

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that ANN A. SMITH &/or HAROLD H. TUNHUNFELD 327 Date Street, Mountain Home, ID has on November 14, 1977 submitted Application No. 61-7345 for a permit to appropriate 0.72 cubic feet per second of water from a ground-water source by means of pump, well and pipelines within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 26 T3S-R6E B.M.

Elmore County to be used from Jan 1 to Dec 31 for commercial purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 26 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 12, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, ID on November 24, 1977 and December 1, 1977.

OK
12-2-77
[Signature]

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... [Signature] ... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-

tion having been made on the 24 ... day

of ... Nov ... 1977, and

the last publication having been made on the

... 1 ... day of ... Dec ...

1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

[Signature]

Subscribed and sworn to me this 1st

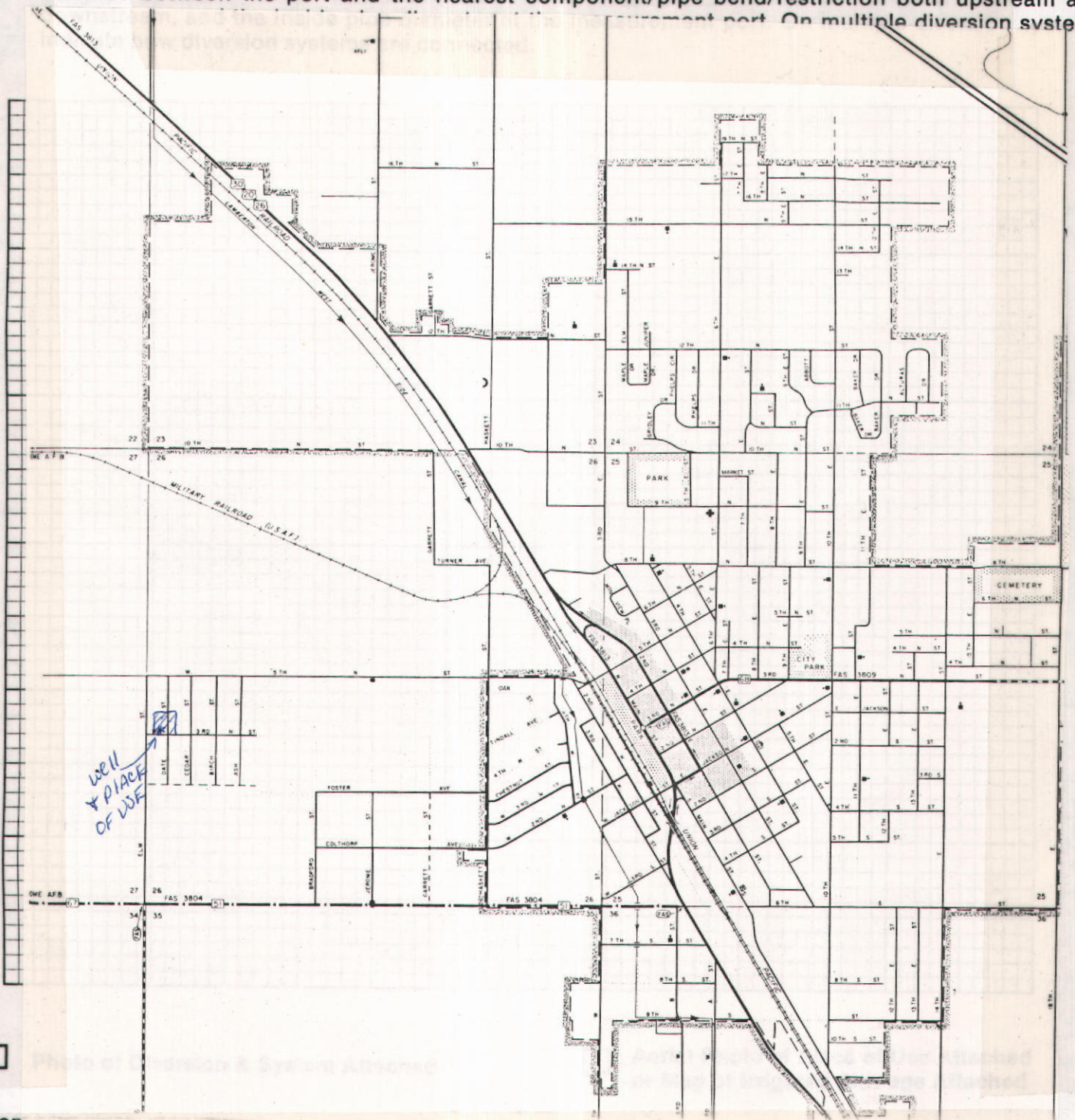
day of December, 1977.

[Signature]

Notary Public

MICROFILMED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream. On multiple diversion systems



13. ☐

14. Ren

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

16. Examiner's/Consultant's Signature Jan Glover

Date 11/13/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/21/84

Date

MICROFILMED

JUN 21 1990

CONSULTANT SEAL



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 12, 1982

A. Smith &/or Harold H. Tenhunfeld
327 Date St.
Mtn. Home, ID 83647

Re: 61-7345

Dear Customers:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

JUN 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07345

Priority: November 14, 1977

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

9.0 AF

This is to certify, that ANN A. SMITH
HAROLD H. TENHUNFELD

327 DATE ST.

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1977; and has submitted Proof of Beneficial Use on February 6, 1982. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.06 CFS	9.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 26, Township 03S, Range 06E
ELMORE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03S 06E 26

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an auto body shop; 8 trailers and 6 apartments.

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JUN 21 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07345

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of JUNE, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

JUN 21 1990

Identification No. _____
Application No. 61-7345

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ~~APPROVED~~

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Ann A. Smith &/or Harold H. Tenhunfeld Phone 587-4961
post office address 327 Date St., Mtn. Home, ID 83647
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 3S
Range 6E B.M. Elmore County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.72 for commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
a 0.72 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. 5 hp pump, well, pipelines.

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 8 inches, proposed depth of well is 415 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water. NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 3S
Range 6E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 18
(5) If water is to be used for other purposes describe apartments, trailer park.

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	26										X							

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

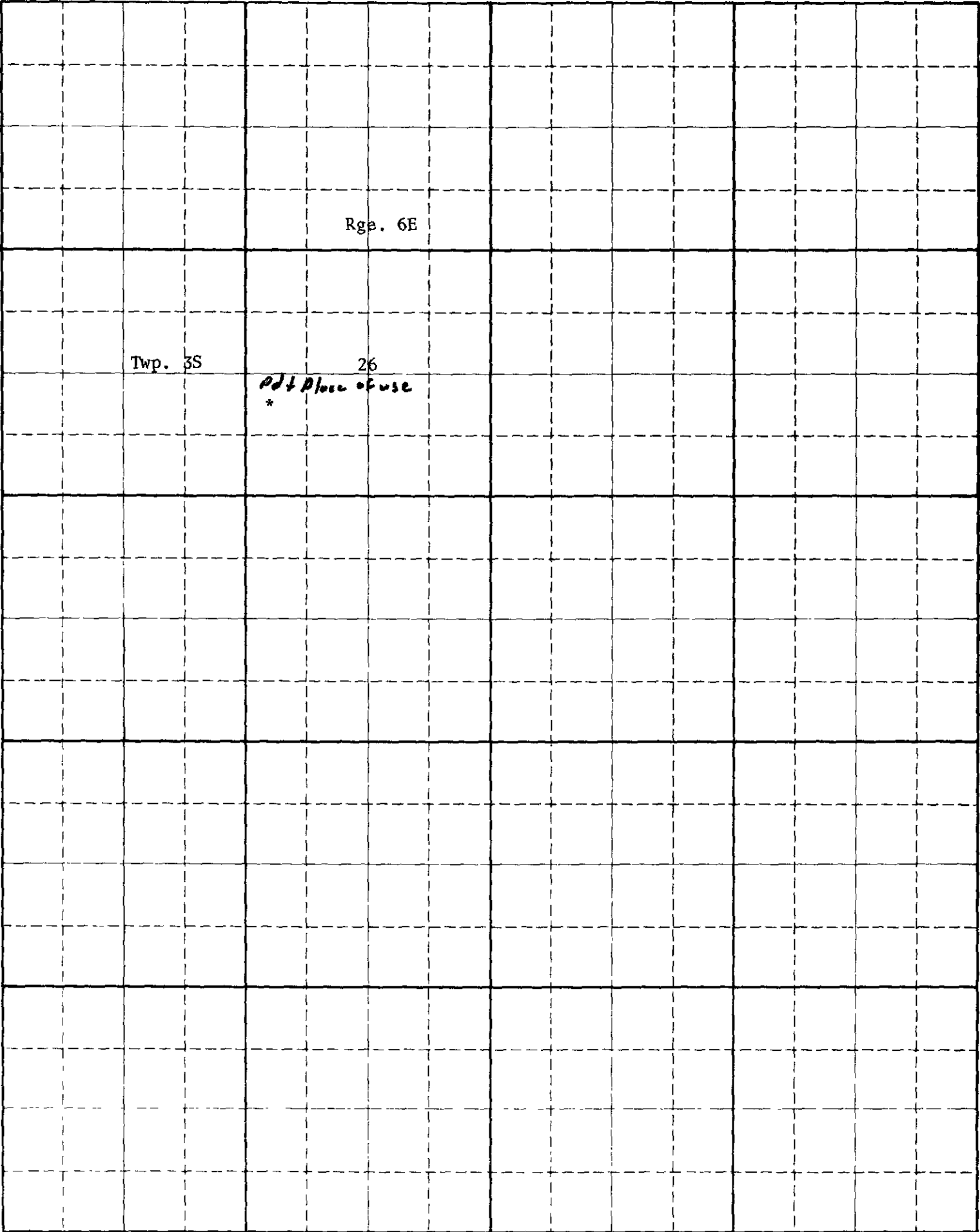
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Harold H. Fenwick
(Applicant)

11/14/77
Proposed Priority

Received by JG Date 11/14/77 Time 1:50
Preliminary check by JG Fee \$ \$25.00
Receipted by JG Date 11/14/77 # 9346
Publication prepared by JG Date 11-17-77
Published in 12th Home News
Publication dates Nov 24 & Dec 1
Publication approved JG Date 12-2-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JG WKM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7345, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1983.
- c. Other _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January, 1978.


DEPUTY Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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A. SMITH &/or HAROLD H.
TUNHUNFELD 327 Date Street,
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Elmore County to be used from Jan
1 to Dec 31 for commercial
purposes within the NW 1/4 SW 1/4
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If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 South Cole
Road, Boise, Idaho 83705 on or
before December 12, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home
News, Mountain Home, ID on
November 24, 1977 and December
1, 1977.

OK
12-2-77
[Signature]

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, [Signature] do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 24 day
of ... Nov ... 1977, and
the last publication having been made on the
... day of ...
1977; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]

Subscribed and sworn to me this 1st
day of December, 1977.

[Signature]
Notary Public

June 8, 1990

ANN A. SMITH
HAROLD H. TENHUNFELD
327 DATE ST.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07345

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 21 1990

April 11, 1990

ANN A. SMITH
HAROLD H. TENHUNFELD
327 DATE ST.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07345

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

JUN 21 1990

RECEIVED

JAN 31 1985

Department of Water Resources

1. Owner: A. SMITH +/OR HAROLD H TENHUNFELD Permit No. 61-7345
Current Address: 327 DATE ST., MTN. HOME, ID 83647 Phone No. 582-1961
2. Accompanied by: MR. TENHUNFELD EXAM. DATE: 5/21/84
Address: same as above Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BERKELEY	5	2821139203	BERKELEY	2" PIPELINE

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" well w/depth at 555'. Pumps set at 495'.
2" pipeline to pressure tanks w/outlets to
homes (underground domestic system).
2-100 gallon pressure tanks.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Callb. Date
ARAD FLOW METER			087156			

7. Measurements ☐ Additional data/computation sheets attached

Meas. 25 gpm on flowmeter.

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

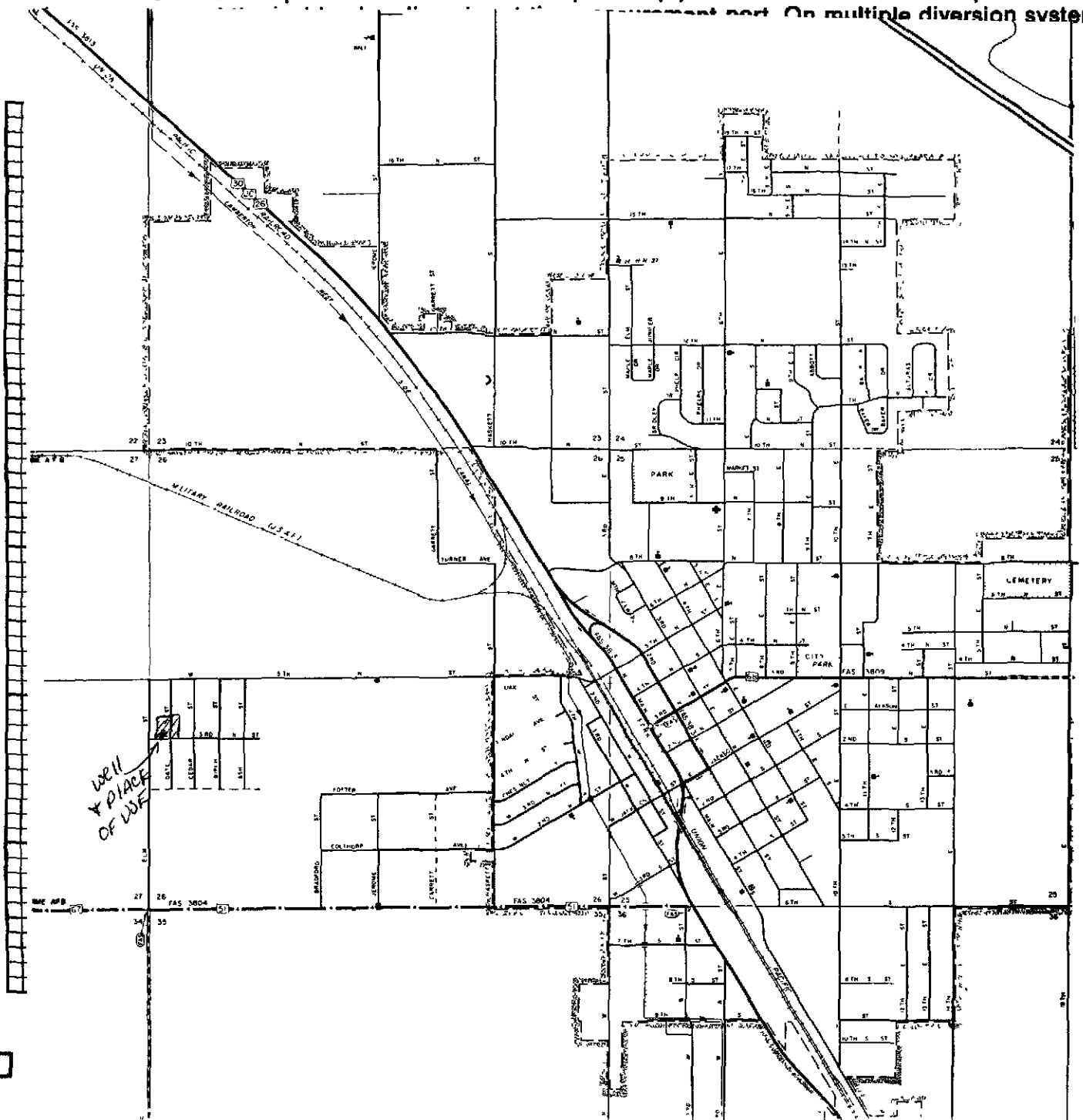
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream. On multiple diversion systems



13. ☐

14. Ren

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Jan Grover Date 11/13/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 5/21/84 Date _____

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JUN 21 1990

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

61-7345
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{5 \text{ hp} \times 8.8 \times .80}{495' + (20' \div .4333)} = \frac{35.2}{541.1} = 0.07 \text{ cfs}$$

- b) Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

- c) Volume Calculations for Other Uses:

DOMESTIC USE - 8 TRAILORS } IN UNITS = 8.4 AFA (.6 X 14)
6 APARTMENTS } N-HOUSE
1 COMMERCIAL (CAR BODY REPAIR SHOP) - 0.6 AFA
9.0 AFA TOTAL

2. **Overlap Review**

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

.. RECORDED

JUN 21 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
3			

	From	To	Q (cfs)	V (afa)
COMMERCIAL	JAN. 1	DEC. 31	0.06 cfs	9.0 AFA

8 trailer homes (25 gpm)

6 apartments

1 Commercial Unit - CAR BODY SHOP

Allowable Maximums: 0.06 cfs 9.0 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35	6E	26											X						
																		Total Acres	

9. Recommended Conditions/Remarks: _____

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JUN 21 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature San J. Love

Date 11/2/82

Checked in Regional Office by ✓ 645

Date 1/31/84

Approved in State Office by _____

Date _____



DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 12, 1982

A. Smith c/o Harold M. Tamm
327 Lake St.
Mtn. Home, ID 83647

Re: 61-7345

Dear Customers:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

JUN 21 1990

DEPARTMENT OF WATER RESOURCES 61-7345

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. _____?

Name(s) of Permit Holder: A. Smith for Harold H Tenhunenfeld

Post Office Address: 327 Date St.

117 Home Ida 83647 Tel. No. 587-4961

Source of Water: Grnd.

Extent of Use: ☐ Domestic 14 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other Commercial apts & Indus

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

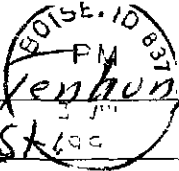
July 2, 1982
Date

H. Tenhunenfeld
Signature of Permit Holder

A. Smith & H. Venhufeld

327 Date St

Mt. Home, Ida 83642



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JUN 21 1990

JUL 6 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATE HOUSE

Department of Water Resources

BOISE, IDAHO 83720

February 1, 1978

Re: Permit No. 61-7345

Ann A. Smith &/or Harold H. Tenhunfeld
327 Date St.
Mountain Home, ID 83647

Dear Ms. Smith and Mr. Tenhunfeld:

Enclosed is a copy of your approved Application for Permit No. 61-7345. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7345

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 11/15/77

In form to receipt

(2) sf 11-21-77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) GLS 11/15/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 12-2-77

(12) _____

Final date for protests 12-12-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-14-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA

Date 12-12-77

REPRODUCTION



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE Division of Environment
801 Reserve Street
Boise, Idaho 83702

December 1, 1977

MEMORANDUM

TO: L. Glen Saxton

FROM: Frank Keller

SUBJECT: 61-7345 (Ann Smith and/or Harold Tenhunfeld)
65-12058 (Branson's Subdivision Water Users Assoc.)
65-12060 (Church Use)

61-7345: If this is a new system we will have to look at plans and specifications on the water system.

65-12058: This system is neither approved nor have plans and specifications been submitted for approval.

65-12060: We have no comment nor jurisdiction over this system.

Frank Keller

FK/rb

RECEIVED

DEC 2 1

Department of Water Resources
Western Regional Office

November 21, 1977

Re: Application for Permit No. 61-7345
(Ann Smith &/or Harold Tenhunfeld)
Application for Permit No. 65-12058
(Branson's Subdivision Waterusers Assn.)

Frank Keller
Department of Health & Welfare
801 Reserve Street
Boise, ID 83724

Dear Mr. Keller:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83708
(208) 384-2190

November 18, 1977

Re: Notice of Application for Water Permit No. 61-7345 -- Ann Smith &/or Harold
Tenbunfeld
61-7346 -- Frank S. Galey, Jr.

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 12, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
12-2-77
J

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ANN A. SMITH &/or HAROLD H. TENHUNFELD
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~~XXXXXX~~ of water from a groundwater source
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within the NM, SW, Sec 26 T3S-R6E B.M., Elmore County

to be used from Jan 1 to Dec 31
for commercial purposes

within the NM, SW, Sec 26 T3S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 12, 1977.

C. STEPHEN ALLRED

Director

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