

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7342 Priority August 17, 1977 Amount 0.02cfs

THIS IS TO CERTIFY, that Idaho Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No 61-7342 issued pursuant to Application for Permit dated August 17, 1977,
and has submitted proof to the Department of Water Resources on September 15, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.4 acre feet</u>
_____	from _____ to _____	_____ cfs and	_____
_____	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 3S,
Rge. 8E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
3S	8E	16					X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
August, 1979

Director

MICROFILMED

\$10.00

Identification No _____
Application No 601-7342

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Idaho Department of Lands Phone 384-3280
post office address Room 121 State Capitol Bldg. Boise, ID 83720
- 2 Source of water supply unnamed spring which is a tributary of nothing
- 3 a Location of point of diversion is NW $\frac{1}{4}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 16 Township 3 South
Range 8 East B M Elmore County; additional points of diversion if any None
- b If water is not consumed, it will be discharged into the seepage area at a point in NW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 16 Township 3S Range 8E B M Elmore County
- 4 Water will be used for the following purposes.
Amount 0.02 for stockwater purpose from 1 January to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a 0.02 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Perforated culvert placed in seep source for water collection. A stock tank is to be placed for water storage approximately 75 feet downhill from the source connected by 2 inch plastic pipe.
- b Height of storage dam N/A feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is N/A inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ 400.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 3S
Range 8E B M
(2) Amount of power to be generated N/A hp under _____ feet of head
(3) List number of each kind of livestock to be watered 100 head of cattle and an indefinite number of wildlife.
(4) Name of municipality to be served N/A _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe No other purposes

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above N/A

9 a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10 Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

A grid map with a coordinate system. The horizontal axis is labeled '8 East' and the vertical axis is labeled '3 South'. A point 'Q' is marked at the intersection of these two lines. The grid consists of solid lines for the axes and dashed lines for the grid cells. The point 'Q' is located at the intersection of the 3rd vertical line from the left and the 8th horizontal line from the bottom.

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Department of Lands
Jack E. Gillette
(Applicant)
By Jack E. Gillette, Acting Director

Proposed priority date: August 17, 1977

Received by ltor Date 8-17-77 Time 5:40
Preliminary check by WHR Fee \$ 10.00
Receipted by Date Voucher
Publication prepared by rf Date 9-2-77
Published in Mtn Home News
Publication dates Sept 8-15, 1977
Publication approved rf Date 9-20-77
Priority reduced to Reason

Protests filed by

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by WHR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7342, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1978.
- c Other

2 Denial of said application is for the following reasons

Witness my hand this 7 day of October, 19 77.

V. Kenneth Shuman
Deputy Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

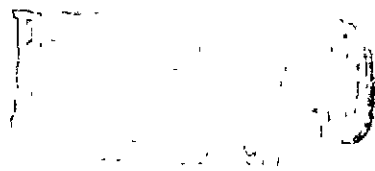
Notice is hereby given that Idaho Department of Lands Room 121, State Capitol Building, Boise, ID has on August 17, 1977 submitted Application No. 61-7342 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring by means of culvert, tank and pipe within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 16 T3S-R8E B.M., Elmore County to be used from Jan 1 to Dec 31 for stockwater within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 16 T3S-R8E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, Idaho on September 8, 1977 and September 15, 1977.

OK
a-20
17



Repaired and Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Glenn S. Waters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...8... day of ...Sept..., 1977, and the last publication having been made on the ...15... day of ...Sept... 1977...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Glenn S. Waters

Subscribed and sworn to me this ...15... day of ...Sept..., 1977

Glenn S. Waters
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 27, 1979

Idaho Department of Lands
Room 121, Capitol Bldg.
Boise, Idaho 83720

Dear Sirs,

RE: Permit No. 61-7342

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

- 3 Water will be used for the following purposes:

Permit No 61-7342
Examination for flu

- MICROFILMED**

TOTAL ACREAGE

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4					
1. Land to be irrigated or place of use _____ Measuring device required: Yes ☐ No ☐																			
Description of diverting works _____																			
Other points of Diversion _____																			
Township _____			1/2 Range _____				E.W. B.W. Section _____				Subdivision _____				County _____				
Township _____			1/2 Range _____				E.W. B.W. Section _____				Subdivision _____				County _____				
Township _____			1/2 Range _____				E.W. B.W. Section _____				Subdivision _____				County _____				
2. Location of point(s) of Diversion _____ Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum																			
4. Total amount to be appropriated _____																			

Other uses _____

Diagram of System

(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____

Amount _____ c.f.s. for _____ (nature of use) _____ AF/Annum

Period of Use: from _____ to _____ (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ (nature of use) _____ AF/Annum

Period of Use: from _____ to _____ (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ (nature of use) _____ AF/Annum

not notation for
period No

3. Water will be used for the following purposes:

Tributary to _____ (name spring, stream, etc.)

2. Source of water supply: Groundwater ☐ Surface water ☐

Person to contact _____ phone _____

Post office address _____ phone _____

1. Name of permit holder _____

DATE OF EXAM 1/29/79

ACREAGE

Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= 0.2 c.f.s. V= 1.4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source
twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with
twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4 County

Total Q measured 0.2 c.f.s. Method of measurement Estimate

Total Q recommended 0.2 Meter No. Type Condition

Total V recommended 1.4

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

Spring with perforated culvert and pipeline to a watering trough

REMARKS:

Examiner's Signature G.H. Sisco Date 1/29/79

Checked by DBS Date 1/29/79

Approved by Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 31, 1978

Idaho Department of Lands
Room 121, Capitol Bldg.
Boise, ID 83720

Gentlemen:

Re: Permit Nos. 61-7341 & 61-7342

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise,

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

RECEIVED

SEP 15 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder State of Idaho, Department of Lands
b) Post Office Address State Capitol Building, Boise, ID 83720
2. Permit Number 61-7342
3. Date of Priority that you are prepared to establish September 20, 1977
4. a) Source from which water was appropriated unnamed spring
b) Location of the point of diversion: NW ¼ NW ¼, Section 16
Township 3 South, Range 8 East Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for stockwater purposes from Jan. 1 to Dec. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: The volume was estimated by Department of Lands personnel by means of a minute hand and a gallon container.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
The spring site and materials therein are owned by the State of Idaho.
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well, if from surface water, give brief description of diversion structure and/or canal or ditch) The seep was excavated with perforated culvert and pipe placed therein for collection. The water is piped approximately 75 feet downhill and to the side of the drainage into a trough.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None, this is merely a low volume stockwater spring development.
c) Give well driller's name and address and the date the well was completed: N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
The spring development is intended to water cattle and an indefinite number of wildlife. The point of beneficial use is in the NW¼NW¼ Sec. 16, T3S, R8E

10/25/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision. _____

N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12 Sept. 78
(Date)

Max L. Hall
MAX L. HALL (Signature) Senior Range Manager

State of Idaho)
) ss.
County of Ada)

On this 12th day of September, 1978, personally appeared before me the signere of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jay O. Richardson
Notary Public residing at Boise
Idaho

My commission expires 11 March 198



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

C. STEPHEN ALLRED

Director

CERTIFIED MAIL

103429

August 31, 1978

Re: Permit No. 51-7122, 61-7341 & 61-7342

Dept. of Lands
Capital Building
Boise, ID 83720

Gentlemen:

51-7122,

61-7341

One of the conditions of approval of your water Permit No. 61-7342 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK

Water Rights

Encl: Proof affidavit

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 14, 1977

Re: Permit No.'s 27-7107
27-7108
27-7109
27-7110
27-7110
27-7111
51-7122
61-7341
61-7342

State Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Applications for Permit No.'s 27-7107, 27-7108, 27-7109, 27-7110, 27-7111, 51-7122, 61-7341, and 61-7342. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/ kaw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 601

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) WKM 9/1/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) WKM 9/1/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 9-26-77

(12) Y _____

Final date for protests 9-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-17-77 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By WKM

Date 9-26-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 2, 1977

Re: Notice of Amended Application for Permit No. 61-7312 -- James F. Black
Notice of Application for Water Permit No. 61-7338 -- City of Mountain Home
61-7339 -- City of Mountain Home
61-7340 -- Roy Ross Estate
61-7341 -- Idaho Dept. of Lands
61-7342 -- Idaho Dept. of Lands

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

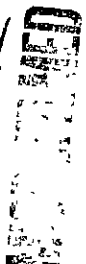
Please send the affidavit of publication and publication billing to this office before September 26, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77

ry



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Department of Lands
Room 121, State Capitol Building, Boise, ID
has on August 17, 1977 submitted Application No. 61-7342
for a permit to appropriate 0.02 cubic feet per second ~~acXXXXXX~~
~~perXXXXXX~~ of water from an unnamed spring
by means of culvert, tank and pipe
within the NW1/4 Sec 16 T3S-R8E B.M., Elmore County

to be used from Jan 1 to Dec 31
for stockwater

within the NW1/4 Sec 16 T3S-R8E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, Idaho
on September 8, 1977 and September 15, 1977.

RECEIVED
SEP 15 1977
MOUNTAIN HOME, IDAHO