres, already applied for, to water 720 & Magarian parcel if sufficient water is developed.
3. If sufficient water will file new amendment (Magarian) for POD on 720.
4. Protestants will not protest Hergerts application for 720
5. Protestants will not protest Magarian amendment to POD on Hergert.
6. Hergerts will not put well in ~~over~~ SE 1/4 SE 1/4 Sec 35 2S 4E
7. A 2 person committee (Hergert & one other) to work w/ Department to collect data.

THE FOLLOWING NOTICE WAS PUBLISHED CORRECTLY ON 5/29 and 6/5/80 EXCEPT FOR THE LEGAL DATES CONTAINED IN THE NOTICE. THIS REPUBLICATION IS ONLY TO CORRECT THOSE DATES AND NO CHANGES HAVE BEEN MADE IN THE BODY OF THE APPLICATION FOR AMENDMENT.

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 61-7330 in the name of Raymond C. Scilotto &/or Mike Magarian was filed on 5/24/77 for the diversion of 3.2 cfs of water from a groundwater source with points of diversion within the NENE, Sec. 35 and SENE, Sec. 35, both in T 2S, R 4E, B.M., Elmore County to be used for irrigation from 3/15 to 11/15 and domestic from 1/1 to 12/31 for land within Sec. 35, T 2S, R 4E, B.M.

The application holder now proposes to amend the application by adding additional points of diversion within the SESW, Sec. 36, T 2S, R 4E, B.M.

If issued, the amended permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before 3/16/81.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, 2/26 and 3/5/1981.

MICROFILMED

this has not been published

No.

978227

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO

Elwood #100 Naomi Winey

STREET AND NO

P.O. Box 572

P.O., STATE AND ZIP CODE

Mtn Home, ID 83647

POSTAGE

\$

CONSULT POSTMASTER FOR FEES

CERTIFIED FEE

\$

OPTIONAL SERVICES

SPECIAL DELIVERY

\$

RESTRICTED DELIVERY

\$

RETURN RECEIPT SERVICE

SHOW TO WHOM AND DATE
DELIVERED

\$

SHOW TO WHOM, DATE AND
ADDRESS OF DELIVERY

\$

SHOW TO WHOM AND DATE
DELIVERED WITH RESTRICTED
DELIVERY

\$

SHOW TO WHOM, DATE AND
ADDRESS OF DELIVERY WITH
RESTRICTED DELIVERY

\$

TOTAL POSTAGE AND FEES

\$

POSTMARK OR DATE

9/3

No.

378131

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO				
Mike Magarian				
STREET AND NO				
416 E. Durian				
P.O., STATE AND ZIP CODE				
Cooling, CA 93210				
POSTAGE			\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		\$	
	OPTIONAL SERVICES	SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM DATE AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		\$	
TOTAL POSTAGE AND FEES			\$	
POSTMARK OR DATE				
9/3				

No.

378129

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO

Carl D. Hickey.

STREET AND NO

Box 243

P.O., STATE AND ZIP CODE

Mtn Home, SD 578647

POSTAGE

\$

CONSULT POSTMASTER FOR FEES

CERTIFIED FEE

\$

OPTIONAL SERVICES

SPECIAL DELIVERY

\$

RESTRICTED DELIVERY

\$

RETURN RECEIPT SERVICE

SHOW TO WHOM AND DATE
DELIVERED

\$

SHOW TO WHOM DATE AND
ADDRESS OF DELIVERY

\$

SHOW TO WHOM AND DATE
DELIVERED WITH RESTRICTED
DELIVERY

\$

SHOW TO WHOM DATE AND
ADDRESS OF DELIVERY WITH
RESTRICTED DELIVERY

\$

TOTAL POSTAGE AND FEES

\$

POSTMARK OR DATE

9/3

No.

130

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO				
Ray Zilotto				
STREET AND NO				
53 Blackstone				
P.O. STATE AND ZIP CODE				
Dayton, OH 45459				
POSTAGE			\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		\$	
	OPTIONAL SERVICES	SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		\$	
TOTAL POSTAGE AND FEES		\$		
POSTMARK OR DATE				
9/3				

No.

978132

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO				Sidney Winy			
STREET AND NO				2905 Kennedy St.			
P.O., STATE AND ZIP CODE				Mtn Home, ID 83647			
POSTAGE				\$			
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE			\$			
	OPTIONAL SERVICES	SPECIAL DELIVERY			\$		
		RESTRICTED DELIVERY			\$		
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED			\$	
			SHOW TO WHOM DATE AND ADDRESS OF DELIVERY			\$	
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY			\$	
	SHOW TO WHOM DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY			\$			
TOTAL POSTAGE AND FEES				\$			
POSTMARK OR DATE							
9/3							

No.

978128

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO Moxcheva				
STREET AND NO Kuna Cove Rd				
P O, STATE AND ZIP CODE Kurea, ID 83634				
POSTAGE			\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		\$	
	OPTIONAL SERVICES	SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		\$	
TOTAL POSTAGE AND FEES			\$	
POSTMARK OR DATE 9/3				

PS Form 3811, Jan. 1978

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

☒ Show to whom and date delivered.....¢

☐ Show to whom, date and address of delivery.....¢

☐ RESTRICTED DELIVERY
Show to whom and date delivered.....¢

☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery \$_____

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
Elusrod #10r Neomi Wing
P.O. Box 572
Mtn Home, ID 83647

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978127	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

4. DATE OF DELIVERY SEP 10 1980

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

110

61-7330

9-19-80

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

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- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**



IDAHO DEPARTMENT OF WATER RESOURCES
(Name of Sender)
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
(Street or P.O. Box)
BOISE, IDAHO 83709
(City, State, and ZIP Code)



Department of Water Resources
Western Regional Office

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered.....*
- ☐ Show to whom, date and address of delivery.....*
- ☐ RESTRICTED DELIVERY
Show to whom and date delivered.....*
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery \$.....

(CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**

Mike Maggion
410 E. Durian
Coalinga, CA 93210

3. **ARTICLE DESCRIPTION:**

REGISTERED NO. CERTIFIED NO. INSURED NO.

978131

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

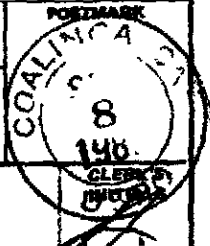
Mike Maggion

DATE OF DELIVERY
SEP - 8 1980

5. **ADDRESS** (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

NOT DELIVERED



61-7330

9-15

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

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- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE

92 SOUTH COLE ROAD

BOISE, IDAHO 83709

(City, State, and ZIP Code)



RECEIVED
GENERAL DELIVERY
USE TO AVOID PAYMENT
OF POSTAGE, \$300

SEP 11 1980



Department of Water Resources
Western Regional Office

- **SENDER:** • Complete items 1, 2, and 3.
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1. The following service is requested (check one.)

- ☒ Show to whom and date delivered. €
☐ Show to whom, date and address of delivery. €
☐ RESTRICTED DELIVERY
 Show to whom and date delivered. €
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery. \$ ____

(CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**

Carl D Hickey
 Box 243
 Mtn Home, ID 83647

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978236	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

DATE OF DELIVERY

7/7/80

5. **ADDRESS** (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

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- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE

92 SOUTH COLE ROAD
BOISE, IDAHO 83709

(Street or P.O. Box)

(City, State, and ZIP Code)

RECEIVED
JUL 9 1980

PS Form 3811, Jan 1979

1. SENDER Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

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☐ Show to whom, date and address of delivery.....\$

☐ RESTRICTED DELIVERY
Show to whom and date delivered.....\$

☐ RESTRICTED DELIVERY
Show to whom, date and address of delivery.\$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
Carl D. Hickey
Box 243
Hutchinson, IA 52647

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978129	

(Always obtain signature of addressee or agent)

I have received the article described above

SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Correction only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

RETURN REPLY TO, REGISTERED, INSURED AND CERTIFIED MAIL

61-7332

7-15

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300

SENDER INSTRUCTIONS

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- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number

**RETURN
TO**



(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

61-7330

9-15

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☐ Show to whom and date delivered. \$
☐ Show to whom, date and address of delivery. \$
☐ **RESTRICTED DELIVERY**
 Show to whom and date delivered. \$
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery. \$

(CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**

Ray. Seilott
 53 Blackstone
 Dayton, OH 45459.

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978130	

(Always obtain signatures of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

DATE OF DELIVERY

9-6-80

5. **ADDRESS** (Complete only if required)

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



RETURN
TO
RECEIVED

SEP 11 1980

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
(Name of Sender)
92 SOUTH COLE ROAD
BOISE, IDAHO 83709

(Street or P.O. Box)

Department of Water Resources
Western Regional Office

(City, State, and ZIP Code)

61-7330

7-15

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☐ Show to whom and date delivered..... e
☐ Show to whom, date and address of delivery..... e
☐ RESTRICTED DELIVERY
 Show to whom and date delivered..... e
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery. S _____

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO

Sidney Wing.
2905 Kennedy St.
Mtn Home, ID 83647

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978132	

(Always obtain signature of addressee or agent)

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SIGNATURE ☒ Addressee ☐ Authorized agent

4.

RECEIVED
 SEP 5 1980
 POSTMARK
 SEP 5 1980

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

Department of Water Resources
 Western Regional Office

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 INITIALS

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SENDER INSTRUCTIONS

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- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits; otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83709

(Street or P.O. Box)

(City, State, and ZIP Code)

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered.....
☐ Show to whom, date and address of delivery.....
☐ **RESTRICTED DELIVERY**
 Show to whom and date delivered.....
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery.\$_____

(CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**

H. R. Har Ray Har Denton Monticelli
 Kuna Cove Rd.
 Kuna, ID 83634

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978128	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Ed Monticelli
RECEIVED
 SEP 5 1980
 4 PM 1980

4. **UNABLE TO DELIVER BECAUSE:**

Department of Water Resources
 Western Regional Office

CLERK'S
 INITIALS

NOT POSTED

U.S. GPO : 1979-288-848

61-7330

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83709 (P.O. Box)

(City, State, and ZIP Code)

No. 978234

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO Ray Scilotto				
STREET AND NO 53 Blackstone Drive				
P.O., STATE AND ZIP CODE Daly, OH 45459				
POSTAGE			\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		\$	
	OPTIONAL SERVICES	SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$	
TOTAL POSTAGE AND FEES			\$	

POSTMARK OR DATE

6-26-80

No. 978239

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO				
Elwood & Naomi Wing				
STREET AND NO				
P.O. Box 572				
P.O., STATE AND ZIP CODE				
Mtn Home, ID 83647				
POSTAGE			\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE		\$
		SPECIAL DELIVERY		\$
		RESTRICTED DELIVERY		\$
	RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED		\$
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY		\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY		\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		\$
TOTAL POSTAGE AND FEES			\$	
POSTMARK OR DATE				
6-30-80				

No.

978235

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO				Mike Magerian			
STREET AND NO.				416 C. Duran			
P.O., STATE AND ZIP CODE				Coolidge, CA			
POSTAGE				\$			
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE			\$			
	OPTIONAL SERVICES	SPECIAL DELIVERY			\$		
		RESTRICTED DELIVERY			\$		
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED			\$	
			SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY			\$	
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY			\$	
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY			\$			
TOTAL POSTAGE AND FEES				\$			
POSTMARK OR DATE							
6-26-80							

No. 972237

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO				Monterey (H E, Ray, Dabene)	
STREET AND NO				Kuna Cave Road	
P.O., STATE AND ZIP CODE				Kuna, ID 83634	
POSTAGE				\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE		\$	
		SPECIAL DELIVERY		\$	
		RESTRICTED DELIVERY		\$	
	RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED		\$	
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY		\$	
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY		\$	
SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		\$			
TOTAL POSTAGE AND FEES				\$	

POSTMARK OR DATE

6-30-80

No. 378238

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO				Sidney Wing			
STREET AND NO.				2905 Kennedy St.			
P.O., STATE AND ZIP CODE				Mtn View ID 83647			
POSTAGE				\$			
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE			\$			
	OPTIONAL SERVICES	SPECIAL DELIVERY			\$		
		RESTRICTED DELIVERY			\$		
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED			\$	
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY			\$	
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY			\$	
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY			\$			
TOTAL POSTAGE AND FEES				\$			

POSTMARK OR DATE

6-30-80

No. 36

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO				
Carl D Hickey				
STREET AND NO				
Box 243				
P.O., STATE AND ZIP CODE				
Mtn Home, ID 83647				
POSTAGE			\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		\$	
	OPTIONAL SERVICES	SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		\$	
TOTAL POSTAGE AND FEES			\$	
POSTMARK OR DATE				
6-30-80				

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered. *AS*
☒ Show to whom, date and address of delivery. *c*
☐ **RESTRICTED DELIVERY**
 Show to whom and date delivered. *c*
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery. *S* _____

(CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**

Ray S. Lott
5381 1/2 Stone
Dayton OH

3. **ARTICLE DESCRIPTION:**

REGISTERED NO. **CERTIFIED NO.** **INSURED NO.**

978234

(Always obtain signature of addressee or agent)

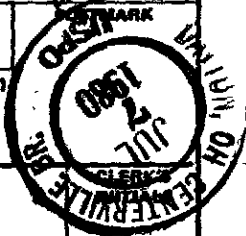
I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

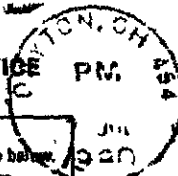
TRD Lott
DATE OF DELIVERY

5. **ADDRESS (Complete only if requested)**

6. **UNABLE TO DELIVER BECAUSE:**



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Enter article "Return Receipt Requested" adjacent to number.

RECEIVED

JUL 14 1980

RETURN
TO

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
(Name of Sender)

92 SOUTH COLE ROAD

BOISE, IDAHO 83709

(Street or P.O. Box)

(City, State, and ZIP Code)

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered.....\$
☐ Show to whom, date and address of delivery.....\$
☐ **RESTRICTED DELIVERY**
 Show to whom and date delivered.....\$
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery.\$

(CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**

Elwood & Naomi Wing
 P.O. Box 572
 Mtn Home, ID 83647

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☒ Authorized agent

4. *Michael E. Wing*
 DATE OF DELIVERY

JUL 1 1980

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
 INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300



RECEIVED

JUL 2 1986

Department of Water Resources

Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION OFFICE

92 SOUTH COLE ROAD

BOISE, IDAHO 83709

(City, State, and ZIP Code)

PS Form 3811, JAN-1980

RETURN RECEIPT REGISTERED, INSURED AND CERTIFIED MAIL

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

The following service is requested (check one.)

- ☒ Show to whom and date delivered. *AS*
- ☐ Show to whom, date and address of delivery. *
- ☐ RESTRICTED DELIVERY
Show to whom and date delivered. *
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery. \$ _____

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

*Mike Magarian
416 E. Duran
Coalinga*

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	<i>978235</i>	

(Always obtain signature of addressee or agent)

I have received the article described above.

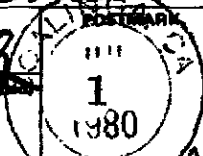
SIGNATURE ☒ Addressee ☐ Authorized agent

DATE OF DELIVERY

JUL 1 - 1980

5. ADDRESS (Complete only if registered)

6. UNABLE TO DELIVER BECAUSE:



CLERK'S
INITIALS
[Signature]

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete items 1, 2, and 3 on the reverse.
 - Attach to front of article if space permits.
 - Otherwise affix to back of article.
 - Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**



**Department of Water Resources
Western Regional Office**

**IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
(Name of Sender)**

**92 SOUTH COLE ROAD
BOISE IDAHO 83709**

(Street or P.O. Box)

(City, State, and ZIP Code)

RECEIVED

0861 2 JUL

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



PS Form 3811, Jan. 1978
RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered..... \$
☐ Show to whom, date and address of delivery..... \$
☐ **RESTRICTED DELIVERY**
Show to whom and date delivered..... \$
☐ **RESTRICTED DELIVERY.**
Show to whom, date, and address of delivery. \$

(CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**

H.R., Ray, Darlene Montferth
Kuna Care Road
Kuna, ID 83634

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978237	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. *Darlene Montferth*
DATE OF DELIVERY

7-1-80

POSTMARK

5. **ADDRESS** (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE

(Name of Sender)

92 SOUTH COLE ROAD

BOISE, IDAHO 83709

(Street or P.O. Box)

Department of Water Resources
Western Regional Office

(City, State, and ZIP Code)

JUL 3 1980

- **SENDER:** - Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered.....\$
☐ Show to whom, date and address of delivery.....\$
☐ RESTRICTED DELIVERY
 Show to whom and date delivered.....\$
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery \$_____

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Sidney Wing
 2905 Kennedy St.
 Mtn Home, ID 83647

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978238	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4.

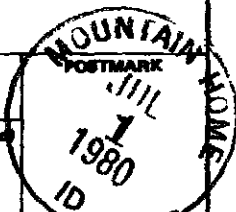
DATE OF DELIVERY

JUL 1 1980

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**



JUL 2 1980

RECEIVED

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION OFFICE

92 SOUTH COLE ROAD

BOISE, IDAHO (Stop 763 O. Box)

(City, State, and ZIP Code)

No.

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO		RAY SCILOTTO	
STREET AND NO		53 BLACKSTONE	
P.O., STATE AND ZIP CODE		DAYTON, OH 45459	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$
		SPECIAL DELIVERY	\$
		RESTRICTED DELIVERY	\$
	RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES		\$	
POSTMARK OR DATE 7/25/80			

No. 978244

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO

CARL D. HICKEY

STREET AND NO

BOX 243

P.O., STATE AND ZIP CODE

MTN HOME, ID 83647

POSTAGE

\$

CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		\$
	OPTIONAL SERVICES	SPECIAL DELIVERY	\$
		RESTRICTED DELIVERY	\$
		RETURN RECEIPT SERVICE	\$
		SHOW TO WHOM AND DATE DELIVERED	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$

TOTAL POSTAGE AND FEES

\$

POSTMARK OR DATE

7/25/80

No. 978243

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO				
ELWOOD for Naomi Wing				
STREET AND NO				
P.O. Box 572				
P.O., STATE AND ZIP CODE				
MTN HOME, ID 83647				
POSTAGE			\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		\$	
	OPTIONAL SERVICES	SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		\$	
TOTAL POSTAGE AND FEES			\$	
POSTMARK OR DATE				
7/25/80				

No. 978242

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO

SIDNEY WING

STREET AND NO

2905 KENNEDY ST.

P.O., STATE AND ZIP CODE

MTN HOME, ID 83647

POSTAGE

\$

CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		\$
	OPTIONAL SERVICES	SPECIAL DELIVERY	\$
		RESTRICTED DELIVERY	\$
		RETURN RECEIPT SERVICE	\$
		SHOW TO WHOM AND DATE DELIVERED	\$
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$

TOTAL POSTAGE AND FEES

\$

POSTMARK OR DATE

7/25/80

No. 47221

RECEIPT FOR CERTIFIED MAIL

**NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL**

(See Reverse)

SENT TO				
H.R. Ray Darlene Mortimer				
STREET AND NO				
Luna Cave Rd.				
P.O., STATE AND ZIP CODE				
Luna, ID 83634				
POSTAGE			\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		\$	
	OPTIONAL SERVICES	SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		\$	
TOTAL POSTAGE AND FEES			\$	
POSTMARK OR DATE				
7/25/80				

No. 978240

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO				
Mike Magarian				
STREET AND NO				
416 E. Duria				
P.O., STATE AND ZIP CODE				
Cooling, CA 93210				
POSTAGE			\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		\$	
	OPTIONAL SERVICES	SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		\$	
TOTAL POSTAGE AND FEES			\$	

POSTMARK OR DATE
7/25/80

PS Form 3811, Jan. 1979

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

61-7330

- **SENDER:** Complete items 1, 2, and 3
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered..... \$
☐ Show to whom, date and address of delivery..... \$
☐ RESTRICTED DELIVERY
 Show to whom and date delivered..... \$
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery \$ _____

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

RAY SCIOTTO
53 BLACKSTONE
DAYTON, OH 45459

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	97 8245	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE: \$300



RECEIVED

AUG 8 1980

Department of Water Resources
Western Regional Office

RETURN TO



IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE

92 SOUTH COLE ROAD

BOISE, IDAHO 83709

(Street or P.O. Box)

(City, State, and ZIP Code)

PS Form 3811, Jan. 1979

RETURN RECEIPT REGISTERED, INSURED AND CERTIFIED MAIL

61-7330

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)
☒ Show to whom and date delivered.....
☐ Show to whom, date and address of delivery.....
☐ **RESTRICTED DELIVERY**
 Show to whom and date delivered.....
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery.\$ ____
 (CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**
CARL D. HICKEY
BOX 243
METU, HOME, ID 83647

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978244	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE ☐ Addressee ☐ Authorized agent

4. *Carl Hickey*

DATE OF DELIVERY AUG 1 1980	POSTMARK
---------------------------------------	-----------------

5. **ADDRESS** (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:	CLERK'S INITIALS
--------------------------------------	-------------------------

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300



RETURN
TO

RECEIVED

AUG 4 1980

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE

(Name of Sender)

92 SOUTH COLE ROAD
BOISE, IDAHO 83709

(Street or P.O. Box)

Department of Water Resources
Western Regional Office

(City, State, and ZIP Code)

PS Form 3811, Jan. 1978

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

☒ Show to whom and date delivered. \$

☐ Show to whom, date and address of delivery. \$

☐ **RESTRICTED DELIVERY**
Show to whom and date delivered. \$

☐ **RESTRICTED DELIVERY.**
Show to whom, date, and address of delivery. \$

(CONSULT POSTMASTER FOR FEES) ^{3.07}

2. **ARTICLE ADDRESSED TO:**
ELWOOD H. NAOMI WING
P.O. BOX 572
MTN HOME, ID 83647

3. **ARTICLE DESCRIPTION**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978243	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

Elwood Wing

DATE OF DELIVERY

JUL 20 1980

POSTMARK

5. ADDRESS (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S INITIALS

61-7330

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**



**IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE**

92 SOUTH COLEMAN (Name of Sender)

BOISE, IDAHO 83709

(Street or P.O. Box)

(City, State, and ZIP Code)

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered.....¢
☐ Show to whom, date and address of delivery.....¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered.....¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery \$.....

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

SIDNEY WING
 2905 KENNEDY ST.
 MTN HOME, ID 83647

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978242	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4.

DATE OF DELIVERY

JUL 30 1980

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

61-7330

61-7330

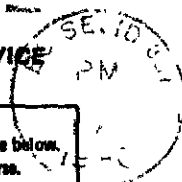
UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300



RECEIVED
RETURN TO

AUG 4 1980

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE

92 SOUTH COLE ROAD

BOISE, IDAHO 83709

Department of Water Resources
Western Regional Office

(Name of Sender)
(Street or P.O. Box)

(City, State, and ZIP Code)

61-7330

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered.....\$
☐ Show to whom, date and address of delivery.....\$
☐ RESTRICTED DELIVERY
 Show to whom and date delivered.....\$
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery.\$____

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

H.R. 460 RAY /or DALENE MONTIERTH
 KUWA CAVE RD.
 KUWA, ID 83634

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

978241

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee☐ Authorized agent

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**

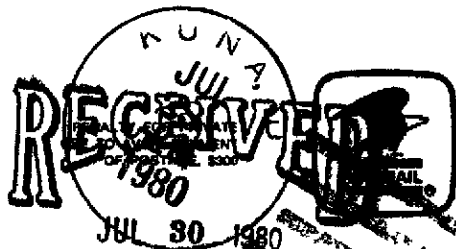


**IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE**

92 SOUTH COLE ROAD
(Name of Sender)
BOISE, IDAHO 83709

(Street or P.O. Box)

(City, State, and ZIP Code)



Department of Water Resources
Western Regional Office

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered..... \$
☐ Show to whom, date and address of delivery... \$
☐ RESTRICTED DELIVERY
 Show to whom and date delivered..... \$
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery. \$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Milo Magarian
 416 E. Durian
 Coalinga, CA 93210

3. ARTICLE DESCRIPTION.

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978240	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

4. DATE OF DELIVERY

JUL 23 1980

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

0336-10

61-7330

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
RECEIVED

JUL 31 1980

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE

92 SOUTH COLE ROAD

BOISE, IDAHO 83709

(Street or P.O. Box)

Department of Water Resources
Western Regional Office

(City, State, and ZIP Code)

- SENDER. Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse

1 The following service is requested (check one)

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered .. 65¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery 85¢

2 ARTICLE ADDRESSED TO.

Elwood & Naomi Wing
 P.O. Box 572
 Mtn Home, ID 83647

3 ARTICLE DESCRIPTION

REGISTERED NO	CERTIFIED NO	INSURED NO
	PII 6711803	

(2 way) Sign if item is processed by agent
 I hereby certify that the contents of this mail are as described by the sender.
 Signature: *Elwood & Naomi Wing*

DEC 31 1980



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article

RETURN
TO



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
9. SOUTH COLE ROAD
BOISE, IDAHO 83709

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



NOV 2 1980

Department of Water Resources
Western Regional Office

RECEIVED

● **SENDER** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse

1. The following service is requested (check one)

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery . 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered 65¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery 85¢

2 ARTICLE ADDRESSED TO

Ray Scilotto
53 Blackstone
Dayton OH 45459

3 ARTICLE DESCRIPTION

REGISTERED NO. CERTIFIED NO. INSURED NO.

PH
6711807

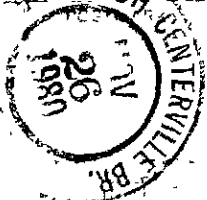
Always a full signature of addresser or agent

I hereby certify that the article described above
SIGNATURE

[Handwritten signature]

REGISTERED

DEC 1 1980



Department of Water Resources
Western Regional Office

601-7330

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83709

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



RECEIVED

NOV 28 1980

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83709

- SENDER- Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery. 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered 65¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

H.R. or Declaw or Ray Montierth
 Rt 1 Box 156
 Kuna, ID 83634

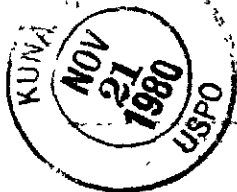
3. ARTICLE DESCRIPTION

REGISTERED NO. *PH* CERTIFIED NO. INSURED NO.
 6711810

Always sign signature of person to whom delivered

I hereby certify that the above
 is a true and correct copy of the

Ray Montierth
 11/21-80



61-7330

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, 1980

RECEIVED



NOV 24 1980

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
92 SOUTH COLE BLVD
BOISE, IDAHO 83709

S

- SENDER: Complete items 1, 2, and 3
Add your address in the "RETURN TO" space on reverse

1. The following service is requested (check one)

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery . 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered 65¢
☐ RESTRICTED DELIVERY
 Show to whom, date and address of delivery 85¢

2 ARTICLE ADDRESSED TO

Carl D Hickey
 Box 243
 Mtn Home, ID 83647

3 ARTICLE DESCRIPTION

REGISTERED NO	CERTIFIED NO	INSURED NO
	P11 6711806	

Always sign signature of addressee or agent

I have signed this document above
 SIGNATURE

Carl D. Hickey

RECEIVED

DEC 2 1980



Department of Water Resources
 Western Regional Office

61-7330

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moistan gummed ends and attach to back of article

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83709**

● SENDER Complete items 1, 2, and 4.
Add your address in the "RETURN TO" space on reverse

1. The following service is requested (check one)

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered. 65¢
☐ RESTRICTED DELIVERY
 Show to whom, date and address of delivery 85¢

2 ARTICLE ADDRESSED TO

Sidney Wing
 2905 Kennedy St.
 Mtn Home, ID 83647

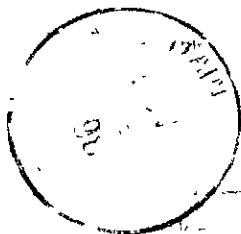
3 ARTICLE DESCRIPTION

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
6711808		

Way, or signature of addressee or agent.

I hereby certify that the article is as described and is in good condition.

Kenn Wing
 11-21-84



61-7330

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article.

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

RECEIVED



NOV 24 1980

Department of Water Resources
Western Regional Office

RECEIVED
WESTERN REGIONAL OFFICE
92 SOUTH GOLF ROAD
BOISE, IDAHO 83709

Receipts

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION
92 South Cole Road
Boise, Idaho 83709

CLAIM CHECK
NO

☐ HOLL

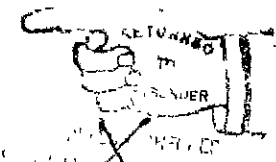
DATE

SEP 4 1980
1ST NOTICE

SEP 10 1980
2ND NOTICE

RETURN

Detached from
PS Form 3849-A
May 1979



Carl D. Hickey
Box 243
Mountain Home, ID 83647

RECEIVED
SEP 22 1980

Department of Water Resources
Western Regional Office

P11 0 11810.

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO				
Montieru				
STREET AND NO				
Rt. 1 Box 156				
P.O., STATE AND ZIP CODE				
kuna, ID 83634				
POSTAGE			\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE		\$
		SPECIAL DELIVERY		\$
	RETURN RECEIPT SERVICE	RESTRICTED DELIVERY		\$
		SHOW TO WHOM AND DATE DELIVERED		\$
		SHOW TO WHOM DATE AND ADDRESS OF DELIVERY		\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY		\$
TOTAL POSTAGE AND FEES			\$	
POSTMARK OR DATE				
11/20/80 MICR				

P11 6711808

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO		Sidney Wing	
STREET AND NO.		2905 Kennedy St.	
PO, STATE AND ZIP CODE		Mtn Home, ID 83647	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	0
		SPECIAL DELIVERY	2
		RESTRICTED DELIVERY	0
		RETURN RECEIPT SERVICE	0
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY	0
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	0
TOTAL POSTAGE AND FEES		\$	
POSTMARK OR DATE			
11/20/80			

P11 6711807

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO			
Ray Scilotto			
STREET AND NO			
53 Blackstone			
P.O., STATE AND ZIP CODE			
Dayton, OH 45459			
POSTAGE			\$
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	1
		SPECIAL DELIVERY	0
	RETURN RECEIPT SERVICE	RESTRICTED DELIVERY	0
		SHOW TO WHOM AND DATE DELIVERED	0
		SHOW TO WHOM DATE AND ADDRESS OF DELIVERY	0
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	0
		SHOW TO WHOM DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	0
TOTAL POSTAGE AND FEES			\$
POSTMARK OR DATE			
11/20/80			

P11 0711806

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO		Carl D. Hickey	
STREET AND NO.		Box 243	
P.C. STATE AND ZIP CODE		Mtn Home, ID 83647	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$
		SPECIAL DELIVERY	\$
		RESTRICTED DELIVERY	\$
		RETURN RECEIPT SERVICE	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVER	\$
TOTAL POSTAGE AND FEES		\$	
POSTMARK OR DATE			
11/20/80			

P11 6711805

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO			
Milo Magarian			
STREET AND NO			
416 E. Durian			
P.O. STATE AND ZIP CODE			
Coalinga, CA 93210			
POSTAGE			\$
CERTIFIED FEE			\$
SPECIAL DELIVERY			\$
RESTRICTED DELIVERY			\$
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	RETURN RECEIPT SERVICE	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES			\$
POSTMARK OR DATE			
11/20/80			

P11 6711803

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO					
Elwood & Naomi Wing					
STREET AND NO					
P.O. Box 572					
P.O., STATE AND ZIP CODE					
Mtn Home, ID 83647					
POSTAGE			\$		
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE		c	
		SPECIAL DELIVERY		c	
		RESTRICTED DELIVERY		c	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED		c
			SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY		c
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY		c
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		c		
TOTAL POSTAGE AND FEES			\$		
POSTMARK OR DATE					
11/20/80					

sent cys to:

Hergerts

G. Salladay

Phil Barber

B. Flenor

B. Kight.

11/20/80

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)	
)	
OF THE APPLICATION FOR AMENDMENT OF PERMIT)	NOTICE OF CONFERENCE
)	
NO. 61-7330 IN THE NAME OF RAYMOND G.)	AND/OR HEARING
)	
SCILOTTO AND/OR MIKE MAGARIAN)	
)	

On May 15, 1980, Raymond G. Scilotto and/or Mike Magarian filed with the Department of Water Resources an application for amendment of a permit to appropriate the public waters of the State of Idaho. On June 9, 1980, the Department received a protest against approval of said application from Elwood D. Wing, Sidney Wing, Naomi Wing, Carl D. Hickey, H. R. Montierth, Ray Montierth and Darlene Montierth.

The Department has set the matter of protest for conference and/or hearing for Monday, December 8, 1980, at 10:30 a.m., at the State Office of the Department of Water Resources, Second Floor Conference Room, 450 W. State Street, Boise, Idaho. Any hearing will be held in accordance with provisions of Chapter 17, Title 42, and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

In accordance with Idaho Code, Section 42-211, the following issues are involved in the consideration of the application and protest:

1. Are other water rights injured by the amendment?
2. Does the change constitute an enlargement in the use of the original permit?

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

RECEIVED

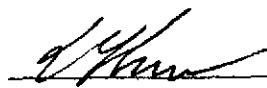
If the hearing is conducted by a hearing officer appointed by the Director, rather than the Director himself, a proposed decision will be submitted to the parties and the parties will be afforded an opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by Idaho Code, Section 67-5211.

By written stipulation, the parties may waive compliance with Idaho Code, Section 67-5211. If the hearing is conducted by a hearing officer, the hearing officer will ask the parties at the close of the hearing whether they would like to make such a stipulation.

Failure to waive compliance with Idaho Code, Section 67-5211 will not prejudice the Director's review of a party's evidence and arguments. However, such a waiver will shorten the decision-making process and may expedite substantially the issuance of a final decision. Whether compliance with Section 67-5211 is waived will not affect a party's right to petition for a rehearing of the final decision pursuant to Rule 11 of the Department's Rules of Practice and Procedure or affect a party's right to appeal the final decision to the District Court.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department to dismiss without prejudice the protest of the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 20th day of November, 1980



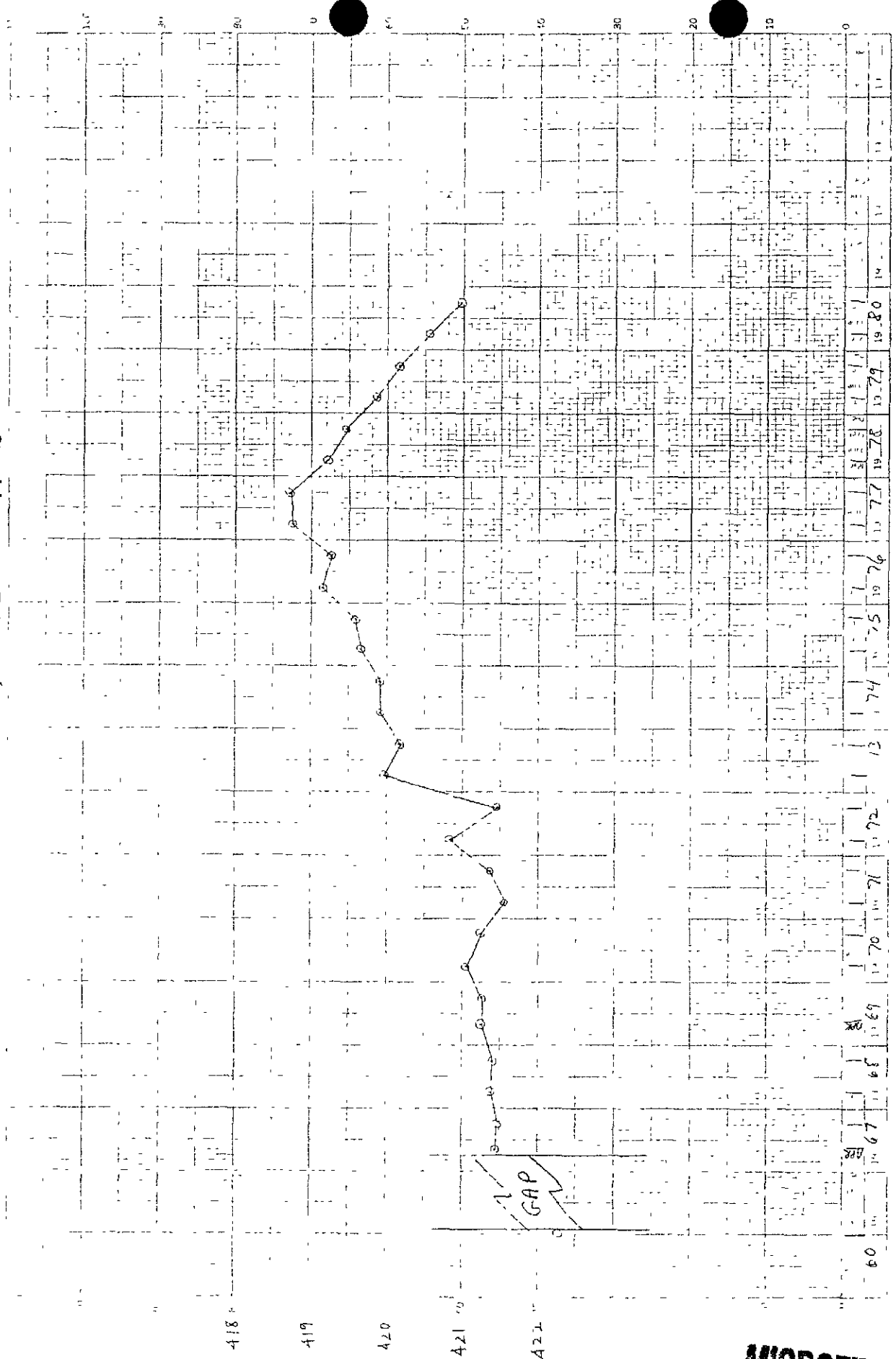
DAVID B. SHAW
Western Region Supervisor



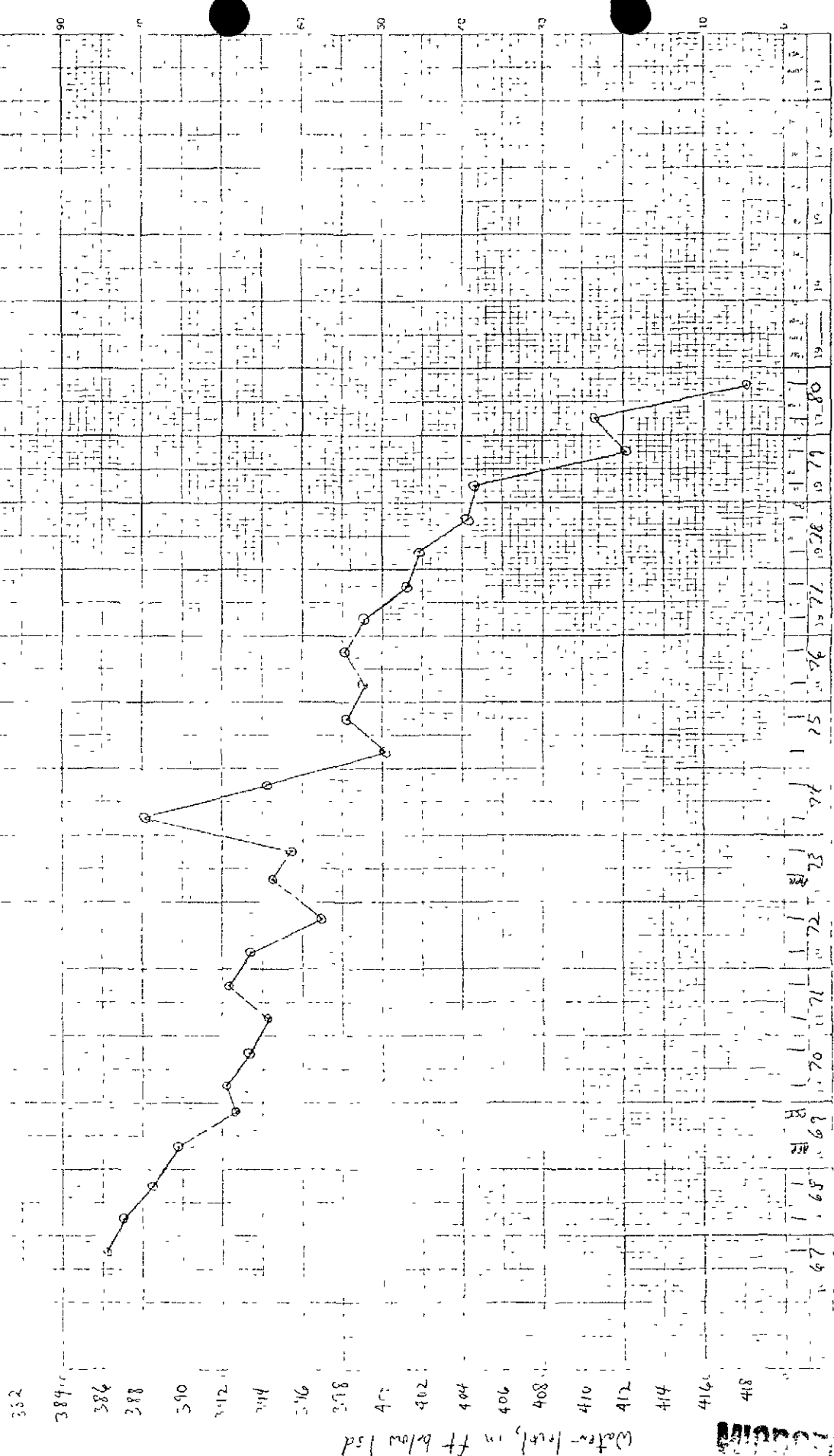
2S 4E 9 ddd 2 A-da

Water level in # below land surface datum
47 3853

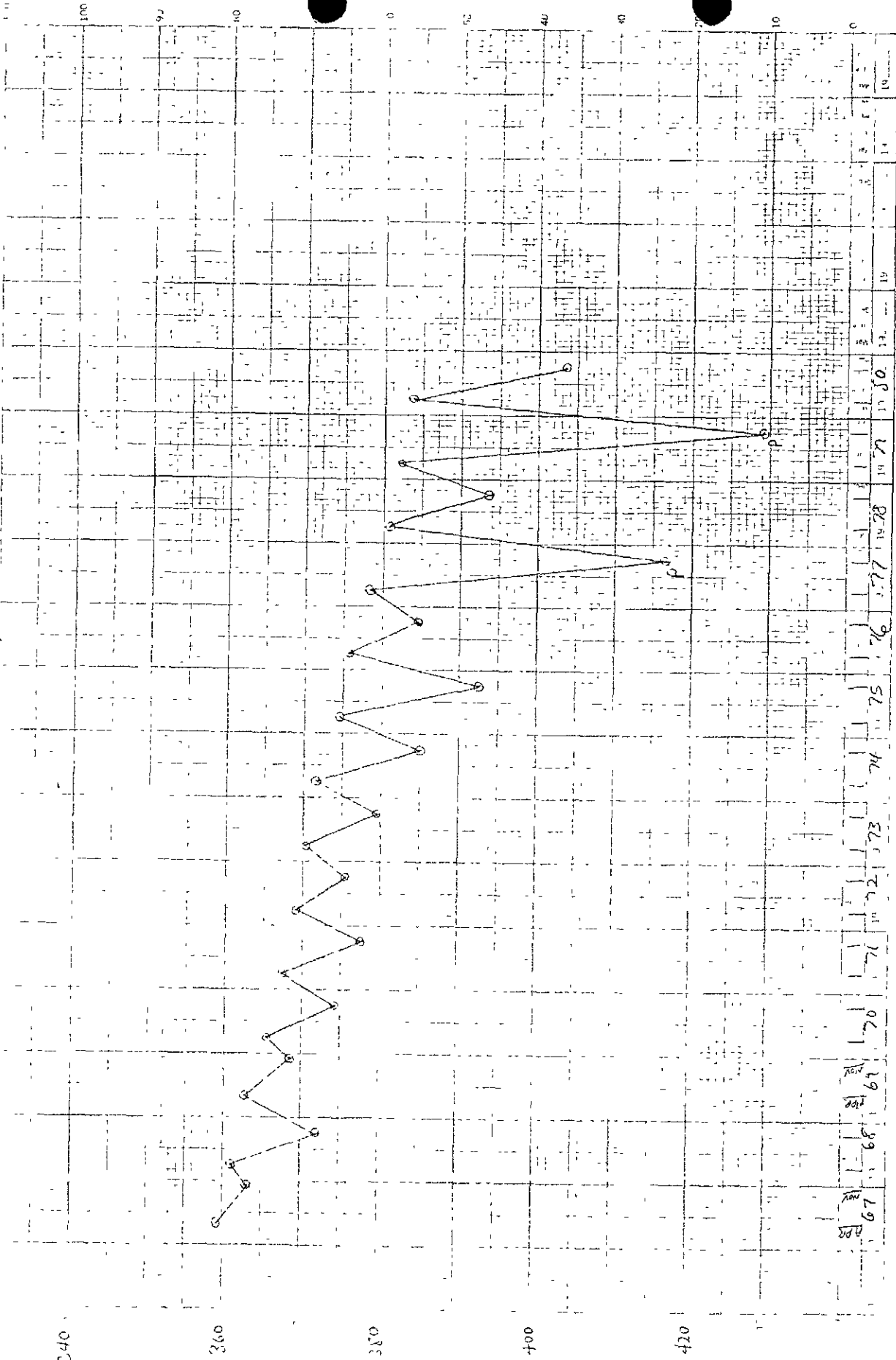
WATER LEVEL



123



Well T45 USE ASHLEY, ELLIOTT COUNTY, 1967-80



47 3853

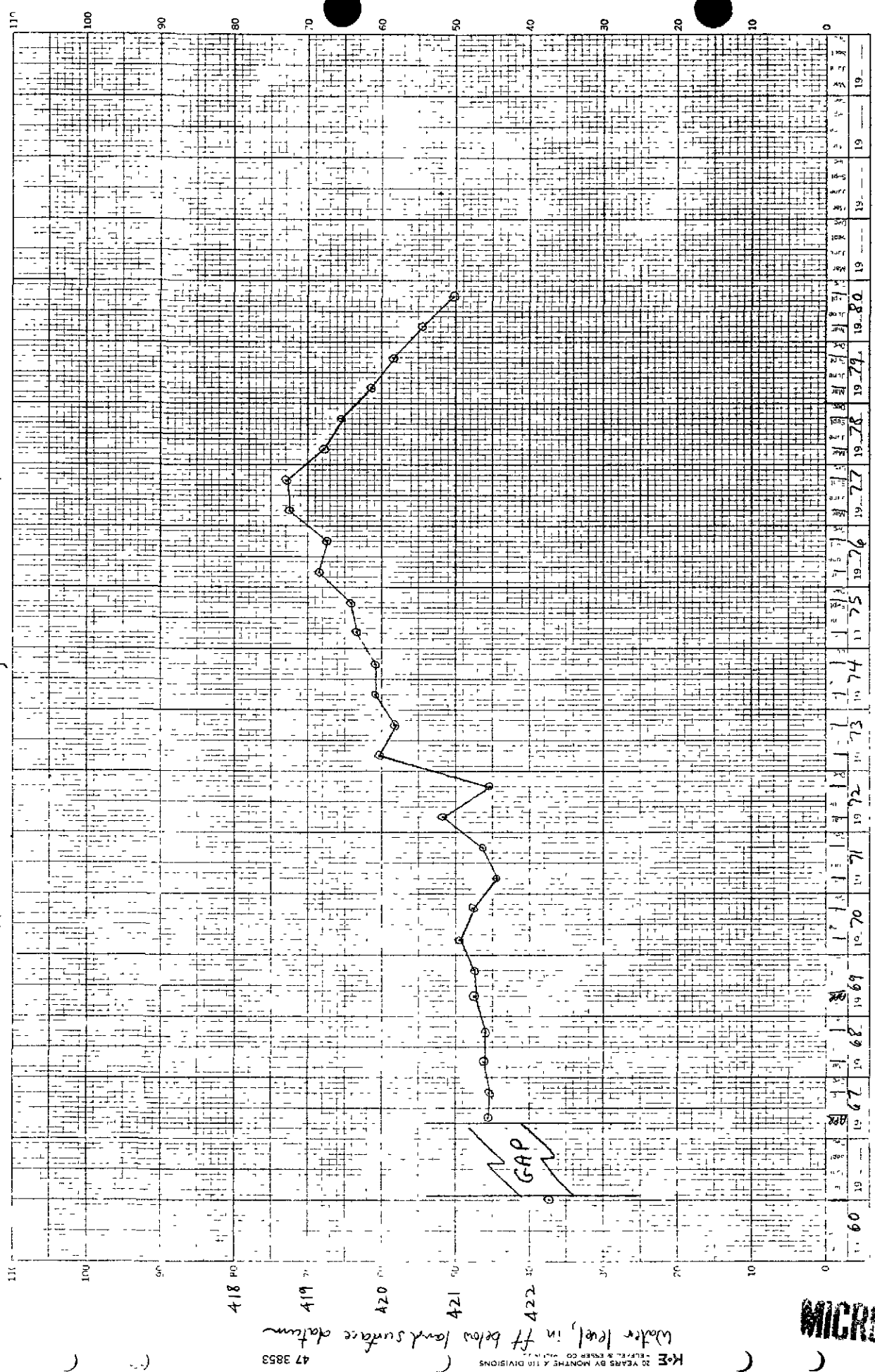
Water level in ft below lsd

K-E 1 1/2" AT 10" DIVISIONS

47 3853



Well T2SR4E 9ddd2, ADA COUNTY, 1960-1980



MICROFILMED

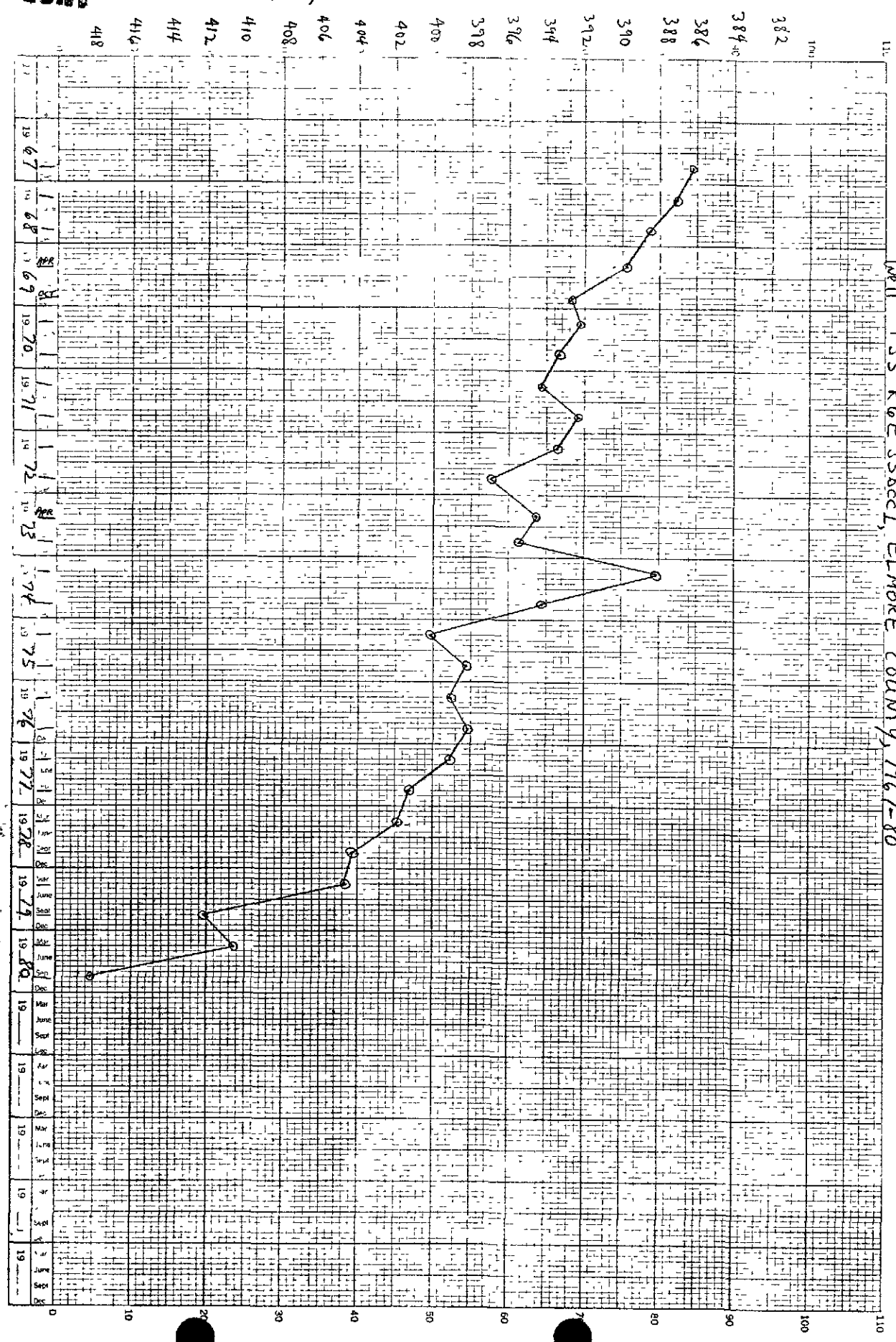
WATER LEVEL

K&E 20 YEARS BY MONTHS & 110 DIVISIONS
PEUFFEL & ENGLISH CO. NEW YORK

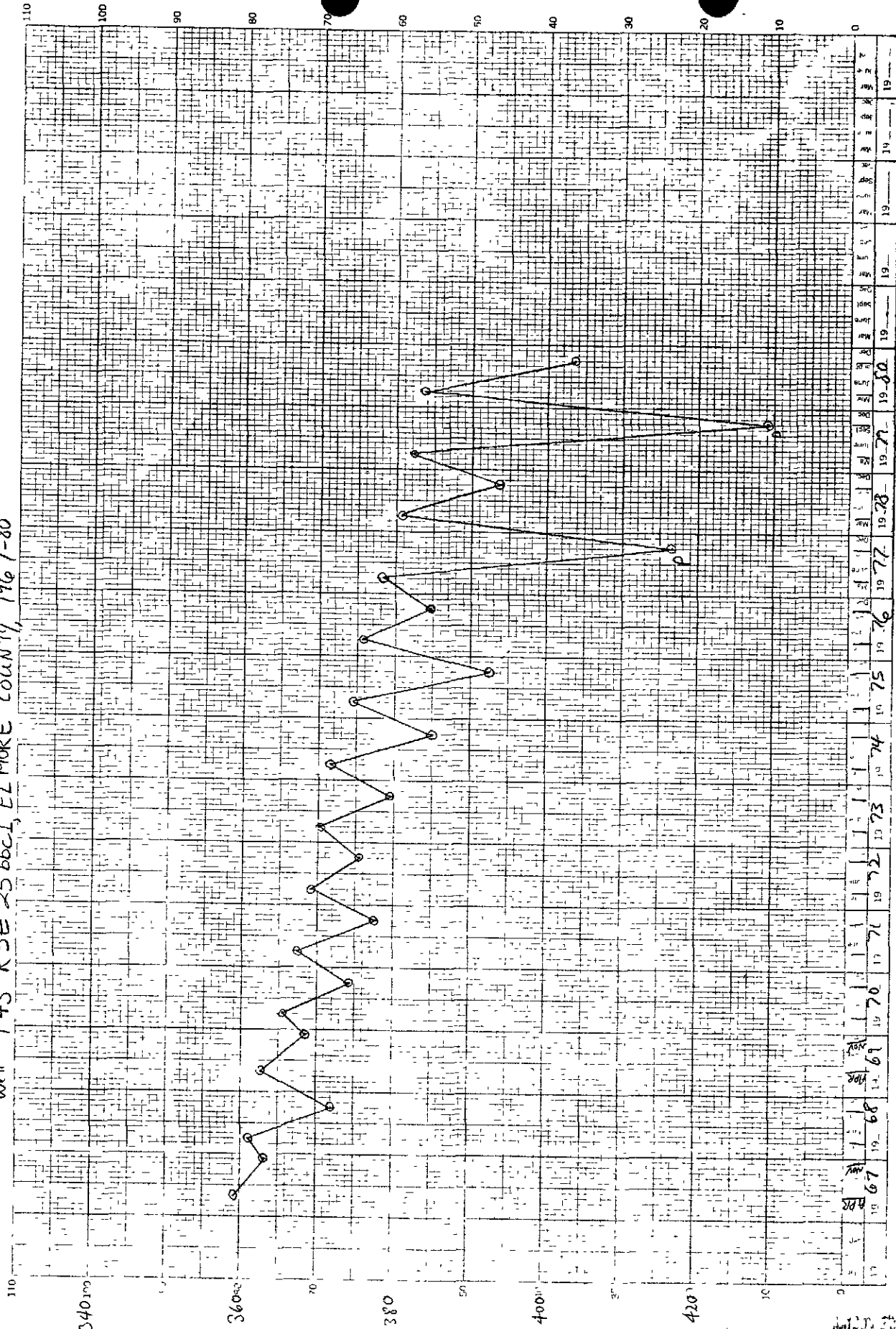
47 3853

Water level, in ft below lsd

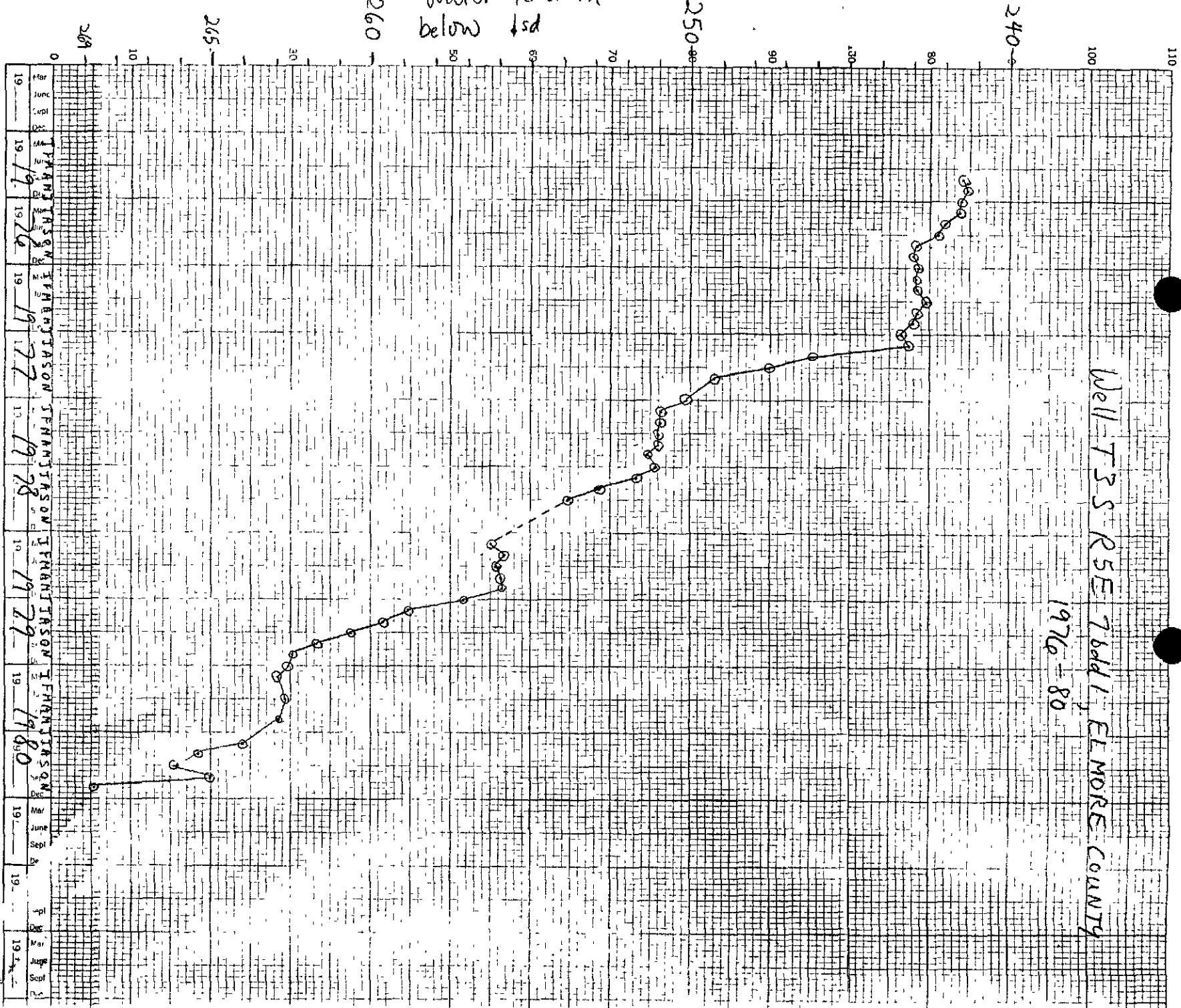
Well T3S R6E 35Sec1, ELMORE COUNTY, 1967-80



Well T4S R5E 25bbe1, EL MORE COUNTY, 1967-80



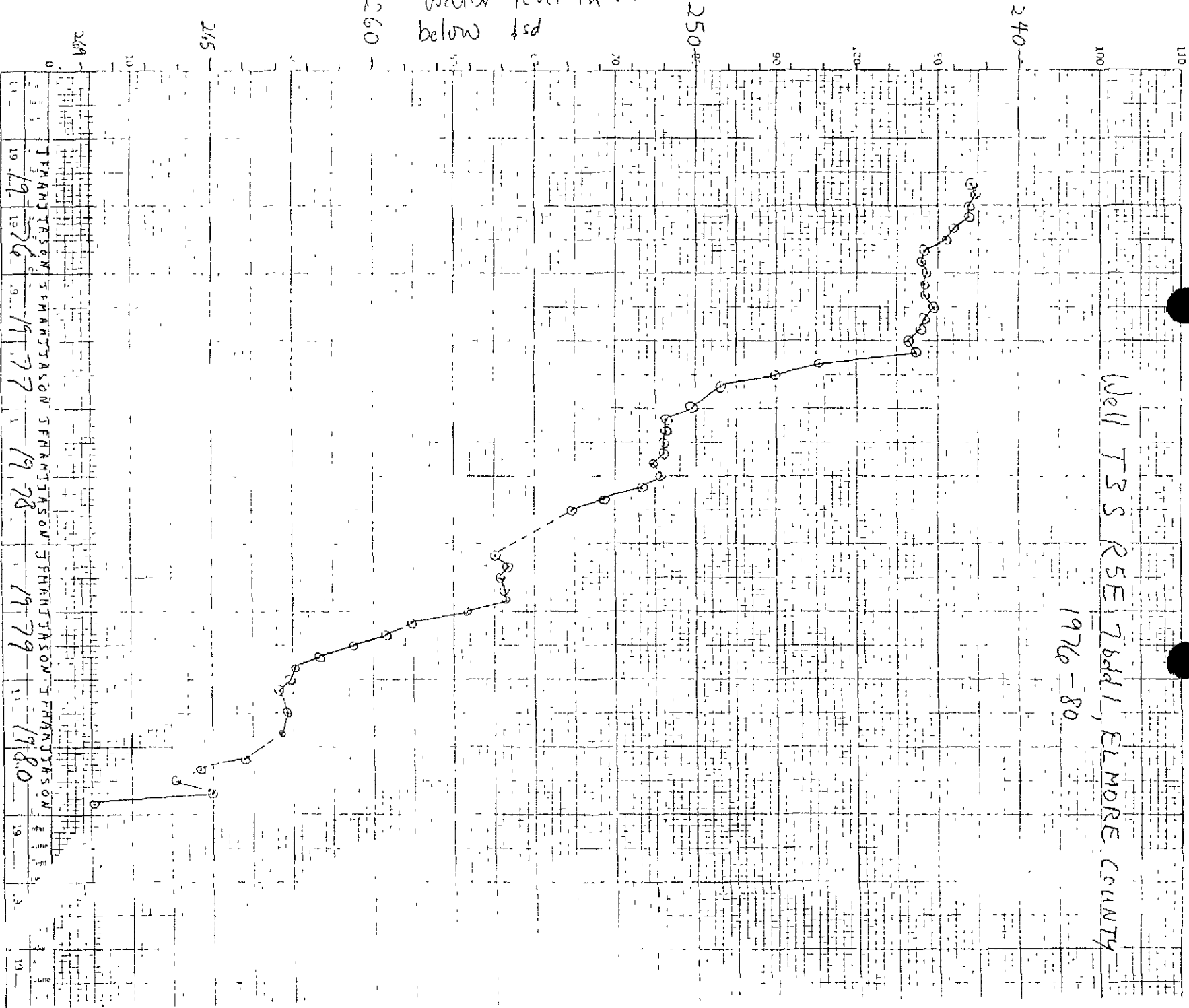
Water level in ft
below $\downarrow$ sd



RECORDED

INDEXED

Water level in ft
 below fsd



Water level, in ft below land surface datum

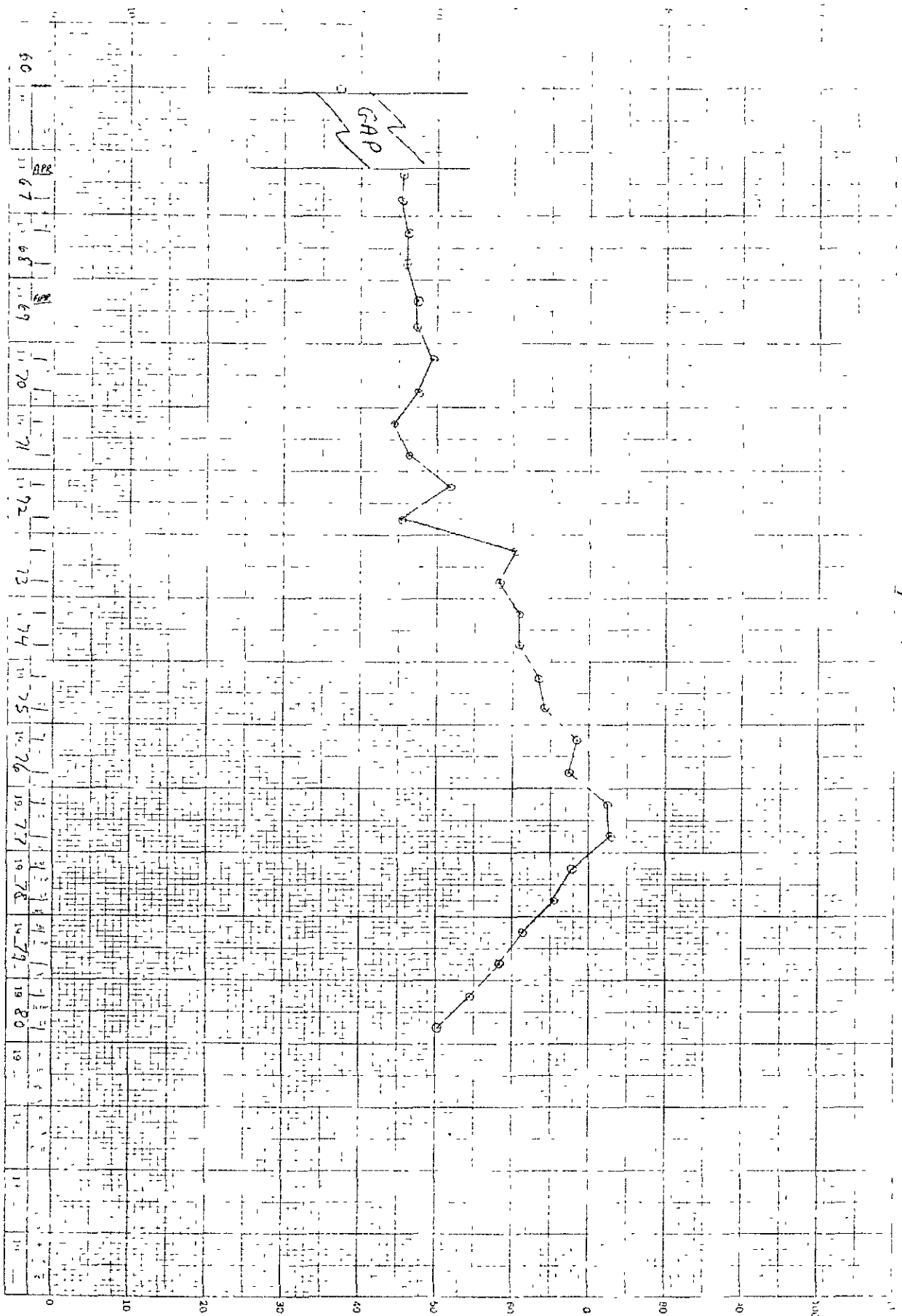
422

421

420

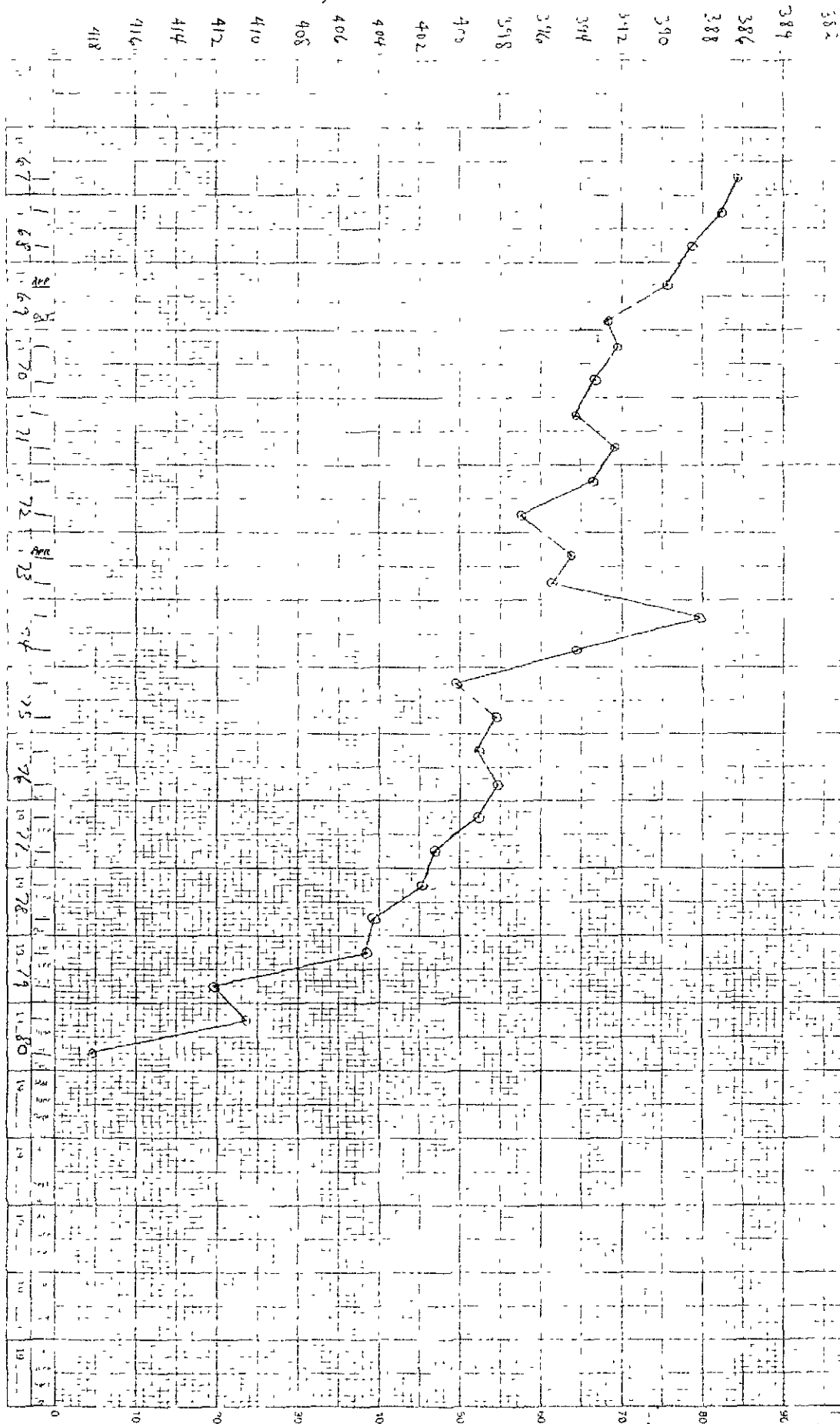
419

418



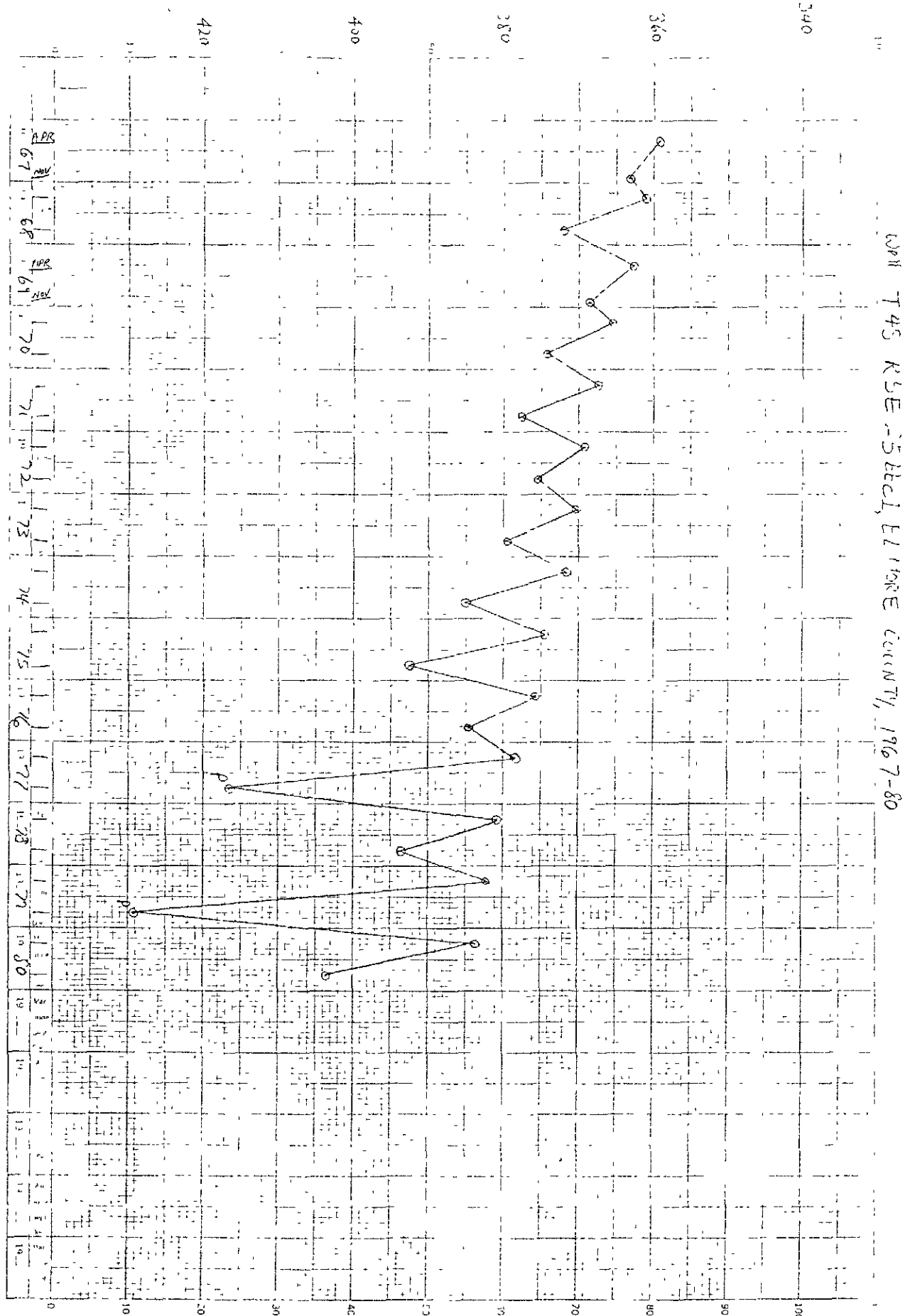
254E9 ddd2, Ada

Water level, in ft below lsd



Well T35 AGE 35661, ELMORE COUNTY, 1967-80

Water level in ft below lsd



FARM MANAGEMENT

- CONSULTANT - DEVELOPMENT
- CROPS - IRRIGATION
- CROP ESTIMATES - MARKETING

RECEIVED

MIKE MAGARIAN

416 E. DURIAN STREET
PHONE 935-1715 AC 209
COALINGA, CALIF. 93210

JOHN E. WEISENBERGER, M. D.
PHYSICIAN & SURGEON
735 SUNSET STREET
COALINGA, CALIFORNIA 93210
209/935-~~XXXX~~ 0823

September 9, 1980

State of Idaho
Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83709

Attention: David D. Shaw

Re: Mike Magarian

Mr. Margarian has been advised not to travel to Idaho at this time, due to illness from which he is recovering.

Sincerely,

John E. Weisenberger, M.D.
John E. Weisenberger, M.D.

JEW:se

RECEIVED

JOHN E. WEISENBERGER, M. D.
DIPLOMATE AMERICAN BOARD OF FAMILY PRACTICE
P. O. BOX 982
735 SUNSET AVENUE
COALINGA, CALIFORNIA 93210

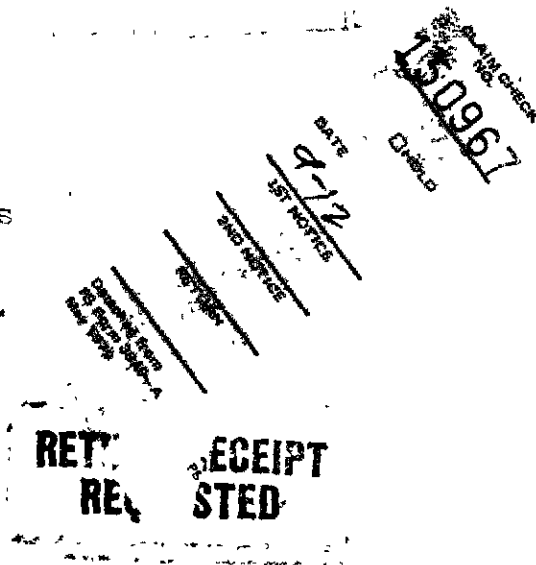
RECEIVED

State of Idaho
Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83709

**DELIVER TO
ADDRESSEE ONLY**



ATTN: David D. Shaw



ELAM, BURKE, EVANS, BOYD AND KOONTZ

ATTORNEYS AND COUNSELORS AT LAW

SUITE 1010 BANK OF IDAHO BUILDING

POST OFFICE BOX 1559

BOISE, IDAHO 83701

TELEPHONE 208-343-5454

CABLE-EBEBK

July 23, 1980

LAUREL E. ELAM (1888-1974)
CARL A. BURKE (1898-1961)
CARL P. BURKE
BLAINE F. EVANS
PETER J. BOYD
ROBERT J. KOONTZ
M. ALLYN DINGEL, JR.
JOHN S. SIMKO
JACK S. GJORDING
LARRY D. RIPLEY
JOHN MAGEL
DAVID B. LINCOLN
~~PHILLIP M. BARBER~~
ROBERT S. ERICKSON

RICHARD C. MELLON, JR.
ROBERT M. TYLER, JR.
JAMES D. LARUE
MERRILY MUNTER
WILLIAM J. RUSSELL
MICHAEL A. VAN HORNE
DANIEL L. POOLE
KAYE L. O'RIORDAN
RYAN P. ARMBRUSTER
DAVID E. COMSTOCK
CHARLES L. HAY
MELVILLE W. FISHER II
KARL JEPPESEN
OF COUNSEL

David B. Shaw
Western Region Supervisor
State of Idaho
Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83701

RE: Mike Magarian
Application for Amendment
of Permit No. 61-7330

Dear Dave:

This will confirm our telephone conversation of July 22, 1980, during which you outlined your conversations with Mr. Saladay. It is my understanding that the hearing originally scheduled for August 6, 1980, has been postponed for a minimum of 14 days, but that a hearing would be held as soon as possible in the event that any of the wells in the area go dry pursuant to Rule 9.1 of the Rules and Regulations for Practice and Procedure of the Department of Water Resources.

Thank you for your assistance in handling this matter.

Very truly yours,

ELAM, BURKE, EVANS, BOYD & KOONTZ



Richard Kim Dredge
Legal Intern

RKD/mlr

RECEIVED

JUL 24 1980

Department of Water Resources
Western Regional Office

MICROFILMED

ELAM, BURKE, EVANS, BOYD AND KOONTZ
ATTORNEYS AND COUNSELORS AT LAW

LAUREL E. ELAM (1888-1974)
CARL A. BURKE (1898-1961)
CARL P. BURKE
BLAINE F. EVANS
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JOHN MAGEL
DAVID B. LINCOLN
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SUITE 1010 BANK OF IDAHO BUILDING
POST OFFICE BOX 1559
BOISE, IDAHO 83701
TELEPHONE 208-343-5454
CABLE-EBEBK

RICHARD C. MELLON, JR.
ROBERT M. TYLER, JR.
JAMES D. LARUE
MERRILY MUNTHUR
WILLIAM J. RUSSELL
MICHAEL A. VAN HORNE
DANIEL L. POOLE
KAYE L. O'RIORDAN
RYAN P. ARMBRUSTER
DAVID E. COMSTOCK
CHARLES L. HAY
MELVILLE W. FISHER
KARL JEPPESEN
OF COUNSEL

July 11, 1980

Mr. Dave Shaw
Western Region Office
State of Idaho
Department of Water
Resources
92 So. Cole Road
Boise, Idaho

RECEIVED

JUL 15 1980

Department of Water Resources
Western Regional Office

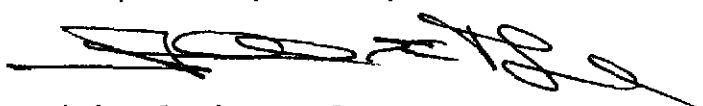
RE: Application for Amendment of Permit
No. 61-7330

Dear Dave:

It was a pleasure talking with you this afternoon; I am looking forward to our meeting on Monday afternoon. Thank you for informing me that the hearing that was previously set has been vacated. Apparently I was mistaken in thinking that a new hearing had been set for August 1st; regardless, I can appreciate the fact that you would like to set a new hearing for sometime early in August. Since we are representing Mr. Magarian in this matter, would you please send copies of all further correspondence, which would include notification of a hearing, to the attention of Phillip M. Barber of this office, and to Mr. Magarian. We would appreciate your courtesy in this regard as Mr. Magarian is currently residing in California. Again, I think you.

Sincerely,

ELAM, BURKE, EVANS, BOYD & KOONTZ


Richard Kim Dredge
Legal Intern

RKD/mlr

cc: Mike Magarian
c/o Pro Ag, Inc.
19536 W. Jayne Avenue
P. O. Box 465
Huron, California 93234

RECEIVED

LAW OFFICES

RISCH, GOSS, INSINGER & SALLADAY

407 WEST JEFFERSON STREET
BOISE, IDAHO 83702JAMES E RISCH
DAVID D GOSS
R JOHN INSINGER
G LANCE SALLADAYTELEPHONE
AREA CODE 208
345-9974

RECEIVED

JUL 7 1980

July 2, 1980

Department of Water Resources
Western Regional OfficeMr. David B. Shaw
Western Regional Supervisor
Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

RE: Application For Amendment To A Permit Number 61-7330

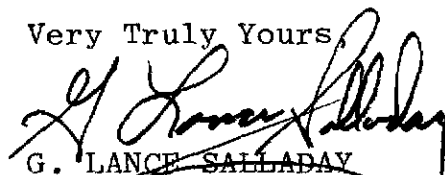
Dear Mr. Shaw:

This is to advise you that this law firm now represents the protestants in the above referenced matter, and that it is our intention to present testimony at the hearing concerning the proposed amendment.

I have been advised by my client that the Department of Water Resources has tentatively scheduled this hearing on July 14, 1980 at 1:30 P.M. in Mountain Home, Idaho. Because of the importance of this application, and our sincere desire to fully apprise the Department of Water Resources of the effect of the proposed amendment, I would request that the hearing date previously set for July 14, 1980 be continued until the second week of August 1980. Our reason for requesting this continuance is to provide us with sufficient time to obtain a geological study, and to allow our retained geologist the opportunity to appear at the hearing. At present our geologist is unable to prepare for the July 14 hearing, and is additionally unavailable to us on July 14, 16 and the week of July 21. During the week of July 28, I am scheduled to be out of time, and thus we are not able to make any appearances until at least mid week of August 4, 1980.

I would appreciate your cooperation in re-scheduling this hearing.

Very Truly Yours,



G. LANCE SALLADAY

GLS:tc

RECEIVED

June 27, 1980

Mr. David B. Shaw
Department of Water Resources
Western Regional Office
92 South Cole Road
Boise, ID 83705

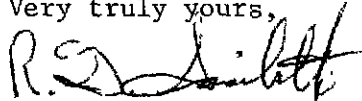
Dear Mr. Shaw:

This letter is in reply to the protest filed by Mr. Elwood D. Wing, et al, against the issuance of application number 61-7330.

Following your recommendation, we have contacted two of the protestants, Mr. H. R. Montierth and Mr. E. D. Wing in an attempt to resolve the protest. Neither individual was willing to withdraw the protest. However, Mr. Montierth stated that he had not been in favor of signing the protest in the first place, but did so only at the insistence of Mr. Wing.

It is assumed that you will keep us informed regarding further developments in this case and will give us ample time to secure counsel if needed.

Very truly yours,



R. G. Sacilotto

Mike Magarian

cc: Hergert Farms

209-945-2581

URGENT

RECEIVED

JUN 1 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION
92 South Cole Road
Boise, Idaho 83709

Carl D. Hickey
Box 243
Mountain Home, ID 83647

RETURN
TO
SENDER
MOVED LEFT NO ADDRESS

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF THE APPLICAITON FOR AMENDMENT OF PERMIT)
NO. 61-7330 IN THE NAME OF RAYMOND G.)
SCILOTTO AND/OR MIKE MAGARIAN)

NOTICE OF CONFERENCE
AND/OR HEARING
DATE CANCELLATION

Notice is hereby given that the Department of Water Resources has cancelled the conference and/or hearing concerning the above application set for September 19, 1980 at the request of the applicants.

The Department will reschedule the conference and/or hearing in the near future, at which time all interested parties will again be notified.

Dated this 16th day of September, 1980.



DAVID B. SHAW
Western Region Supervisor

RECEIVED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF THE APPLICAITON FOR AMENDMENT OF PERMIT)
NO. 61-7330 IN THE NAME OF RAYMOND G.)
SCILOTTO AND/OR MIKE MAGARIAN)

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Dated this 16th day of September, 1980.



DAVID B. SHAW
Western Region Supervisor

sent to all concerned
including judges

RECEIVED
SEP 21 1980
WESTERN REGION

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)	
)	
OF THE APPLICATION FOR AMENDMENT OF PERMIT)	NOTICE OF CONFERENCE
)	
NO. 61-7330 IN THE NAME OF RAYMOND G.)	AND/OR HEARING
)	
SCILOTTO AND/OR MIKE MAGARIAN)	
)	

On May 15, 1980, Raymond G. Scilotto and Mike Magarian filed with the Department of Water Resources an application for amendment of a permit to appropriate the public waters of the State of Idaho. On June 9, 1980, the Department received a protest against approval of said application from Elwood D. Wing, Sidney Wing, Naomi Wing, Carl D. Hickey, H. R. Montierth, Ray Montierth, and Darlene Montierth.

The Department has set the matter of protest for conference and/or hearing for Friday, September 19, 1980, at 2:00 p.m., at the Idaho Department of Water Resources, Second Floor Conference Room, 450 W. State Street, Boise, Idaho. Any hearing will be held in accordance with provisions of Chapter 17, Title 42, and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

In accordance with Idaho Code, Section 42-211, the following issues are involved in the consideration of the application and protests:

1. Are other water rights injured by the amendment?
2. Does the change constitute an enlargement in the use of the original permit?

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

MICROFILMED

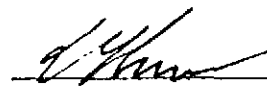
If the hearing is conducted by a hearing officer appointed by the Director, rather than the Director himself, a proposed decision will be submitted to the parties and the parties will be afforded an opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by Idaho Code, Section 67-5211.

By written stipulation, the parties may waive compliance with Idaho Code, Section 67-5211. If the hearing is conducted by a hearing officer, the hearing officer will ask the parties at the close of the hearing whether they would like to make such a stipulation.

Failure to waive compliance with Idaho Code, Section 67-5211 will not prejudice the Director's review of a party's evidence and arguments. However, such a waiver will shorten the decision-making process and may expedite substantially the issuance of a final decision. Whether compliance with Section 67-5211 is waived will not affect a party's right to petition for a rehearing of the final decision pursuant to Rule 11 of the Department's Rules of Practice and Procedure or affect a party's right to appeal the final decision to the District Court.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department to dismiss without prejudice the protest of the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 3 day of September, 1980.



DAVID B. SHAW
Western Region Supervisor

RECORDED

July 28, 1980

RE: Postponement of Conference and/or Hearing

Dear:

The purpose of this letter is to follow-up the telephone messages left with Kim Wing and Ray Montierth on this date notifying all protestants of the postponement of the conference and/or hearing in the matter of protests against approval of the Application for Amendment of Permit No. 61-7330 in the name of Raymond G. Scilotto and/or Mike Magarian, which was to be held on August 4, 1980.

You will be advised at a later date as to when a hearing and/or conference will be held.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

DBS:hlh

RECEIVED
JUL 29 1980

CONVERSATION MEMORANDUM

DATE 7/21/80

FILE 61-7330

NAME OF PARTY Lance Salladay

EMPLOYEE David Shaw

RE: Post Poneement of hearing

He did not have a problem with
delaying the hearing for a time but
definitely wanted to have it this
fall.

Mike Magarran was in on 7/18
and asked if hearing could be put
off until mid ~~August~~ September. I
told him I would check w/
protestants.

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL	)	
	)	
OF THE APPLICATION FOR AMENDMENT OF PERMIT	)	NOTICE OF CONFERENCE
	)	
NO. 61-7330 IN THE NAME OF RAYMOND G.	)	AND/OR HEARING
	)	
SCILOTTO AND/OR MIKE MAGARIAN	)	
	)	

On May 15, 1980, Raymond G. Scilotto and/or Mike Magarian filed with the Department of Water Resources an application for amendment of a permit to appropriate the public waters of the State of Idaho. On June 9, 1980, the Department received a protest against approval of said application from Elwood D. Wing, Sidney Wing, Naomi Wing, Carl D. Hickey, H. R. Montierth, Ray Montierth, and Darlene Montierth.

The Department has set the matter of protest for conference and/or hearing for August 4, 1980, at 10:30 a.m., at the State Office of the Department of Water Resources, Second Floor Conference Room, 450 W. State, Boise, Idaho. Any hearing will be held in accordance with provisions of Chapter 17, Title 42, and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

In accordance with Idaho Code, Section 42-211, the following issues are involved in the consideration of the application and protest:

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2. Does the change constitute an enlargement in the use of
the original permit?

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

RECEIVED
AUG 10 1980

July 2, 1980

RE: Postponement of Conference and/or Hearing

Dear

The purpose of this letter is to notify you of the postponement at the request of the applicants of the conference and/or hearing in the matter of protests against approval of the Application for Amendment of Permit No. 61-7330 in the name of Raymond G. Sacilotto and/or Mike Magarian, which was to be held on July 14, 1980.

You will be advised at a later date as to when a hearing and/or conference will be held.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

DBS:h1h

RECEIVED
JUL 15 1980
FBI - DENVER

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF THE APPLICATION FOR AMENDMENT OF PERMIT)
NO. 61-7330 IN THE NAME OF RAYMOND G.)
SCILOTTO AND/OR MIKE MAGARIAN)

NOTICE OF CONFERENCE
AND/OR HEARING

On May 15, 1980, Raymond G. Scilotto and/or Mike Magarian filed with the Department of Water Resources an application for amendment of a permit to appropriate the public waters of the State of Idaho. On June 9, 1980, the Department received a protest against approval of said application from Elwood D. Wing, Sidney Wing, Naomi Wing, Carl D. Hickey, H. R. Montierth, Ray Montierth and Darlene Montierth.

The Department has set the matter of protest for conference and/or hearing for July 14, 1980, at 1:30 p.m., in the Elmore County Courthouse, 150 South Fourth East Street, Mountain Home, Idaho. Any hearing will be held in accordance with provisions of Chapter 17, Title 42, and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

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MICROFILMED

If the hearing is conducted by a hearing officer appointed by the Director, rather than the Director himself, a proposed decision will be submitted to the parties and the parties will be afforded an opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by Idaho Code, Section 67-5211.

By written stipulation, the parties may waive compliance with Idaho Code, Section 67-5211. If the hearing is conducted by a hearing officer, the hearing officer will ask the parties at the close of the hearing whether they would like to make such a stipulation.

Failure to waive compliance with Idaho Code, Section 67-5211 will not prejudice the Director's review of a party's evidence and arguments. However, such a waiver will shorten the decision-making process and may expedite substantially the issuance of a final decision. Whether compliance with Section 67-6211 is waived will not affect a party's right to petition for a rehearing of the final decision pursuant to Rule 11 of the Department's Rules of Practice and Procedure or affect a party's right to appeal the final decision to the District Court.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department to dismiss without prejudice the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 27 day of June, 1980.



DAVID B. SHAW
Western Region Supervisor

UNRECORDED

7/28/80

Called Kim wing-

she will notify
Wings & Carl Hickey

Ray Monteth

he will notify
all Monteth

Called Ray Scalotto and left
message for Mike
Morgan

Heleen
7/28/80

CONVERSATION MEMORANDUM

DATE 6/27/80 8:15amFILE 61-7330NAME OF PARTY CARL HICKENEMPLOYEE CHARLIE BRYAN

RE: CARL HICKEN ADVISED MIE THE HERGERTS
HAD STARTED IRRIGATING THE LANDS COVERED
UNDER PERMIT 61-7330 WITH THE WELL ADDED
TO THE PROTESTED AMENDMENT TO 61-7330.
HE SAID THEY STARTED PERMITTING IRRIGATING THE
EVENING OF THE 26TH AND WERE CONTINUING
THIS MORNING.

CWB

FILED
JUN 28 1980
FBI - DENVER

RECEIVED

JUN 9 1980

Department of Water Resources
Western Regional Office

C. Steven Allred
Director
Idaho Dept of Water Resources

Re: Water Right Amendment
Application # 61-7330

Dear Mr Allred,

We the undersigned land owners operate and own property in the immediate vicinity of the lands to be irrigated by Application # 61-7330. We hereby give notice to the State of Idaho that we protest the application for change in point of diversion from section 35 to section 36. At present there are three large wells irrigating substantial acreages within a 200 foot proximity. We have carefully cooperated with the State of Idaho in monitoring the static ground water table and with the observed lowering of that water we feel that no more water licenses should be granted in that immediate area until the ground water levels stabilize so as not to endanger the present existing water rights.

Shirley D. King
Sidney Wing 587-7610 MTH #4572
Naomi Wing
Carl D. Fisher MTH
H.R. Montierth 922-4237 (home)
Kay Montierth 922-4237

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 12, 1980

Sidney Wing
2905 Kennedy Street
Mountain Home, ID 83647

RE: Application for
Amendment to a

Permit No. 61-7330

Dear Mr. Wing:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 12, 1980

Elwood Wing
Naomi Wing
P.O. Box 572
Mountain Home, ID 83647

RE: Application for
Amendment to a
Permit No. 61-7330

Dear Protestants:

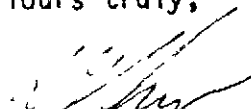
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2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,


DAVID B. SHAW
Western Regional Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 12, 1980

H. R. Montierth
Ray Montierth
Darlene Montierth
Kuna Cave Road
Kuna, Idaho 83634

RE: Application for
Amendment to a
Permit No. 61-7330

Dear Protestants:

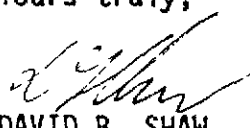
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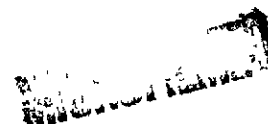
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1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,


DAVID B. SHAW
Western Regional Supervisor





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLARD
Director

(208) 384-2190

June 12, 1980

Carl D. Hickey
Box 243
Mountain Home, ID 83647

RE: Application for
Amendment to a
Permit No. 61-7330

Dear Mr. Hickey:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

June 27, 1980

Neil Hergert
Monte Hergert
Bryce Hergert
P.O. Box 787
Mountain Home, ID 83647

Gentlemen:

This office has been advised that land covered under permit 61-7330 (NE $\frac{1}{4}$, Section 35, T 2S, R 4E) is being irrigated from a well located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 36, T 2S, R 4E. As you are aware, this point of diversion is not covered by permit 61-7330 and the amendment filed May 15, 1980 to tie this point of diversion to the above described lands has not been approved and has been protested.

Please advise this office by July 7, 1980 what water right you have to justify irrigation of these lands from this well.

Sincerely,

CHARLES W. BRYAN, JR.
Senior Water Resource Agent

CWB:h1h

CC: Ray Scilotto
Mike Magarian
Sidney Wing
Elwood Wing
Naomi Wing
H. R. Montierth
Ray Montierth
Darlene Montierth
Carl D. Hickey

RECEIVED
JUL 1 1980

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 61-7330 in the name of Raymond G. Scilotto &/or Mike Magarian was filed on 6/24/77 for the diversion of 3/2 cfs of water from a groundwater source with points of diversion within the NENE, Sec. 35, and SENE, Sec. 35, both in T 2S, R 4E, B.M., Elmore County to be used for irrigation from 3/15 to 11/15 and domestic from 1/1 to 12/31 for land within Sec. 35, T 2S, R 4E, B.M.

The application holder now proposes to amend the application by adding additional points of diversion within the SESE, Sec. 36, T 2S, R 4E, B.M.,

C. STEPHEN ALFRED

Director

Published in the Mountain Home News, 5/29 and 6/3/80.

RECEIVED
MAY 29 1980

**NOTICE OF AMENDED
APPLICATION FOR PERMIT**

Notice is hereby given that Application No. 61-7330 in the name of Raymond C Scilotto &/or Mike Magarian was filed on 5/24/77 for the diversion of 342 cfs of water from a groundwater source with points of diversion within the NENE, Sec. 35, and SENE, Sec. 35, both in T 2S, R 4E, B.M., Elmore County to be used for irrigation from 3/15 to 11/15 and domestic from 1/1 to 12/31 for land within Sec. 35, T 2S, R 4E, B.M.

The application holder now proposes to amend the application by adding additional points of diversion within the SESW, Sec. 36, T 2S, R 4E, B.M.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, 5/29 and 6/5/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, William H. McCreary, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 29th day

of May, 1980, and

the last publication having been made on the

5th day of June

1980; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

William H. McCreary
Subscribed and sworn to me this 5th

day of June, 1980

Martha L. Swann
Notary Public

JUN 6 1980

Department of Water Resources
Western Regional Office

June 23, 1982

Raymond G. Scilotto and/or
Mike Magarian
416 E. Durian Street
Coalings, CA 93210

Gentlemen:

RE: Permit No. 61-7330

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to July 1, 1987.

Also, please be advised that the department acknowledges withdrawal of your application for amendment.

Sincerely,

Rita I. Fleck
Sr. Secretary

RF:alw
Enc.

INTER-DEPARTMENT MEMO — 1

DATE 5/25/82

FROM Dave

TO ~~Glen~~ ^{1/14} → Jim J.

RECEIVED

JUN 1 1982

Department of Water Resources

SUBJECT 61-7330 - REQUEST FOR EXTENSION DATED 5-25-82

This permit had a protested amendment filed which had not received final action. The applicant withdrew his application for amendment and at the same time filed an extension of time. I feel the extension can be approved immediately, however, I would like to keep the amendment file in the region as it includes correspondence dealing with some other problems that I am still trying to resolve.

PBS

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138786

SCILOTTO, RAYMOND G. &/OR MAGARIAN, MIKE
416 E. DURIAN ST.
COALINGA, CA 93210

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7330 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

RECEIVED

NOV 21 1980

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

50F

IN THE MATTER OF PROTESTS AGAINST APPROVAL)	
OF THE APPLICATION FOR AMENDMENT OF PERMIT)	
NO. 61-7330 IN THE NAME OF RAYMOND G.)	NOTICE OF CONFERENCE
SCILOTTO AND/OR MIKE MAGARIAN)	AND/OR HEARING
_____)	

On May 15, 1980, Raymond G. Scilotto and/or Mike Magarian filed with the Department of Water Resources an application for amendment of a permit to appropriate the public waters of the State of Idaho. On June 9, 1980, the Department received a protest against approval of said application from Elwood D. Wing, Sidney Wing, Naomi Wing, Carl D. Hickey, H. R. Montierth, Ray Montierth and Darlene Montierth.

The Department has set the matter of protest for conference and/or hearing for Monday, December 8, 1980, at 10:30 a.m., at the State Office of the Department of Water Resources, Second Floor Conference Room, 450 W. State Street, Boise, Idaho. Any hearing will be held in accordance with provisions of Chapter 17, Title 42, and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

In accordance with Idaho Code, Section 42-211, the following issues are involved in the consideration of the application and protest:

1. Are other water rights injured by the amendment?
2. Does the change constitute an enlargement in the use of the original permit?

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

RECEIVED

If the hearing is conducted by a hearing officer appointed by the Director, rather than the Director himself, a proposed decision will be submitted to the parties and the parties will be afforded an opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by Idaho Code, Section 67-5211.

By written stipulation, the parties may waive compliance with Idaho Code, Section 67-5211. If the hearing is conducted by a hearing officer, the hearing officer will ask the parties at the close of the hearing whether they would like to make such a stipulation.

Failure to waive compliance with Idaho Code, Section 67-5211 will not prejudice the Director's review of a party's evidence and arguments. However, such a waiver will shorten the decision-making process and may expedite substantially the issuance of a final decision. Whether compliance with Section 67-5211 is waived will not affect a party's right to petition for a rehearing of the final decision pursuant to Rule 11 of the Department's Rules of Practice and Procedure or affect a party's right to appeal the final decision to the District Court.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department to dismiss without prejudice the protest of the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 20th day of November, 1980



DAVID B. SILAW
Western Region Supervisor

MICROFILMED

SEP 17 1980

Department of Water Resources

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

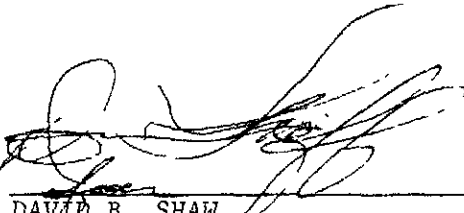
IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF THE APPLICAITON FOR AMENDMENT OF PERMIT)
NO. 61-7330 IN THE NAME OF RAYMOND G.)
SCILOTTO AND/OR MIKE MAGARIAN)

NOTICE OF CONFERENCE
AND/OR HEARING
DATE CANCELLATION

Notice is hereby given that the Department of Water Resources has cancelled the conference and/or hearing concerning the above application set for September 19, 1980 at the request of the applicants.

The Department will reschedule the conference and/or hearing in the near future, at which time all interested parties will again be notified.

Dated this 16th day of September, 1980.



DAVID B. SHAW
Western Region Supervisor

MICROFILMED

B F Leavor
BIF

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)	
)	
OF THE APPLICATION FOR AMENDMENT OF PERMIT)	NOTICE OF CONFERENCE
)	
NO. 61-7330 IN THE NAME OF RAYMOND G.)	AND/OR HEARING
)	
SCILOTTO AND/OR MIKE MAGARIAN)	
)	

On May 15, 1980, Raymond G. Scilotto and Mike Magarian filed with the Department of Water Resources an application for amendment of a permit to appropriate the public waters of the State of Idaho. On June 9, 1980, the Department received a protest against approval of said application from Elwood D. Wing, Sidney Wing, Naomi Wing, Carl D. Hickey, H. R. Montierth, Ray Montierth, and Darlene Montierth.

The Department has set the matter of protest for conference and/or hearing for Friday, September 19, 1980, at 2:00 p.m., at the Idaho Department of Water Resources, Second Floor Conference Room, 450 W. State Street, Boise, Idaho. Any hearing will be held in accordance with provisions of Chapter 17, Title 42, and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

In accordance with Idaho Code, Section 42-211, the following issues are involved in the consideration of the application and protests:

1. Are other water rights injured by the amendment?
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Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

RECEIVED
SEP 21 1980

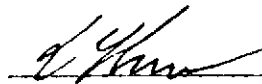
If the hearing is conducted by a hearing officer appointed by the Director, rather than the Director himself, a proposed decision will be submitted to the parties and the parties will be afforded an opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by Idaho Code, Section 67-5211.

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Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department to dismiss without prejudice the protest of the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 3 day of September, 1980.



DAVID B. SHAW
Western Region Supervisor

MICROFILMED

3DF
ok to file

July 28, 1980

RE: Postponement of Conference and/or Hearing

Dear:

The purpose of this letter is to follow-up the telephone messages left with Kim Wing and Ray Montierth on this date notifying all protestants of the postponement of the conference and/or hearing in the matter of protests against approval of the Application for Amendment of Permit No. 61-7330 in the name of Raymond G. Scilotto and/or Mike Magarian, which was to be held on August 4, 1980.

You will be advised at a later date as to when a hearing and/or conference will be held.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

DBS:hlh

MICROFILMED

TO: B. Flesher

EDF

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL	)	
	)	
OF THE APPLICATION FOR AMENDMENT OF PERMIT	)	NOTICE OF CONFERENCE
	)	
NO. 61-7330 IN THE NAME OF RAYMOND G.	)	AND/OR HEARING
	)	
SCILOTTO AND/OR MIKE MAGARIAN	)	
	)	

On May 15, 1980, Raymond G. Scilotto and/or Mike Magarian filed with the Department of Water Resources an application for amendment of a permit to appropriate the public waters of the State of Idaho. On June 9, 1980, the Department received a protest against approval of said application from Elwood D. Wing, Sidney Wing, Naomi Wing, Carl D. Hickey, H. R. Montierth, Ray Montierth, and Darlene Montierth.

The Department has set the matter of protest for conference and/or hearing for August 4, 1980, at 10:30 a.m., at the State Office of the Department of Water Resources, Second Floor Conference Room, 450 W. State, Boise, Idaho. Any hearing will be held in accordance with provisions of Chapter 17, Title 42, and Chapter 52, Title 67, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

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1. Are other water rights injured by the amendment?
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the original permit?

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

MICROFILMED

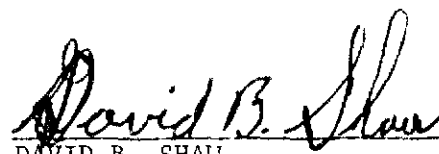
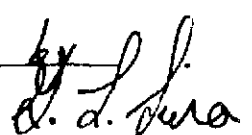
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By written stipulation, the parties may waive compliance with Idaho Code, Section 67-5211. If the hearing is conducted by a hearing officer, the hearing officer will ask the parties at the close of the hearing whether they would like to make such a stipulation.

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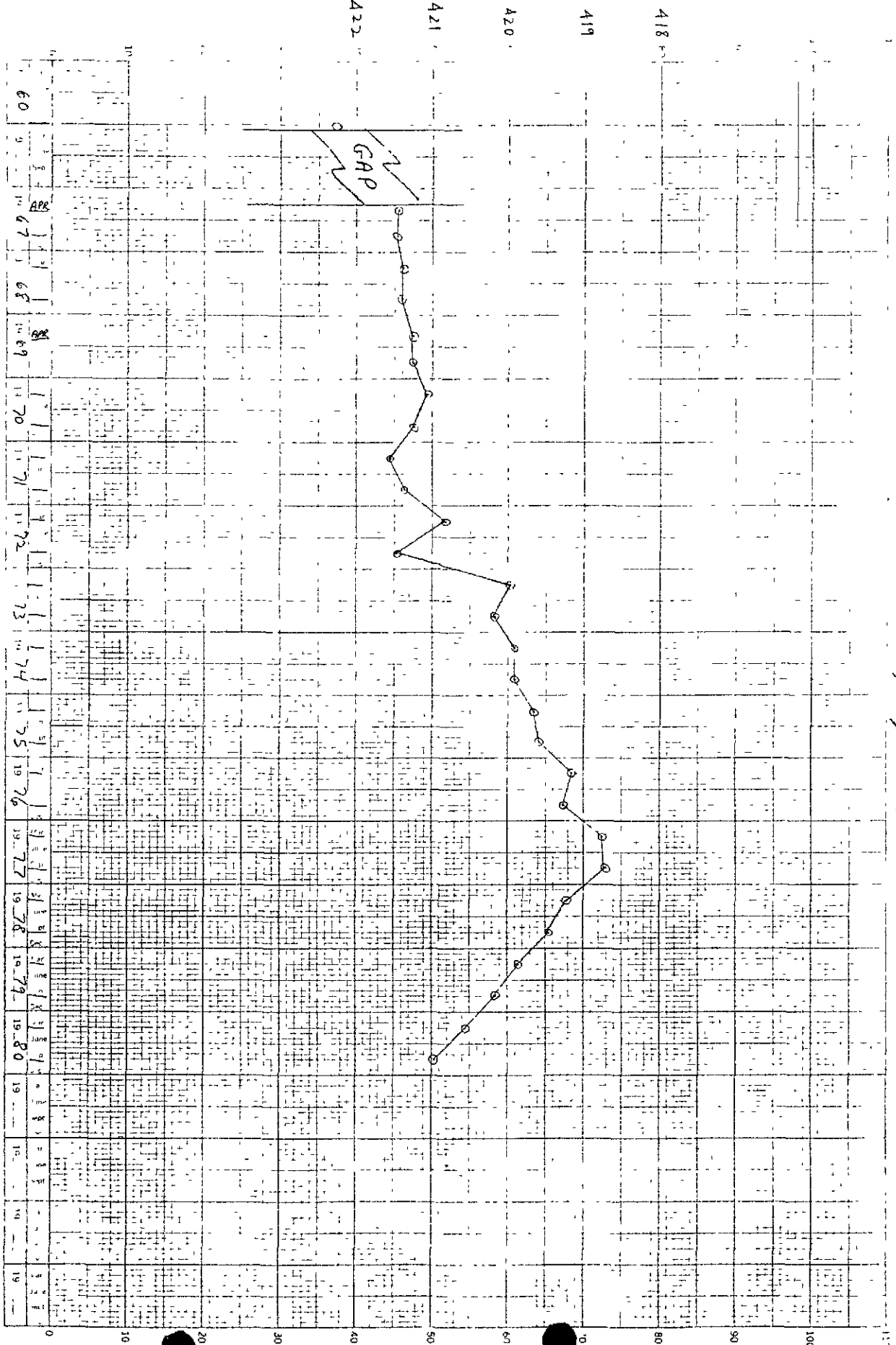
Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department to dismiss without prejudice the protest of the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this _____ day of July, 1980.


DAVID B. SHAW
Western Region Supervisor 

MICROFILMED

Water level, in ft below land surface datum



234E 9 ddd2, 14da

MICROFILMED

Well T3S R5E 76dd1, ELMORE COUNTY
1976-80

MICROFILMED

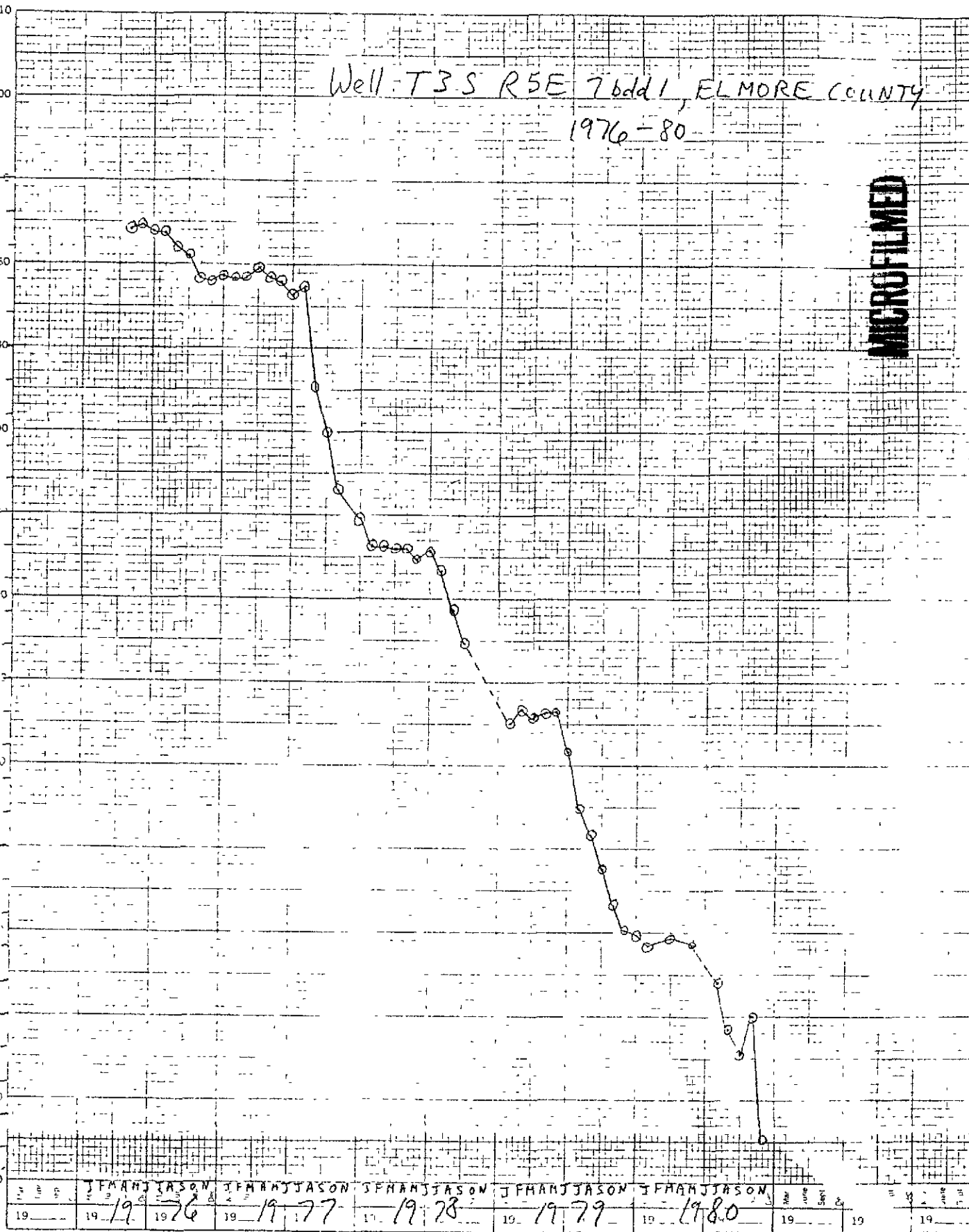
Water level in ft
below fsd

240
250
260
265
269

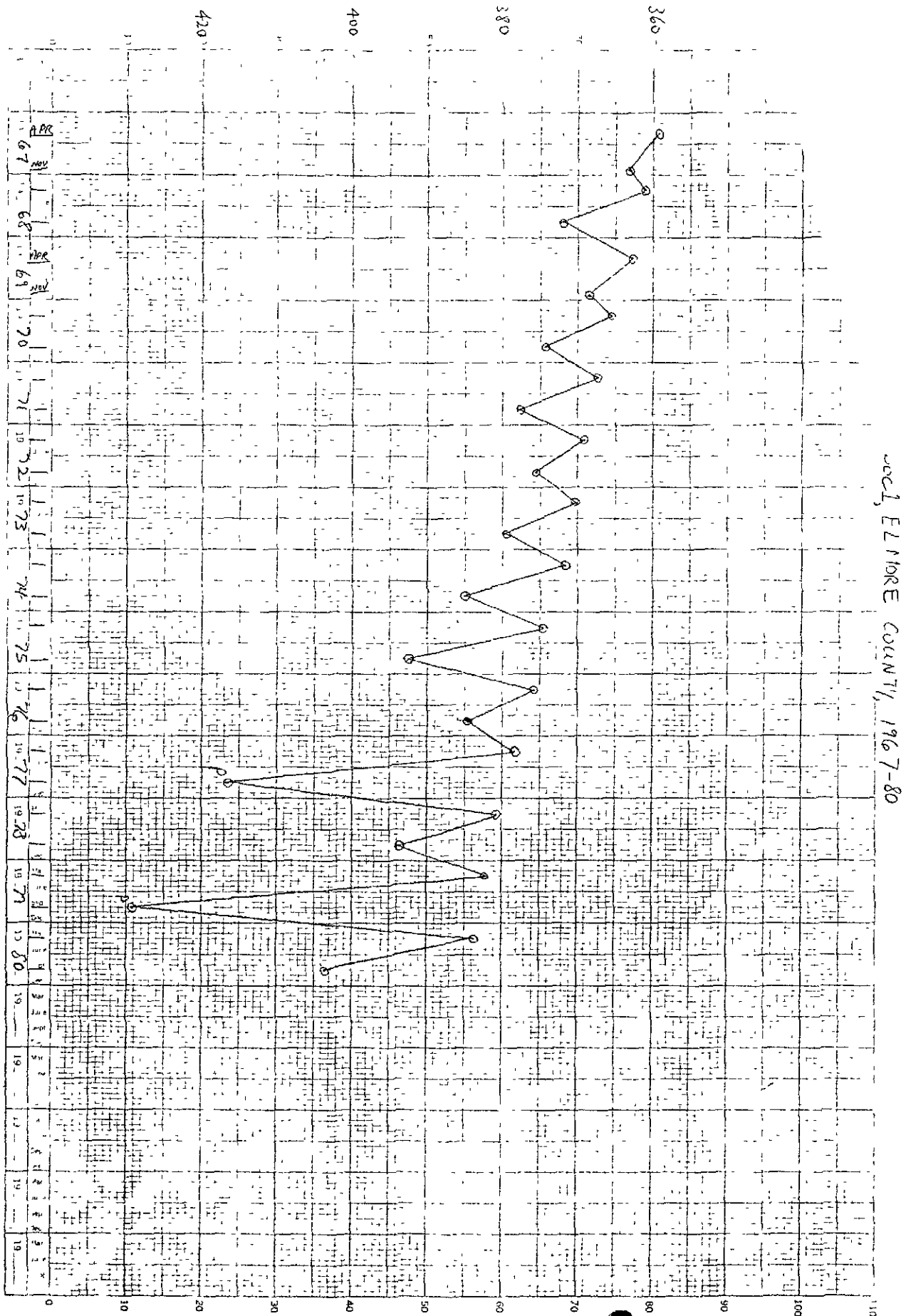
47 3853

47 3853

10-E 20 YEARS BY MONTHS
KEUFFEL & ESSEN CO.



Water level in ft below lsd

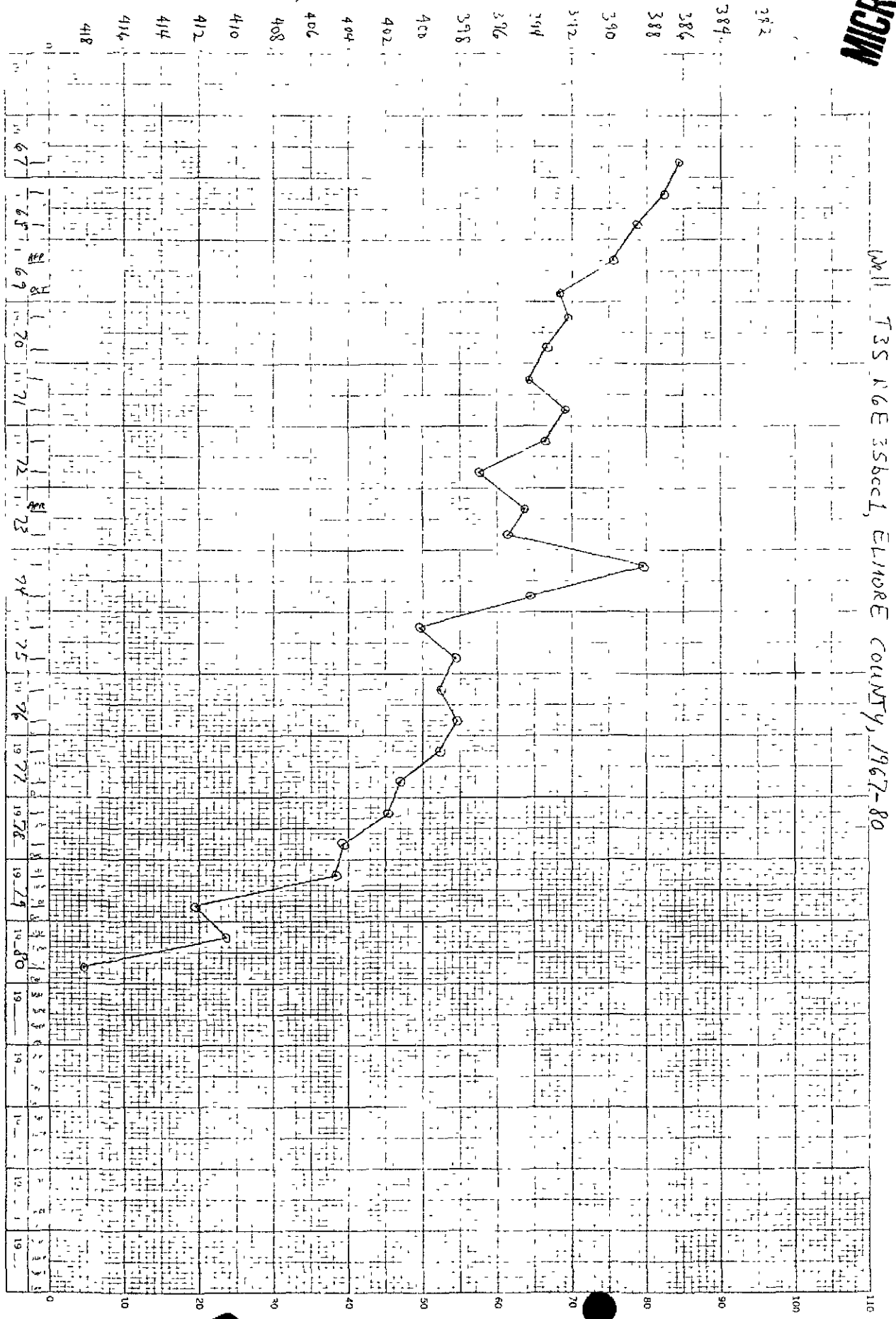


MICROFILMED

K-E 20 YEAR U. S. DIVISIONS

47 3853

Water level, in ft below lsd



file in
61-7330
jmc
4/17/90

RECEIVED

JUN 9 1980

Department of Water Resources
Western Regional Office

B. FLORES

C. Steven Allred
Director
Idaho Dept. of Water Resources

Re: Water Right Amendment
Application # 61-7330

Dear Mr Allred,

We the undersigned land owners operate and own property in the immediate vicinity of the lands to be irrigated by Application # 61-7330. We hereby give notice to the State of Idaho that we protest the application for change in point of diversion from section 35 to section 36. At present there are three large wells irrigating substantial acreages within a 200 foot proximity. We have carefully cooperated with the State of Idaho in monitoring the static ground water table and with the observed lowering of that water we feel that no more water licenses should be granted in that immediate area until the ground water levels stabilize so as not to endanger the present existing water rights.

Shirley D. King
Sidney Wing
Naomi Wing
Carl D. Hickey
Harline Montierth
M.T.H.
922-4237 (Honey)

922-4237
922-4237

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Raymond G. Scilotto and/or Mike Magarianof (address) 416 E. Durian Street, Coalinga, CA 93210, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 61-7330, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ NE ¼, Section 35, Township 2S, Range 4E, B.M.,
County of Elmore. Other points of diversion: SE ¼ NE ¼ Sec 35,
T2S R4E ; SE ¼ SW ¼ Sec 36, T2S R4E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.2 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

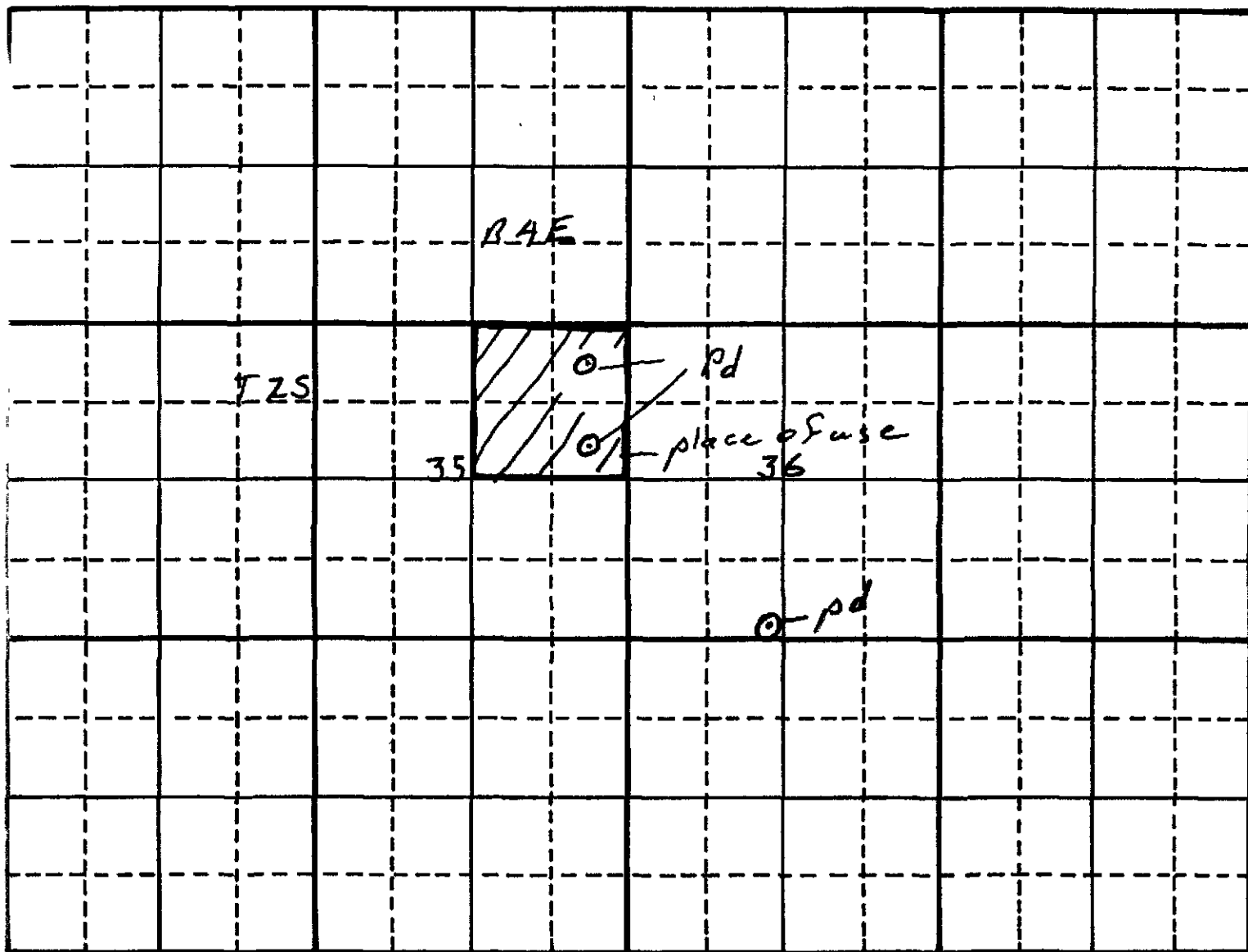
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	4E	35	40	40	40	40													160

Total number of acres to be irrigated = 160R.C. Alexander

4. a. Who owns the property at the point of diversion? Applicant & ..
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____
- _____
- _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.
 Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 1 day of May, 1980.

M. L. Magaw
 (Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JKV Fee = \$20.00

Received by H. H. Date 5/15/80 #16304

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

Director

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 12, 1980

Sidney Wing
2905 Kennedy Street
Mountain Home, ID 83647

RE: Application for
Amendment to a

Permit No. 61-7330

Dear Mr. Wing:

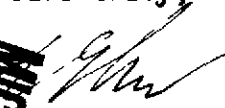
This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,


DAVID B. SHAW
Western Regional Supervisor

RECEIVED
JUN 15 1980
BOISE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 12, 1980

Elwood Wing
Naomi Wing
P.O. Box 572
Mountain Home, ID 83647

RE: Application for
Amendment to a
Permit No. 61-7330

Dear Protestants:

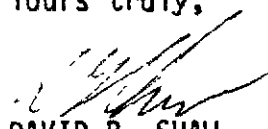
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4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,


DAVID B. SHAW
Western Regional Supervisor

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

June 12, 1980

H. R. Montierth
Ray Montierth
Darlene Montierth
Kuna Cave Road
Kuna, Idaho 83634

RE: Application for
Amendment to a
Permit No. 61-7330

Dear Protestants:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

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1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

June 12, 1980

Carl D. Hickey
Box 243
Mountain Home, ID 83647

RE: Application for
Amendment to a
Permit No. 61-7330

Dear Mr. Hickey:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

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June 12, 1980

RE: Application for
Amendment of a
Permit

Raymond G. Scilotto &/or
Mike Magarian
416 E. Durian Street
Coalinga, CA 93210
Gentlemen:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. 61-7330. The Department suggests you contact the protestant(s) directly in an effort to determine the nature of the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,


DAVID B. SHAW
Western Regional Supervisor

Enc.

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IDENT. NO. 101-7330

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 1, 1977

Re: Permit No. 61-7330

Raymond G. Schlotto &/or Mike Magardan
416 E. Durlan Street
Coalinga, CA 93210

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 61-7330. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7320

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) THA 5-24-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) THA 5-24-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RNS

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) if 6-10-77

Affidavit of Publication received (date) 6-10-77

(12) _____

Final date for protests 6-20-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device S required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA Date 6-20-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andre
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 27, 1977

RE: Notice of Application for Water Permit No. 61-7331 - Town and Country Water
User Asso., Inc.
61-7330 - Raymond G. Scilotto &/or
Mike Magarian

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 20, 1977.

Sincerely,

Bill submitted
6-10-77
J

RECEIVED
JUN 14 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RAYMOND G. SCILOTTO &/or MIKE MAGARIAN
416 E. Durian Street Coalinga, CA 93210
has on May 24, 1977 submitted Application No. 61-7330
for a permit to appropriate 3.2 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of pump with sprinkler system
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 35 T2S-R4E B.M., Elmore County

to be used from Jan 1 to Dec 31 for domestic purposes and from Mar 15 to
~~Nov~~ Nov 15 for the irrigation of 160 acres

within the NE $\frac{1}{4}$ Sec 35 T2S-R4E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 20, 1977.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News - Mountain Home, ID
on June 2, 1977 and June 9, 1977.

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